# Special, 10/22/2024 10:30:00 AM

1

BE IT REMEMBERED that on October 22, 2024, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Cary Erickson, Commissioner Pct. No. 2 (ABSENT)

Absent

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Roxanne Acosta-Hellberg, County Clerk

When the following proceedings were had and orders made, to-wit:

Jeff R. Branick, County Judge Eddie Arnold, Commissioner, Precinct One Cary Erickson, Commissioner, Precinct Two Michael S. Sinegal, Commissioner, Precinct Three Everette "Bo" Alfred, Commissioner, Precinct Four



# NOTICE OF MEETING AND AGENDA OF COMMISSIONERS' COURT OF JEFFERSON COUNTY, TEXAS October 22, 2024

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **22nd** day of **October 2024** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:45 a.m. - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated for economic development and real property, and security that deliberation in open meeting, would have a detrimental effect on the Commissioners Court in negotiations with a third person.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

The following options are available:

*Notice of Meeting and Agenda October 22, 2024* 

View live with audio from the County Webpage: https://co.jefferson.tx.us/comm\_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

**INVOCATION:** Cary Erickson, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three

# **PURCHASING:**

(a).Consider and approve specifications for Invitation for Bid (IFB 24-063/MR) Jefferson County Mosquito Control Airplane.

# SEE ATTACHMENTS ON PAGES 13 - 75

Motion by: Arnold Second by: Alfred In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(b).Consider and approve specifications for Invitation for Bid (IFB 24-064/MR) Popeye Holmes Park Concrete Walkway Renovation, pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326. This project is funded by ARPA.

### SEE ATTACHMENTS ON PAGES 76 - 148

Motion by: Arnold Second by: Alfred In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(c).Receive and file bid for Invitation for Bid (IFB 24-056/CG), Re-Bid Term Contract for Hydrated Lime for Jefferson County.

### SEE ATTACHMENTS ON PAGES 149 - 170

Motion by: Arnold Second by: Alfred In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(d).Consider and approve, award, execute, receive and file Acceptance of Offer for Invitation for Bid (IFB 24-056/CG), Re-Bid Term Contract for Hydrated Lime for Jefferson County, with BAK Global, LLC, with pricing as shown on Attachment A.

### SEE ATTACHMENTS ON PAGES 171 - 173

(e).Consider and approve, execute, receive and file renewal for (RFP 23-052/MR), Janitorial Services for Jefferson County for a first (1) one-year renewal with Southeast Texas Building Service, Inc., from November 17, 2024 to November 16, 2025.

# SEE ATTACHMENTS ON PAGES 174 - 174

Motion by: Arnold Second by: Alfred In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(f).Consider and approve, execute, receive and file a contract extension for (IFB 19-056/YS), Term Contract for Gray Limestone (Commonly Referred to as 610 Base) for Jefferson County with Gulf Coast, a CRH Company, for an additional 60 days to expire January 12, 2025 with pricing increases due to manufacturer costs and CPI increases as shown in Attachment B.

### SEE ATTACHMENTS ON PAGES 175 - 175

Motion by: Arnold Second by: Alfred In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(g).Rescind Change Order No. 2 for Invitation for Bid (IFB 22-011/JW) Taxiway A Rehabilitation at Jack Brooks Regional Airport with Brizo Construction, LLC. previously approved on October 8, 2024, and consider and approve, execute, receive and file corrected Change Order No. 2 for Invitation for Bid (IFB 22-011/JW) Taxiway A Rehabilitation at Jack Brooks Regional Airport with Brizo Construction, LLC. for a total REDUCTION amount of \$622,967.10 for liquidated damages for construction time overrun and the net of final quantities for concrete pavement removal, marking removal, lime, concrete pavement poured, sodding, boring and duct bank; bringing the total contract amount from \$6,507,736.10 down to \$5,884,769.00; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318 – 326. This project was awarded to Brizo Construction, LLC. on August 23, 2022. This project is 100% funded by the Federal Aviation Administration (FAA) Airport Improvement Program (AIP) Grant #37

# SEE ATTACHMENTS ON PAGES 176 - 177

# Motion by: Arnold Second by: Alfred In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(h).Consider and approve, execute, receive and file Amendment No. 2 (two) to contract (IFB 22-046/MR), Term Contract for Trash and Biomedical Waste Container Service for Jefferson County. This amendment will add service at the Jack Brooks Airport- Hangar #7, located at 4605 Jerry Ware Dr. at 3rd Street, Beaumont, TX 77705 for an 8 cu yd container to be picked up once a week at a rate of \$83.13 per month

## SEE ATTACHMENTS ON PAGES 178 - 178

Motion by: Arnold Second by: Alfred In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

# **COUNTY AUDITOR:**

(a).Consider and approve FY 2025 budget transfer - 172nd District Court - additional cost for courtroom equipment.

### SEE ATTACHMENTS ON PAGES 179 - 179

| 120-2036-412-3084 | MINOR EQUIPMENT | \$1,000.00 |            |
|-------------------|-----------------|------------|------------|
| 120-2036-412-5062 | TRAVEL EXPENSE  |            | \$1,000.00 |

# Motion by: Alfred Second by: Sinegal In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(b).Consider and approve FY 2024 budget transfer - Mesquite Point Park - additional cost of electric bills.

### SEE ATTACHMENTS ON PAGES 180 - 180

|   | 116-0606-452-4056 | ELECTRICITY | \$2,000.00 |            |
|---|-------------------|-------------|------------|------------|
| ſ | 116-0606-452-3001 | ASPHALT     |            | \$2,000.00 |

(c).Consider and approve FY 2024 budget amendment - Criminal District Court - additional cost of Mental Examinations & Pauper Attorney Fees.

| SEE ATTACHMENTS C | N PAGES | 5 181 - 188 |  |
|-------------------|---------|-------------|--|
|                   |         |             |  |

| 120-2032-412-5014 | MENTAL EXAMINATION        | \$800.00 |            |
|-------------------|---------------------------|----------|------------|
| 120-2032-412-5072 | PAUPER ATTORNEY FEES      | \$802.00 |            |
| 120-9999-415-9999 | CONTINGENCY APPROPRIATION |          | \$1,602.00 |

# Motion by: Alfred Second by: Sinegal In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(d).Consider and approve FY 2025 budget amendment - R&B Pct. 3 - additional cost of Dump Trailer.

# SEE ATTACHMENTS ON PAGES 189 - 190

| 113-0309-431-6042 | TRUCKS & TRAILERS      | \$928.00 |          |
|-------------------|------------------------|----------|----------|
| 116-0606-452-3099 | MISCELLANEOUS SUPPLIES |          | \$928.00 |

# Motion by: Alfred Second by: Sinegal In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(e).Receive and file the Certified Roll Jurisdiction Summary Resolution for the tax year 2024 for Jefferson County.

# SEE ATTACHMENTS ON PAGES 191 - 193

# Motion by: Alfred Second by: Sinegal In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(f).Receive and file Resolution for a Texas Community Development Block grant application. The grant will require \$15,000 in matching funds.

# SEE ATTACHMENTS ON PAGES 194 - 194

(g).Consider and approve electronic disbursement for \$316,182.21 to State Comptroller for Intergovernmental Governmental Transfer for Jefferson County LPPF for the Graduate Medical Education (GME) Program Non-State Private 2023 Retroactive Payment.

# SEE ATTACHMENTS ON PAGES 195 - 197

Motion by: Alfred Second by: Sinegal In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(h).Consider and approve County Jail Water Service Agreement with the City of Beaumont.

# SEE ATTACHMENTS ON PAGES 198 - 205

Motion by: Alfred Second by: Sinegal In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(i).Consider and approve expenditure by the Tax Office in accordance with order pursuant to section 130.908 of Texas Local Government Code. Cost associated with Notary Bond for Heather Salazar with Insurica TX Insurance Services LLC in the amount \$71.00.

# NO ATTACHMENTS

Motion by: Alfred Second by: Sinegal In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(j).Consider and approve expenditure by Voter's Registration in accordance with order pursuant to section 130.908 of Texas Local Government Code. Cost associated with postage with the United States Postal Service in the amount \$748.73

NO ATTACHMENTS

(k).Consider and approve expenditure by R&B Pct. 1 in accordance with order pursuant to section 130.908 of Texas Local Government Code. Cost associated with electronic components to the maintainer (D2) with the Romco Equipment, Inc. in the amount \$7.301.05

# NO ATTACHMENTS

Motion by: Alfred Second by: Sinegal In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(1).Consider and approve expenditure by Constable Pct. 6 in accordance with order pursuant to section 130.908 of Texas Local Government Code. Cost associated with window tinting for Deputy Cormier vehicle with Tint on Demand in the amount \$245.00

### NO ATTACHMENTS

# Motion by: Alfred Second by: Sinegal In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(m).Regular County Bills - check #522283 through check #522514.

# SEE ATTACHMENTS ON PAGES 206 - 213

Motion by: Alfred Second by: Sinegal In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(n).Consider and approve FY 2024 budget amendment - 279th District Court - additional cost of Juvenile Attorney Fees.

# SEE ATTACHMENTS ON PAGES 214 - 214

| 120-2038-412-5079 | JUVENILE ATTORNEY FEES | \$15,000.00 |             |
|-------------------|------------------------|-------------|-------------|
| 120-2039-412-5079 | JUVENILE ATTORNEY FEES |             | \$15,000.00 |

(o).Consider and approve County Judge to sign for a time extension request to February 28, 2025 for the Hurricane Harvey Buyout/Acquisition grant with the Texas General Land Office grant #20-065-121-C408 and #20-066-036-C242.

# SEE ATTACHMENTS ON PAGES 215 - 215

Motion by: Alfred Second by: Sinegal In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

# **COUNTY COMMISSIONERS:**

(a).Consider and possibly approve a Resolution to Cast Votes in the Election of the Board of Directors of the Jefferson County Central Appraisal District for the 2025 and the 2025-2027 Terms of Office as Provided by Sec. 6.03(f) of the Property Tax Code.

# SEE ATTACHMENTS ON PAGES 216 - 218

Motion by: Sinegal Second by: Arnold In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(b).Consider and possibly approve the 2025 County Holidays.

# SEE ATTACHMENTS ON PAGES 219 - 219

Motion by: Sinegal Second by: Arnold In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

(c).Consider, possibly approve, authorize the County Judge to execute, receive and file An Amended Agreement between Jefferson County and Tim Richardson (Consultant) for professional services related to the BP Deepwater Horizon (DWH) restoration.

SEE ATTACHMENTS ON PAGES 220 - 227

Motion by: Sinegal Second by: Arnold In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

# **COUNTY TREASURER:**

(a).Consider and possibly approve a \$60 Wire Transfer payment to Wells Fargo Securities for September, 2024 Safekeeping fees.

# NO ATTACHMENTS

Motion by: Sinegal Second by: Alfred In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

# **ENGINEERING DEPARTMENT:**

 (a).Execute, receive and file Utility Permit 12-U-24 between Jefferson County and Meeker Municipal Water District, for the purpose of a Potable Water line project. The Water line will be placed along Yorkshire Drive. This project is located in Jefferson County in Precinct 1

# SEE ATTACHMENTS ON PAGES 228 - 237

Motion by: Arnold Second by: Alfred In Favor: Branick, Arnold, Sinegal, Alfred Action: APPROVED

# **OTHER BUSINESS:**

# \*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.

**Receive reports from Elected Officials and staff on matters of community interest without taking action.** 

Jeff R. Branick County Judge

# Special, October 22, 2024

There being no further business to come before the Court at this time, same is now here adjourned on this date, October 22, 2024.



### JEFFERSON COUNTY PURCHASING DEPARTMENT Deborah L. Clark, Purchasing Agent

1149 Pearl Street 1<sup>st</sup> Floor, Beaumont, TX 77701 OFFICE MAIN: (409) 835-8593 FAX: (409) 835-8456

#### LEGAL NOTICE Advertisement for Invitation for Bids

October 23, 2024

Notice is hereby given that sealed bids will be accepted by the Jefferson County Purchasing Department for Invitation for Bid **(IFB 24-063/MR) Jefferson County Mosquito Control Airplane.** Specifications for this project may be obtained from the Jefferson County website, <u>https://www.co.jefferson.tx.us/Purchasing/</u> or by calling 409-835-8593.

Bids are to be sealed and addressed to the Purchasing Agent with the bid number and name marked on the outside of the envelope or box. Bidders shall forward an original and two (2) copies of their bid to the address shown below. Jefferson County <u>does not</u> accept bids submitted electronically. Late bids will be rejected as non-responsive. Bids will be publicly opened and read aloud in the Jefferson County Engineering Department Conference Room (5th Floor, Historic Courthouse) 1149 Pearl Street, Beaumont, Texas 77701, at the time and date below. Bidders are invited to attend the sealed bid opening.

| BID NAME:           | Jefferson County Mosquito Control Airplane  |
|---------------------|---|
| BID NUMBER:         | IFB 24-063/MR   |
| DUE BY TIME/DATE:   | 11:00 AM CT, Wednesday, November 20, 2024   |
| MAIL OR DELIVER TO: | Jefferson County Purchasing Department<br>1149 Pearl Street, 1 <sup>st</sup> Floor<br>Beaumont, Texas 77701 |

Any questions relating to these bid requirements should be directed to Mistey Reeves, Assistant Purchasing Agent at 409-835-8593 or via email at: <u>mistey.reeves@jeffcotx.us</u>. If no response in 72 hours, contact Deborah Clark, Purchasing Agent at 409-835-8593 or via email at: <u>deb.clark@jeffcotx.us</u>.

Jefferson County encourages Disadvantaged Business Enterprises (DBEs), Minority/Women Business Enterprises (M/WBEs), and Historically Underutilized Businesses (HUBs) to participate in the bidding process. Jefferson County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment, or the provisions of services. Individuals requiring special accommodations are requested to contact our office at least seven (7) days prior to the bid due date at 409-835-8593.

All interested firms are invited to submit a bid in accordance with the terms and conditions stated in this bid.

Bidders are strongly encouraged to carefully read the entire invitation, as failure to return and/or complete all required documentation <u>will result</u> in a response being declared as non-responsive.

Domah Coode

Deborah L. Clark, Purchasing Agent Jefferson County, Texas

PUBLISH:

The Examiner: October 24, 2024 & October 31, 2024

| TABLE OF CONTENTS  | 1  |
|--|----|
| SECTION 1: GENERAL CONDITIONS OF BIDDING AND TERMS OF CONTRACT                 | 2  |
| HUB, SBE, MBE OR WBE CERTIFICATION (INSERTION PAGE)                            | 13 |
| SECTION 2: FEMA MANDATED CONTRACT PROVISIONS                                   | 14 |
| BYRD ANTI-LOBBYING CERTIFICATION FORM  |    |
| DEBARMENT/SUSPENSION CERTIFICATION   | 25 |
| CIVIL RIGHTS COMPLIANCE PROVISIONS   |    |
| SECTION 3: SPECIAL REQUIREMENTS/BID SUBMISSION REQUIREMENTS                    |    |
| INSERTION PAGE: SYSTEM FOR AWARD MANAGEMENT (SAM) REGISTRATION PROOF           | 30 |
| SAMPLE FORM 1295   | 32 |
| INSERTION PAGE: FORM 1295  | 33 |
| SECTION 3 (CONTINUED): SPECIAL REQUIREMENTS/BID SUBMISSION REQUIREMENTS        | 34 |
| INSERTION PAGE: CERTIFICATE OF INSURANCE (COI) PROOF                           | 37 |
| BIDDER INFORMATION FORM  | 38 |
| SECTION 4: MINIMUM SPECIFICATIONS  | 39 |
| OFFER TO CONTRACT FORM   | 44 |
| ACCEPTANCE OF OFFER FORM   | 45 |
| INSERTION PAGE: ADDENDA  | 46 |
| BID FORM   | 47 |
| VENDOR REFERENCES  | 48 |
| SIGNATURE PAGE   | 49 |
| CERTIFICATION REGARDING LOBBYING   | 50 |
| CONFLICT OF INTEREST QUESTIONAIRE  | 51 |
| LOCAL GOVERNMENT OFFICER: CONFLICT DISCLOSURE STATEMENT FORM (OFFICE USE ONLY) | 52 |
| GOOD FAITH EFFORT DETERMINATION CHECKLIST                                      | 53 |
| NOTICE OF INTENT   | 54 |
| HUB SUBCONTRACTING PARTICIPATION DECLARATION FORM                              | 55 |
| RESIDENCE CERTIFICATION/TAX FORM   | 59 |
| HOUSE BILL 89 VERIFICATION   | 60 |
| SENATE BILL 252 CERTIFICATION  | 61 |
| BID AFFIDAVIT  | 62 |
|  |    |

#### **BID SUBMISSIONS:**

One (1) Original and two (2) Bid Copies; with all copies to include a Completed Copy of this specifications packet (including technical specifications), in its entirety.

Each Bidder shall ensure that required parts of their bid submission are completed with accuracy and submitted as per the requirements within this specifications packet, including any addenda.

Additionally, Bidder shall monitor the Jefferson County Purchasing Department Website for any addenda, additional instructions, or bid updates. <u>https://www.co.jefferson.tx.us/Purchasing/</u>

Failure to return and/or complete all required documentation will result in a response being declared as non-responsive.

By execution of this document, the Vendor accepts all general and special conditions of the contract as outlined below and, in the specifications, and plans.

#### 1. BIDDING.

#### 1.1 BIDS.

All bids must be submitted on the bid form furnished in this package.

#### 1.2 AUTHORIZED SIGNATURES.

The bid must be executed personally by the Vendor, duly authorized partner of the partnership, or duly authorized officer of the corporation. If executed by an agent, a power of attorney or other evidence of authority to act on behalf of the Vendor shall accompany the bid to become a valid bid.

#### 1.3 LATE BIDS.

Bids must be in the office of the Jefferson County Purchasing Agent before or at the specified time and date bids are due. Bids received after the submission deadline shall be rejected as non-responsive and returned unopened.

#### 1.4 WITHDRAWAL OF BID PRIOR TO OPENING.

A bid may be withdrawn before the opening date by submitting a written request to the Purchasing Agent. If time allows, the Bidder may submit a new bid. Bidder assumes full responsibility for submitting a new bid before or at the specified time and date bids are due. Jefferson County reserves the right to withdraw a request for bids before the opening date.

#### 1.5 WITHDRAWAL OF BID AFTER OPENING.

Bidder agrees that its offer may not be withdrawn or cancelled by the Vendor for a period of ninety (90) days following the date and time designated for the receipt of bids unless otherwise stated in the bid and/or specifications.

#### 1.6 BID AMOUNTS.

Bids shall show net prices, extensions where applicable and net total. In case of conflict between unit price and extension, the unit price will govern. Any ambiguity in the bid as a result of omission, error, unintelligible or illegible wording shall be interpreted in the favor of Jefferson County.

#### 1.7 EXCEPTIONS AND/OR SUBSTITUTIONS.

All bids meeting the intent of the specifications and plans will be considered for award. Vendors taking exception to the specifications and plans, or offering substitutions, shall state these exceptions in the section provided. If bid is made on an article other than the one specified, which a Bidder considers comparable, the name and grade of said article must be specified in the bid and sufficient specifications and descriptive data must accompany same to permit thorough evaluation. The absence of stated exceptions and/or substitutions shall indicate that the Vendor has not taken any exceptions to the specifications and shall be responsible to perform in strict accordance with the specifications. As a matter of practice, Jefferson County rejects exception(s) and /or substitutions as non-responsive but reserves the right to accept any and/or all of the exception(s) and/or substitution(s) deemed to be in the best interest of Jefferson County.

#### 1.8 ALTERNATES.

The Invitation for Bid and/or specifications may expressly allow Bidder to submit an alternate bid. Presence of such an offer shall not be considered an indication of non-responsiveness.

#### 1.9 DESCRIPTIONS.

Unless otherwise specified, any reference to make, manufacturer and/or model used in the bid specifications is merely descriptive and not restrictive, and is used only to indicate type, style, or quality of material desired.

#### 1.10 BID ALTERATIONS.

Bids cannot be altered or amended after submission deadline. Any interlineations, alterations, or erasures made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

#### **1.11 TAX EXEMPT STATUS.**

Jefferson County is exempt from federal excise tax and state sales tax. Unless the bid form or specifications specifically indicate otherwise, the bid price must be net, exclusive of above-mentioned taxes and will be so construed. Therefore, the bid price shall not include taxes.

#### 1.12 QUANTITIES.

Quantities indicated are estimated quantities only and are not a commitment to buy. Approximate usage does not constitute an order, but only implies the probable quantity that will be used. Commodities will be ordered on an as-needed basis. Bidder is responsible for accurate final counts.

#### 1.13 BID AWARD.

Award of contract shall be made to the most responsible, responsive Bidder, whose offer is determined to be the best value, taking into consideration the relative importance of price. Jefferson County reserves the right to be the sole judge as to whether items bid will serve the purpose intended.

Jefferson County reserves the right to award based upon individual line items, sections or total bid.

#### 1.14 SILENCE OF SPECIFICATIONS FOR COMPLETE UNITS.

All materials, equipment and/or parts that will become a portion of the completed work, including items not specifically stated herein but, necessary to render the service(s) complete and operational per the specifications, are to be included in the bid price. Vendor may be required to furnish evidence that the service, as bid, will meet or exceed these requirements.

#### 1.15 ADDENDA.

Any interpretations, corrections or changes to the specifications and plans will be made by addenda no later than forty-eight (48) hours prior to the bid opening. Addenda will be posted on the Purchasing web site. Vendors are responsible for monitoring the web site in order to remain informed on addenda. Vendors shall acknowledge receipt of all addenda with submission of bid.

#### 1.16 GENERAL BID BOND/SURETY REQUIREMENTS.

Failure to furnish bid bond/surety, if requested, will result in bid being declared non-responsive. Non-responsive bids will not be considered for award.

#### 1.17 GENERAL INSURANCE REQUIREMENTS.

Failure to furnish Affidavit of Insurance, if required in these specifications, will result in bid being declared non-responsive. Non-responsive bids will not be considered for award.

#### 1.18 **RESPONSIVENESS.**

A responsive bid shall substantially conform to the requirements of this Invitation to Bid and/or specifications contained herein. Bidders who substitute any other terms, conditions, specifications and/or requirements or who qualify their bids in such a manner as to nullify or limit their liability to the contracting entity shall have their bids deemed non-responsive. Also, bids containing any clause that would limit contracting authority shall be considered non-responsive. Examples of non-responsive bids include but shall not be limited to: a) bids that fail to conform to

required delivery schedules as set forth in the bid request; b) bids with prices qualified in such a manner that the bid price cannot be determined, such as with vague wording that may include "price in effect at the time of delivery," and c) bids made contingent upon award of other bids currently under consideration.

#### 1.19 **RESPONSIBLE STANDING OF BIDDER.**

To be considered for award, Bidder must at least: have the ability to obtain adequate financial resources, be able to comply with required or proposed delivery/completion schedule, have a satisfactory record of performance; have a satisfactory record of integrity and ethics, and be otherwise qualified and eligible to receive award.

#### 1.20 CONFIDENTIAL/PROPRIETARY INFORMATION.

If any material in the bid submission is considered by Bidder to be confidential or proprietary information (including manufacturing and/or design processes exclusive to the Bidder), Bidder <u>must</u> clearly mark the applicable pages of bid submission to indicate each claim of confidentiality. Additionally, Bidder must include a statement on company letterhead identifying all Bid Submission section(s) and page(s) that have been marked as confidential. Jefferson County will protect from public disclosure such portions of a bid, unless directed otherwise by legal authority, including existing open records acts. Merely making a blanket claim that the entire bid submission is protected from disclosure because it contains some proprietary information is not acceptable, and will make the entire bid submission subject to release under the Texas Public Information Act.

By submitting a bid, Bidder agrees to reproduction by Jefferson County, without cost or liability, of any copyrighted portions of Bidder's bid submission or other information submitted by Bidder.

#### 1.21 PUBLIC BID OPENING.

Bidders are invited to be present at the opening of bids. After the official opening of bids, a period of not less than one week is necessary to evaluate bids. The amount of time necessary for bid evaluation may vary and is determined solely by the County. Following the bid evaluation, all bids submitted are available for public review.

#### 2. PERFORMANCE.

#### 2.1 DESIGN, STRENGTH, AND QUALITY.

Design, strength, and quality of materials and workmanship must conform to the highest standards of manufacturing and engineering practices. The apparent silence of specifications and/or plans as to any detailed description concerning any point shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications and/or plans shall be made on the basis of this statement.

#### 2.2 AGE AND MANUFACTURE.

All tangible goods being bid must be new and unused, unless otherwise specified, in first-class condition, of current manufacture, and furnished ready to use. All items not specifically mentioned that are required for a complete unit shall be furnished.

#### 2.3 DELIVERY LOCATION.

All deliveries will be made to the address(es) specified on the purchase order during normal office working hours of 8:00 am CT to 4:00 pm CT, Monday through Friday, unless otherwise authorized by the Purchasing Agent or designee.

#### 2.4 DELIVERY SCHEDULE.

Delivery time may be an important consideration in the evaluation of best value. The maximum number of days necessary for delivery ARO shall be stated in the space, if provided, on the bid form.

#### 2.5 DELIVERY CHARGES.

All delivery and freight charges, F.O.B. destination shown on Jefferson County purchase order, as necessary to perform contract are to be included in the bid price.

#### 2.6 INSTALLATION CHARGES.

All charges for assembly, installation and set-up shall be included in the bid price. Unless otherwise stated, assembly, installation and set-up will be required.

#### 2.7 OPERATING INSTRUCTIONS AND TRAINING.

Clear and concise operating instructions and descriptive literature will be provided in English, if requested. On-site detailed training in the safe and efficient use and general maintenance of item(s) purchased shall be provided as needed at the request of Jefferson County. Instructions and training shall be at no additional cost to the County.

#### 2.8 STORAGE.

Bidder agrees to provide storage of custom ordered materials, if requested, for up to thirty (30) calendar days.

#### 2.9 COMPLIANCE WITH FEDERAL, STATE, COUNTY, AND LOCAL LAWS.

Bids must comply with all federal, state, county and local laws, including, but not limited to, all applicable standard safety, emission, and noise control requirements. Any vehicles or equipment shall contain all standard safety, emission, and noise control requirements required for the types and sizes of equipment at the time of their manufacture. The Contractor agrees, during the performance of work or service, to comply with all applicable codes and ordinances of Jefferson County or the State of Texas as they may apply, as these laws may now read, or as they may hereafter be changed or amended.

#### 2.10 OSHA.

The Bidder will certify all equipment complies with all regulations and conditions stipulated under the Williams-Steiger Occupational Safety and Health Act of 1971, as amended. The successful Bidder will further certify that all items furnished under this project will conform and comply with federal and State of Texas OSHA standards. The successful Bidder will agree to indemnify and hold harmless Jefferson County for any and all damages that may be assessed against the County.

#### 2.11 PATENTS AND COPYRIGHTS.

The successful Vendor agrees to protect the County from claims involving infringements of patents and/or copyrights.

#### 2.12 SAMPLES, DEMONSTRATIONS, AND TESTING.

At Jefferson County's request and direction, Bidder shall provide product samples and/or testing of items bid to ensure compliance with specifications. Samples, demonstrations and/or testing may be requested at any point prior to or following bid award. Samples, demonstrations and/or testing may be requested upon delivery and/or any point during the term of resulting contract. All samples (including return thereof), demonstrations, and/or testing shall be at the expense of the Bidder/Vendor.

#### 2.13 ACCEPTABILITY.

All articles enumerated in the bid shall be subject to inspection by an officer designated for that purpose by Jefferson County. If found inferior to the quality called for, or not equal in value to the specifications, deficient in workmanship or otherwise, this fact shall be certified to the Purchasing Agent, who shall have the right to reject the whole or any part of the same. Items and/or work determined to be contrary to specifications must be replaced at the vendor's expense. Inferior items not retrieved by the vendor within thirty (30) calendar days, or an otherwise agreed upon time, shall become the property of the County. If disposal of such items warrants an expense, an amount equal to the disposal expense will be deducted from amounts payable to the vendor.

#### 2.14 MAINTENANCE.

Maintenance required for equipment bid should be available in Jefferson County by a manufacturer authorized maintenance facility. Cost for this service shall be shown on the bid sheet as requested or on a separate sheet, as required. If Jefferson County opts to include maintenance, it shall be so stated in the purchase order and said cost will be included. Service will commence only upon expiration of applicable warranties and should be priced

accordingly.

#### 2.15 MATERIAL SAFETY DATA SHEETS.

Under the "Hazardous Communications Act," common known as the "Texas Right to Know Act," a Bidder must provide the user department, with each delivery, material safety data sheets which are applicable to hazardous substances defined in the Act. Failure of the Bidder to furnish this documentation, will be cause to reject any bid applying thereto.

#### 2.16 EVALUATION.

Evaluation shall be used as a determinant as to which services are the most efficient and/or most economical for the County. It shall be based on all factors having a bearing on price and performance of the items in the user environment. All bids are subject to tabulation by the Jefferson County Purchasing Department and recommendation to Jefferson County Commissioners' Court. Compliance with all bid requirements and needs of the using department are considered in evaluating bids. Pricing is not the only criteria for making a recommendation. The Jefferson County Purchasing Department reserves to right to contact any Bidder, at any time, to clarify, verify or requirement information with regard to this bid.

#### 3. PURCHASE ORDERS AND PAYMENT.

#### 3.1 PURCHASE ORDERS.

A purchase order(s) shall be generated by the Jefferson County Purchasing Agent to the successful vendor. The purchase order number must appear on all itemized invoices and packing slips. The County will not be held responsible for any work orders placed and/or performed without a valid current purchase order number. Payment will be made for all services rendered and accepted by the contract administrator for which a valid invoice has been received.

#### 3.2 INVOICES.

All invoices shall reference the Purchase Order number. Invoices shall reference the bid item number or a detailed description for each item invoiced. If an item purchased and itemized on the invoice does not correspond to an item in any of the categories awarded to the vendor, invoice shall reference the item as "N/C" to indicate that it is a non-contract item. This requirement is to assist the County in verifying contract pricing on all invoices. Payment will be made under terms of net thirty (30) days unless otherwise agreed upon by seller and the purchasing department.

#### 3.3 PROMPT PAYMENT.

In accordance with the State of Texas Prompt Payment Act, Article 601f V.T.C.S., payment will be made after receive and acceptance by the County of the merchandise ordered and of a valid invoice. Successful Bidder(s) is required to pay Subcontractors within ten (10) days after the successful Bidder receives payment from the County.

#### 3.4 FUNDING.

Jefferson County is operated and funded on an October 1 to September 30 basis; accordingly, the County reserves the right to terminate, without liability to the County, any contract for which funding is not available.

#### 4. CONTRACT.

#### 4.1 CONTRACT DEFINITION.

The General Conditions of Bidding and Terms of Contract, Specifications, Plans, Bidding Forms, Addenda, and any other documents made a part of this bid shall constitute the complete bid. This bid, when duly accepted by Jefferson County, shall constitute a contract equally binding between the successful Bidder and Jefferson County.

#### 4.2 CHANGE ORDER.

No different or additional terms will become part of this contract with the exception of a change order. No oral statement of any person shall modify or otherwise change, or affect the terms, conditions or specifications stated in

the resulting contract. All change orders to the contract will be made in writing and at the discretion and approval of Jefferson County. No change order will be binding unless signed by an authorized representative of the County and the vendor.

#### 4.3 PRICE RE-DETERIMINATION.

A price re-determination may be requested at the time of annual renewal. All requests for price re-determination shall be in written form. Cause for such request, i.e., manufacturer's direct cost, postage rates, Railroad Commission rates, Federal/State minimum wage law, Federal/State unemployment taxes, F.I.C.A, Insurance Coverage Rates, etc., shall be substantiated in writing by the source of the cost increase. The Bidder's past experience of honoring contracts at the bid price will be an important consideration in the evaluation of the lowest and best bid. Jefferson County reserves the right to accept or reject any/all requests for price re-determination as it deems to be in the best interest of the County.

#### 4.4 TERMINATION.

Jefferson County reserves the right to terminate the contract for default if the Bidder breached any of the terms therein, including warranties of Bidder or if the Bidder becomes insolvent or commits acts of bankruptcy. Such right of termination is in addition to and not in lieu of any other remedies which Jefferson County may have in law or equity. Default may be construed as, but not limited to, failure to deliver the proper goods and/or service within the proper amount of time, and/or to properly perform any and all services required to Jefferson County's satisfaction and/or to meet all other obligations and requirements. Contracts may be terminated without cause upon thirty (30) days' written notice to either party unless otherwise specified. Jefferson County reserves the right to award canceled contract to the next lowest Bidder. Bidder, in submitting this bid, agrees that Jefferson County shall not be liable to prosecution for damages in the event that the County declares the Bidder in default.

#### 4.5 CONFLICT OF INTEREST.

Employees of the County are not permitted to maintain financial interest in, or receive payment, directly or indirectly, borrow from, lend to, invest in, or engage in any substantial financial transaction with any individual, organization, supplier, or Subcontractor who does business with the County without disclosure. When conflict of interest is discovered, it shall be grounds for termination of contract.

#### 4.6 INTEREST BY PUBLIC OFFICIALS.

No public official shall have interest in this contract, in accordance with Texas Local Government Code.

#### 4.7 PRE-AWARD/CONTRACT CONTACT BETWEEN COUNTY AND VENDORS.

# The Jefferson County Purchasing Department may initiate discussions with selected vendors; however, discussions <u>may not</u> be initiated by vendors.

The Jefferson County Purchasing Department expects to conduct discussions with vendor's representatives authorized to contractually obligate the vendor with an offer.

Vendors shall not contact any Jefferson County personnel during the IFB process without the express permission from the Jefferson County Purchasing Agent. The Purchasing Agent will disqualify any vendor who has made site visits, contacted Jefferson County personnel, or distributed any literature without authorization from the Jefferson County Purchasing Department.

All correspondence relating to this IFB, from advertisement to award shall be sent to the Jefferson County Purchasing Department. All presentations and/or meetings between Jefferson County and the vendor relating to this IFB shall be coordinated by the Jefferson County Purchasing Department.

Selected vendors may be expected to make a presentation/product demonstration to an Evaluation Committee. Proposals, vendor presentations, and product/service evaluations may develop into negotiating sessions with the

vendor(s) as selected by the Evaluation Committee. Jefferson County expects to conduct negotiations with vendor representatives authorized to contractually obligate the vendor with an offer. If vendor is unable to agree to contract terms and conditions, Jefferson County reserves the right to terminate contract negotiations with that vendor and initiate negotiations with another vendor. In addition to a presentation, visits by the Evaluation Committee to representative vendor client sites may be conducted where the proposed solution can be demonstrated in a production environment.

#### 4.8 INJURIES OR DAMAGES RESULTING FROM NEGLIGENCE.

Successful vendor shall defend, indemnify and save harmless Jefferson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, Subcontractor or supplier in the execution of, or performance under, any contract which may result from bid award. Successful vendor shall pay any judgment with cost which may be obtained against Jefferson County growing out of such injury or damages.

#### 4.9 WARRANTY.

The successful vendor shall warrant that all materials utilized in the performance of this contract shall conform to the proposed specifications and/or all warranties as stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

#### 4.10 UNIFORM COMMERCIAL CODE.

The successful vendor and Jefferson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

#### 4.11 VENUE.

This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in the County of Jefferson, Texas.

#### 4.12 SALE, ASSIGNMENT, OR TRANSFER OF CONTRACT.

The successful vendor shall not sell, assign, transfer or convey this contract, in whole or in part, without the prior written consent of Jefferson County.

#### 4.13 SILENCE OF SPECIFICATIONS.

The apparent silence of these specifications as to any detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

#### 5. REJECTION OR WITHDRAWAL.

Submission of additional terms, conditions or agreements with the bid document are grounds for deeming a bid non-responsive and may result in bid rejection. Jefferson County reserves the right to reject any and all bids and to waive any informalities and minor irregularities or defects in bids. Bids may be withdrawn in person by a bidder or authorized representative, provided their identity is made known and a receipt is signed for the bid, but only if the withdrawal is made prior to the time set for receipt of bids. Bids are an irrevocable offer and may not be withdrawn within <u>90</u> days after opening date.

#### 6. EMERGENCY/DECLARED DISASTER REQUIREMENTS.

In the event of an emergency or if Jefferson County is declared a disaster area, by the County, State, or Federal Government, this Acceptance of Offer may be subjected to unusual usage. Contractor shall service the county during such an emergency or declared disaster under the same terms and conditions that apply during non-emergency/disaster conditions. The pricing as specified in this Acceptance of Offer shall apply to serving the County's needs regardless of the circumstances. If Contractor is unable to supply the services under the terms of the

Acceptance of Offer, then Contractor shall provide proof of such disruption and a copy of the invoice from Contractor's supplier(s).

Additional profit margin as a result of supplying services during an emergency or declared disaster shall not be permitted. In the event that additional equipment, supplies, and materials are required during the declared disaster, additional shipping, handling and drayage fees may apply.

#### 7. AWARD.

The bid will be awarded to the responsible, responsive bidder(s) whose bid, conforming to the solicitation, will be most advantageous to Jefferson County – price and other factors considered. Unless otherwise specified in this IFB, Jefferson County reserves the right to accept a bid in whole or in part, and to award by item or by group, whichever is deemed to be in the best interest of Jefferson County. Any bidder who is in default to Jefferson County at the time of submittal of the bid shall have that bid rejected.

Jefferson County reserves the right to clarify any contractual terms with the concurrence of the Contractor; however, any substantial non-conformity in the offer, as determined by Jefferson County, shall be deemed non-responsive and the offer rejected.

In evaluating bids, Jefferson County shall consider the qualifications of the bidders, and, where applicable, operating costs, delivery time, maintenance requirements, performance data, and guarantees of materials and equipment.

In addition, Jefferson County may conduct such investigation as it deems necessary to assist in the evaluation of a bid and to establish the responsibility, qualifications, and financial ability of the bidders to fulfill the contract.

Jefferson County reserves the right to award this contract on the basis of **lowest and best bid** in accordance with the laws of the State of Texas, to waive any formality or irregularity, to make awards to more than one offeror, and/or to reject any or all bids. In the event the lowest dollar offeror meeting specifications is not a awarded a contract, Offeror may appear before the Commissioners' Court and present evidence concerning Offeror responsibility after officially notifying the Office of the Purchasing Agent of Offeror's intent to appear.

#### 8. CONTRACT.

A response to an IFB is an offer to contract with Jefferson County based upon the terms, conditions, and specifications contained in the IFB. Bids do not become contracts unless and until they are executed by Jefferson County, eliminating a formal signing of a separate contract. For that reason, all of the terms and conditions of the contract are contained in the IFB, unless any of the terms and conditions is modified by an IFB Amendment, a Contract Amendment, or by mutually agreed terms and conditions in the contract documents.

#### 9. WAIVER OF SUBROGATION.

Bidder and bidder's insurance carrier waive any and all rights whatsoever with regard to subrogation against Jefferson County as an indirect party to any suit arising out of personal or property damages resulting from bidder's performance under this agreement.

#### 10. FISCAL FUNDING.

A multi-year contract (if requested by the specifications) continuing as a result of an extension option must include fiscal funding out. If, for any reason, funds are not appropriated to continue the contract, said contract shall become null and void.

#### 11. BID RESULTS.

Bid results are not provided in response to telephone inquiries. A preliminary tabulation of bids received will be posted on the Purchasing web page at <a href="https://www.co.jefferson.tx.us/Purchasing/">https://www.co.jefferson.tx.us/Purchasing/</a> as soon as possible following bid opening. A final tabulation will be posted following bid award, and will also be available for review in the Purchasing

Department.

#### 12. CHANGES AND ADDENDA TO BID DOCUMENTS.

Each change or addendum issued in relation to this IFB document will be on file in the Office of the Purchasing Agent, and will be posted on the Purchasing web site as soon as possible. It shall be the bidder's responsibility to make inquiry as to change or addenda issued, and to monitor the web site. All such changes or addenda shall become part of the contract and all bidders shall be bound by such addenda. Information on all changes or addenda issued will be available at the Office of the County Purchasing Agent.

#### 13. SPECIFICATIONS.

Unless otherwise stated by the bidder, the bid will be considered as being in accordance with Jefferson County's applicable standard specifications, and any special specifications outlined in the bid document. References to a particular trade name, manufacturer's catalogue, or model number are made for descriptive purposes to guide the bidder in interpreting the requirements of Jefferson County, and should not be construed as excluding bids on other types of materials, equipment, and supplies. However, the bidder, if awarded a contract, will be required to furnish the particular item referred to in the specifications or description unless departure or substitution is clearly noted and described in the bid.

Jefferson County reserves the right to determine if equipment/ product being bid is an acceptable alternate. All goods shall be new unless otherwise so stated in the bid. Any unsolicited alternate bid, or any changes, insertions, or omissions to the terms and conditions, specifications, or any other requirements of the bid, may be considered non-responsive.

#### 14. DELIVERY.

Bids shall include all charges for delivery, packing, crating, containers, etc. Unless otherwise stated by the bidder (<u>in writing on the included Bid Form</u>), prices bid will be considered as being based on F.O.B. destination/delivered freight included.

#### 15. INTERPRETATION OF BID AN/OR CONTRACT DOCUMENTS.

All inquiries shall be made within a reasonable time prior to the date and time fixed for the bid opening, in order that a written response in the form of an addendum, if required, can be processed before the bids are opened. Inquiries received that are not made in a timely fashion may or may not be considered.

#### 16. CURRENCY.

Prices calculated by the bidder shall be stated in U.S. dollars.

#### 17. PRICING.

Prices shall be stated in units of quantity specified in the bid documents. In case of discrepancy in computing the amount of the bid, the unit price shall govern.

#### 18. NOTICE TO PROCEED/PURCHASE ORDER.

The successful bidder may not commence work under this contract until authorized to do so by the Purchasing Agent.

#### 19. CERTIFICATION.

#### By signing the offer section of the Offer and Acceptance page, Bidder certifies:

- The submission of the offer did not involve collusion or other anti-competitive practices.
- The Bidder has not given, offered to give, nor intends to give at any time hereafter, any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to any public servant in connection with the submitted offer.

• The Bidder hereby certifies that the individual signing the bid is an authorized agent for the Bidder and has the authority to bind the Bidder to the contract.

#### 20. DEFINITIONS.

"County" – Jefferson County, Texas. "Contractor" – The Bidder whose proposal is accepted by Jefferson County.

#### 21. SMALL, MINORITY & WOMEN BUSINESS ENTERPRISE PARTICIPATION

It is the desire of Jefferson County to increase the participation of Small, Minority (MBE) and women-owned (WBE) businesses in its contracting and procurement programs. While the County does not have any preference or set aside programs in place, it is committed to a policy of equitable participation for these firms.

Minority owned business may be eligible for contract procurement assistance with public and private sector entities from MBDA Centers

Dallas Fort Worth MBDA Business Center

8828 N. Stemmons Freeway, Ste. 550 B Dallas, TX 75247 214-920-2436 Website: <u>https://www.mbdadfw.com</u> Email: <u>admin1@mbdadallas.com</u>

#### El Paso MBDA Business Center

2401 East Missouri Avenue El Paso, TX 79903 915-351-6232 Website: <u>https://www.mbda.gov/business-center/el-paso-mbda-business-center</u> Email: <u>treed@ephcc.org</u>

#### **Houston MBDA Business Center**

3100 Main Street, Ste. 701 Houston, TX 77002 713-718-8974 Website: <u>https://www.mbda.gov/business-center/houston-mbda-business-center</u> Email: <u>mbda@hccs.edu</u>

#### San Antonio MBDA Business Center 501 W. Cesar E. Chavez Blvd., Ste. 3.324 B San Antonio, TX 78207 210-458-2480 Website: <u>https://www.mbda.gov/business-center/san-antonio-mbda-business-center</u> Email: Jacqueline.jackson@utsa.edu

Small and woman-owned business may be eligible for assistance from U.S. Small Business Administration (SBA): Website: <u>https://www.sba.gov/local-assistance</u>

(IFB 24-063/MR) Jefferson County Mosquito Control Airplane

24

#### **Dallas/Fort Worth District Office**

150 West Parkway, Ste. 130 Euless, TX 76040 817-684-5500 Website: <u>https://www.sba.gov/district/dallas-fort-worth</u> Email: <u>dfwdo.email@sba.gov</u>

#### **El Paso District Office**

211 N. Florence St, Ste. 201 El Paso, TX 79901 915-834-4600 Website: <u>https://www.sba.gov/district/el-paso</u> Email: <u>Suzanne.aguirre@sba.gov</u>

#### **Houston District Office**

8701 S. Gessner Dr, Ste. 1200 Houston, TX 77074 713-773-6500 Website: <u>https://www.sba.gov/district/houston</u> Email: <u>houston@sba.gov</u>

#### Lower Rio Grande Valley District Office

2422 E. Tyler Ave, Suite E Harlingen, TX 78550 956-427-8533 Website: <u>https://www.sba.gov/district/lower-rio-grande-valley</u> Email: <u>lrgvdo.email@sba.gov</u>

#### San Antonio District Office

615 E. Houston St, Ste 298 San Antonio, TX 78205 210-403-5900 Website: <u>https://www.sba.gov/district/san-antonio</u> Email: <u>sado.email@sba.gov</u>

#### West Texas District Office

1205 Texas Ave, Room 408 Lubbock, TX 79401 806-472-7462 Website: <u>https://www.sba.gov/district/west-texas</u> Email: <u>lubdo@sba.gov</u>

HUB certification information can be found at:

#### **Statewide Procurement Division HUB Program**

P.O. Box 13528 Austin, TX 78711 512-463-5872 or 888-863-5881 Website: <u>https://comptroller.texas.gov/purchasing/vendor/hub</u> Email: <u>statewidehubprogram@cpa.texas.gov</u>

(IFB 24-063/MR) Jefferson County Mosquito Control Airplane

PAGE 12 OF 62

PROPOSER: INSERT HUB, SBE, MBE or WBE Certification behind this page.

### SECTION 2: FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) MANDATED CONTRACT PROVISIONS FOR NON-FEDERAL ENTITY UNDER FEDERAL AWARDS REQUIRED BY 2 C.F.R. §200.326 APPENDIX II TO 2 CFR §200

2 CFR 200.327 Contract provisions. The non-Federal entity's contracts should contain applicable provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards. The non-Federal entity's contracts must contain the provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards, as applicable. \*Language as of August 31, 2022.

| THRESHOLD   | PROVISION   | CITATION                               |
|---|---|--|
| >\$250,000<br>(Simplified Acquisition<br>Threshold) | Contracts for more than the simplified acquisition threshold, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by <u>41 U.S.C. 1908</u> , must address administrative, contractual, or legal remedies in instances where Contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate.  | 2 CFR 200<br>APPENDIX II (A)           |
| >\$10,000   | All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be affected and the basis for settlement.  | 2 CFR 200<br>APPENDIX II (B)           |
|   | Equal Employment Opportunity. Except as otherwise provided under <u>41 CFR</u><br><u>Part 60</u> , all contracts that meet the definition of "federally assisted construction<br>contract" in <u>41 CFR Part 60-1.3</u> must include the equal opportunity clause<br>provided under <u>41 CFR 60-1.4(b)</u> , in accordance with Executive Order 11246,<br>"Equal Employment Opportunity" ( <u>30 FR 12319</u> , <u>12935</u> , <u>3 CFR Part</u> , <u>1964-1965</u><br>Comp., p. 339), as amended by Executive Order 11375, "Amending Executive<br>Order 11246 Relating to Equal Employment Opportunity," and implementing<br>regulations at <u>41 CFR part 60</u> , "Office of Federal Contract Compliance Programs,<br>Equal Employment Opportunity, Department of Labor." |  |
|   | <ul><li>41 CFR 60-1.4 Equal opportunity clause.</li><li>(b) Federally assisted construction contracts. (1) Except as otherwise provided, each administering agency shall require the inclusion of the following language as a condition of any grant, contract, loan, insurance, or guarantee involving federally assisted construction which is not exempt from the requirements of the equal opportunity clause:</li></ul>  | 2 CFR 200                              |
| None  | The [recipient] hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 CFR Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to a grant, contract, loan, insurance, or guarantee, or undertaken pursuant to any Federal program involving such grant, contract, loan, insurance, or guarantee, the following equal opportunity clause:   | APPENDIX II I and<br>41 CFR §60-1.4(b) |
|   | <ul> <li>During the performance of this contract, the Contractor agrees as follows:</li> <li>(1) The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:</li> </ul>   |  |

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|------------------|--|--|
| a<br>a<br>K<br>e | nployment, upgrading, demotion, or transfer; recruitment or recruitment<br>livertising; layoff or termination; rates of pay or other forms of compensation;<br>id selection for training, including apprenticeship. The Contractor agrees to<br>ost in conspicuous places, available to employees and applicants for<br>inployment, notices to be provided setting forth the provisions of this<br>ondiscrimination clause.  |  |
|                  | (2) The Contractor will, in all solicitations or advertisements for employees<br>placed by or on behalf of the Contractor, state that all qualified<br>applicants will receive consideration for employment without regard<br>to race, color, religion, sex, sexual orientation, gender identity, or<br>national origin.   |  |
|                  | (3) The Contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the Contractor's legal duty to furnish information. |  |
|                  | (4) The Contractor will send to each labor union or representative of<br>workers with which he has a collective bargaining agreement or other<br>contract or understanding, a notice to be provided advising the said<br>labor union or workers' representatives of the Contractor's<br>commitments under this section, and shall post copies of the notice in<br>conspicuous places available to employees and applicants for<br>employment.  |  |
|                  | (5) The Contractor will comply with all provisions of Executive Order<br>11246 of September 24, 1965, and of the rules, regulations, and<br>relevant orders of the Secretary of Labor.   |  |
|                  | (6) The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.   |  |
|                  | (7) In the event of the Contractor's noncompliance with the<br>nondiscrimination clauses of this contract or with any of the said rules,<br>regulations, or orders, this contract may be canceled, terminated, or<br>suspended in whole or in part and the Contractor may be declared<br>ineligible for further Government contracts or federally assisted<br>construction contracts in accordance with procedures authorized in<br>Executive Order 11246 of September 24, 1965, and such other<br>sanctions may be imposed and remedies invoked as provided in  |  |

|          |  | 29                           |
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|          | Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.  |                              |
|          | (8) The Contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each Subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:   |                              |
|          | Provided, however, that in the event a Contractor becomes involved in, or is<br>threatened with, litigation with a Subcontractor or vendor as a result of such<br>direction by the administering agency, the Contractor may request the United<br>States to enter into such litigation to protect the interests of the United States.  |                              |
|          | The [recipient] further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the [recipient] so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.  |                              |
|          | The [recipient] agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of Contractors and Subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.  |                              |
|          | The [recipient] further agrees that it will refrain from entering into any contract<br>or contract modification subject to Executive Order 11246 of September 24,<br>1965, with a Contractor debarred from, or who has not demonstrated eligibility<br>for, Government contracts and federally assisted construction contracts<br>pursuant to the Executive Order and will carry out such sanctions and penalties<br>for violation of the equal opportunity clause as may be imposed upon<br>Contractors and Subcontractors by the administering agency or the Secretary of<br>Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the<br>[recipient] agrees that if it fails or refuses to comply with these undertakings,<br>the administering agency may take any or all of the following actions: Cancel,<br>terminate, or suspend in whole or in part this grant (contract, loan, insurance,<br>guarantee); refrain from extending any further assistance to the [recipient]<br>under the program with respect to which the failure or refund occurred until<br>satisfactory assurance of future compliance has been received from such<br>[recipient]; and refer the case to the Department of Justice for appropriate legal<br>proceedings. |                              |
| >\$2,000 | Davis-Bacon Act, as amended ( <u>40 U.S.C. 3141-3148</u> ). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act ( <u>40 U.S.C. 3141-3144</u> , and <u>3146-3148</u> ) as supplemented by Department of Labor regulations ( <u>29 CFR Part 5</u> , "Labor Standards Provisions   | 2 CFR 200<br>APPENDIX II (D) |

(IFB 24-063/MR) Jefferson County Mosquito Control Airplane

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|            | Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, Contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, Contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each Contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. |                              |
| >\$100,000 | Contract Work Hours and Safety Standards Act ( <u>40 U.S.C. 3701-3708</u> ). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with <u>40 U.S.C. 3702</u> and <u>3704</u> , as supplemented by Department of Labor regulations ( <u>29 CFR Part 5</u> ). Under <u>40 U.S.C. 3702</u> of the Act, each Contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of <u>40 U.S.C. 3704</u> are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.   | 2 CFR 200<br>APPENDIX II (E) |
| None       | Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under <u>37 CFR § 401.2 (a)</u> and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of <u>37 CFR Part 401</u> , "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.  | 2 CFR 200<br>APPENDIX II (F) |
| >\$150,000 | Clean Air Act ( <u>42 U.S.C. 7401-7671q</u> .) and the Federal Water Pollution Control<br>Act ( <u>33 U.S.C. 1251-1387</u> ), as amended - Contracts and subgrants of amounts in<br>excess of \$150,000 must contain a provision that requires the non-Federal<br>award to agree to comply with all applicable standards, orders or regulations<br>issued pursuant to the Clean Air Act ( <u>42 U.S.C. 7401-7671q</u> ) and the Federal<br>Water Pollution Control Act as amended ( <u>33 U.S.C. 1251-1387</u> ). Violations must<br>be reported to the Federal awarding agency and the Regional Office of the<br>Environmental Protection Agency (EPA).   | 2 CFR 200<br>APPENDIX II (G) |

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| >\$25,000  | Debarment and Suspension (Executive Orders 12549 and 12689) - A contract<br>award (see <u>2 CFR 180.220</u> ) must not be made to parties listed on the<br>governmentwide exclusions in the System for Award Management (SAM), in<br>accordance with the OMB guidelines at <u>2 CFR 180</u> that implement Executive<br>Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989<br>Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the<br>names of parties debarred, suspended, or otherwise excluded by agencies, as<br>well as parties declared ineligible under statutory or regulatory authority other<br>than Executive Order 12549.  | 2 CFR 200<br>APPENDIX II (H)                           |
| >\$100,000 | Byrd Anti-Lobbying Amendment ( <u>31 U.S.C. 1352</u> ) - Contractors that apply or bid<br>for an award exceeding \$100,000 must file the required certification. Each tier<br>certifies to the tier above that it will not and has not used Federal appropriated<br>funds to pay any person or organization for influencing or attempting to<br>influence an officer or employee of any agency, a member of Congress, officer<br>or employee of Congress, or an employee of a member of Congress in<br>connection with obtaining any Federal contract, grant or any other award<br>covered by <u>31 U.S.C. 1352</u> . Each tier must also disclose any lobbying with non-<br>Federal funds that takes place in connection with obtaining any Federal award.<br>Such disclosures are forwarded from tier to tier up to the non-Federal award.   | 2 CFR 200<br>APPENDIX II (I)<br>and<br>24 CFR §570.303 |
|            | See 2 CFR §200.323.  | 2 CFR 200  |
|            |  | APPENDIX II (J)<br>2 CFR 200                           |
|            | See 2 CFR §200.216.  | APPENDIX II (K)  |
|            | See 2 CFR §200.322.  | 2 CFR 200<br>APPENDIX II (L)                           |
| >\$10,000  | A non-Federal entity that is a state agency or agency of a political subdivision of<br>a state and its Contractors must comply with section 6002 of the Solid Waste<br>Disposal Act, as amended by the Resource Conservation and Recovery Act. The<br>requirements of Section 6002 include procuring only items designated in<br>guidelines of the Environmental Protection Agency (EPA) at <u>40 CFR part 247</u> that<br>contain the highest percentage of recovered materials practicable, consistent<br>with maintaining a satisfactory level of competition, where the purchase price<br>of the item exceeds \$10,000 or the value of the quantity acquired during the<br>preceding fiscal year exceeded \$10,000; procuring solid waste management<br>services in a manner that maximizes energy and resource recovery; and<br>establishing an affirmative procurement program for procurement of recovered<br>materials identified in the EPA guidelines.   | 2 CFR 200.323  |
| >\$100,000 | <ul> <li>§135.38 Section 3 clause</li> <li>All section 3 covered contracts shall include the following clause (referred to as the section 3 clause):</li> <li>A. The work to be performed under this contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing.</li> <li>B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.</li> </ul> |  |

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|      | C. The Contractor agrees to send to each labor organization or representative of workers with which the Contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the Contractor's commitments under this section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin. |               |
|      | D. The Contractor agrees to include this section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this section 3 clause, upon a finding that the Subcontractor is in violation of the regulations in 24 CFR part 135. The Contractor will not subcontract with any Subcontractor where the Contractor has notice or knowledge that the Subcontractor has been found in violation of the regulations in 24 CFR part 135.  |               |
|      | E. The Contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the Contractor is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the Contractor's obligations under 24 CFR part 135.  |               |
|      | F. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts.   |               |
|      | G. With respect to work performed in connection with section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible (i) preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of section 3 and section 7(b) agree to comply with section 3 to the maximum extent feasible, but not in derogation of compliance with section 7(b).   |               |
| None | Section 889(b)(1) of the John S. McCain National Defense Authorization Act for<br>Fiscal Year 2019 (FY2019 NDAA) and 2 C.F.R. § 200.216, as implemented by<br>FEMA Policy 405-143-1, Prohibitions on Expending FEMA Award Funds for<br>Covered Telecommunications Equipment or Services (Interim), prohibit the<br>obligation or expending of federal award funds on certain telecommunication<br>products or from certain entities for national security reasons. Effective August<br>13, 2020, FEMA recipients and subrecipients, as well as their Contractors and<br>Subcontractors, may not obligate or expend any FEMA award funds to:   | 2 CFR 200.216 |
|      | <ul> <li>Recipients and subrecipients are prohibited from obligating or expending loan or grant funds to:</li> <li>(1) Procure or obtain;</li> <li>(2) Extend or renew a contract to procure or obtain; or</li> <li>(3) Enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered</li> </ul>   |               |

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|      | telecommunications equipment or services as a substantial or<br>essential component of any system, or as critical technology as part of<br>any system. As described in <u>Public Law 115-232</u> , section 889, covered<br>telecommunications equipment is telecommunications equipment<br>produced by Huawei Technologies Company or ZTE Corporation (or<br>any subsidiary or affiliate of such entities).   |                           |
|      | <ul> <li>(i) For the purpose of public safety, security of government facilities, physical security surveillance of critical infrastructure, and other national security purposes, video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities).</li> <li>(ii) Telecommunications or video surveillance services provided by such entities or using such equipment.</li> <li>(iii) Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of the National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country.</li> </ul> |                           |
|      | (b) In implementing the prohibition under <u>Public Law 115-232</u> , section 889, subsection (f), paragraph (1), heads of executive agencies administering loan, grant, or subsidy programs shall prioritize available funding and technical support to assist affected businesses, institutions and organizations as is reasonably necessary for those affected entities to transition from covered communications equipment and services, to procure replacement equipment and services, and to ensure that communications service to users and customers is sustained.  |                           |
|      | <ul> <li>(c) See <u>Public Law 115-232</u>, section 889 for additional information.</li> <li>(d) See also <u>§ 200.471</u>.</li> </ul>  |                           |
| None | As appropriate and to the extent consistent with law, the non-Federal entity should, to the greatest extent practicable under a Federal award, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products). The requirements of this section must be included in all subawards including all contracts and purchase orders for work or products under this award. For purposes of this section:   | 2 CFR<br>200 322(a)(b)(1) |
|      | (1) "Produced in the United States" means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States.  | 200.322(a)(b)(1)<br>(2)   |
|      | (2) "Manufactured products" means items and construction materials composed in whole or in part of non-ferrous metals such as aluminum; plastics and polymer-based products such as polyvinyl chloride pipe; aggregates such as concrete; glass, including optical fiber; and lumber.   |                           |
| None | The Federal awarding agency must establish conflict of interest policies for<br>Federal awards. The non-Federal entity must disclose in writing any potential<br>conflict of interest to the Federal awarding agency or pass-through entity in<br>accordance with applicable Federal awarding agency policy.  | 2 CFR 200.112             |

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| None                       | The Federal awarding agency and the non-Federal entity should, whenever<br>practicable, collect, transmit, and store Federal award-related information in<br>open and machine-readable formats rather than in closed formats or on paper<br>in accordance with applicable legislative requirements. A machine-readable<br>format is a format in a standard computer language (not English text) that can<br>be read automatically by a web browser or computer system. The Federal<br>awarding agency or pass-through entity must always provide or accept paper<br>versions of Federal award-related information to and from the non-Federal<br>entity upon request. If paper copies are submitted, the Federal awarding agency<br>or pass-through entity must not require more than an original and two copies.<br>When original records are electronic and cannot be altered, there is no need to<br>create and retain paper copies. When original records are paper, electronic<br>versions may be substituted through the use of duplication or other forms of<br>electronic media provided that they are subject to periodic quality control<br>reviews, provide reasonable safeguards against alteration, and remain<br>readable.  | 2 CFR 200.336 |
| None                       | <ul> <li>Contracting with HUB, small and minority businesses, women's business enterprises, and labor surplus area firms.</li> <li>(a) The non-Federal entity must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.</li> <li>(b) Affirmative steps must include:</li> <li>(1) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;</li> <li>(2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;</li> <li>(3) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises;</li> <li>(4) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business business enterprises;</li> <li>(5) Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce; and</li> <li>(6) Requiring the prime Contractor, if subcontracts are to be let, to take the</li> </ul>   | 2 CFR 200.321 |
| None                       | affirmative steps listed in paragraphs (b)(1) through (5) of this section.<br>Financial records, supporting documents, statistical records, and all other non-<br>Federal entity records pertinent to a Federal award must be retained for a<br>period of three years from the date of submission of the final expenditure<br>report or, for Federal awards that are renewed quarterly or annually, from the<br>date of the submission of the quarterly or annual financial report, respectively,<br>as reported to the Federal awarding agency or pass-through entity in the case<br>of a subrecipient. Federal awarding agencies and pass-through entities must not<br>impose any other record retention requirements upon non-Federal entities. The<br>only exceptions are the following:<br>(a) If any litigation, claim, or audit is started before the expiration of the 3-year<br>period, the records must be retained until all litigation, claims, or audit findings<br>involving the records have been resolved and final action taken.<br>(b) When the non-Federal entity is notified in writing by the Federal awarding<br>agency, cognizant agency for audit, oversight agency for audit, cognizant agency<br>for indirect costs, or pass-through entity to extend the retention period.<br>(c) Records for real property and equipment acquired with Federal funds must<br>be retained for 3 years after final disposition. | 2 CFR 200.334 |
| (IED 24 OG2/MAD) loffersor | n County Mosquito Control Airplane PAGE 21 OF 6   | 2             |

(IFB 24-063/MR) Jefferson County Mosquito Control Airplane

PAGE 21 OF 62

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|            | <ul> <li>(d) When records are transferred to or maintained by the Federal awarding agency or pass-through entity, the 3-year retention requirement is not applicable to the non-Federal entity.</li> <li>(e) Records for program income transactions after the period of performance. In some cases, recipients must report program income after the period of performance. Where there is such a requirement, the retention period for the records pertaining to the earning of the program income starts from the end of the non-Federal entity's fiscal year in which the program income is earned.</li> <li>(f) Indirect cost rate proposals and cost allocations plans. This paragraph applies to the following types of documents and their supporting records: Indirect cost rate computations or proposals, cost allocation plans, and any similar accounting computations of the rate at which a particular group of costs is chargeable (such as computer usage chargeback rates or composite fringe benefit rates).</li> <li>(1) <i>If submitted for negotiation</i>. If the proposal, plan, or other computation is required to be submitted to the Federal Government (or to the pass-through entity) to form the basis for negotiation of the rate, then the 3-year retention period for its supporting records starts from the date of such submission.</li> <li>(2) <i>If not submitted for negotiation</i>. If the proposal, plan, or other computation is not required to be submitted to the Federal Government (or to the pass-through entity) for negotiation purposes, then the 3-year retention period for its negotiation purposes, then the 3-year retention period for the proposal, plan, or other computation is not required to be submitted to the Federal Government (or to the pass-through entity) for negotiation purposes, then the 3-year retention period for the proposal, plan, or other computation is not required to be submitted to the Federal Government (or to the pass-through entity) for negotiation purposes, then the 3-year retention period for the proposal, plan, or computation</li></ul> | 35                                |
|            | end of the fiscal year (or other accounting period) covered by the proposal, plan,<br>or other computation.   |                                   |
| None       | CONTRACTS WITH COMPANIES ENGAGED IN BUSINESS WITH IRAN, SUDAN, OR<br>FOREIGN TERRORIST ORGANIZATION PROHIBITED. A governmental entity may<br>not enter into a governmental contract with a company that is identified on a<br>list prepared and maintained under Section 2270.0052, 2270.0102, or<br>2270.0152. In accordance with Texas Government Code, Chapter 2252,<br>Subchapter F, <b>Respondent</b> hereby represents and warrants that it is not a<br>company identified on the lists prepared and maintained under Texas<br>Government Code §§ 2270.0052 (companies with business operations in<br>Sudan), 2270.0102 (companies with business operations in Iran), or 2270.0152<br>(companies known to have contracts with or provide supplies or services to a<br>foreign terrorist organization). Notwithstanding the foregoing, a company that<br>the United States government affirmatively declares to be excluded from its<br>federal sanctions regime relating to Sudan, Iran, or to a foreign terrorist<br>organization, is not subject to contract prohibition under this clause. A company<br>claiming such exemption must submit the official copy of the declaration.  | Texas Government<br>Code 2252.152 |
| >\$100,000 | <ul> <li>Claiming such exemption must submit the official copy of the declaration.</li> <li>PROVISION REQUIRED IN CONTRACT. (a) This section applies only to certain solicitations and contracts. Section 2271.002 of the Texas Government Code states the following: <ul> <li>(a) This section applies only to a contract that:</li> <li>(1) is between a governmental entity and a company with 10 or more full-time employees; and</li> <li>(2) has a value of \$100,000 or more that is to be paid wholly or partly from public funds of the governmental entity.</li> </ul> </li> <li>(b) A governmental entity may not enter into a contract with a company for goods or services unless the contract contains a written verification from the company that it:</li> </ul>  | Texas Government<br>Code 2271.002 |

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|  | (1) does not boycott Israel; and   |   |
|  | (2) will not boycott Israel during the term of the contract. Section 2271.001(2) of the Government Code defines "company" to be the meaning assigned by Section 808.001 of the Texas Government Code, except that the term does not include a sole proprietorship. |   |
| Option Contract<br>Language for contracts<br>awarded prior to Grant<br>Award | The contract award is contingent upon the receipt of federal funds. If no such funds are awarded, the contract shall terminate.  | Optional  |
|  | Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act.   | 42 U.S.C. 6201  |
|  | The Firm agrees that no otherwise qualified individual with disabilities shall, solely by reason of his/her disability, be denied the benefits of, or be subjected to discrimination, including discrimination in employment, under any program                    | Section 504 of the<br>Rehabilitation Act<br>of 1973, as |
|  | or activity receiving federal financial assistance.  | amended.  |

Certification for Contracts, Grants, Loans, and Cooperative Agreements-The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C.Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

REQUIRED FORM <u>Bidder</u>: Please complete this form and include with bid submission. Non-Federal entities and Contractors are subject to the debarment and suspension regulations implementing Executive Order 12549, Debarment and Suspension (1986) and Executive Order 12689, Debarment and Suspension (1989) at 2 C.F.R. Part 180 and the Department of Homeland Security's regulations at 2 C.F.R. Part 3000 (No procurement Debarment and Suspension).

This requirement applies to all FEMA grant and cooperative agreement programs.

Federal Executive Order (E .O.) 12549 "Debarment" requires that all Contractors receiving individual awards, using federal funds, and all sub recipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document, you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid. Information on debarment is available at the following websites: www.sam.gov and https://acguisition.qov/far/index.html see section 52.209-6.

The Contractor \_\_\_\_\_\_ certifies or affirms by your signature that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

**REQUIRED FORM** <u>Bidder</u>: Please complete this form and include with bid submission.

## 1. EQUAL EMPLOYMENT OPPORTUNITY (Equal Opportunity Clause)

(For all awarded contracts that meet the definition of "federally assisted construction contract" provided in 41 CFR Part 60-1.3)

During the performance of this contract, the Contractor agrees as follows:

 The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- 2) The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- 3) The Contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the Contractor's legal duty to furnish information.
- 4) The Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- 5) The Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- 6) The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- 7) In the event of the Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or order this contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- 8) The Contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each Subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a Contractor becomes involved in, or is threatened with, litigation with a Subcontractor or vendor as a result of such direction by the administering agency, the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of Contractors and Subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a Contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon Contractors and Subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

**REQUIRED FORM** <u>Bidder</u>: Please complete this form and include with bid submission. The following requirements and instructions **<u>supersede</u>** General Requirements where applicable.

#### 1. SUBMISSION OF BID.

#### Bidder is Responsible for Submitting:

One (1) Original and two (2) Bid Copies; with all copies to include a Completed Copy of this Specifications Packet (including technical specifications), in its entirety.

The County requests that bid submissions <u>NOT</u> be bound by staples or glued spines.

Each Bidder shall ensure that required parts of their bid submission are completed with accuracy and submitted as per the requirements within this specifications packet, including any addenda.

Additionally, Bidder shall monitor the Jefferson County Purchasing Department Website for any addenda, additional instructions, or bid updates. <u>https://www.co.jefferson.tx.us/Purchasing/</u>

Failure to return and/or complete all required documentation will result in a response being declared as non-responsive.

Bids must be submitted in complete original form by mail or messenger to the following address:

Jefferson County Purchasing Department 1149 Pearl Street, 1<sup>st</sup> Floor Beaumont, TX 77701

**BID PACKAGING**: Bidder shall submit response in a tightly sealed opaque envelope or box, plainly marked "SEALED BID." The outside of the envelope of box shall also include the IFB Number, IFB Name, IFB Due Date, and the Bidder's Name and Address; and shall be addressed to the Purchasing Agent.

#### All submissions must be received by 11:00 am CT, Wednesday, November 20, 2024.

Bids will be accepted at the above address until the time and date specified herein, and immediately after will be publicly opened and read aloud.

Jefferson County will not accept any responsibility for bids being delivered by third party carriers.

Late bids will not be accepted and will be returned unopened to the Bidder. Jefferson County shall not be responsible for any effort or cost expended in the preparation of a response to this IFB.

All bid responses submitted in response to this invitation shall become the property of Jefferson County and will be a matter of public record available for review.

All protests should be coordinated through the Purchasing Office prior to award recommendation to Commissioners' Court.

**<u>COURTHOUSE SECURITY</u>**: All visitors to the Courthouse must pass through Security. Respondents planning to hand deliver proposals must allow time to get through Security, as a delay in entering the Courthouse will not be accepted as an excuse for late submittal. Mondays and Tuesdays are particularly heavy days.

In response to the Covid-19 pandemic, Jefferson County has implemented precautionary measures as currently recommended by the CDC within its facilities. Bidders are strongly urged to plan accordingly.

#### COUNTY HOLIDAYS (2024):

| January 15       | (Monday)               | Martin Luther King, Jr. Day |
|------------------|------------------------|-----------------------------|
| March 29         | (Friday)               | Good Friday                 |
| May 27           | (Monday)               | Memorial Day                |
| June 19          | (Wednesday)            | Juneteenth                  |
| July 4           | (Thursday)             | Independence Day            |
| September 2      | (Monday)               | Labor Day                   |
| November 11      | (Monday)               | Veteran's Day               |
| November 28 & 29 | (Thursday & Friday)    | Thanksgiving                |
| December 25 & 26 | (Wednesday & Thursday) | Christmas                   |
| January 1, 2025  | (Wednesday)            | New Year's                  |

#### Submissions During Time of Inclement Weather, Disaster, or Emergency:

In case of inclement weather or any other unforeseen event causing the County to close for business on the date of a bid/proposal/statement of qualifications submission deadline, the IFB closing will automatically be postponed until the next business day that County offices are open to the public. Should inclement weather conditions or any other unforeseen event cause delays in courier service operations, the County may issue an addendum to all known vendors interested in the project to extend the deadline. It will be the responsibility of the vendor to notify the county of their interest in the project should these conditions impact their ability to submit a bid/proposal/statement of qualifications submission before the stated deadline. The County reserves the right to make the final judgement call to extend any deadline.

Should an emergency or unanticipated event interrupt normal County processes, and bid/proposal/statement of qualifications submissions cannot be received by the Jefferson County Purchasing Department's office by the exact time specified in the IFB and urgent County requirements preclude amendment to the IFB, the time specified for receipt of Statements of Qualifications will be deemed to be extended to the same time of day specified in the solicitation on the first business day on which normal County processes resume.

## 2. PRE-BID MEETING AND WALK-THROUGH.

Due to the nature of this Bid, a Pre-Bid Conference will not be held for this project.

## 3. QUESTIONS/DEADLINE FOR QUESTIONS.

Questions may be emailed to **Mistey Reeves**, **Assistant Purchasing Agent** at: <u>mistey.reeves@jeffcotx.us</u>. If no response in 72 hours, contact **Deborah Clark**, **Purchasing Agent** at: <u>deb.clark@jeffcotx.us</u>. The Deadline for asking questions or requesting additional information (in writing) is 5:00 pm, CT, Friday, November 8, 2024.

## 4. VENDOR REGISTRATION (System for Award Management).

Vendors doing business with Jefferson County are <u>required</u> to be registered with The System for Award Management (SAM), with an "active" status. The System for Award Management (SAM) is the Official U.S. Government system that consolidated the capabilities of CCR/FedReg, ORCA, and EPLS. There is NO fee to register for this site. Entities may register at no cost directly from the SAM website at: <u>https://www.sam.gov</u>

In instances where a vendor has either an "Inactive" SAM Registration or is not currently registered with the System for Award Management, the Purchasing Department may <u>initially</u> accept proof (printout from the SAM website) that the vendor has begun the registration process in order for the IFB/RFQ/RFP submission to be considered as "responsive" to the specifications for the project.

However, the SAM Registration must be completed (showing "active" status, with no exclusions) prior to the award and/or execution of an agreement or contract for the project.

# **BIDDER: INSERT PROOF OF SYSTEM FOR AWARD MANAGEMENT (SAM) BEHIND THIS PAGE.**

## 5. FORM 1295 (Texas Ethics Commission) SUBMISSSION REQUIREMENT/INSTRUCTIONS FOR BIDDERS.

All <u>Non-Exempt Bidders</u> are required to submit a completed FORM 1295 with bid submission.

## 1. Submit a FORM 1295 online via the Texas Ethics Commission website link below.

Vendors must enter the required information on Form 1295, and print a copy of the completed form. The form will include a certification of filing that will contain a unique certification number.

**2. Submit a FORM 1295** <u>hard copy</u> (completed & signed by an Authorized Agent of the Awarded Vendor), to the Jefferson County Purchasing Department <u>with bid submission.</u>

FORM 1295, Completion Instructions, and Login Instructions are available via the Texas Ethics Commission Website at: <u>https://www.ethics.state.tx.us/whatsnew/elf\_info\_form1295.htm</u>

A sample of a completed FORM 1295 is included on PAGE 32.

#### FORM 1295 Implementation Background:

In accordance with House Bill 1295 (passed January 1, 2016), Vendors entering into contracts and professional agreements with Jefferson County will be required to complete a Certificate of Interested Parties (FORM 1295), unless contract is considered exempt as described below.

In 2017, the Texas legislature amended the law to require Form 1295 to include an "unsworn declaration" which includes, among other things, the date of birth and address of the authorized representative signing the form. The unsworn declaration, including the date of birth and address of the signatory, <u>replaces the notary requirement</u> that applied to contracts entered into before January 1, 2018. The TEC filing application does not capture the date of birth or street address of the signatory and it will not appear on forms that are filed using the TEC filing application.

Changes to the law requiring certain businesses to file a Form 1295 are in effect for contracts entered into or amended on or after January 1, 2018. The changes exempt businesses from filing a Form 1295 for certain types of contracts and replace the need for a completed Form 1295 to be notarized. Instead, the person filing a 1295 needs to complete an "unsworn declaration."

Question: Will the date of birth and address provided appear on the TEC's website when the form is filed?

Answer: No. The TEC filing application does not capture the date of birth or street address of the signatory and it will not appear on forms that are filed using the TEC filing application. Although the TEC does not capture the date of birth and street address of the signatory, the contracting state agency or governmental agency will have a physical copy of the form that includes the date of birth and address of the signatory. The TEC cannot answer whether the contracting state agency or governmental agency may release such information. Questions regarding the Texas Public Information Act may be directed to the Office of the Attorney General. See also Paxton v. City of Dall., No. 03-13-00546-CV, 2015 Tex. App. LEXIS 5228, at \*10-11 (App.—Austin May 22, 2015) (mem. op.) (pet. denied) (available here)

#### FORM 1295 EXEMPTIONS:

## What type of contracts are exempt from the Form 1295 filing requirement under the amended law?

The amended law adds to the list of types of contract exempt from the Form 1295 filing requirement.

#### A completed Form 1295 is <u>not</u> required for:

- a sponsored research contract of an institution of higher education
- an interagency contract of a state agency or an institution of higher education
- a contract related to health and human services if: the value of the contract cannot be determined at the time the contract is executed; and any qualified vendor is eligible for the contract
- a contract with a publicly traded business entity, including a wholly owned subsidiary of the business entity
- a contract with an electric utility, as that term is defined by Section 31.002, Utilities Code
- a contract with a gas utility, as that term is defined by Section 121.001, Utilities Code

(IFB 24-063/MR) Jefferson County Mosquito Control Airplane

# SAMPLE COMPLETED FORM 1295

| FFERSON COUNTY WILL CONFIRM RECE   |  | THE TEXAS ETF                              |                                  |
|--|--|--|----------------------------------|
| CERTIFICATE OF INTER   | ESTED PARTIES  |  | FORM <b>1295</b>                 |
|  |  | C  | FFICE USE ONLY                   |
| Complete Nos. 1 - 4 and 6 if there<br>Complete Nos. 1, 2, 3, 5, and 6 if           |  |  |                                  |
| , , , , , , , , , , , , , , , , , , ,  |  |  | C                                |
| Name of business entity filing form, and<br>entity's place of business.            | d the city, state and country of the b                                     | ousiness                                   | 110                              |
| ENDOR:ENTER YOUR BUSINESS NAME,  | CITY, STATE, AND COUNTRY HERE  |  | N.                               |
| Name of governmental entity or state a which the form is being filed.              | gency that is a party to the contrac                                       | t for                                      | USIFILE                          |
| FFERSON COUNTY, TEXAS  |  | ×  | +.                               |
| Provide the identification number used<br>and provide a description of the service | by the governmental entity or stat<br>es, goods, or other property to be p | e agency to track o<br>rovided upday the o | identify the contract, contract. |
| NDOR: ENTER BID/PROPOSAL/CONTRA  | ACT/AGREEMENT REF# AND TITLE   | HERE                                       |                                  |
|  | City, State, Country   | Nature of Inte                             | erest (check applicable)         |
| Name of Interested Party   | (place of business)  | Controlling                                | Intermediary                     |
| NDOR: ENTER EACH PERSON HAVING NT  | TEREST,  | x  |                                  |
| VNERS ARE THE CONTROLLING PARTIES.   | YOUR NN  |  |                                  |
| NDOR: WORKERS (OR NON-OWNERS) IN   | YOUR   |  |                                  |
| MPANY ARE INTERMEDIARY PARTIES.  |  |  | ×                                |
|  | N  |  |                                  |
|  | X .  |  |                                  |
|  | 'O'  |  |                                  |
|  | )  |  |                                  |
|  | CHECK BEL  | OW IF APPLICABL                            | F                                |
| Check only if there is no interested   |  |  | -                                |
| UNSWORN DECLARATION VENDOR: CO   | MPLETE, DATE, AND SIGN THIS DEC  | LARATION SECTION                           | -                                |
| My name is   | , and my d   | ate of birth is                            |                                  |
| My address   |  |  |                                  |
| (street)   | (city)   | (state) (zi                                | p code) (country)                |
| I declare under penalty of perjury that the forego                                 | ping is true and correct.  |  |                                  |
| Executed in County, Stat   | te of , on the da  |  | 20                               |
|  |  | (month)                                    | (year)                           |
|  | Signature of authoriz  | ed agent of contracting:<br>(Declarant)    | business entity                  |
|  | ADDITIONAL PAGES AS NE   |  |                                  |
| ADDA   | ADDITIONAL LAGES AS INC.   | JESSARI                                    |                                  |

**BIDDER: INSERT COMPLETED FORM 1295 BEHIND THIS PAGE.** 

#### 6. MULTIPLE VENDOR AWARD.

Jefferson County reserves the right to award this contract to more than one vendor at the County's discretion.

## 7. DELIVERY.

If delivery is required, all items must be packaged so as to be protected from damage during shipping and handling. Any item(s) damaged in shipping must be replaced in kind, or repaired, by the Contractor, at the discretion of, and at no additional charge to, Jefferson County.

#### 8. PAYMENT.

Jefferson County will pay original invoices that clearly itemize the goods and/or services provided as to quantity, part number, description, price, applicable discount (if any), labor charges showing time differential, if applicable and if previously agreed to, and delivery, installation, and set-up costs, if applicable and if previously agreed to. Only charges as stated on the Bid Form(s) submitted as a part of the bid will be considered.

Invoices must indicate Jefferson County as applicable, the address to which the product(s) and/or service(s) were delivered, and the applicable purchase order number. Invoices will be matched to delivery tickets prior to payment; therefore, all delivery tickets should have an accurate description of the product(s) and/or service(s).

#### Invoices shall be submitted to:

Jefferson County Auditing Department Attention: Accounts Payable 1149 Pearl Street, 7<sup>th</sup> floor Beaumont, TX 77701.

#### 9. USAGE REPORTS.

Jefferson County reserves the right to request, and receive at no additional cost, up to two (2) times during the contract period, a usage report detailing the products and/or services furnished to date under a contract resulting from this IFB. The reports must be furnished no later than five (5) working days after written request and itemize all purchases to date by Jefferson County department, description of each item purchased, including manufacturer, quantity of each item purchased, per unit and extended price of each item purchased, and total amount and price of all items purchased.

#### 10. INSURANCE.

The Contractor (including any and all Subcontractors as defined in Section 11.1.3 below) shall, at all times during the term of this contract, maintain insurance coverages with not less than the type and requirements shown below. Such insurance is to be provided at the sole cost of the Contractor. These requirements do not establish limits of the Contractor's liability.

All policies of insurance shall waive all rights of subrogation against the County, its officers, employees and agents; a copy of the policy wording or endorsement is required.

Contractor shall furnish Jefferson County with Certificate of Insurance naming Jefferson County as additional insured and will provide the actual policy wording or endorsement showing as such.

All insurance must be written by an insurer licensed to conduct business in the State of Texas.

| Minimum Insurance Requirements:                             |             |
|---|-------------|
| Public Liability, including Products & Completed Operations | \$1,000,000 |
| Excess Liability  | \$1,000,000 |

#### Property Insurance (policy below that is applicable to this project):

Improvements & Betterments Policy: Improvements/Remodeling (for Lease Tenants) Builder's Risk Policy: Structural Coverage for Construction Projects Installation Floater Policy: Improvements/Alterations to Existing Structure

Workers' Compensation Statutory Coverage (See Section 9 Below)

#### 11. WORKERS' COMPENSATION INSURANCE

- 11.1 Definitions:
  - 11.1.1 **Certificate of coverage ("Certificate")** A copy of a certificate of insurance, a certificate of authority to self-insure issued by the commission, or a coverage agreement, DWC-81, DWC-82, DWC-83, or DWC-84 showing statutory workers' compensation insurance coverage for the person's or entity's employees providing services on a project, for the duration of the project.
  - 11.1.2 **Duration of the project** Includes the time from the beginning of the work on the project until the Contractor's/person's work on the project has been completed and accepted by the governmental entity.
  - 11.1.3 Persons providing services on the project ("Subcontractor") in article 406.096 Includes all persons or entities performing all or part of the services under the Contractor has undertaken to perform on the project, regardless of whether that person contracted directly with the Contractor and regardless of whether that person has employees. This includes, without limitation, independent Contractors, Subcontractor, leasing companies, motor carriers, owner-operators, employees of any such entity, or employees of any entity which furnishes persons to provide services on the project. "Services" includes, without limitation, providing, hauling or delivering equipment or materials, or providing labor, transportation, or other service related to a project. "Services" does not include activities unrelated to the project, such as food/beverage vendors, office supply deliveries, and delivery of portable toilets.
- 11.2 The Contractor shall provide coverage, based on proper reporting of classification code and payroll amounts and filing any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all employees of the Contractor providing services on the project, for the duration of the project.
- 11.3 The Contractor must provide a certificate of coverage to the governmental entity prior to being awarded the contract <u>refer to Section 10 above</u>.
- 11.4 If the coverage period shown on the Contractor's current certificate of coverage ends during the duration of the project, the Contractor must, prior to the end of the coverage period, file a new certificate of coverage with the governmental entity showing that coverage has been extended.
- 11.5 The Contractor shall obtain from each person providing services on a project, and provide to the governmental entity:
  - 11.5.1 A certificate of coverage, prior to that person beginning work on the project, so the governmental entity will have on file certificates of coverage showing coverage for all persons providing services on the project; and
  - 11.5.2 No later than seven (7) days after receipt by the Contractor, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate ends during the duration of the project.
- 11.6 The Contractor shall retain all required certificates of coverage for the duration of the project and for one (1) year thereafter.
- 11.7 The Contractor shall notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the contractor knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project.
- 11.8 The Contractor shall post on each project site a notice, in the text, form and manner prescribed by the Texas Department of Workers' Compensation, informing all persons providing services on the project that they are required to be covered, and stating how a person may verify coverage and report lack of coverage.

- 11.9 The Contractor shall contractually require each person with whom it contracts to provide services on a project to:
  - 11.9.1 Provide coverage, based on reporting of classification codes and payroll amounts and filing of any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all its employees providing services on the project, for the duration of the project.
  - 11.9.2 Provide to the Contractor, prior to that person beginning work on the project a certificate of coverage showing that coverage is being provided for all employees of the person providing services on the project, for the duration of the project.
  - 11.9.3 Provide the Contractor, prior to the end of coverage period, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate of coverage ends during the duration of the project.
  - 11.9.4 Obtain from each person with whom it contracts, and provide to the Contractor:
    - 11.9.4.1 A certificate of coverage, prior to the other person beginning work on the project; and
    - 11.9.4.2 the coverage period, if the coverage period shown on the current certificate of a new certificate of coverage showing extension of coverage, prior to the end of coverage ends during the duration of the project.
  - 11.9.5 Retain all required certificates of coverage on file for the duration of the project and for one (1) year thereafter.
  - 11.9.6 Notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the person knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project; and
  - 11.9.7 Contractually require each person with whom it contracts to perform as required by paragraphs <u>11.1. - 11.7</u>, with the certificates of coverage to be provided to the person for whom they are providing services.
- 11.10 By signing this contract or providing or causing to be provided a certificate of coverage, the Contractor is representing to the governmental entity that all employees of the Contractor who will provide services of the project will be covered by workers' compensation coverage for the duration of the project, that the coverage will be based on proper reporting of classification codes and payroll amounts, and that all coverage agreements will be filed with the appropriate insurance carrier or, in the case of a self-insured, with the commission's Division of Self-Insurance Regulation. Providing false or misleading information may subject the Contractor to administrative penalties, criminal penalties, civil penalties, or other civil actions.
- 11.11 The Contractor's failure to comply with any of these provisions is a breach of contract by the Contractor which entitles the governmental entity to declare the contract void if the Contractor does not remedy the breach within ten (10) days after receipt of notice of breach from the governmental entity.

# **BIDDER:** INSERT COPY OF CERTIFICATE OF INSURANCE (COI) BEHIND THIS PAGE.

Note: For bid purposes, a general COI will suffice. However, a COI that includes the notation that "Jefferson County as an additional insured" will be required from Awarded Bidder(s) prior to the issuance of a Purchase Order.

| Instructions: Complete the form below. Please provide legible, accurate, and complete contact | information. |
|---|--------------|
| PLEASE PRINT.   |              |

| Bid Number & Name: (IFB 24-063/MR) Jefferson County      | Mosquito Control Airplane        |
|--|----------------------------------|
| Bidder's Company/Business Name:                          |                                  |
| Bidder's TAX ID Number:                                  |                                  |
| If Applicable: HUB Vendor No                             | DBE Vendor No                    |
| Contact Person:  | Title:                           |
| Phone Number (with area code):                           |                                  |
| Alternate Phone Number if available (with area code):_   |                                  |
| Fax Number (with area code):                             |                                  |
| Email Address:   |                                  |
| Mailing Address (Please provide a physical address for b | bid bond return, if applicable): |
| Address  |                                  |

City, State, Zip Code

| REQUIRED FORM                     |
|-----------------------------------|
| Bidder: Please complete this form |
| and include with bid submission.  |

The following requirements and specifications supersede General Bid Requirements where applicable. Any questions relating to bid submission or bid item specifications requirements should be directed to Mistey Reeves, Assistant Purchasing Agent at 409-835-8593 or via email at: <u>mistey.reeves@jeffcotx.us</u>. If no response in 72 hours, contact Deborah Clark, Purchasing Agent at 409-835-8593 or via email at: <u>deb.clark@jeffcotx.us</u>. Please reference Bid Number: IFB 24-063/MR.

#### 4.1 Scope of Project:

Jefferson County is soliciting bids for an airplane for our Mosquito Control Department. The airplane furnished under this Specification shall be used and shall be of good quality workmanship and material. All airplanes offered under this Specification shall meet or exceed the Required Features specified below.

**4.2 Approved Equivalent Items:** The specifications shown are intended to define the level of quality, performance and features only. Products offered shall be of equivalent dimensions, performance and features or better. The brand name product listed is not required. All bidders bidding equivalent items shall submit an itemized comparison documenting equivalence for quality, performance and features of the products offered, as well as the complete manufacturer specifications.

Field demonstrations may be requested by Jefferson County prior to, and/or during bid evaluation. Demonstrations must be available at a location in the Jefferson County area without cost to the County unless the County approves alternate location.

**<u>4.3 Minimum Requirements</u>**: A copy of the manufacturer specifications, airplane description including, year, make, model, and full warranty terms for airframe, engine and propeller must be included with the bid submission.

Delivery time shall be part of the bid proposal and a factor in evaluation of each bid. Failure to honor stated delivery times could result in termination of the contract.

The airplane shall be completely assembled, adjusted and all equipment, including standard and supplemental equipment, installed and the airplane made ready for continuous operation upon delivery. All parts not specifically mentioned which are necessary for the unit to be complete shall be furnished by the successful bidder. All parts shall conform in strength, quality and workmanship to the accepted standard for the industry. The airplane shall meet or exceed all Federal and State of Texas regulations.

Successful bidder must have an Aircraft Dealer Registration Number with the Federal Aviation Administration. This number must be provided on the Bid Form.

Do not place decals or other markings of any type pertaining to advertisement other than trademarks or model designation normally installed by manufacturer on equipment delivered. The airplane shall have an Aircraft Registration and Aircraft Bill of Sale upon delivery.

Jefferson County does not guarantee that all models shown or a specific volume will be awarded a contract.

#### Specifications:

## 510P2 Thrush PT6A-34AG Engine with 4 Blade Hartzell Propeller

- Engine: Pratt and Whitney PT6A-34AG (750 SHP)
- Wing Spar Life: 60,000 Flight Hours
- Hopper Capacity: Liquid 510 gallons, Dry 66 ft<sup>3</sup>
- Working Speeds: 90-150 mph
- Certified Gross Weight: 10,500 lbs
- Fuel Capacity: 228 gallons
- Fuel Consumption: 45-60 gph
- Cruising Speed at 55% Power: 150 mph

#### Standard Equipment

- 4130 Seamless steel, powder-coated fuselage
- Hartzell four-blade propeller
- Stainless steel reinforced, fiberglass hopper
- Stainless steel belly skins
- Main landing gear wire cutters
- Single cockpit fire extinguisher kit
- Shatter-resistant Storm Shield<sup>™</sup>
- LED navigation lights
- MVP-50T glass panel
- Garmin G5 attitude indicator
- 250-amp starter/generator
- Windshield wiper and washer
- Outside air temperature gauge
- Cabin air conditioner and heat
- 41-inch stainless steel gate box
- Three-inch side loader
- Two-inch stainless steel spray system
- Aluminum booms
- Five-blade Weath-Aero cockpit adjustable fan
- 29-inch-high flotation tires and wheels
- Dual caliper Cleavland brakes

#### Additional Equipment

- Smoker
- Leading Edge Lights
- Left Landing Light
- Garmin GTX-345 transponder
- Garmin 225A com plus Intercom
- 2 Micronairs
- Dual Cockpit
- Reable Hopper Level Indicator

## Trade In Option

Jefferson County has a 1972 Cessna 188B one seater airplane that we would like to trade in with the purchase of the airplane supplied in this Invitation for Bid. The following is the information on the airplane we want to trade in.

Serial Number: 18800949

Tail Number: N21673

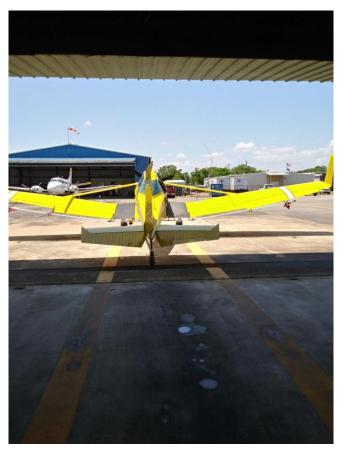
Hours: Airframe Total time (AFTT): Approximately 5919.5

Hours: Engine Since Major Overhaul (SMOH): Approximately 1222.3

Hours: Propellers Since Major Overhaul (SMOH): Approximately 1095.3

This airplane will be sold "as is". Contact Denise Marcel, Director of Mosquito Control, at 409-719-5923 or via email at <u>denise.marcel@jeffcotx.us</u> to view the airplane. This is an option on the "Bid Form" for the bidder and is not required. Purchaser is responsible for transportation of airplane. Photos of the 1972 Cessna 188B airplane are included below.

# Photos of airplane to be traded.



(IFB 24-063/MR) Jefferson County Mosquito Control Airplane

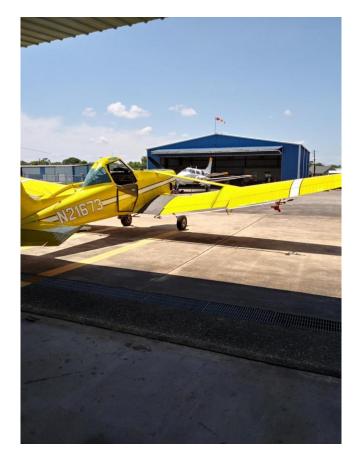
PAGE 41 OF 62





(IFB 24-063/MR) Jefferson County Mosquito Control Airplane

PAGE 42 OF 62



To Jefferson County:

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer.

We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County.

We acknowledge receipt of the following amendment(s): \_\_\_\_\_, \_\_\_\_, \_\_\_\_, \_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,

#### I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

|  | For clarification of this offer, contact: |
|--|---|
| Company Name   |   |
| Address  | Name & Title                              |
| City State Zip   | Phone Fax                                 |
| Signature of Person Authorized to Sign   | E-mail                                    |
| Printed Name   |   |
| Title  |   |
|  |   |
| REQUIRED FORM<br><u>Bidder</u> : Please complete this form<br>and include with bid submission. |   |

PAGE 44 OF 62

The Offer is hereby accepted for the following items: Jefferson County Mosquito Control Plane.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

This contract shall henceforth be referred to as Contract No. IFB 24-063/MR, Jefferson County Mosquito Control Airplane. The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

COUNTERSIGNED:

Jeff R. Branick, County Judge JEFFERSON COUNTY, TEXAS

Date

ATTEST:

Roxanne Acosta Hellberg, County Clerk JEFFERSON COUNTY, TEXAS Date

# BIDDER: INSERT ALL ADDENDA BEHIND THIS PAGE. PLEASE BE SURE TO COMPLETE, SIGN, ATTEST, AND DATE EACH ADDENDUM.

## **BID FORM**

| ltem<br>No. | Item Description   | Bid Price | Projected Delivery Time<br>from Date of Purchase |
|-------------|--|-----------|--|
| 1           | Mosquito Control Airplane  |           |  |
| 2           | Trade In Amount for 1972 Cessna 188B One Seater<br>Airplane (Optional)       |           | N/A  |
| 3           | Aircraft Dealer Registration Number with the Federal Aviation Administration |           |  |

| BIDDER ACKNOWLEDGEMENT | OF BID ADDENDA | (IF APPLICABLE): |
|------------------------|----------------|------------------|
|------------------------|----------------|------------------|

Addendum 1 \_\_\_\_\_ Date Received\_\_\_\_\_

Addendum 2Date ReceivedAddendum 3Date Received

BIDDER: INCLUDE FULL, SIGNED, & ATTESTED COPY OF EACH ADDENDUM ISSUED WITH BID SUBMISSION.

**REQUIRED FORM** 

**<u>Bidder</u>**: Please complete this form and include with bid submission.

# VENDOR REFERENCES FORM

| Bidder: Please list at least three (3) companies or gove<br>(preferably a municipality) where the same or simila<br>services as contained in this specification package were | r products and/or | REQUIRED FORM<br><u>Bidder</u> : Please complete this form<br>and include with bid submission. |
|--|-------------------|--|
| REFERENCE ONE  |                   |  |
| Government/Company Name:   |                   |  |
| Address:   |                   |  |
| Contact Person and Title:  |                   |  |
| Phone:   | Fax:              |  |
| Email Address:   | Contract Period   | :  |
| Scope of Work:   |                   |  |
| REFERENCE TWO  |                   |  |
| Government/Company Name:   |                   |  |
| Address:   |                   |  |
| Contact Person and Title:  |                   |  |
| Phone:   | Fax:              |  |
| Email Address:   | _ Contract Period | :  |
| Scope of Work:   |                   |  |
| REFERENCE THREE  |                   |  |
| Government/Company Name:   |                   |  |
| Address:   |                   |  |
| Contact Person and Title:  |                   |  |
| Phone:   | Fax:              |  |
| Email Address:   | Contract Period   | :  |
|  |                   |  |
| IFB 24-063/MR) Jefferson County Mosquito Control Airplane  |                   | PAGE 48 OF 62  |

#### SIGNATURE PAGE

As permitted under Article 4413 (32c) V.A.C.S., other governmental entities may wish to participate under the same terms and conditions contained in this contract (i.e., piggyback). In the event any other entity participates, all purchase orders will be issued directly from and shipped directly to the entity requiring supplies/services. Jefferson County shall not be held responsible for any orders placed, deliveries made or payment for supplies/services ordered by another entity. Each entity reserves the right to determine their participation in this contract.

| Would Bidder be willing to allo | v other governmental | entities to piggyback o | ff this contract, | if awarded, | under the |
|---------------------------------|----------------------|-------------------------|-------------------|-------------|-----------|
| same terms and conditions?      |                      |                         | Yes 🗌             | No          |           |

This bid shall remain in effect for ninety (90) days from bid opening and shall be exclusive of federal excise and state and local sales tax (exempt).

The undersigned agrees, if this bid is accepted, to furnish any and all items upon which prices are offered, at the price and upon the terms and conditions contained in the Invitation for Bid, Conditions of Bidding, Terms of Contract, and Specifications and all other items made a part of the accepted contract.

The undersigned affirms that they are duly authorized to execute the contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other Bidder, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other Bidder or to any other person(s) engaged in this type of business prior to the official opening of this bid. And further, that neither the Bidder nor their employees nor agents have been for the past six (6) months directly nor indirectly concerned in any pool or agreement or combination to control the price of goods or services on, nor to influence any person to bid or not to bid thereon.

| Bidder (Entity Name)   | Signature   |
|--|-------------|
| Street & Mailing Address   | Print Name  |
| City, State & Zip  | Date Signed |
| Telephone Number   | Fax Number  |
| E-mail Address   |             |
| REQUIRED FORM<br><u>Bidder</u> : Please complete this form<br>and include with bid submission. |             |

(IFB 24-063/MR) Jefferson County Mosquito Control Airplane

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official (Please Print)

Date

REQUIRED FORM <u>Bidder</u>: Please complete this form and include with bid submission.

(IFB 24-063/MR) Jefferson County Mosquito Control Airplane

PAGE 50 OF 62

# **CONFLICT OF INTEREST QUESTIONNAIRE**

| CONFLICT OF INTEREST QUESTIONNAIRE<br>For vendor doing business with local governmental entity  | FORM CIQ                      |
|---|-------------------------------|
| This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.   | OFFICE USE ONLY               |
| This questionnaire is being filed in accordance with Chapter 176, Local Government Code<br>by a vendor who has a business relationship as defined by Section 176.001(1-a) with a loca<br>governmental entity and the vendor meets requirements under Section 176.006(a).                        |                               |
| By law this questionnaire must be filed with the records administrator of the local governmenta entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. <i>See</i> Section 176.006(a-1), Local Government Code      |                               |
| A vendor commits an offense if the vendor knowingly violates Section 176.006, Loca<br>Government Code. An offense under this section is a misdemeanor.  |                               |
| $\frac{1}{2}$ Name of vendor who has a business relationship with local governmental entity.  |                               |
|   |                               |
| 2 Check this box if you are filing an update to a previously filed questionnaire.   |                               |
| (The law requires that you file an updated completed questionnaire with the ap<br>later than the 7th business day after the date on which you became aware that the or<br>incomplete or inaccurate.)  |                               |
| 3 Name of local government officer about whom the information in this section is being dis  | closed.                       |
|   |                               |
|   |                               |
| Name of Officer   |                               |
| This section (item 3 including subparts A, B, C, & D) must be completed for each officer<br>employment or other business relationship as defined by Section 176.001(1-a), Local Gove<br>pages to this Form CIQ as necessary.  |                               |
| A. Is the local government officer named in this section receiving or likely to receive taxable income, from the vendor?  | income, other than investment |
| Yes No  |                               |
| B. Is the vendor receiving or likely to receive taxable income, other than investment income, free government officer named in this section AND the taxable income is not received from the likely to the taxable income is not received from the likely to the taxable income is not received. |                               |
| Yes No  |                               |
|   |                               |
| C. Is the filer of this questionnaire employed by a corporation or other business entity or<br>government officer serves as an officer or director, or holds an ownership interest of one per   |                               |
|   |                               |
| government officer serves as an officer or director, or holds an ownership interest of one pe   | rcent or more?                |
| government officer serves as an officer or director, or holds an ownership interest of one per Yes No<br>D. Describe each employment or business and family relationship with the local governme  | rcent or more?                |
| government officer serves as an officer or director, or holds an ownership interest of one per Yes No   | rcent or more?                |
| government officer serves as an officer or director, or holds an ownership interest of one per Yes No<br>D. Describe each employment or business and family relationship with the local governme  | rcent or more?                |

REQUIRED FORM <u>Bidder</u>: Please complete this form and include with bid submission.

(IFB 24-063/MR) Jefferson County Mosquito Control Airplane

PAGE 51 OF 62

# LOCAL GOVERNMENT OFFICER CONFLICTS DISCLOSURE STATEMENT – OFFICE USE ONLY

|    | LOCAL GOVERNMEN<br>CONFLICTS DISCLO                                    |   | FORM CIS   |
|----|--|---|--|
| Th | is questionnaire reflects changes ma                                   | de to the law by H.B. 23, 84th Leg., Regular Session.   | OFFICE USE ONLY  |
| go | overnment officer has become awar<br>accordance with Chapter 176, Loca |   | Date Received  |
| 1  | Name of Local Government Office<br>Office Held                         | 9 <b>r</b>  |  |
| 3  | Name of yandar described by Sa   | ctions 176.001(7) and 176.003(a), Local Government  | Code   |
|    | Name of vendor described by Ser  |   | code   |
| 4  | Description of the nature and ext                                      | ent of employment or other business relationship w  | ith vendor named in item 3   |
| 5  | from vendor named in item 3 exc  | overnment officer and any family member, if aggreg<br>eeds \$100 during the 12-month period described by<br>Description of Gift   | Section 176.003(a)(2)(B).  |
|    |  |   |  |
|    | Date Gift Accepted   | Description of Gift   |  |
|    | Date Gift Accepted   | _ Description of Gift   |  |
|    |  | (attach additional forms as necessary)  |  |
| 6  | AFFIDAVIT  | I swear under penalty of perjury that the above statement<br>that the disclosure applies to each family member (as def<br>Government Code) of this local government officer. I also<br>covers the 12-month period described by Section 176.003( | ined by Section 176.001(2), Local<br>o acknowledge that this statement |
|    |  | Signature of Local  | Government Officer   |
|    | AFFIX NOTARY STAMP / SEAL ABO  | DVE   |  |
|    | Sworn to and subscribed before me, by t                                | he said   | , this the day   |
|    | of, 20, to   | certify which, witness my hand and seal of office.  |  |
|    | Signature of officer administering oath                                | Printed name of officer administering oath  | Title of officer administering oath                                    |

Adopted 8/7/2015

THIS FORM IS FOR OFFICE USE ONLY

(IFB 24-063/MR) Jefferson County Mosquito Control Airplane

PAGE 52 OF 62

Bidder intends to utilize Subcontractors/Subconsultants in the fulfillment of this contract (if awarded). Yes No

**Instructions:** In order to determine if a "Good Faith Effort" was made in soliciting HUBs for subcontracting opportunities, the following checklist and supporting documentation shall be completed by the Prime Contractor/Consultant, and returned with the Prime Contractor/ Consultant's bid. This list contains the **minimum** efforts that should be put forth by the Prime Contractor/Consultant when attempting to achieve or exceed the goals of HUB Subcontractor participation. The Prime Contractor/Consultant may extend his/her efforts in soliciting HUB Subcontractor participation beyond what is listed below.

#### Did the Prime Contractor/Consultant ...?

| □ Yes | □ No | 1. | To the extent practical, and consistent with standard and prudent industry standards, divide the contract work into the smallest feasible portions, to allow for maximum HUB Subcontractor participation?   |
|-------|------|----|---|
| □ Yes | 🗆 No | 2. | <b>Notify</b> in writing a reasonable number of HUBs, allowing sufficient time for effective participation of the planned work to be subcontracted?   |
| □ Yes | 🗆 No | 3. | <b>Provide</b> HUBs that were genuinely interested in bidding on a Subcontractor, adequate information regarding the project (i.e., plans, specifications, scope of work, bonding and insurance requirements, and a point of contract within the Prime Contractor/Consultant's organization)? |
| 🗆 Yes | 🗆 No | 4. | <b>Negotiate</b> in good faith with interested HUBs, and not reject bids from HUBs that qualify as lowest and responsive Bidders?   |
| □ Yes | □ No | 5. | <b>Document</b> reasons HUBs were rejected? Was a written rejection notice, including the reason for rejection, provided to the rejected HUBs?  |
| □ Yes | 🗆 No | 6. | If Prime Contractor/Consultant has zero (0) HUB participation, please explain the reasons why.  |

## If "No" was selected, please explain and include any pertinent documentation with your bid. If necessary, please use a separate sheet to answer the above questions.

Printed Name of Authorized Representative

Signature

Date

Title

**REQUIRED FORM** <u>Bidder</u>: Please complete this form and include with bid submission.

(IFB 24-063/MR) Jefferson County Mosquito Control Airplane

# NOTICE OF INTENT (NOI) TO SUBCONTRACT WITH HISTORICALLY UNDERUTILIZED BUSINESS (HUB)

| Bidder intends to utilize Subco                               | ontractors/Subconsulta   | nts in the fulfillme   | nt of this cont | ract (if awarded).     |             |
|---|--------------------------|------------------------|-----------------|------------------------|-------------|
| Instructions for Prime Contrac<br>below may be submitted afte |                          |                        |                 |                        | nformation  |
| Please submit one form for conditions of your contract.       | each HUB Subcontrac      | tor/Subconsultant      | with proper     | signatures, per the    | terms and   |
| Contractor Name:  |                          |                        |                 | _ HUB: Yes IN          | lo          |
| Address:Street  | City                     | State                  | Zip             |                        |             |
|   |                          |                        | ·               |                        |             |
| Phone (with area code):                                       |                          | Fax (wi                | th area code):  |                        |             |
| Project Title & No.:  |                          |                        |                 |                        |             |
| Prime Contract Amount: \$                                     |                          |                        |                 |                        |             |
| HUB Subcontractor Name:                                       |                          |                        |                 |                        |             |
| HUB Status (Gender & Ethnicity):                              |                          |                        |                 |                        |             |
| Certifying Agency: 🛛 Tx. Bldg                                 | & Procurement Comm.      | □ Jefferson County     | 🗆 Tx Unified C  | ertification Prog.     |             |
| Address:  |                          |                        |                 |                        |             |
| Street  | City                     | State                  | Zip             |                        |             |
| Phone (with area code):                                       |                          | Fax (wi                | th area code):  |                        |             |
| Proposed Subcontract Amount:                                  | \$                       | Perc                   | entage of Prime | Contract:              | %           |
| Description of Subcontract Work                               | to be Performed:         |                        |                 |                        |             |
|   |                          |                        |                 |                        |             |
|   |                          |                        |                 |                        |             |
| Printed Name of Contractor Repres                             | entative                 | Signature of Represent | tative          | Date                   |             |
| Printed Name of HUB   |                          | Signature of Represent | tative          | Date                   |             |
| Note: Nothing on this Notice o                                | f Intent Form is intende | ed to confer any rig   | hts, expressed  | or implied, to any thi | rd parties. |

Pre-Approval for Subcontractor Substitutions must be obtained from the Jefferson County Purchasing Agent's Representative. The "HUB Subcontractor/Subconsultant Change Form" must be completed and faxed to 409-835-8456.

# REQUIRED FORM <u>Bidder</u>: Please complete this form

and include with bid submission.

(IFB 24-063/MR) Jefferson County Mosquito Control Airplane

PAGE 54 OF 62

# HISTORICALLY UNDERUTILIZED BUSINESS (HUB) SUCONTRACTING PARTICIPATION DECLARATION FORM

|   | PAGE   | 1 OF 4   |                    |
|---|--|--|--------------------|
| Bidder intends to utilize Subcontr  | actors/Subconsultants in                           | the fulfillment of this con                            | ract (if awarded). |
| Prime Contractor:   |  |  | HUB: Yes No        |
| HUB Status (Gender & Ethnicity):  |  |  |                    |
| Address:  |  |  |                    |
| Street  | City   | State Zip  |                    |
| Phone (with area code):   |  | Fax (with area code):                                  |                    |
| Project Title & No.:  |  | IFB/RFP No.:   |                    |
| Total Contract: \$  |  | Total HUB Subcontract(s):                              | \$                 |
| Construction HUB Goals: 12.8% MBE   |  | <u>%</u> 12.6% WBE:                                    | %                  |
| Sub-goals: 1.7 Afi  | rican-American, 9.7% Hispani<br>Use these goals as | c, 0.7% Native American, 0.8%<br>a guide to diversify. | Asian American.    |
| FOR HUB OFFICE USE ONLY:  |  |  |                    |
| Verification date HUB Program Office revi   | ewed and verified HUB Sub inform                   | nation Date:   | Initials:          |
| PART I. HUB SUBCONTRACTOR DI  |  |  |                    |
| HUB Status (Gender & Ethnicity):  |  |  |                    |
| Certifying Agency: Texas Bldg   | & Procurement Comm.                                | Texas Unified Certification Pro                        | og.                |
| Address:  |  |  |                    |
| Street  | City   | State Zip  |                    |
| Contact person:   |  | Title:   |                    |
| Phone (with area code):   |  | Fax (with area code):                                  |                    |
| Proposed Subcontract Amount:  | \$   | Percentage of Prime                                    | Contract: %        |
| Description of Subcontract Work to b  | e Performed:                                       |  |                    |
| REQUIRED FORM<br><u>Bidder</u> : Please complete th<br>and include with bid submi |  |  |                    |

# HISTORICALLY UNDERUTILIZED BUSINESS (HUB) SUBCONTRACTING PARTICIPATION DECLARATION FORM

#### PAGE 2 OF 4

#### **HUB Subcontractor Disclosure**

#### PART I: Continuation Sheet (Duplicate as Needed)

| HUB Subcontractor   | Name:  |                             |   |                                |   |
|---|--|-----------------------------|---|--------------------------------|---|
| HUB Status (Gender  | & Ethnicity):  |                             |   |                                |   |
| Certifying Agency:  | Tx. Bldg &   | & Procurement Comm.         | Jefferson County                        | Tx Unified Certification Prog. |   |
| Address:  |  |                             |   |                                |   |
|   | Street   | City                        | State                                   | Zip                            |   |
| Contact person:   |  |                             | Title:                                  |                                |   |
| Phone (with area co   | de):   |                             | Fax (with                               | n area code):                  |   |
| Proposed Subcontra  | act Amount:  | \$                          | Perce                                   | ntage of Prime Contract:       | % |
| Description of Subco  | antraat Wark to  | ha Darfarmadı               |   |                                |   |
|   |  |                             |   |                                |   |
|   |  |                             |   |                                |   |
|   |  |                             |   |                                |   |
|   |  |                             |   |                                |   |
| HUB Subcontractor   |  |                             |   |                                |   |
|   | Name:  |                             |   |                                |   |
| HUB Subcontractor<br>HUB Status (Gender   | Name:<br>& Ethnicity):                                 |                             |   |                                |   |
| HUB Subcontractor<br>HUB Status (Gender<br>Certifying Agency:   | Name:<br>& Ethnicity):                                 |                             |   |                                |   |
| HUB Subcontractor<br>HUB Status (Gender   | Name:<br>& Ethnicity):                                 |                             |   |                                |   |
| HUB Subcontractor<br>HUB Status (Gender<br>Certifying Agency:   | Name:<br>& Ethnicity):<br>Tx. Bldg &<br>Street         | A Procurement Comm.         | Jefferson County<br>State               | Tx Unified Certification Prog. |   |
| HUB Subcontractor<br>HUB Status (Gender<br>Certifying Agency:<br>Address:   | Name:<br>& Ethnicity):<br>Tx. Bldg &<br>Street         | & Procurement Comm.<br>City | Jefferson County State Title:           | Tx Unified Certification Prog. |   |
| HUB Subcontractor<br>HUB Status (Gender<br>Certifying Agency:<br>Address:<br>Contact person:<br>Phone (with area co | Name:<br>& Ethnicity):<br>Tx. Bldg &<br>Street<br>de): | A Procurement Comm.<br>City | Jefferson County State Title: Fax (with | Tx Unified Certification Prog. |   |
| HUB Subcontractor<br>HUB Status (Gender<br>Certifying Agency:<br>Address:<br>Contact person:                        | Name:<br>& Ethnicity):<br>Tx. Bldg &<br>Street<br>de): | & Procurement Comm.<br>City | Jefferson County State Title: Fax (with | Tx Unified Certification Prog. |   |

# All HUB Subcontractor Participation may be verified with the HUB Subcontractor(s) listed on Part I.

| REQUIRED FORM                     |
|-----------------------------------|
| Bidder: Please complete this form |
| and include with bid submission.  |
|                                   |

# HISTORICALLY UNDERUTILIZED BUSINESS (HUB) SUCONTRACTING PARTICIPATION DECLARATION FORM

#### PAGE 3 OF 4

## PART II: STATEMENT OF NON-COMPLIANCE FOR NOT MEETING HUB SUBCONTRACTING GOALS

#### Instructions to Bidder: Please complete Good Faith Effort (GFE) Checklist and attach any supporting documentation.

Our firm was unable to meet the HUB goals for this project for the following reasons:

|           | All Subcontractors to be utilized are "Non-HUBs." (Complete Part III)  |     |    |
|-----------|--|-----|----|
|           | HUBs were solicited but did not respond.                               |     |    |
|           | HUBs solicited were not competitive.                                   |     |    |
|           | HUBs were unavailable for the following trade(s):                      |     |    |
|           | Other:   |     |    |
| Was the J | lefferson County HUB Office contacted for assistance in locating HUBs? | Yes | No |

#### PART III: DISCLOSURE OF OTHER "NON-HUB" SUBCONTRACTS

The Bidder shall use this area to provide a listing of all "Non-HUB" Subcontractors, including suppliers, that will perform under this project. A list of those "Non-HUB" Subcontractors the Bidder selects, after bid submission, shall be provided to the Purchasing Office not later than five (5) calendar days after being notified that Bidder is the apparent low Bidder. A list of those "Non-HUB" Subcontractors that are selected after contract award must be provided **immediately** after their selection.

| Subcontractor Name:                           |      |                               |   |
|---|------|-------------------------------|---|
| Address:                                      |      |                               |   |
| Street  | City | State Zip                     |   |
| Contact person:                               |      | Title:                        |   |
| Phone (with area code):                       |      | Fax (with area code):         |   |
| Proposed Subcontract Amount: \$               |      | Percentage of Prime Contract: | % |
| Description of Subcontract Work to be Perform | med: |                               |   |
|   |      |                               |   |
| Subcontractor Name:                           |      |                               |   |
| Address:                                      |      |                               |   |
| Street  | City | State Zip                     |   |
| Contact person:                               |      | Title:                        |   |
| Phone (with area code):                       |      | Fax (with area code):         |   |
| Proposed Subcontract Amount: \$               |      | Percentage of Prime Contract: | % |
| Description of Subcontract Work to be Perform | ned: |                               |   |
|   |      |                               |   |
| REQUIRED FORM                                 |      |                               |   |
| Bidder: Please complete this form             | n    |                               |   |
| and include with bid submission.              |      |                               |   |

(IFB 24-063/MR) Jefferson County Mosquito Control Airplane

# HISTORICALLY UNDERUTILIZED BUSINESS (HUB) SUBCONTRACTING PARTICIPATION DECLARATION FORM

|  | PAGE              | 4 OF 4  |   |
|--|-------------------|---|---|
| ubcontractor Name:   |                   |   |   |
| ddress:  |                   |   |   |
| Street   | City              | State Zip   |   |
| Contact person:  |                   | Title:  |   |
| Phone (with area code):  |                   | Fax (with area code):   |   |
| Proposed Subcontract Amount: \$  |                   | Percentage of Prime Contract:                                       | % |
| escription of Subcontract Work to be Perfo   | rmed <sup>.</sup> |   |   |
|  |                   |   |   |
|  |                   |   |   |
|  |                   |   |   |
| ubcontractor Namo:   |                   |   |   |
| ubcontractor Name:   |                   |   |   |
|  |                   |   |   |
|  | City              | State Zip   |   |
| ddress:Street  | City              | State Zip   |   |
| Street   | City              | State Zip<br>Title:   |   |
| Address:StreetContact person:Phone (with area code):   | City              | State Zip<br>Title:<br>Fax (with area code):                        |   |
| Address:Street<br>Contact person:<br>Phone (with area code):<br>Proposed Subcontract Amount:\$         | City              | State ZipTitle: Fax (with area code): Percentage of Prime Contract: | % |
| Street Contact person: Phone (with area code):   | City              | State Zip<br>Title:<br>Fax (with area code):                        | % |
| Street Contact person: Contact person: Contact person: Contact person: Contact person: Contact Amount: | City              | State ZipTitle: Fax (with area code): Percentage of Prime Contract: | % |

I hereby certify that I have read the *HUB Program Instructions and Information*, truthfully completed all applicable parts of this form, and **attached any necessary support documentation as required**. I fully understand that intentionally falsifying information on this document may result in my not receiving a contract award or termination of any resulting contract.

| Name (print or type):  |                                   |
|--|-----------------------------------|
| Title:   |                                   |
| Signature:   |                                   |
| Date:  |                                   |
| E-mail address:  |                                   |
| Contact person that will be in charge of invoicing for this project: |                                   |
| Name (print or type):  |                                   |
| Title:   | REQUIRED FORM                     |
| Date:  | Bidder: Please complete this form |
| E-mail address:  | and include with bid submission.  |
|  |                                   |

(IFB 24-063/MR) Jefferson County Mosquito Control Airplane

Pursuant to Texas Government Code §2252.001 et seg., as amended, Jefferson County requests Resident Certification. §2252.001 et seq. of the Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- "Non-resident Bidder" refers to a person who is not a resident. (3)
- (4) "Resident Bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.
- I certify that [company name] is a Resident Bidder of Texas as defined in Government Code §2252.001.
- [company name] is a Nonresident Bidder as defined in Π I certify that \_\_\_\_\_ Government Code §2252.001 and our principal place of business is \_\_\_\_\_\_ (city and state).

| Taxpayer Identification | n Number (T.I.N.):            |   |
|-------------------------|-------------------------------|---|
| Company Name subm       | itting bid/proposal:          |   |
| Mailing address:        |                               |   |
| If you are an individua | I, list the names and address | es of any partnership of which you are a general partner: |
|                         |                               |   |
|                         |                               |   |

#### **Property:** List all taxable property owned by you or above partnerships in Jefferson County.

| Jefferson County Tax Acct. No.* | Property address or location** |
|---------------------------------|--------------------------------|
|                                 |                                |
|                                 |                                |
|                                 |                                |

- \* This is the property amount identification number assigned by the Jefferson County Appraisal District.
- \*\* For real property, specify the property address or legal description. For business property, specify the address where the property is located. For example, office equipment will normally be at your office, but inventory may be stored as a warehouse or other location.

# **REQUIRED FORM Bidder: Please complete this form** and include with bid submission.

72

| l,,  | the    | undersigned     | representative     | of     | (company     | or     | business   |
|--|--------|-----------------|--------------------|--------|--------------|--------|------------|
| name)                                      |        |                 |                    |        |              | (h     | eretofore  |
| referred to as company) being an adult of  | ver th | e age of eighte | en (18) years of a | ge, af | ter being du | ly sw  | orn by the |
| undersigned notary, do hereby depose       | and    | verify under o  | ath that the com   | pany   | / named abo  | ove, I | under the  |
| provisions of Subtitle F, Title 10, Govern | nent ( | Code Chapter 2  | 270:               |        |              |        |            |

- 1. Does not boycott Israel currently; and
- 2. Will not boycott Israel during the term of the contract.

#### Pursuant to Section 2270.002, Texas Government Code:

1. **"Boycott Israel**" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made ordinary business purposes; and

2. "**Company**" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or an limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business association that exist to make a profit.

| Signature of | Company Repre | sentative   |         |        |           |          |   |            |             |
|--------------|---------------|-------------|---------|--------|-----------|----------|---|------------|-------------|
|              |               |             |         |        |           |          |   |            |             |
| Date         |               |             |         |        |           |          |   |            |             |
| On this      | day of        |             | , 20    | , pers | onally ap | pea      | red   |            |             |
| duly sworn,  | did swear and | confirm tha |         |        |           |          | amed person, wl<br>ect.                                       | ho after k | oy me being |
| Notary Seal  |               |             |         |        |           |          |   |            |             |
| ,            |               | Notary S    | Signatu | re     |           |          |   |            |             |
|              |               | Date        |         |        |           |          |   |            |             |
|              |               |             |         |        |           | <u> </u> | REQUIRED FORM<br><u>Bidder</u> : Please c<br>and include witl | omplete    |             |

On this day, I, Deborah L. Clark, Purchasing Agent for Jefferson County, Texas, pursuant to Texas Government Code, Chapter 2252, Section 2252.152 and Section 2252.153, certify that I did review the website of the Comptroller of the State of Texas concerning the listing of companies that is identified under Section 806.051, Section 807.051, or Section 2253.253 and I have ascertained that the below named company is not contained on said listing of companies which do business with Iran, Sudan, or any Foreign Terrorist Organization.

**Company Name** 

IFB/RFP/RFQ number

Certification check performed by:

**Purchasing Representative** 

Date

THIS FORM IS FOR OFFICE USE ONLY The undersigned certifies that the bid prices contained in this bid have been carefully reviewed and are submitted as correct and final. Bidder further certifies and agrees to furnish any and/or all commodities upon which prices are extended at the price offered, and upon the conditions contained in the specifications and the Notice to Bidders.

| STATE OF  | COUNTY OF  |   |
|---|--|---|
| BEFORE ME, the undersigned authority,   | a Notary Public in and for the State of  |   |
| on this day personally appeared   |  | , who   |
|   | (name)   |   |
| after being by me duly sworn, did depose  | e and say:   |   |
| "l,   | am a duly authorized officer   | of/agent  |
| (name)  |  |   |
| for   | and have been duly authorized to e   | execute the   |
|   |  |   |
| foregoing on benait of the said(name  | e of firm)   | ·   |
| or persons engaged in the same line of be<br>the Bidder is not now, nor has been for<br>agreement or combination, to control th<br>persons to bid or not to bid thereon." | is not been prepared in collusion with any of<br>usiness prior to the official opening of this bi<br>the past six (6) months, directly or indirectl<br>ne price of services/commodities bid on, or | id. Further, I certify that y concerned in any pool or to influence any person or |
|   | Telephone#   |   |
| by:   | Title:   |   |
| (print name)  |  |   |
|   |  |   |
| Signature:  |  |   |
| SUBSCRIBED AND SWORN to before me   | by the above-named   |   |
|   |  | on  |
| this the day of   | , 20   |   |
| REQUIRED FORM   |  |   |
| Bidder: Please complete this form   | Notary Public in and for   |   |
| and include with bid submission.  | the State of   |   |
|   |  |   |

#### LEGAL NOTICE Advertisement for Invitation for Bids

#### October 22, 2024

Notice is hereby given that sealed bids will be accepted by the Jefferson County Purchasing Department for Invitation for Bid (IFB 24-064/MR) Popeye Holmes Park Concrete Walkway Renovation, pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326. Specifications for this project may be obtained from the Jefferson County website, https://www.co.jefferson.tx.us/Purchasing/ or by calling 409-835-8593.

Bids are to be sealed and addressed to the Purchasing Agent with the bid number and name marked on the outside of the envelope or box. Bidders shall forward an original and two (2) copies of their bid to the address shown below. Jefferson County <u>does not</u> accept bids submitted electronically. Late bids will be rejected as non-responsive. Bids will be publicly opened and read aloud in the Jefferson County Engineering Department Conference Room (5th Floor, Historic Courthouse) 1149 Pearl Street, Beaumont, Texas 77701, at the time and date below. Bidders are invited to attend the sealed bid opening.

| BID NAME:           | Popeye Holmes Park Concrete Walkway Renovation, pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326. |
|---------------------|---|
| BID NUMBER:<br>+    | IFB 24-064/MR   |
| DUE BY TIME/DATE:   | 11:00 AM CT, Wednesday, November 13, 2024   |
| MAIL OR DELIVER TO: | Jefferson County Purchasing Department<br>1149 Pearl Street, 1 <sup>st</sup> Floor<br>Beaumont, Texas 77701   |

The County shall require the Bidder to furnish a Bid Security in the amount of five percent (5%) of the total contract cost. The bid bond must be executed with a surety company authorized to do business in the State of Texas.

Within ten (10) days after the date of contract execution and prior to the issuance of Notice to Proceed and/or Purchase Order, the Bidder shall furnish the following bonds: <u>Performance Bond</u> to the County for the full amount of the contract if the contract exceeds one hundred thousand dollars (\$100,000). <u>Payment Bond</u> to the County for the full amount of the contract if the contract exceeds twenty-five thousand dollars (\$25,000.00).

Any questions relating to these bid requirements should be directed to Mistey Reeves, Assistant Purchasing Agent at 409-835-8593 or via email at: <u>mistey.reeves@jeffcotx.us</u>. If no response in 72 hours, contact Deborah Clark, Purchasing Agent at 409-835-8593 or via email at: <u>deb.clark@jeffcotx.us</u>.

Jefferson County encourages Disadvantaged Business Enterprises (DBEs), Minority/Women Business Enterprises (M/WBEs), and Historically Underutilized Businesses (HUBs) to participate in the bidding process. Jefferson County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment, or the provisions of services. Individuals requiring special accommodations are requested to contact our office at least seven (7) days prior to the bid due date at 409-835-8593.

All interested firms are invited to submit a bid in accordance with the terms and conditions stated in this bid.

Bidders are strongly encouraged to carefully read the entire invitation, as failure to return and/or complete all required documentation <u>will result</u> in a response being declared as non-responsive.



Deborah L. Clark, Purchasing Agent Jefferson County, Texas

PUBLISH: Beaumont Enterprise & Port Arthur News: October 23, 2024 & October 30, 2024 The Examiner: October 24. 2024

| SECTION 1: GENERAL CONDITIONS OF BIDDING AND TERMS OF CONTRACT<br>HUB, SBE, MBE OR WBE CERTIFICATION (INSERTION PAGE) | 13  |
|---|-----|
| HUB, SBE, MBE OR WBE CERTIFICATION (INSERTION PAGE)   |     |
|   | 1 / |
| SECTION 2: FEMA MANDATED CONTRACT PROVISIONS  | 14  |
| BYRD ANTI-LOBBYING CERTIFICATION FORM   | 24  |
| DEBARMENT/SUSPENSION CERTIFICATION  |     |
| CIVIL RIGHTS COMPLIANCE PROVISIONS  |     |
| SECTION 3: SPECIAL REQUIREMENTS/BID SUBMISSION REQUIREMENTS   |     |
| INSERTION PAGE: SYSTEM FOR AWARD MANAGEMENT (SAM) REGISTRATION PROOF  |     |
| SAMPLE FORM 1295  |     |
| INSERTION PAGE: FORM 1295   |     |
| SECTION 3 (CONTINUED): SPECIAL REQUIREMENTS/BID SUBMISSION REQUIREMENTS   |     |
| INSERTION PAGE: CERTIFICATE OF INSURANCE (COI) PROOF  | 37  |
| BIDDER INFORMATION FORM   | 38  |
| SECTION 4: MINIMUM SPECIFICATIONS   | 39  |
| AFFIDAVIT OF WARRANTY   | 44  |
| OFFER TO CONTRACT FORM  | 45  |
| ACCEPTANCE OF OFFER FORM  | 46  |
| INSERTION PAGE: ADDENDA   | 47  |
| + <u>INSERTION PAGE</u> : BID SECURITY  | 48  |
| BID FORM  | 49  |
| VENDOR REFERENCES   | 50  |
| SIGNATURE PAGE  | 51  |
| CERTIFICATION REGARDING LOBBYING  | 52  |
| CONFLICT OF INTEREST QUESTIONAIRE   | 53  |
| LOCAL GOVERNMENT OFFICER: CONFLICT DISCLOSURE STATEMENT FORM (OFFICE USE ONLY)  | 54  |
| GOOD FAITH EFFORT DETERMINATION CHECKLIST   | 55  |
| NOTICE OF INTENT  | 56  |
| HUB SUBCONTRACTING PARTICIPATION DECLARATION FORM   | 57  |
| RESIDENCE CERTIFICATION/TAX FORM  | 51  |
| HOUSE BILL 89 VERIFICATION  | 52  |
| SENATE BILL 252 CERTIFICATION   | 53  |
| BID AFFIDAVIT   | 54  |
| PROJECT PLANS   | 65  |

# **BID SUBMISSIONS:**

One (1) Original and two (2) Bid Copies; with all copies to include a Completed Copy of this specifications packet (<mark>including technical specifications</mark>), <u>in its entirety</u>.

Each Bidder shall ensure that required parts of their bid submission are completed with accuracy and submitted as per the requirements within this specifications packet, including any addenda.

Additionally, Bidder shall monitor the Jefferson County Purchasing Department Website for any addenda, additional instructions, or bid updates. <u>https://www.co.jefferson.tx.us/Purchasing/</u>

Failure to return and/or complete all required documentation will result in a response being declared as non-responsive.

By execution of this document, the Vendor accepts all general and special conditions of the contract as outlined below and, in the specifications, and plans.

#### 1. BIDDING.

#### 1.1 BIDS.

All bids must be submitted on the bid form furnished in this package.

#### 1.2 AUTHORIZED SIGNATURES.

The bid must be executed personally by the Vendor, duly authorized partner of the partnership, or duly authorized officer of the corporation. If executed by an agent, a power of attorney or other evidence of authority to act on behalf of the Vendor shall accompany the bid to become a valid bid.

#### 1.3 LATE BIDS.

Bids must be in the office of the Jefferson County Purchasing Agent before or at the specified time and date bids are due. Bids received after the submission deadline shall be rejected as non-responsive and returned unopened.

#### 1.4 WITHDRAWAL OF BID PRIOR TO OPENING.

A bid may be withdrawn before the opening date by submitting a written request to the Purchasing Agent. If time allows, the Bidder may submit a new bid. Bidder assumes full responsibility for submitting a new bid before or at the specified time and date bids are due. Jefferson County reserves the right to withdraw a request for bids before the opening date.

#### 1.5 WITHDRAWAL OF BID AFTER OPENING.

Bidder agrees that its offer may not be withdrawn or cancelled by the Vendor for a period of ninety (90) days following the date and time designated for the receipt of bids unless otherwise stated in the bid and/or specifications.

#### 1.6 BID AMOUNTS.

Bids shall show net prices, extensions where applicable and net total. In case of conflict between unit price and extension, the unit price will govern. Any ambiguity in the bid as a result of omission, error, unintelligible or illegible wording shall be interpreted in the favor of Jefferson County.

#### 1.7 EXCEPTIONS AND/OR SUBSTITUTIONS.

All bids meeting the intent of the specifications and plans will be considered for award. Vendors taking exception to the specifications and plans, or offering substitutions, shall state these exceptions in the section provided. If bid is made on an article other than the one specified, which a Bidder considers comparable, the name and grade of said article must be specified in the bid and sufficient specifications and descriptive data must accompany same to permit thorough evaluation. The absence of stated exceptions and/or substitutions shall indicate that the Vendor has not taken any exceptions to the specifications and shall be responsible to perform in strict accordance with the specifications. As a matter of practice, Jefferson County rejects exception(s) and /or substitutions as non-responsive but reserves the right to accept any and/or all of the exception(s) and/or substitution(s) deemed to be in the best interest of Jefferson County.

#### 1.8 ALTERNATES.

The Invitation for Bid and/or specifications may expressly allow Bidder to submit an alternate bid. Presence of such an offer shall not be considered an indication of non-responsiveness.

#### 1.9 DESCRIPTIONS.

Unless otherwise specified, any reference to make, manufacturer and/or model used in the bid specifications is merely descriptive and not restrictive, and is used only to indicate type, style, or quality of material desired.

#### **1.10 BID ALTERATIONS.**

Bids cannot be altered or amended after submission deadline. Any interlineations, alterations, or erasures made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

#### 1.11 TAX EXEMPT STATUS.

Jefferson County is exempt from federal excise tax and state sales tax. Unless the bid form or specifications specifically indicate otherwise, the bid price must be net, exclusive of above-mentioned taxes and will be so construed. Therefore, the bid price shall not include taxes.

#### 1.12 QUANTITIES.

Quantities indicated are estimated quantities only and are not a commitment to buy. Approximate usage does not constitute an order, but only implies the probable quantity that will be used. Commodities will be ordered on an as-needed basis. Bidder is responsible for accurate final counts.

#### 1.13 BID AWARD.

Award of contract shall be made to the most responsible, responsive Bidder, whose offer is determined to be the best value, taking into consideration the relative importance of price. Jefferson County reserves the right to be the sole judge as to whether items bid will serve the purpose intended.

Jefferson County reserves the right to award based upon individual line items, sections or total bid.

#### 1.14 SILENCE OF SPECIFICATIONS FOR COMPLETE UNITS.

All materials, equipment and/or parts that will become a portion of the completed work, including items not specifically stated herein but, necessary to render the service(s) complete and operational per the specifications, are to be included in the bid price. Vendor may be required to furnish evidence that the service, as bid, will meet or exceed these requirements.

#### 1.15 ADDENDA.

Any interpretations, corrections or changes to the specifications and plans will be made by addenda no later than forty-eight (48) hours prior to the bid opening. Addenda will be posted on the Purchasing web site. Vendors are responsible for monitoring the web site in order to remain informed on addenda. Vendors shall acknowledge receipt of all addenda with submission of bid.

#### 1.16 GENERAL BID BOND/SURETY REQUIREMENTS.

Failure to furnish bid bond/surety, if requested, will result in bid being declared non-responsive. Non-responsive bids will not be considered for award.

#### 1.17 GENERAL INSURANCE REQUIREMENTS.

Failure to furnish Affidavit of Insurance, if required in these specifications, will result in bid being declared non-responsive. Non-responsive bids will not be considered for award.

#### 1.18 **RESPONSIVENESS.**

A responsive bid shall substantially conform to the requirements of this Invitation to Bid and/or specifications contained herein. Bidders who substitute any other terms, conditions, specifications and/or requirements or who qualify their bids in such a manner as to nullify or limit their liability to the contracting entity shall have their bids deemed non-responsive. Also, bids containing any clause that would limit contracting authority shall be considered non-responsive. Examples of non-responsive bids include but shall not be limited to: a) bids that fail to conform to

required delivery schedules as set forth in the bid request; b) bids with prices qualified in such a manner that the bid price cannot be determined, such as with vague wording that may include "price in effect at the time of delivery," and c) bids made contingent upon award of other bids currently under consideration.

# 1.19 RESPONSIBLE STANDING OF BIDDER.

To be considered for award, Bidder must at least: have the ability to obtain adequate financial resources, be able to comply with required or proposed delivery/completion schedule, have a satisfactory record of performance; have a satisfactory record of integrity and ethics, and be otherwise qualified and eligible to receive award.

#### 1.20 CONFIDENTIAL/PROPRIETARY INFORMATION.

If any material in the bid submission is considered by Bidder to be confidential or proprietary information (including manufacturing and/or design processes exclusive to the Bidder), Bidder <u>must</u> clearly mark the applicable pages of bid submission to indicate each claim of confidentiality. Additionally, Bidder must include a statement on company letterhead identifying all Bid Submission section(s) and page(s) that have been marked as confidential. Jefferson County will protect from public disclosure such portions of a bid, unless directed otherwise by legal authority, including existing open records acts. Merely making a blanket claim that the entire bid submission is protected from disclosure because it contains some proprietary information is not acceptable, and will make the entire bid submission subject to release under the Texas Public Information Act.

By submitting a bid, Bidder agrees to reproduction by Jefferson County, without cost or liability, of any copyrighted portions of Bidder's bid submission or other information submitted by Bidder.

#### 1.21 PUBLIC BID OPENING.

Bidders are invited to be present at the opening of bids. After the official opening of bids, a period of not less than one week is necessary to evaluate bids. The amount of time necessary for bid evaluation may vary and is determined solely by the County. Following the bid evaluation, all bids submitted are available for public review.

#### 2. PERFORMANCE.

#### 2.1 DESIGN, STRENGTH, AND QUALITY.

Design, strength, and quality of materials and workmanship must conform to the highest standards of manufacturing and engineering practices. The apparent silence of specifications and/or plans as to any detailed description concerning any point shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications and/or plans shall be made on the basis of this statement.

#### 2.2 AGE AND MANUFACTURE.

All tangible goods being bid must be new and unused, unless otherwise specified, in first-class condition, of current manufacture, and furnished ready to use. All items not specifically mentioned that are required for a complete unit shall be furnished.

#### 2.3 DELIVERY LOCATION.

All deliveries will be made to the address(es) specified on the purchase order during normal office working hours of 8:00 am CT to 4:00 pm CT, Monday through Friday, unless otherwise authorized by the Purchasing Agent or designee.

# 2.4 DELIVERY SCHEDULE.

Delivery time may be an important consideration in the evaluation of best value. The maximum number of days necessary for delivery ARO shall be stated in the space, if provided, on the bid form.

#### 2.5 DELIVERY CHARGES.

All delivery and freight charges, F.O.B. destination shown on Jefferson County purchase order, as necessary to perform contract are to be included in the bid price.

#### 2.6 INSTALLATION CHARGES.

All charges for assembly, installation and set-up shall be included in the bid price. Unless otherwise stated, assembly, installation and set-up will be required.

# 2.7 OPERATING INSTRUCTIONS AND TRAINING.

Clear and concise operating instructions and descriptive literature will be provided in English, if requested. On-site detailed training in the safe and efficient use and general maintenance of item(s) purchased shall be provided as needed at the request of Jefferson County. Instructions and training shall be at no additional cost to the County.

# 2.8 STORAGE.

Bidder agrees to provide storage of custom ordered materials, if requested, for up to thirty (30) calendar days.

#### 2.9 COMPLIANCE WITH FEDERAL, STATE, COUNTY, AND LOCAL LAWS.

Bids must comply with all federal, state, county and local laws, including, but not limited to, all applicable standard safety, emission, and noise control requirements. Any vehicles or equipment shall contain all standard safety, emission, and noise control requirements required for the types and sizes of equipment at the time of their manufacture. The Contractor agrees, during the performance of work or service, to comply with all applicable codes and ordinances of Jefferson County or the State of Texas as they may apply, as these laws may now read, or as they may hereafter be changed or amended.

#### 2.10 OSHA.

The Bidder will certify all equipment complies with all regulations and conditions stipulated under the Williams-Steiger Occupational Safety and Health Act of 1971, as amended. The successful Bidder will further certify that all items furnished under this project will conform and comply with federal and State of Texas OSHA standards. The successful Bidder will agree to indemnify and hold harmless Jefferson County for any and all damages that may be assessed against the County.

#### 2.11 PATENTS AND COPYRIGHTS.

The successful Vendor agrees to protect the County from claims involving infringements of patents and/or copyrights.

# 2.12 SAMPLES, DEMONSTRATIONS, AND TESTING.

At Jefferson County's request and direction, Bidder shall provide product samples and/or testing of items bid to ensure compliance with specifications. Samples, demonstrations and/or testing may be requested at any point prior to or following bid award. Samples, demonstrations and/or testing may be requested upon delivery and/or any point during the term of resulting contract. All samples (including return thereof), demonstrations, and/or testing shall be at the expense of the Bidder/Vendor.

# 2.13 ACCEPTABILITY.

All articles enumerated in the bid shall be subject to inspection by an officer designated for that purpose by Jefferson County. If found inferior to the quality called for, or not equal in value to the specifications, deficient in workmanship or otherwise, this fact shall be certified to the Purchasing Agent, who shall have the right to reject the whole or any part of the same. Items and/or work determined to be contrary to specifications must be replaced at the vendor's expense. Inferior items not retrieved by the vendor within thirty (30) calendar days, or an otherwise agreed upon time, shall become the property of the County. If disposal of such items warrants an expense, an amount equal to the disposal expense will be deducted from amounts payable to the vendor.

#### 2.14 MAINTENANCE.

Maintenance required for equipment bid should be available in Jefferson County by a manufacturer authorized maintenance facility. Cost for this service shall be shown on the bid sheet as requested or on a separate sheet, as required. If Jefferson County opts to include maintenance, it shall be so stated in the purchase order and said cost will be included. Service will commence only upon expiration of applicable warranties and should be priced

accordingly.

#### 2.15 MATERIAL SAFETY DATA SHEETS.

Under the "Hazardous Communications Act," common known as the "Texas Right to Know Act," a Bidder must provide the user department, with each delivery, material safety data sheets which are applicable to hazardous substances defined in the Act. Failure of the Bidder to furnish this documentation, will be cause to reject any bid applying thereto.

# 2.16 EVALUATION.

Evaluation shall be used as a determinant as to which services are the most efficient and/or most economical for the County. It shall be based on all factors having a bearing on price and performance of the items in the user environment. All bids are subject to tabulation by the Jefferson County Purchasing Department and recommendation to Jefferson County Commissioners' Court. Compliance with all bid requirements and needs of the using department are considered in evaluating bids. Pricing is not the only criteria for making a recommendation. The Jefferson County Purchasing Department reserves to right to contact any Bidder, at any time, to clarify, verify or requirement information with regard to this bid.

# 3. PURCHASE ORDERS AND PAYMENT.

# 3.1 PURCHASE ORDERS.

A purchase order(s) shall be generated by the Jefferson County Purchasing Agent to the successful vendor. The purchase order number must appear on all itemized invoices and packing slips. The County will not be held responsible for any work orders placed and/or performed without a valid current purchase order number. Payment will be made for all services rendered and accepted by the contract administrator for which a valid invoice has been received.

# 3.2 INVOICES.

All invoices shall reference the Purchase Order number. Invoices shall reference the bid item number or a detailed description for each item invoiced. If an item purchased and itemized on the invoice does not correspond to an item in any of the categories awarded to the vendor, invoice shall reference the item as "N/C" to indicate that it is a non-contract item. This requirement is to assist the County in verifying contract pricing on all invoices. Payment will be made under terms of net thirty (30) days unless otherwise agreed upon by seller and the purchasing department.

# 3.3 PROMPT PAYMENT.

In accordance with the State of Texas Prompt Payment Act, Article 601f V.T.C.S., payment will be made after receive and acceptance by the County of the merchandise ordered and of a valid invoice. Successful Bidder(s) is required to pay Subcontractors within ten (10) days after the successful Bidder receives payment from the County.

# 3.4 FUNDING.

Jefferson County is operated and funded on an October 1 to September 30 basis; accordingly, the County reserves the right to terminate, without liability to the County, any contract for which funding is not available.

# 4. CONTRACT.

# 4.1 CONTRACT DEFINITION.

The General Conditions of Bidding and Terms of Contract, Specifications, Plans, Bidding Forms, Addenda, and any other documents made a part of this bid shall constitute the complete bid. This bid, when duly accepted by Jefferson County, shall constitute a contract equally binding between the successful Bidder and Jefferson County.

# 4.2 CHANGE ORDER.

No different or additional terms will become part of this contract with the exception of a change order. No oral statement of any person shall modify or otherwise change, or affect the terms, conditions or specifications stated in

the resulting contract. All change orders to the contract will be made in writing and at the discretion and approval of Jefferson County. No change order will be binding unless signed by an authorized representative of the County and the vendor.

#### 4.3 PRICE RE-DETERIMINATION.

A price re-determination may be requested at the time of annual renewal. All requests for price re-determination shall be in written form. Cause for such request, i.e., manufacturer's direct cost, postage rates, Railroad Commission rates, Federal/State minimum wage law, Federal/State unemployment taxes, F.I.C.A, Insurance Coverage Rates, etc., shall be substantiated in writing by the source of the cost increase. The Bidder's past experience of honoring contracts at the bid price will be an important consideration in the evaluation of the lowest and best bid. Jefferson County reserves the right to accept or reject any/all requests for price re-determination as it deems to be in the best interest of the County.

#### 4.4 TERMINATION.

Jefferson County reserves the right to terminate the contract for default if the Bidder breached any of the terms therein, including warranties of Bidder or if the Bidder becomes insolvent or commits acts of bankruptcy. Such right of termination is in addition to and not in lieu of any other remedies which Jefferson County may have in law or equity. Default may be construed as, but not limited to, failure to deliver the proper goods and/or service within the proper amount of time, and/or to properly perform any and all services required to Jefferson County's satisfaction and/or to meet all other obligations and requirements. Contracts may be terminated without cause upon thirty (30) days' written notice to either party unless otherwise specified. Jefferson County reserves the right to award canceled contract to the next lowest Bidder. Bidder, in submitting this bid, agrees that Jefferson County shall not be liable to prosecution for damages in the event that the County declares the Bidder in default.

#### 4.5 CONFLICT OF INTEREST.

Employees of the County are not permitted to maintain financial interest in, or receive payment, directly or indirectly, borrow from, lend to, invest in, or engage in any substantial financial transaction with any individual, organization, supplier, or Subcontractor who does business with the County without disclosure. When conflict of interest is discovered, it shall be grounds for termination of contract.

#### 4.6 INTEREST BY PUBLIC OFFICIALS.

No public official shall have interest in this contract, in accordance with Texas Local Government Code.

#### 4.7 PRE-AWARD/CONTRACT CONTACT BETWEEN COUNTY AND VENDORS.

# The Jefferson County Purchasing Department may initiate discussions with selected vendors; however, discussions <u>may not</u> be initiated by vendors.

The Jefferson County Purchasing Department expects to conduct discussions with vendor's representatives authorized to contractually obligate the vendor with an offer.

Vendors shall not contact any Jefferson County personnel during the IFB process without the express permission from the Jefferson County Purchasing Agent. The Purchasing Agent will disqualify any vendor who has made site visits, contacted Jefferson County personnel, or distributed any literature without authorization from the Jefferson County Purchasing Department.

All correspondence relating to this IFB, from advertisement to award shall be sent to the Jefferson County Purchasing Department. All presentations and/or meetings between Jefferson County and the vendor relating to this IFB shall be coordinated by the Jefferson County Purchasing Department.

Selected vendors may be expected to make a presentation/product demonstration to an Evaluation Committee. Proposals, vendor presentations, and product/service evaluations may develop into negotiating sessions with the

vendor(s) as selected by the Evaluation Committee. Jefferson County expects to conduct negotiations with vendor representatives authorized to contractually obligate the vendor with an offer. If vendor is unable to agree to contract terms and conditions, Jefferson County reserves the right to terminate contract negotiations with that vendor and initiate negotiations with another vendor. In addition to a presentation, visits by the Evaluation Committee to representative vendor client sites may be conducted where the proposed solution can be demonstrated in a production environment.

#### 4.8 INJURIES OR DAMAGES RESULTING FROM NEGLIGENCE.

Successful vendor shall defend, indemnify and save harmless Jefferson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, Subcontractor or supplier in the execution of, or performance under, any contract which may result from bid award. Successful vendor shall pay any judgment with cost which may be obtained against Jefferson County growing out of such injury or damages.

#### 4.9 WARRANTY.

The successful vendor shall warrant that all materials utilized in the performance of this contract shall conform to the proposed specifications and/or all warranties as stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

#### 4.10 UNIFORM COMMERCIAL CODE.

The successful vendor and Jefferson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

#### 4.11 VENUE.

This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in the County of Jefferson, Texas.

#### 4.12 SALE, ASSIGNMENT, OR TRANSFER OF CONTRACT.

The successful vendor shall not sell, assign, transfer or convey this contract, in whole or in part, without the prior written consent of Jefferson County.

#### 4.13 SILENCE OF SPECIFICATIONS.

The apparent silence of these specifications as to any detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

#### 5. REJECTION OR WITHDRAWAL.

Submission of additional terms, conditions or agreements with the bid document are grounds for deeming a bid non-responsive and may result in bid rejection. Jefferson County reserves the right to reject any and all bids and to waive any informalities and minor irregularities or defects in bids. Bids may be withdrawn in person by a bidder or authorized representative, provided their identity is made known and a receipt is signed for the bid, but only if the withdrawal is made prior to the time set for receipt of bids. Bids are an irrevocable offer and may not be withdrawn within <u>90</u> days after opening date.

# 6. EMERGENCY/DECLARED DISASTER REQUIREMENTS.

In the event of an emergency or if Jefferson County is declared a disaster area, by the County, State, or Federal Government, this Acceptance of Offer may be subjected to unusual usage. Contractor shall service the county during such an emergency or declared disaster under the same terms and conditions that apply during non-emergency/disaster conditions. The pricing as specified in this Acceptance of Offer shall apply to serving the County's needs regardless of the circumstances. If Contractor is unable to supply the services under the terms of the

Acceptance of Offer, then Contractor shall provide proof of such disruption and a copy of the invoice from Contractor's supplier(s).

Additional profit margin as a result of supplying services during an emergency or declared disaster shall not be permitted. In the event that additional equipment, supplies, and materials are required during the declared disaster, additional shipping, handling and drayage fees may apply.

# 7. AWARD.

The bid will be awarded to the responsible, responsive bidder(s) whose bid, conforming to the solicitation, will be most advantageous to Jefferson County – price and other factors considered. Unless otherwise specified in this IFB, Jefferson County reserves the right to accept a bid in whole or in part, and to award by item or by group, whichever is deemed to be in the best interest of Jefferson County. Any bidder who is in default to Jefferson County at the time of submittal of the bid shall have that bid rejected.

Jefferson County reserves the right to clarify any contractual terms with the concurrence of the Contractor; however, any substantial non-conformity in the offer, as determined by Jefferson County, shall be deemed non-responsive and the offer rejected.

In evaluating bids, Jefferson County shall consider the qualifications of the bidders, and, where applicable, operating costs, delivery time, maintenance requirements, performance data, and guarantees of materials and equipment.

In addition, Jefferson County may conduct such investigation as it deems necessary to assist in the evaluation of a bid and to establish the responsibility, qualifications, and financial ability of the bidders to fulfill the contract.

Jefferson County reserves the right to award this contract on the basis of **lowest and best bid** in accordance with the laws of the State of Texas, to waive any formality or irregularity, to make awards to more than one offeror, and/or to reject any or all bids. In the event the lowest dollar offeror meeting specifications is not a awarded a contract, Offeror may appear before the Commissioners' Court and present evidence concerning Offeror responsibility after officially notifying the Office of the Purchasing Agent of Offeror's intent to appear.

# 8. CONTRACT.

A response to an IFB is an offer to contract with Jefferson County based upon the terms, conditions, and specifications contained in the IFB. Bids do not become contracts unless and until they are executed by Jefferson County, eliminating a formal signing of a separate contract. For that reason, all of the terms and conditions of the contract are contained in the IFB, unless any of the terms and conditions is modified by an IFB Amendment, a Contract Amendment, or by mutually agreed terms and conditions in the contract documents.

#### 9. WAIVER OF SUBROGATION.

Bidder and bidder's insurance carrier waive any and all rights whatsoever with regard to subrogation against Jefferson County as an indirect party to any suit arising out of personal or property damages resulting from bidder's performance under this agreement.

# 10. FISCAL FUNDING.

A multi-year contract (if requested by the specifications) continuing as a result of an extension option must include fiscal funding out. If, for any reason, funds are not appropriated to continue the contract, said contract shall become null and void.

#### 11. BID RESULTS.

Bid results are not provided in response to telephone inquiries. A preliminary tabulation of bids received will be posted on the Purchasing web page at <a href="https://www.co.jefferson.tx.us/Purchasing/">https://www.co.jefferson.tx.us/Purchasing/</a> as soon as possible following bid opening. A final tabulation will be posted following bid award, and will also be available for review in the Purchasing

Department.

#### 12. CHANGES AND ADDENDA TO BID DOCUMENTS.

Each change or addendum issued in relation to this IFB document will be on file in the Office of the Purchasing Agent, and will be posted on the Purchasing web site as soon as possible. It shall be the bidder's responsibility to make inquiry as to change or addenda issued, and to monitor the web site. All such changes or addenda shall become part of the contract and all bidders shall be bound by such addenda. Information on all changes or addenda issued will be available at the Office of the County Purchasing Agent.

# 13. SPECIFICATIONS.

Unless otherwise stated by the bidder, the bid will be considered as being in accordance with Jefferson County's applicable standard specifications, and any special specifications outlined in the bid document. References to a particular trade name, manufacturer's catalogue, or model number are made for descriptive purposes to guide the bidder in interpreting the requirements of Jefferson County, and should not be construed as excluding bids on other types of materials, equipment, and supplies. However, the bidder, if awarded a contract, will be required to furnish the particular item referred to in the specifications or description unless departure or substitution is clearly noted and described in the bid.

Jefferson County reserves the right to determine if equipment/ product being bid is an acceptable alternate. All goods shall be new unless otherwise so stated in the bid. Any unsolicited alternate bid, or any changes, insertions, or omissions to the terms and conditions, specifications, or any other requirements of the bid, may be considered non-responsive.

# 14. DELIVERY.

Bids shall include all charges for delivery, packing, crating, containers, etc. Unless otherwise stated by the bidder (<u>in writing on the included Bid Form</u>), prices bid will be considered as being based on F.O.B. destination/delivered freight included.

# 15. INTERPRETATION OF BID AN/OR CONTRACT DOCUMENTS.

All inquiries shall be made within a reasonable time prior to the date and time fixed for the bid opening, in order that a written response in the form of an addendum, if required, can be processed before the bids are opened. Inquiries received that are not made in a timely fashion may or may not be considered.

# 16. CURRENCY.

Prices calculated by the bidder shall be stated in U.S. dollars.

# 17. PRICING.

Prices shall be stated in units of quantity specified in the bid documents. In case of discrepancy in computing the amount of the bid, the unit price shall govern.

# 18. NOTICE TO PROCEED/PURCHASE ORDER.

The successful bidder may not commence work under this contract until authorized to do so by the Purchasing Agent.

# 19. CERTIFICATION.

#### By signing the offer section of the Offer and Acceptance page, Bidder certifies:

- The submission of the offer did not involve collusion or other anti-competitive practices.
- The Bidder has not given, offered to give, nor intends to give at any time hereafter, any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to any public servant in connection with the submitted offer.

• The Bidder hereby certifies that the individual signing the bid is an authorized agent for the Bidder and has the authority to bind the Bidder to the contract.

#### 20. DEFINITIONS.

"County" – Jefferson County, Texas. "Contractor" – The Bidder whose proposal is accepted by Jefferson County.

#### 21. SMALL, MINORITY & WOMEN BUSINESS ENTERPRISE PARTICIPATION

It is the desire of Jefferson County to increase the participation of Small, Minority (MBE) and women-owned (WBE) businesses in its contracting and procurement programs. While the County does not have any preference or set aside programs in place, it is committed to a policy of equitable participation for these firms.

Minority owned business may be eligible for contract procurement assistance with public and private sector entities from MBDA Centers

# Dallas Fort Worth MBDA Business Center

8828 N. Stemmons Freeway, Ste. 550 B Dallas, TX 75247 214-920-2436 Website: <u>https://www.mbdadfw.com</u> Email: <u>admin1@mbdadallas.com</u>

#### El Paso MBDA Business Center

2401 East Missouri Avenue El Paso, TX 79903 915-351-6232 Website: <u>https://www.mbda.gov/business-center/el-paso-mbda-business-center</u> Email: <u>treed@ephcc.org</u>

#### **Houston MBDA Business Center**

3100 Main Street, Ste. 701 Houston, TX 77002 713-718-8974 Website: <u>https://www.mbda.gov/business-center/houston-mbda-business-center</u> Email: <u>mbda@hccs.edu</u>

# San Antonio MBDA Business Center

501 W. Cesar E. Chavez Blvd., Ste. 3.324 B San Antonio, TX 78207 210-458-2480 Website: <u>https://www.mbda.gov/business-center/san-antonio-mbda-business-center</u> Email: Jacqueline.jackson@utsa.edu

Small and woman-owned business may be eligible for assistance from U.S. Small Business Administration (SBA): Website: <u>https://www.sba.gov/local-assistance</u>

#### **Dallas/Fort Worth District Office**

150 West Parkway, Ste. 130 Euless, TX 76040 817-684-5500 Website: <u>https://www.sba.gov/district/dallas-fort-worth</u> Email: <u>dfwdo.email@sba.gov</u>

#### **El Paso District Office**

211 N. Florence St, Ste. 201 El Paso, TX 79901 915-834-4600 Website: <u>https://www.sba.gov/district/el-paso</u> Email: <u>Suzanne.aguirre@sba.gov</u>

#### **Houston District Office**

8701 S. Gessner Dr, Ste. 1200 Houston, TX 77074 713-773-6500 Website: <u>https://www.sba.gov/district/houston</u> Email: <u>houston@sba.gov</u>

#### Lower Rio Grande Valley District Office

2422 E. Tyler Ave, Suite E Harlingen, TX 78550 956-427-8533 Website: <u>https://www.sba.gov/district/lower-rio-grande-valley</u> Email: <u>lrgvdo.email@sba.gov</u>

#### San Antonio District Office

615 E. Houston St, Ste 298 San Antonio, TX 78205 210-403-5900 Website: <u>https://www.sba.gov/district/san-antonio</u> Email: <u>sado.email@sba.gov</u>

#### West Texas District Office

1205 Texas Ave, Room 408 Lubbock, TX 79401 806-472-7462 Website: <u>https://www.sba.gov/district/west-texas</u> Email: <u>lubdo@sba.gov</u>

HUB certification information can be found at:

#### **Statewide Procurement Division HUB Program**

P.O. Box 13528 Austin, TX 78711 512-463-5872 or 888-863-5881 Website: <u>https://comptroller.texas.gov/purchasing/vendor/hub</u> Email: <u>statewidehubprogram@cpa.texas.gov</u> PROPOSER: INSERT HUB, SBE, MBE or WBE Certification behind this page.

# SECTION 2: FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) MANDATED CONTRACT PROVISIONS FOR NON-FEDERAL ENTITY UNDER FEDERAL AWARDS REQUIRED BY 2 C.F.R. §200.326 APPENDIX II TO 2 CFR §200

2 CFR 200.327 Contract provisions. The non-Federal entity's contracts should contain applicable provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards. The non-Federal entity's contracts must contain the provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards, as applicable. \*Language as of August 31, 2022.

| THRESHOLD   | PROVISION   | CITATION                               |
|---|---|--|
| >\$250,000<br>(Simplified Acquisition<br>Threshold) | Contracts for more than the simplified acquisition threshold, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by <u>41 U.S.C. 1908</u> , must address administrative, contractual, or legal remedies in instances where Contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate.  | 2 CFR 200<br>APPENDIX II (A)           |
| >\$10,000   | All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be affected and the basis for settlement.  | 2 CFR 200<br>APPENDIX II (B)           |
|   | Equal Employment Opportunity. Except as otherwise provided under <u>41 CFR</u><br><u>Part 60</u> , all contracts that meet the definition of "federally assisted construction<br>contract" in <u>41 CFR Part 60-1.3</u> must include the equal opportunity clause<br>provided under <u>41 CFR 60-1.4(b)</u> , in accordance with Executive Order 11246,<br>"Equal Employment Opportunity" ( <u>30 FR 12319</u> , <u>12935</u> , <u>3 CFR Part</u> , <u>1964-1965</u><br>Comp., p. 339), as amended by Executive Order 11375, "Amending Executive<br>Order 11246 Relating to Equal Employment Opportunity," and implementing<br>regulations at <u>41 CFR part 60</u> , "Office of Federal Contract Compliance Programs,<br>Equal Employment Opportunity, Department of Labor." |  |
|   | <ul><li>41 CFR 60-1.4 Equal opportunity clause.</li><li>(b) Federally assisted construction contracts. (1) Except as otherwise provided, each administering agency shall require the inclusion of the following language as a condition of any grant, contract, loan, insurance, or guarantee involving federally assisted construction which is not exempt from the requirements of the equal opportunity clause:</li></ul>  | 2 CFR 200                              |
| None  | The [recipient] hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 CFR Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to a grant, contract, loan, insurance, or guarantee, or undertaken pursuant to any Federal program involving such grant, contract, loan, insurance, or guarantee, the following equal opportunity clause:   | APPENDIX II I and<br>41 CFR §60-1.4(b) |
|   | <ul> <li>During the performance of this contract, the Contractor agrees as follows:</li> <li>(1) The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:</li> </ul>   |  |

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause. (2) The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin. (3) The Contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the Contractor's legal duty to furnish information. (4) The Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment. (5) The Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor. (6) The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders. (7) In the event of the Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in

|          |  | 92                           |
|----------|--|------------------------------|
|          | Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.  |                              |
|          | (8) The Contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each Subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:   |                              |
|          | Provided, however, that in the event a Contractor becomes involved in, or is<br>threatened with, litigation with a Subcontractor or vendor as a result of such<br>direction by the administering agency, the Contractor may request the United<br>States to enter into such litigation to protect the interests of the United States.  |                              |
|          | The [recipient] further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the [recipient] so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.  |                              |
|          | The [recipient] agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of Contractors and Subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.  |                              |
|          | The [recipient] further agrees that it will refrain from entering into any contract<br>or contract modification subject to Executive Order 11246 of September 24,<br>1965, with a Contractor debarred from, or who has not demonstrated eligibility<br>for, Government contracts and federally assisted construction contracts<br>pursuant to the Executive Order and will carry out such sanctions and penalties<br>for violation of the equal opportunity clause as may be imposed upon<br>Contractors and Subcontractors by the administering agency or the Secretary of<br>Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the<br>[recipient] agrees that if it fails or refuses to comply with these undertakings,<br>the administering agency may take any or all of the following actions: Cancel,<br>terminate, or suspend in whole or in part this grant (contract, loan, insurance,<br>guarantee); refrain from extending any further assistance to the [recipient]<br>under the program with respect to which the failure or refund occurred until<br>satisfactory assurance of future compliance has been received from such<br>[recipient]; and refer the case to the Department of Justice for appropriate legal<br>proceedings. |                              |
| >\$2,000 | Davis-Bacon Act, as amended ( <u>40 U.S.C. 3141-3148</u> ). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act ( <u>40 U.S.C. 3141-3144</u> , and <u>3146-3148</u> ) as supplemented by Department of Labor regulations ( <u>29 CFR Part 5</u> , "Labor Standards Provisions   | 2 CFR 200<br>APPENDIX II (D) |

|            |  | 93                           |
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|            | Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, Contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, Contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. <u>3145</u> ), as supplemented by Department of Labor regulations ( <u>29 CFR Part 3</u> , "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each Contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. |                              |
| >\$100,000 | Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each Contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.  | 2 CFR 200<br>APPENDIX II (E) |
| None       | Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under <u>37 CFR § 401.2 (a)</u> and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of <u>37 CFR Part 401</u> , "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.  | 2 CFR 200<br>APPENDIX II (F) |
| >\$150,000 | Clean Air Act ( <u>42 U.S.C. 7401-7671q</u> .) and the Federal Water Pollution Control<br>Act ( <u>33 U.S.C. 1251-1387</u> ), as amended - Contracts and subgrants of amounts in<br>excess of \$150,000 must contain a provision that requires the non-Federal<br>award to agree to comply with all applicable standards, orders or regulations<br>issued pursuant to the Clean Air Act ( <u>42 U.S.C. 7401-7671q</u> ) and the Federal<br>Water Pollution Control Act as amended ( <u>33 U.S.C. 1251-1387</u> ). Violations must<br>be reported to the Federal awarding agency and the Regional Office of the<br>Environmental Protection Agency (EPA).   | 2 CFR 200<br>APPENDIX II (G) |

|            |  | 94   |
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| >\$25,000  | Debarment and Suspension (Executive Orders 12549 and 12689) - A contract<br>award (see <u>2 CFR 180.220</u> ) must not be made to parties listed on the<br>governmentwide exclusions in the System for Award Management (SAM), in<br>accordance with the OMB guidelines at <u>2 CFR 180</u> that implement Executive<br>Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989<br>Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the<br>names of parties debarred, suspended, or otherwise excluded by agencies, as<br>well as parties declared ineligible under statutory or regulatory authority other<br>than Executive Order 12549.  | 2 CFR 200<br>APPENDIX II (H)                           |
| >\$100,000 | Byrd Anti-Lobbying Amendment ( <u>31 U.S.C. 1352</u> ) - Contractors that apply or bid<br>for an award exceeding \$100,000 must file the required certification. Each tier<br>certifies to the tier above that it will not and has not used Federal appropriated<br>funds to pay any person or organization for influencing or attempting to<br>influence an officer or employee of any agency, a member of Congress, officer<br>or employee of Congress, or an employee of a member of Congress in<br>connection with obtaining any Federal contract, grant or any other award<br>covered by <u>31 U.S.C. 1352</u> . Each tier must also disclose any lobbying with non-<br>Federal funds that takes place in connection with obtaining any Federal award.<br>Such disclosures are forwarded from tier to tier up to the non-Federal award.   | 2 CFR 200<br>APPENDIX II (I)<br>and<br>24 CFR §570.303 |
|            | See 2 CFR §200.323.  | 2 CFR 200  |
|            |  | APPENDIX II (J)<br>2 CFR 200                           |
|            | <i>See</i> 2 CFR §200.216.   | APPENDIX II (K)  |
|            | See 2 CFR §200.322.  | 2 CFR 200<br>APPENDIX II (L)                           |
| >\$10,000  | A non-Federal entity that is a state agency or agency of a political subdivision of<br>a state and its Contractors must comply with section 6002 of the Solid Waste<br>Disposal Act, as amended by the Resource Conservation and Recovery Act. The<br>requirements of Section 6002 include procuring only items designated in<br>guidelines of the Environmental Protection Agency (EPA) at <u>40 CFR part 247</u> that<br>contain the highest percentage of recovered materials practicable, consistent<br>with maintaining a satisfactory level of competition, where the purchase price<br>of the item exceeds \$10,000 or the value of the quantity acquired during the<br>preceding fiscal year exceeded \$10,000; procuring solid waste management<br>services in a manner that maximizes energy and resource recovery; and<br>establishing an affirmative procurement program for procurement of recovered<br>materials identified in the EPA guidelines.   | 2 CFR 200.323  |
| >\$100,000 | <ul> <li>§135.38 Section 3 clause</li> <li>All section 3 covered contracts shall include the following clause (referred to as the section 3 clause):</li> <li>A. The work to be performed under this contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing.</li> <li>B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.</li> </ul> |  |

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|      | C. The Contractor agrees to send to each labor organization or representative of workers with which the Contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the Contractor's commitments under this section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin. |               |
|      | D. The Contractor agrees to include this section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this section 3 clause, upon a finding that the Subcontractor is in violation of the regulations in 24 CFR part 135. The Contractor will not subcontract with any Subcontractor where the Contractor has notice or knowledge that the Subcontractor has been found in violation of the regulations in 24 CFR part 135.  |               |
|      | E. The Contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the Contractor is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the Contractor's obligations under 24 CFR part 135.  |               |
|      | F. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts.   |               |
|      | G. With respect to work performed in connection with section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible (i) preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of section 3 and section 7(b) agree to comply with section 3 to the maximum extent feasible, but not in derogation of compliance with section 7(b).   |               |
| None | Section 889(b)(1) of the John S. McCain National Defense Authorization Act for<br>Fiscal Year 2019 (FY2019 NDAA) and 2 C.F.R. § 200.216, as implemented by<br>FEMA Policy 405-143-1, Prohibitions on Expending FEMA Award Funds for<br>Covered Telecommunications Equipment or Services (Interim), prohibit the<br>obligation or expending of federal award funds on certain telecommunication<br>products or from certain entities for national security reasons. Effective August<br>13, 2020, FEMA recipients and subrecipients, as well as their Contractors and<br>Subcontractors, may not obligate or expend any FEMA award funds to:   | 2 CFR 200.216 |
|      | <ul> <li>Recipients and subrecipients are prohibited from obligating or expending loan or grant funds to:</li> <li>(1) Procure or obtain;</li> <li>(2) Extend or renew a contract to procure or obtain; or</li> <li>(3) Enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered</li> </ul>   |               |

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|      | <ul> <li>telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. As described in <u>Public Law 115-232</u>, section 889, covered telecommunications equipment is telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities).</li> <li>(i) For the purpose of public safety, security of government facilities, physical security surveillance of critical infrastructure, and other national security purposes, video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities).</li> <li>(ii) Telecommunications or video surveillance services provided by such entities or using such equipment.</li> <li>(iii) Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of the National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country.</li> <li>(b) In implementing the prohibition under <u>Public Law 115-232</u>, section 889, subsection (f), paragraph (1), heads of executive agencies administering loan, grant, or subsidy programs shall prioritize available funding and technical support to assist affected businesses, institutions and organizations as is reasonably necessary for those affected entities to transition from covered communications equipment and services, to procure replacement equipment</li> </ul> | 96                               |
|      | <ul> <li>and services, and to ensure that communications service to users and customers is sustained.</li> <li>(c) See <u>Public Law 115-232</u>, section 889 for additional information.</li> <li>(d) See also § 200.471.</li> </ul>  |                                  |
| None | <ul> <li>As appropriate and to the extent consistent with law, the non-Federal entity should, to the greatest extent practicable under a Federal award, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products). The requirements of this section must be included in all subawards including all contracts and purchase orders for work or products under this award. For purposes of this section:</li> <li>(1) "Produced in the United States" means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States.</li> <li>(2) "Manufactured products" means items and construction materials composed in whole or in part of non-ferrous metals such as aluminum; plastics</li> </ul>  | 2 CFR<br>200.322(a)(b)(1)<br>(2) |
| None | <ul> <li>and polymer-based products such as polyvinyl chloride pipe; aggregates such as concrete; glass, including optical fiber; and lumber.</li> <li>The Federal awarding agency must establish conflict of interest policies for Federal awards. The non-Federal entity must disclose in writing any potential conflict of interest to the Federal awarding agency or pass-through entity in accordance with applicable Federal awarding agency policy.</li> </ul>  | 2 CFR 200.112                    |

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| None | The Federal awarding agency and the non-Federal entity should, whenever<br>practicable, collect, transmit, and store Federal award-related information in<br>open and machine-readable formats rather than in closed formats or on paper<br>in accordance with applicable legislative requirements. A machine-readable<br>format is a format in a standard computer language (not English text) that can<br>be read automatically by a web browser or computer system. The Federal<br>awarding agency or pass-through entity must always provide or accept paper<br>versions of Federal award-related information to and from the non-Federal<br>entity upon request. If paper copies are submitted, the Federal awarding agency<br>or pass-through entity must not require more than an original and two copies.<br>When original records are electronic and cannot be altered, there is no need to<br>create and retain paper copies. When original records are paper, electronic<br>versions may be substituted through the use of duplication or other forms of<br>electronic media provided that they are subject to periodic quality control<br>reviews, provide reasonable safeguards against alteration, and remain<br>readable.  | 2 CFR 200.336 |
| None | <ul> <li>Contracting with HUB, small and minority businesses, women's business enterprises, and labor surplus area firms.</li> <li>(a) The non-Federal entity must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.</li> <li>(b) Affirmative steps must include:</li> <li>(1) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;</li> <li>(2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;</li> <li>(3) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business;</li> <li>(4) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises;</li> <li>(5) Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce; and</li> <li>(6) Requiring the prime Contractor, if subcontracts are to be let, to take the</li> </ul>  | 2 CFR 200.321 |
| None | <ul> <li>affirmative steps listed in paragraphs (b)(1) through (5) of this section.</li> <li>Financial records, supporting documents, statistical records, and all other non-Federal entity records pertinent to a Federal award must be retained for a period of three years from the date of submission of the final expenditure report or, for Federal awards that are renewed quarterly or annually, from the date of the submission of the quarterly or annual financial report, respectively, as reported to the Federal awarding agency or pass-through entity in the case of a subrecipient. Federal awarding agencies and pass-through entities must not impose any other record retention requirements upon non-Federal entities. The only exceptions are the following:</li> <li>(a) If any litigation, claim, or audit is started before the expiration of the 3-year period, the records must be retained until all litigation, claims, or audit findings involving the records have been resolved and final action taken.</li> <li>(b) When the non-Federal entity is notified in writing by the Federal awarding agency, cognizant agency for audit, oversight agency for audit, cognizant agency for indirect costs, or pass-through entity to extend the retention period.</li> <li>(c) Records for real property and equipment acquired with Federal funds must be retained for 3 years after final disposition.</li> </ul> | 2 CFR 200.334 |

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|            | <ul> <li>(d) When records are transferred to or maintained by the Federal awarding agency or pass-through entity, the 3-year retention requirement is not applicable to the non-Federal entity.</li> <li>(e) Records for program income transactions after the period of performance. In some cases, recipients must report program income after the period of performance. Where there is such a requirement, the retention period for the records pertaining to the earning of the program income starts from the end of the non-Federal entity's fiscal year in which the program income is earned.</li> <li>(f) Indirect cost rate proposals and cost allocations plans. This paragraph applies to the following types of documents and their supporting records: Indirect cost rate computations or proposals, cost allocation plans, and any similar accounting computations of the rate at which a particular group of costs is chargeable (such as computer usage chargeback rates or composite fringe benefit rates).</li> <li>(1) <i>If submitted for negotiation</i>. If the proposal, plan, or other computation is required to be submitted to the Federal Government (or to the pass-through entity) to form the basis for negotiation of the rate, then the 3-year retention period for its supporting records starts from the date of such submission.</li> <li>(2) <i>If not submitted for negotiation</i>. If the proposal, plan, or other computation is not required to be submitted to the Federal Government (or to the pass-through entity) for negotiation purposes, then the 3-year retention period for the prosoal, plan, or other computation is not required to be submitted to the Federal Government (or to the pass-through entity) for negotiation purposes, then the 3-year retention period for the proposal, plan, or computation and its supporting records starts from the end of the fiscal year (or other accounting period) covered by the proposal, plan, or other computation.</li> </ul> |                                   |
| None       | CONTRACTS WITH COMPANIES ENGAGED IN BUSINESS WITH IRAN, SUDAN, OR<br>FOREIGN TERRORIST ORGANIZATION PROHIBITED. A governmental entity may<br>not enter into a governmental contract with a company that is identified on a<br>list prepared and maintained under Section 2270.0052, 2270.0102, or<br>2270.0152. In accordance with Texas Government Code, Chapter 2252,<br>Subchapter F, <b>Respondent</b> hereby represents and warrants that it is not a<br>company identified on the lists prepared and maintained under Texas<br>Government Code §§ 2270.0052 (companies with business operations in<br>Sudan), 2270.0102 (companies with business operations in Iran), or 2270.0152<br>(companies known to have contracts with or provide supplies or services to a<br>foreign terrorist organization). Notwithstanding the foregoing, a company that<br>the United States government affirmatively declares to be excluded from its<br>federal sanctions regime relating to Sudan, Iran, or to a foreign terrorist<br>organization, is not subject to contract prohibition under this clause. A company<br>claiming such exemption must submit the official copy of the declaration.   | Texas Government<br>Code 2252.152 |
| >\$100,000 | <ul> <li>PROVISION REQUIRED IN CONTRACT. (a) This section applies only to certain solicitations and contracts. Section 2271.002 of the Texas Government Code states the following:</li> <li>(a) This section applies only to a contract that:</li> <li>(1) is between a governmental entity and a company with 10 or more full-time employees; and</li> <li>(2) has a value of \$100,000 or more that is to be paid wholly or partly from public funds of the governmental entity.</li> <li>(b) A governmental entity may not enter into a contract with a company for goods or services unless the contract contains a written verification from the company that it:</li> </ul>  | Texas Government<br>Code 2271.002 |

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|  | (1) does not boycott Israel; and  |   |
|  | (2) will not boycott Israel during the term of the contract. Section 2271.001(2) of the Government Code defines "company" to be the meaning assigned by Section 808.001 of the Texas Government Code, except that the term does not include a sole proprietorship.                                  |   |
| Option Contract<br>Language for contracts<br>awarded prior to Grant<br>Award | The contract award is contingent upon the receipt of federal funds. If no such funds are awarded, the contract shall terminate.   | Optional  |
|  | Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act.  | 42 U.S.C. 6201  |
|  | The Firm agrees that no otherwise qualified individual with disabilities shall, solely by reason of his/her disability, be denied the benefits of, or be subjected to discrimination, including discrimination in employment, under any program or activity receiving federal financial assistance. | Section 504 of the<br>Rehabilitation Act<br>of 1973, as<br>amended. |

Certification for Contracts, Grants, Loans, and Cooperative Agreements-The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C.Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

**REQUIRED FORM** <u>Bidder</u>: Please complete this form and include with bid submission. Non-Federal entities and Contractors are subject to the debarment and suspension regulations implementing Executive Order 12549, Debarment and Suspension (1986) and Executive Order 12689, Debarment and Suspension (1989) at 2 C.F.R. Part 180 and the Department of Homeland Security's regulations at 2 C.F.R. Part 3000 (No procurement Debarment and Suspension).

This requirement applies to all FEMA grant and cooperative agreement programs.

Federal Executive Order (E .O.) 12549 "Debarment" requires that all Contractors receiving individual awards, using federal funds, and all sub recipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document, you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid. Information on debarment is available at the following websites: www.sam.gov and https://acguisition.qov/far/index.html see section 52.209-6.

The Contractor \_\_\_\_\_\_ certifies or affirms by your signature that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

**REQUIRED FORM** <u>Bidder</u>: Please complete this form and include with bid submission.

#### 1. EQUAL EMPLOYMENT OPPORTUNITY (Equal Opportunity Clause)

(For all awarded contracts that meet the definition of "federally assisted construction contract" provided in 41 CFR Part 60-1.3)

During the performance of this contract, the Contractor agrees as follows:

 The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- 2) The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- 3) The Contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the Contractor's legal duty to furnish information.
- 4) The Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- 5) The Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- 6) The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- 7) In the event of the Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or order this contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- 8) The Contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each Subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a Contractor becomes involved in, or is threatened with, litigation with a Subcontractor or vendor as a result of such direction by the administering agency, the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of Contractors and Subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a Contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon Contractors and Subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

**REQUIRED FORM** <u>Bidder</u>: Please complete this form and include with bid submission. The following requirements and instructions **<u>supersede</u>** General Requirements where applicable.

#### 1. SUBMISSION OF BID.

#### Bidder is Responsible for Submitting:

One (1) Original and two (2) Bid Copies; with all copies to include a Completed Copy of this Specifications Packet (including technical specifications), in its entirety.

The County requests that bid submissions <u>NOT</u> be bound by staples or glued spines.

Each Bidder shall ensure that required parts of their bid submission are completed with accuracy and submitted as per the requirements within this specifications packet, including any addenda.

Additionally, Bidder shall monitor the Jefferson County Purchasing Department Website for any addenda, additional instructions, or bid updates. <u>https://www.co.jefferson.tx.us/Purchasing/</u>

Failure to return and/or complete all required documentation will result in a response being declared as non-responsive.

Bids must be submitted in complete original form by mail or messenger to the following address:

Jefferson County Purchasing Department 1149 Pearl Street, 1<sup>st</sup> Floor Beaumont, TX 77701

**BID PACKAGING**: Bidder shall submit response in a tightly sealed opaque envelope or box, plainly marked "SEALED BID." The outside of the envelope of box shall also include the IFB Number, IFB Name, IFB Due Date, and the Bidder's Name and Address; and shall be addressed to the Purchasing Agent.

#### All submissions must be received by 11:00 am CT, Wednesday, November 13, 2024.

Bids will be accepted at the above address until the time and date specified herein, and immediately after will be publicly opened and read aloud.

Jefferson County will not accept any responsibility for bids being delivered by third party carriers.

Late bids will not be accepted and will be returned unopened to the Bidder. Jefferson County shall not be responsible for any effort or cost expended in the preparation of a response to this IFB.

All bid responses submitted in response to this invitation shall become the property of Jefferson County and will be a matter of public record available for review.

All protests should be coordinated through the Purchasing Office prior to award recommendation to Commissioners' Court.

**<u>COURTHOUSE SECURITY</u>**: All visitors to the Courthouse must pass through Security. Respondents planning to hand deliver proposals must allow time to get through Security, as a delay in entering the Courthouse will not be accepted as an excuse for late submittal. Mondays and Tuesdays are particularly heavy days.

In response to the Covid-19 pandemic, Jefferson County has implemented precautionary measures as currently recommended by the CDC within its facilities. Bidders are strongly urged to plan accordingly.

#### COUNTY HOLIDAYS (2024):

| January 15       | (Monday)               | Martin Luther King, Jr. Day |
|------------------|------------------------|-----------------------------|
| March 29         | (Friday)               | Good Friday                 |
| May 27           | (Monday)               | Memorial Day                |
| June 19          | (Wednesday)            | Juneteenth                  |
| July 4           | (Thursday)             | Independence Day            |
| September 2      | (Monday)               | Labor Day                   |
| November 11      | (Monday)               | Veteran's Day               |
| November 28 & 29 | (Thursday & Friday)    | Thanksgiving                |
| December 25 & 26 | (Wednesday & Thursday) | Christmas                   |
| January 1, 2025  | (Wednesday)            | New Year's                  |

#### Submissions During Time of Inclement Weather, Disaster, or Emergency:

In case of inclement weather or any other unforeseen event causing the County to close for business on the date of a bid/proposal/statement of qualifications submission deadline, the IFB closing will automatically be postponed until the next business day that County offices are open to the public. Should inclement weather conditions or any other unforeseen event cause delays in courier service operations, the County may issue an addendum to all known vendors interested in the project to extend the deadline. It will be the responsibility of the vendor to notify the county of their interest in the project should these conditions impact their ability to submit a bid/proposal/statement of qualifications submission before the stated deadline. The County reserves the right to make the final judgement call to extend any deadline.

Should an emergency or unanticipated event interrupt normal County processes, and bid/proposal/statement of qualifications submissions cannot be received by the Jefferson County Purchasing Department's office by the exact time specified in the IFB and urgent County requirements preclude amendment to the IFB, the time specified for receipt of Statements of Qualifications will be deemed to be extended to the same time of day specified in the solicitation on the first business day on which normal County processes resume.

#### 2. PRE-BID MEETING AND WALK-THROUGH.

Due to the nature of this Bid, a Pre-Bid Conference will not be held for this project.

#### 3. QUESTIONS/DEADLINE FOR QUESTIONS.

Questions may be emailed to **Mistey Reeves**, **Assistant Purchasing Agent** at: <u>mistey.reeves@jeffcotx.us</u>. If no response in 72 hours, contact **Deborah Clark**, **Purchasing Agent** at: <u>deb.clark@jeffcotx.us</u>. The Deadline for asking questions or requesting additional information (in writing) is 5:00 pm, CT, Tuesday, November 5, 2024 at 5:00 pm.

#### 4. VENDOR REGISTRATION (System for Award Management).

Vendors doing business with Jefferson County are **required** to be registered with The System for Award Management (SAM), with an "active" status. The System for Award Management (SAM) is the Official U.S. Government system that consolidated the capabilities of CCR/FedReg, ORCA, and EPLS. There is NO fee to register for this site. Entities may register at no cost directly from the SAM website at: <u>https://www.sam.gov</u>

In instances where a vendor has either an "Inactive" SAM Registration or is not currently registered with the System for Award Management, the Purchasing Department may <u>initially</u> accept proof (printout from the SAM website) that the vendor has begun the registration process in order for the IFB/RFQ/RFP submission to be considered as "responsive" to the specifications for the project.

However, the SAM Registration must be completed (showing "active" status, with no exclusions) <u>prior</u> to the award and/or execution of an agreement or contract for the project.

# **BIDDER:** INSERT PROOF OF SYSTEM FOR AWARD MANAGEMENT (SAM) BEHIND THIS PAGE.

#### 5. FORM 1295 (Texas Ethics Commission) SUBMISSSION REQUIREMENT/INSTRUCTIONS FOR BIDDERS.

All <u>Non-Exempt Bidders</u> are required to submit a completed FORM 1295 with bid submission.

#### 1. Submit a FORM 1295 online via the Texas Ethics Commission website link below.

Vendors must enter the required information on Form 1295, and print a copy of the completed form. The form will include a certification of filing that will contain a unique certification number.

**2. Submit a FORM 1295** <u>hard copy</u> (completed & signed by an Authorized Agent of the Awarded Vendor), to the Jefferson County Purchasing Department <u>with bid submission.</u>

FORM 1295, Completion Instructions, and Login Instructions are available via the Texas Ethics Commission Website at: <u>https://www.ethics.state.tx.us/whatsnew/elf\_info\_form1295.htm</u>

A sample of a completed FORM 1295 is included on PAGE 32.

#### FORM 1295 Implementation Background:

In accordance with House Bill 1295 (passed January 1, 2016), Vendors entering into contracts and professional agreements with Jefferson County will be required to complete a Certificate of Interested Parties (FORM 1295), unless contract is considered exempt as described below.

In 2017, the Texas legislature amended the law to require Form 1295 to include an "unsworn declaration" which includes, among other things, the date of birth and address of the authorized representative signing the form. The unsworn declaration, including the date of birth and address of the signatory, <u>replaces the notary requirement</u> that applied to contracts entered into before January 1, 2018. The TEC filing application does not capture the date of birth or street address of the signatory and it will not appear on forms that are filed using the TEC filing application.

Changes to the law requiring certain businesses to file a Form 1295 are in effect for contracts entered into or amended on or after January 1, 2018. The changes exempt businesses from filing a Form 1295 for certain types of contracts and replace the need for a completed Form 1295 to be notarized. Instead, the person filing a 1295 needs to complete an "unsworn declaration."

Question: Will the date of birth and address provided appear on the TEC's website when the form is filed?

<u>Answer</u>: No. The TEC filing application does not capture the date of birth or street address of the signatory and it will not appear on forms that are filed using the TEC filing application. Although the TEC does not capture the date of birth and street address of the signatory, the contracting state agency or governmental agency will have a physical copy of the form that includes the date of birth and address of the signatory. The TEC cannot answer whether the contracting state agency or governmental agency may release such information. Questions regarding the Texas Public Information Act may be directed to the Office of the Attorney General. See also Paxton v. City of Dall., No. 03-13-00546-CV, 2015 Tex. App. LEXIS 5228, at \*10-11 (App.—Austin May 22, 2015) (mem. op.) (pet. denied) (available here)

#### FORM 1295 EXEMPTIONS:

#### What type of contracts are exempt from the Form 1295 filing requirement under the amended law?

The amended law adds to the list of types of contract exempt from the Form 1295 filing requirement.

#### A completed Form 1295 is not required for:

- a sponsored research contract of an institution of higher education
- an interagency contract of a state agency or an institution of higher education
- a contract related to health and human services if: the value of the contract cannot be determined at the time the contract is executed; and any qualified vendor is eligible for the contract
- a contract with a publicly traded business entity, including a wholly owned subsidiary of the business entity
- a contract with an electric utility, as that term is defined by Section 31.002, Utilities Code
- a contract with a gas utility, as that term is defined by Section 121.001, Utilities Code

# SAMPLE COMPLETED FORM 1295

|   | LETED/SUBMITTED ON TEXAS ETHICS CON<br>ETED, SIGNED, AND SUBMITTED WITH BID                |  |                              |  |  |
|---|--|--|------------------------------|--|--|
| JEFFERSON COUNTY WILL CONFIRM RE  | CEIPT OF COMPLETED HARD COPY WITH  | THE TEXAS ETHICS   | COMMISSION.                  |  |  |
| CERTIFICATE OF INTE   | RESTED PARTIES   | )  | FORM <b>1295</b>             |  |  |
|   |  | OFFIC  | CE USE ONLY                  |  |  |
| Complete Nos. 1 - 4 and 6 if the<br>Complete Nos. 1, 2, 3, 5, and 6   | ere are interested parties.<br>i if there are no interested parties.                       |  | •                            |  |  |
| <ol> <li>Name of business entity filing form,<br/>entity's place of business.</li> </ol>  | iess   |  |                              |  |  |
| VENDOR:ENTER YOUR BUSINESS NAM  | IE, CITY, STATE, AND COUNTRY HERE  |  | )X                           |  |  |
| 2 Name of governmental entity or stat<br>which the form is being filed.   | e agency that is a party to the contract for   | · · ·  | Jeffile                      |  |  |
| JEFFERSON COUNTY, TEXAS   |  | xt   | •                            |  |  |
| 3 Provide the identification number us<br>and provide a description of the server   | sed by the governmental entity or state ago<br>vices, goods, or other property to be provi | ency to track of ide<br>ded updet the conti  | ntify the contract,<br>ract. |  |  |
| F. Matt. Same Dept. Switched States (Section Provided Street, States), and the sector of the<br>sector of the sector of the<br>sector of the sector of the<br>sector of the sector of the sector of the sector of the sector of the<br>sector of the sector of the sector of the sector of the sector of the<br>sector of the sector of the sector of the sector of the sector of the<br>sector of the sector of the sector of the sector of the sector of the<br>sector of the sector of the sector of the sector of the sector of the<br>sector of the sector of the sector of the sector of the sector of the<br>sector of the sector of the sector of the sector of the sector of the<br>sector of the sector of the sector of the sector of the sector of the<br>sector of the sector of the sector of the sector of the sector of the<br>sector of the sector of the sector of the sector of the sector of the<br>sector of the sector of the<br>sector of the sector of the<br>sector of the sector of the<br>sector of the sector of the sect | TRACT/AGREEMENT REF# AND TITLE HER   | LON .  |                              |  |  |
| 4   | City, State, Country   | Nature of Interest (check applicable)  |                              |  |  |
| Name of Interested Party  | (place of business)  | Controlling  | Intermediary                 |  |  |
| VENDOR: ENTER EACH PERSON HAVING  | NTEREST,   | x  |                              |  |  |
| OWNERS ARE THE CONTROLLING PARTIE   |  |  |                              |  |  |
|   | IN YOUR  |  | 1907                         |  |  |
| VENDOR: WORKERS (OR NON-OWNERS)<br>COMPANY ARE INTERMEDIARY PARTIES.  | A A A  |  | ×                            |  |  |
|   | an a   |  |                              |  |  |
|   | X  |  |                              |  |  |
|   | <b>∂</b> ~   |  |                              |  |  |
|   | 2  |  |                              |  |  |
|   | CHECK BELOW  |  |                              |  |  |
| 5 Check only if there is no interes   | ted Party.   |  |                              |  |  |
| 6 UNSWORN DECLARATION VENDOR:   | COMPLETE, DATE, AND SIGN THIS DECLARA  | TION SECTION.  |                              |  |  |
| My name is  | , and my date of   |  |                              |  |  |
| My address in   |  |  |                              |  |  |
| (street)  | ,, (city)  | ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, , ,, ,, ,, , ,, , ,, | e) (country)                 |  |  |
| I declare under penalty of perjury that the for   | egoing is true and correct.  |  |                              |  |  |
| Executed in County,   | State of, on the day of _  | , 20   |                              |  |  |
|   |  | (month) (  | year)                        |  |  |
|   | Signature of authorized ag   | gent of contracting busi<br>Declarant)   | ness entity                  |  |  |
| ADI   | DADDITIONAL PAGES AS NECES   | SARY   |                              |  |  |
| Form provided by Texas Ethics Commission www.ethics.state.tx.us Revised 12/22/2017  |  |  |                              |  |  |

NOTE: JEFFERSON COUNTY WILL KEEP A COPY OF THIS FORM ON FILE FOR EACH BID/PROPOSAL/CONTRACT/AGREEMENT AND EACH VENDOR RESPONDING TO BIDS/PROPOSALS.

**BIDDER: INSERT COMPLETED FORM 1295 BEHIND THIS PAGE.** 

#### 6. MULTIPLE VENDOR AWARD.

Jefferson County reserves the right to award this contract to more than one vendor at the County's discretion.

#### 7. DELIVERY.

If delivery is required, all items must be packaged so as to be protected from damage during shipping and handling. Any item(s) damaged in shipping must be replaced in kind, or repaired, by the Contractor, at the discretion of, and at no additional charge to, Jefferson County.

#### 8. PAYMENT.

Jefferson County will pay original invoices that clearly itemize the goods and/or services provided as to quantity, part number, description, price, applicable discount (if any), labor charges showing time differential, if applicable and if previously agreed to, and delivery, installation, and set-up costs, if applicable and if previously agreed to. Only charges as stated on the Bid Form(s) submitted as a part of the bid will be considered.

Invoices must indicate Jefferson County as applicable, the address to which the product(s) and/or service(s) were delivered, and the applicable purchase order number. Invoices will be matched to delivery tickets prior to payment; therefore, all delivery tickets should have an accurate description of the product(s) and/or service(s).

#### Invoices shall be submitted to:

Jefferson County Auditing Department Attention: Accounts Payable 1149 Pearl Street, 7<sup>th</sup> floor Beaumont, TX 77701.

#### 9. USAGE REPORTS.

Jefferson County reserves the right to request, and receive at no additional cost, up to two (2) times during the contract period, a usage report detailing the products and/or services furnished to date under a contract resulting from this IFB. The reports must be furnished no later than five (5) working days after written request and itemize all purchases to date by Jefferson County department, description of each item purchased, including manufacturer, quantity of each item purchased, per unit and extended price of each item purchased, and total amount and price of all items purchased.

#### 10. INSURANCE.

The Contractor (including any and all Subcontractors as defined in Section 11.1.3 below) shall, at all times during the term of this contract, maintain insurance coverages with not less than the type and requirements shown below. Such insurance is to be provided at the sole cost of the Contractor. These requirements do not establish limits of the Contractor's liability.

All policies of insurance shall waive all rights of subrogation against the County, its officers, employees and agents; a copy of the policy wording or endorsement is required.

Contractor shall furnish Jefferson County with Certificate of Insurance naming Jefferson County as additional insured and will provide the actual policy wording or endorsement showing as such.

All insurance must be written by an insurer licensed to conduct business in the State of Texas.

| Minimum Insurance Requirements:                             |             |
|---|-------------|
| Public Liability, including Products & Completed Operations | \$1,000,000 |
| Excess Liability  | \$1,000,000 |

#### Property Insurance (policy below that is applicable to this project):

Improvements & Betterments Policy: Improvements/Remodeling (for Lease Tenants) Builder's Risk Policy: Structural Coverage for Construction Projects Installation Floater Policy: Improvements/Alterations to Existing Structure

Workers' Compensation Statutory Coverage (See Section 9 Below)

#### 11. WORKERS' COMPENSATION INSURANCE

- 11.1 Definitions:
  - 11.1.1 Certificate of coverage ("Certificate") A copy of a certificate of insurance, a certificate of authority to self-insure issued by the commission, or a coverage agreement, DWC-81, DWC-82, DWC-83, or DWC-84 showing statutory workers' compensation insurance coverage for the person's or entity's employees providing services on a project, for the duration of the project.
  - 11.1.2 **Duration of the project** Includes the time from the beginning of the work on the project until the Contractor's/person's work on the project has been completed and accepted by the governmental entity.
  - 11.1.3 Persons providing services on the project ("Subcontractor") in article 406.096 Includes all persons or entities performing all or part of the services under the Contractor has undertaken to perform on the project, regardless of whether that person contracted directly with the Contractor and regardless of whether that person has employees. This includes, without limitation, independent Contractors, Subcontractor, leasing companies, motor carriers, owner-operators, employees of any such entity, or employees of any entity which furnishes persons to provide services on the project. "Services" includes, without limitation, providing, hauling or delivering equipment or materials, or providing labor, transportation, or other service related to a project. "Services" does not include activities unrelated to the project, such as food/beverage vendors, office supply deliveries, and delivery of portable toilets.
- 11.2 The Contractor shall provide coverage, based on proper reporting of classification code and payroll amounts and filing any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all employees of the Contractor providing services on the project, for the duration of the project.
- 11.3 The Contractor must provide a certificate of coverage to the governmental entity prior to being awarded the contract <u>refer to Section 10 above</u>.
- 11.4 If the coverage period shown on the Contractor's current certificate of coverage ends during the duration of the project, the Contractor must, prior to the end of the coverage period, file a new certificate of coverage with the governmental entity showing that coverage has been extended.
- 11.5 The Contractor shall obtain from each person providing services on a project, and provide to the governmental entity:
  - 11.5.1 A certificate of coverage, prior to that person beginning work on the project, so the governmental entity will have on file certificates of coverage showing coverage for all persons providing services on the project; and
  - 11.5.2 No later than seven (7) days after receipt by the Contractor, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate ends during the duration of the project.
- 11.6 The Contractor shall retain all required certificates of coverage for the duration of the project and for one (1) year thereafter.
- 11.7 The Contractor shall notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the contractor knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project.
- 11.8 The Contractor shall post on each project site a notice, in the text, form and manner prescribed by the Texas Department of Workers' Compensation, informing all persons providing services on the project that they are required to be covered, and stating how a person may verify coverage and report lack of coverage.

- 11.9 The Contractor shall contractually require each person with whom it contracts to provide services on a project to:
  - 11.9.1 Provide coverage, based on reporting of classification codes and payroll amounts and filing of any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all its employees providing services on the project, for the duration of the project.
  - 11.9.2 Provide to the Contractor, prior to that person beginning work on the project a certificate of coverage showing that coverage is being provided for all employees of the person providing services on the project, for the duration of the project.
  - 11.9.3 Provide the Contractor, prior to the end of coverage period, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate of coverage ends during the duration of the project.
  - 11.9.4 Obtain from each person with whom it contracts, and provide to the Contractor:
    - 11.9.4.1 A certificate of coverage, prior to the other person beginning work on the project; and
    - 11.9.4.2 the coverage period, if the coverage period shown on the current certificate of a new certificate of coverage showing extension of coverage, prior to the end of coverage ends during the duration of the project.
  - 11.9.5 Retain all required certificates of coverage on file for the duration of the project and for one (1) year thereafter.
  - 11.9.6 Notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the person knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project; and
  - 11.9.7 Contractually require each person with whom it contracts to perform as required by paragraphs <u>11.1. - 11.7</u>., with the certificates of coverage to be provided to the person for whom they are providing services.
- 11.10 By signing this contract or providing or causing to be provided a certificate of coverage, the Contractor is representing to the governmental entity that all employees of the Contractor who will provide services of the project will be covered by workers' compensation coverage for the duration of the project, that the coverage will be based on proper reporting of classification codes and payroll amounts, and that all coverage agreements will be filed with the appropriate insurance carrier or, in the case of a self-insured, with the commission's Division of Self-Insurance Regulation. Providing false or misleading information may subject the Contractor to administrative penalties, criminal penalties, civil penalties, or other civil actions.
- 11.11 The Contractor's failure to comply with any of these provisions is a breach of contract by the Contractor which entitles the governmental entity to declare the contract void if the Contractor does not remedy the breach within ten (10) days after receipt of notice of breach from the governmental entity.

#### **<u>BIDDER</u>**: INSERT COPY OF CERTIFICATE OF INSURANCE (COI) BEHIND THIS PAGE.

Note: For bid purposes, a general COI will suffice. However, a COI that includes the notation that "Jefferson County as an additional insured" will be required from Awarded Bidder(s) prior to the issuance of a Purchase Order. Instructions: Complete the form below. Please provide legible, accurate, and complete contact information. PLEASE PRINT.

| Bid Number & Name: (IFB 24-064/MR) Popeye Holmes F              | Park Concrete Walkway Renovation |
|---|----------------------------------|
| Bidder's Company/Business Name:                                 |                                  |
| Bidder's TAX ID Number:   |                                  |
| If Applicable: HUB Vendor No                                    | DBE Vendor No                    |
| Contact Person:   | Title:                           |
| Phone Number (with area code):                                  |                                  |
| Alternate Phone Number if available (with area code):_          |                                  |
| Fax Number (with area code):                                    |                                  |
| Email Address:  |                                  |
| Mailing Address (Please provide a <u>physical address for l</u> | bid bond return, if applicable): |
| Address   |                                  |

City, State, Zip Code

The following requirements and specifications supersede General Bid Requirements where applicable. Any questions relating to bid submission or bid item specifications requirements should be directed to Mistey Reeves, Assistant Purchasing Agent at 409-835-8593 or via email at: <u>mistey.reeves@jeffcotx.us</u>. If no response in 72 hours, contact Deborah Clark, Purchasing Agent at 409-835-8593 or via email at: <u>deb.clark@jeffcotx.us</u>. Please reference Bid Number: IFB 24-064/MR.

#### SCOPE OF WORK

It is the intent of the Contract Documents to provide the requirements and specification for the construction associated with Jefferson County Popeye Holmes Park Concrete Walkway Renovation which includes all labor, material and work required for removal and replacement of concrete walkway pavement as called out in the plans and specifications. The park is located on the grounds of the Jefferson County Sub-Courthouse located at 525 Lakeshore Drive, Port Arthur, Texas 77640.

The project requires that the construction be completed and ready for use by the Owner in the time specified in this document. CONTRACTOR TO PERFORM ALL WORK AS INDICATED ON THE PLANS AND SPECIFICATIONS. This contract shall provide for the necessary labor, overhead, supervision, equipment, tools, materials, and all other related construction items necessary for the proposed project all in strict accordance with the construction plans and specifications. Contractor is responsible for all damages caused by the contractor. This includes labor, materials and work required to repair damages. Project plans begin on page 65 of these specifications.

#### **GENERAL SUMMARY OF WORK:**

The general summary of Concrete Walkway Renovation Project includes all labor, material and work to perform the following:

- Full depth saw cutting and removal of existing concrete walkway paving to the limits shown on the drawings
- Level, shape and fill ruts, in the area to be re-paved, with compacted structural fill
- Place 3,000 psi concrete walkway pavement including forming the detailed brick ledge, curing, all joint placement, joint cutting/grooving, sealing and concrete finishing
- Removal of formwork
- Install temporary brick pavers
- Backfill the formed edges of the new concrete walkway pavement with structural fill
- Provide and maintain orange safety fencing around the work zone until work is completed

#### **GENERAL NOTES**

1. Procure all the necessary County permits and licenses before the start of this project. This will not be paid for directly but shall be considered subsidiary to various bid items of the contract. Contractor is responsible for all costs associated with permits and licenses.

 Contractor is required to notify and request locates from the Texas One Call System prior to beginning any work. In Texas Call 811 or see the 811 website for information. Additional reference numbers are provided below

AT&T Communications

Beaumont, Texas 77701 (409) 839-7030 Randall Jennings

Spectrum 602 N. Hwy 69 Nederland, Texas 77627 Michael Ward (409) 720-5513 Entergy Distribution

North 11<sup>th</sup> Street Beaumont, Texas 77701 (409) 785-2136 Brian Cross

Jefferson County Engineering Dept (409) 835-8584 Michelle Falgout CenterPoint Energy/ Entex 6090 College Street Beaumont, Texas 77707 (409) 860-7113 Tara Hunter

Jefferson County Precinct #3 (409) 983-8300 Superintendent Kenneth Shepard

# This action does not relieve the Contractor of the responsibilities under the terms of the contract or the plans and specifications. Damage caused by the Contractor's operations shall be repaired and restored to service in a timely manner at no expense to Jefferson County.

- 3. The approximate location of the known underground utility installations is shown on the plans. Contractor to confirm the location of these utility lines and the exact location of any others which may exist. Assume full responsibility for notifying the utility involved in case of conflict or damage and he/she shall be responsible for damage that occurs due to his/her negligence. Remove and dispose of abandoned lines encountered that interfere with the construction of this project. Consider this work to be subsidiary to the various bid items of the contract.
- 4. The proposed construction activity may cross or closely parallel existing storm water pipes, sanitary sewer and water lines. Contractor shall exercise caution to avoid damage to existing water or sewer service lines and shall be responsible for their repair if damaged.
- 5. Allow County forces to enter this project to accomplish such work as shown in the plans (by others) and as may be deemed necessary by the Engineer.
- 6. Maintain for the duration of this project, those sections of existing and proposed walkways and appurtenances which are to be constructed, reconstructed, modified, or remain in place under this project. Any portion of the area walkways and appurtenances damaged by the contractor's forces shall be repaired by the contractor at his/her expense. This shall include but is not limited to handrails, steps, storm pipes, MH tops, water valve tops, signage, asphalt paving, etc.
- 7. Place all equipment in an area designated by the County. All damages caused by the Contractor to grassy or landscaped areas, pavement, parking areas or any other area outside of the work area shall be repaired at his/her expense. Protect all areas of the park which are not included in the actual limits of the proposed construction areas from destruction. Restore any damaged areas to original or better condition. No payment will be made for this work.
- 8. All truck traffic transporting materials to and from the project are to access and depart from the project site utilizing routes approved by the Engineer or the Precinct. Millings, sand, or other approved materials may be used on adjacent roadway surfaces to absorb and therefore minimize tracking of the materials applied during the course of construction. Materials used for absorption shall be maintained for the duration of the project.

116

Upon completion of material applications, clean and dispose of absorption material in accordance with federal, state, and local regulations. This will not be paid for directly but shall be considered subsidiary to various bid items of the contract.

- 9. The Contractor shall restore all pavement sections or other structures that have been damaged by the Contractor to their original condition or better, in the opinion of the Engineer and the owner. This shall include any base section repairs that are necessary, in the opinion of the Engineer. There shall be no additional payment for damages to pavement or other structures.
- 10. Assume ownership for all excess or waste material, concrete, soils, or other debris and dispose of properly according to all State and Federal rules and regulations.
- 11. If overhead or underground power lines need to be de-energized/re-energized, contact the electrical service provider to perform this work. Costs associated with de-energizing/re-energizing the power lines or other protective measures required are at no expense to the County. If working near power lines, comply with the appropriate sections of Texas State Law and Federal Regulations relating to the type of work involved.
- 12. Material on hand will not be paid for.
- 13. Verify material quantities and dimensions prior to ordering materials.
- 14. The Contractor will establish the project control point, points, or tangency, PI's (points of intersection), point of curvature (PC, PI, and PT) and bench marks necessary to layout the project. Contractor shall establish and maintain these points throughout construction. There will be no separate payment for this work, but it shall be considered subsidiary to various bid items.
- 15. Any saw-cutting or other joint placement required for the project shall not be paid for directly but shall be considered subsidiary to various bid items.
- 16. The Contractor will notify the County 48 hours in advance of work. See Work Sequence/Scheduling on page 43 of these specifications for allowable working hours.
- 17. Bidders should visit the proposed project site to acquaint themselves with the site conditions and access limitations prior to bidding on the project. Bidding on the project shall be considered the Contractor's assurance that he is familiar with the site conditions and that his bid provides for reasonable unanticipated conditions. To schedule a site visit, contact Kenneth Sheperd, Pt. Arthur Maintenance Superintendent, at 409-983-8300. If no response in 24 hours, contact Mistey Reeves, Assistant Purchasing Agent, at 409-835-8593.
- 18. Sedimentation and environmental controls
  - a. This item will not be paid for directly but considered subsidiary to various bid items.
  - b. The following temporary erosion, sediment and water control measures shall be required.
    - i. Contractor will be responsible for removing dirt from the roads and parking lots daily to prevent tracking.
    - ii. All concrete truck washout will be disposed of at the plant or in an Engineered approved containment area. The Containment area will be removed and disposed of once concrete placement is complete and the area restored to pre-construction conditions.
    - iii. Contractor shall police the construction area at the end of each day and remove and containerize all

trash

- iv. Pumped stormwater shall be channeled through a rock berm, erosion control log or other method to help prevent excessive discharge of silt.
  - i. Sedimentation and environmental controls -
- 19. All Bid Items shall be installed according to the TXDOT Item indicated in the plans and specifications per the 2014 TXDOT Standard Specifications for the Construction and Maintenance of Highways, Streets and Bridges.

#### SPECIFICATIONS:

#### Bid Item 1 – Remove Existing Concrete Sidewalk - TXDOT Specification 104

1. All concrete pavement will be saw cut full depth at connection points to existing pavements as noted on the drawings. Saw cutting of all concrete will not be measured or paid for directly but shall be considered subsidiary to various bid items.

#### Bid Item 2 – 4" Concrete Sidewalk (in-place) – TXDOT Specification 360

- 1. This bid item shall include all excavation, tree root removal, filling and compacting any ruts from tree root removal, filling and compacting of any soft spots. Fill ruts or soft spots with structural fill meeting the structural fill requirements shown on the plans. Payment for all excavation, tree root removal, filling or compacting associated with this item will be subsidiary to this item.
- 2. This bid item shall include all forming, joint placement, reinforcement, concrete placement, finishing and curing according to TXDOT Specification 360.
- 3. Sawing/Grooving of all joints shall begin as soon as sawing/grooving can be accomplished without damage to the pavement.
- 4. Class 5 self-leveling low modulus silicone sealant shall be used to seal expansion joints within repair areas on this project.
- 5. Saw cutting/grooving of all joints will not be paid for separately but shall be considered subsidiary to various bid items.
- 6. Light Broom Finish for final surface texture unless otherwise directed by the Engineer.
- 7. County shall be notified 48 hours prior to pouring concrete to inspect the subgrade and rebar installation. Bricks will not be allowed as chairs on this project. County shall be onsite for all pavement installation

#### Bid Item 3 – Structural Fill

- 1. Structural Fill meeting the requirements shown on the drawings shall be provided, installed and compacted to the density shown on the plans.
- 8. This bid item shall include the excavation, disposal of excavated materials, removal of tree roots necessary for the placement of the structural fill.
- 9. Payment for all excavation, tree root removal, filling or compacting and disposal of material associated with this item will be subsidiary to this item.

#### **Bid Item 4 – Temporary Brick Pavers**

- 1. Contractor shall provide and install Brick Pavers per the Attached Brick Specification for Pacific Clay Bricks (Bear Path:Dark Iron Spot) and shall install the bricks according to the Manufacturer Specifications, also attached.
- 2. The lineal feet of brick pavers shown on the bid form is measured along the outside edge of the brick ledge as shown on the drawings. Bricks are expected to be placed with the long side perpendicular to the edge of the concrete as dictated by the plan details
- 3. Contractor will consult with the County regarding the color and texture of the bricks prior to placing order.

#### **Bid Item 5– Mobilization**

- 1. Establish and remove offices and facilities. Move personnel, equipment, and supplies to and from the project or the vicinity of the project site to begin work or complete work on Contract Items. Bonds and insurance are required for performing mobilization.
- 2. Mobilization shall not exceed three (3) percent of the total construction items amount prior to the cost of mobilization being added.

#### WORK SEQUENCE/SCHEDULING:

It shall be the responsibility of the Contractor to coordinate all work with the County and any other party affected by this project.

Contractor shall complete the work in 50 calendar days from the date of the notice to proceed.

Work may be performed between the hours of 7:00 am and 4:00 pm Monday through Thursday unless otherwise approved by Jefferson County.

#### SUBMITTALS:

Contractor shall submit the following submittals for review within 10 days of receiving the notice to proceed:

- 1 Concrete Mix Design;
- 2 Source and spec sheet for the structural fill;
- 3 Schedule showing estimated work times and sequencing of project.

During construction the Contractor shall provide the County with

- 1. Concrete Tickets
- 2. Structural Fill Tickets
- 3. Brick Delivery Tickets verifying the type of brick specified in the plans.

#### **1 YEAR WARRANTY**

Contractor will provide an Affidavit of Warranty at the end of the project. A copy of the Warranty document is attached on page 44 of these specifications.

#### **AFFIDAVIT OF WARRANTY**

| CONT                         | RACTOR   |   |   |    |
|------------------------------|--|---|---|----|
| PROJE                        | CT:  | efferson County 2024 Popey  | ye Holmes Park Concrete Walkway Renovation  |    |
| WORK                         | X PERFORMED <u>:</u> -   |   |   |    |
| FINAL                        | CONTRACT AM  | IOUNT: <u>\$</u>  |   |    |
| CONT                         | RACT DATE:   |   |   |    |
| Docum                        |  |   | NER and that all Work is in accordance with the Contract<br>R'S warranty and guarantee hereunder excludes defects o   |    |
| 1)                           |  |   | e or operation by persons other than the CONTRACTOR is  | -, |
| 2)                           | Normal wear and  | tear under normal usage.  |   |    |
| the Red<br>under t<br>from d | quirements (Plans a<br>he Contract betwee<br>efects resulting from<br>RSON COUNTY, | and Specifications), all Laboren<br>en<br>m faulty Workmanship and/o<br>through | R, does hereby Guarantee and Warranty in accordance wi<br>or and Materials on the said Project, and all work perform<br>AND JEFFERSON COUNTY and/or assign to be free<br>for Materials for the Guarantee Period extending from<br>Upon receipt of written notice from the OWNER or<br>emedy the defects and replace any property damaged<br>be period, as required. | ed |
| SIGNI                        | NG OFFICER:  |   | DATE:   |    |
| PRINT                        | ED NAME:   |   | TITLE   |    |
|                              |  |   |   |    |
|                              |  |   |   |    |
| My Co                        | mmission expires:  |   | _   |    |

To Jefferson County:

<u>Bidder</u>: Please complete this form and include with bid submission.

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer.

We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County.

We acknowledge receipt of the following amendment(s): \_\_\_\_\_, \_\_\_\_, \_\_\_\_, \_\_\_\_, \_\_\_\_,

I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

| Company Name |                    |           | For clarification of this offer, contact: |     |  |  |
|--------------|--------------------|-----------|---|-----|--|--|
| Address      |                    |           | Name & Title                              |     |  |  |
| City         | State              | Zip       | Phone                                     | Fax |  |  |
| Signature of | f Person Authorize | d to Sign | E-mail                                    |     |  |  |
| Printed Nan  | ne                 |           |   |     |  |  |
| Title        |                    |           |   |     |  |  |
| REQUIRED     |                    |           |   |     |  |  |

The Offer is hereby accepted for the following items: Popeye Holmes Park Concrete Walkway Renovation.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

This contract shall henceforth be referred to as Contract No. (IFB 24-064/MR, Popeye Holmes Park Concrete Walkway Renovation. The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

COUNTERSIGNED:

Jeff R. Branick, County Judge JEFFERSON COUNTY, TEXAS

Date

ATTEST:

Roxanne Acosta Hellberg, County Clerk JEFFERSON COUNTY, TEXAS Date

#### BIDDER: INSERT ALL ADDENDA BEHIND THIS PAGE. PLEASE BE SURE TO COMPLETE, SIGN, ATTEST, AND DATE EACH ADDENDUM.

**BIDDER:** INSERT BID SECURITY BEHIND THIS PAGE.

| Bid<br>Item | TXDOT<br>Item  | Bid Item<br>Description | Unit | Estimated<br>Quantity | Unit Price          | Extended Amount<br>(Total for Line Item) |
|-------------|----------------|-------------------------|------|-----------------------|---------------------|--|
| 1           | 104            | Remove                  | SY   | 1687.0                |                     |  |
|             |                | Existing                |      |                       | \$                  | \$                                       |
|             |                | Concrete                |      |                       |                     |  |
|             |                | Sidewalk                |      |                       |                     |  |
| 2           | 360            | 4" Concrete             | SY   | 1687.0                |                     |  |
|             |                | Walkway (In             |      |                       | \$                  | \$                                       |
|             |                | Place)                  |      |                       |                     |  |
| 3           | 132            | Structural Fill         | SY   | 1687.00               |                     |  |
|             |                | (4" in Place)           |      |                       | \$                  | \$                                       |
| 4           | Paver          | Brick Pavers (In        | LF   | 255.0                 |                     |  |
|             | Specifications | Place)                  |      |                       | \$                  | \$                                       |
| 5           | 500            | Mobilization            | LS   | 1.0                   |                     |  |
|             |                | (Max 3%)                |      |                       | \$                  | \$                                       |
|             |                |                         |      |                       |                     | '  |
|             |                |                         |      |                       | TOTAL BID<br>AMOUNT | \$                                       |

| BIDDER ACKNOWLEDGEMENT OF BID ADDENDA (IF APPLICABLE):  |               |  |  |  |
|---|---------------|--|--|--|
| Addendum 1  | Date Received |  |  |  |
| Addendum 2  | Date Received |  |  |  |
| Addendum 3 Date Received  |               |  |  |  |
| BIDDER: INCLUDE FULL, SIGNED, & ATTESTED COPY OF EACH<br>ADDENDUM ISSUED WITH BID SUBMISSION. |               |  |  |  |
| REQUIRED FORM<br><u>Bidder</u> : Please complete this   | form          |  |  |  |

and include with bid submission.

#### VENDOR REFERENCES FORM

| Bidder: Please list at least three (3) companies or gover<br>(preferably a municipality) where the same or similar<br>services as contained in this specification package were r | REQUIRED FORM<br><u>Bidder</u> : Please complete this form<br>and include with bid submission. |   |
|--|--|---|
| REFERENCE ONE  |  |   |
| Government/Company Name:   |  |   |
| Address:   |  |   |
| Contact Person and Title:  |  |   |
| Phone:   | Fax:   |   |
| Email Address:   | Contract Period  | : |
| Scope of Work:   |  |   |
| REFERENCE TWO  |  |   |
| Government/Company Name:   |  |   |
| Address:   |  |   |
| Contact Person and Title:  |  |   |
| Phone:   | Fax:   |   |
| Email Address:   | Contract Period  | : |
| Scope of Work:   |  |   |
| REFERENCE THREE  |  |   |
| Government/Company Name:   |  |   |
| Address:   |  |   |
| Contact Person and Title:  |  |   |
| Phone:   | Fax:   |   |
| Email Address:   | Contract Period  | : |
| Scope of Work:   |  |   |

As permitted under Article 4413 (32c) V.A.C.S., other governmental entities may wish to participate under the same terms and conditions contained in this contract (i.e., piggyback). In the event any other entity participates, all purchase orders will be issued directly from and shipped directly to the entity requiring supplies/services. Jefferson County shall not be held responsible for any orders placed, deliveries made or payment for supplies/services ordered by another entity. Each entity reserves the right to determine their participation in this contract.

This bid shall remain in effect for ninety (90) days from bid opening and shall be exclusive of federal excise and state and local sales tax (exempt).

The undersigned agrees, if this bid is accepted, to furnish any and all items upon which prices are offered, at the price and upon the terms and conditions contained in the Invitation for Bid, Conditions of Bidding, Terms of Contract, and Specifications and all other items made a part of the accepted contract.

The undersigned affirms that they are duly authorized to execute the contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other Bidder, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other Bidder or to any other person(s) engaged in this type of business prior to the official opening of this bid. And further, that neither the Bidder nor their employees nor agents have been for the past six (6) months directly nor indirectly concerned in any pool or agreement or combination to control the price of goods or services on, nor to influence any person to bid or not to bid thereon.

| Bidder (Entity Name)     | Signature   |
|--------------------------|-------------|
|                          |             |
| Street & Mailing Address | Print Name  |
|                          |             |
| City, State & Zip        | Date Signed |
| <i>//</i>                | 0           |
|                          |             |
| Telephone Number         | Fax Number  |
|                          |             |
|                          |             |
| E-mail Address           |             |
|                          |             |
|                          |             |
|                          |             |

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official (Please Print)

Date

| CONFLICT OF INTEREST QUESTIONNAIRE<br>For vendor doing business with local governmental entity   | FORM CIQ                       |
|--|--------------------------------|
| This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.  | OFFICE USE ONLY                |
| This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).   | Date Received                  |
| By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. <i>See</i> Section 176.006(a-1), Local Government Code.   |                                |
| A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.   |                                |
| 1 Name of vendor who has a business relationship with local governmental entity.   |                                |
| 2 Check this box if you are filing an update to a previously filed questionnaire.  |                                |
| (The law requires that you file an updated completed questionnaire with the applater than the 7th business day after the date on which you became aware that the origin complete or inaccurate.)   |                                |
| Name of local government officer about whom the information in this section is being disc  | losed.                         |
| Name of Officer  |                                |
| This section (item 3 including subparts A, B, C, & D) must be completed for each officer or<br>employment or other business relationship as defined by Section 176.001(1-a), Local Govern<br>pages to this Form CIQ as necessary.<br>A. Is the local government officer named in this section receiving or likely to receive taxable | ment Code. Attach additional   |
| income, from the vendor?   |                                |
| Yes No   |                                |
| B. Is the vendor receiving or likely to receive taxable income, other than investment income, from<br>government officer named in this section AND the taxable income is not received from the low   |                                |
| Yes No   |                                |
| C. Is the filer of this questionnaire employed by a corporation or other business entity w<br>government officer serves as an officer or director, or holds an ownership interest of one per   |                                |
| Yes No   |                                |
| D. Describe each employment or business and family relationship with the local governmen   | officer named in this section. |
| 4  |                                |
|  |                                |
| Signature of vendor doing business with the governmental entity  | Date                           |

Adopted 8/7/2015

#### LOCAL GOVERNMENT OFFICER CONFLICTS DISCLOSURE STATEMENT – OFFICE USE ONLY

|          |   | MENT OFFICER<br>CLOSURE STATEMENT  | FORM CIS  |
|----------|---|--|---|
| Th       | is questionnaire reflects chan  | ges made to the law by H.B. 23, 84th Leg., Regular Ses   | sion. OFFICE USE ONLY   |
| go       |   | opriate local governmental entity that the following<br>e aware of facts that require the officer to file this state<br>6, Local Government Code.  |   |
| 1        | Name of Local Governmen   | t Officer  |   |
| 2        | Office Held   |  |   |
| 3        | Name of vendor described  | by Sections 176.001(7) and 176.003(a), Local Gove  | rnment Code   |
| <u> </u> | Description of the nature a   | nd extent of employment or other business relation   | nship with vendor named in item 3   |
| -        | from vendor named in item Date Gift Accepted  | ocal government officer and any family member, if<br>a 3 exceeds \$100 during the 12-month period descr<br>Description of Gift<br>Description of Gift  | ibed by Section 176.003(a)(2)(B).   |
| _        | from vendor named in item Date Gift Accepted Date Gift Accepted   | a 3 exceeds \$100 during the 12-month period descr   | ibed by Section 176.003(a)(2)(B).   |
| _        | from vendor named in item Date Gift Accepted Date Gift Accepted   | a 3 exceeds \$100 during the 12-month period descr   | ibed by Section 176.003(a)(2)(B).   |
|          | from vendor named in item Date Gift Accepted Date Gift Accepted   | a 3 exceeds \$100 during the 12-month period descr<br>Description of Gift<br>Description of Gift<br>Description of Gift  | tatement is true and correct. I acknowledge<br>er (as defined by Section 176.001(2), Local<br>er. I also acknowledge that this statement  |
|          | from vendor named in item Date Gift Accepted Date Gift Accepted Date Gift Accepted  | a 3 exceeds \$100 during the 12-month period descreen bescription of Gift Description of Gift Description of Gift (attach additional forms as necessary) I swear under penalty of perjury that the above si that the disclosure applies to each family membe Government Code) of this local government offic covers the 12-month period described by Section                 | tatement is true and correct. I acknowledge<br>er (as defined by Section 176.001(2), Local<br>er. I also acknowledge that this statement  |
|          | from vendor named in item Date Gift Accepted Date Gift Accepted Date Gift Accepted  | a 3 exceeds \$100 during the 12-month period descr bescription of Gift bescription of Gift cattach additional forms as necessary l swear under penalty of perjury that the above s that the disclosure applies to each family membe Government Code) of this local government offic covers the 12-month period described by Section Signature                                | tatement is true and correct. I acknowledge<br>ar (as defined by Section 176.001(2), Local<br>er. I also acknowledge that this statement<br>176.003(a)(2)(B), Local Government Code.  |
| 6        | from vendor named in item Date Gift Accepted Date Gift Accepted Date Gift Accepted AFFIDAVIT AFFIDAVIT                                | a 3 exceeds \$100 during the 12-month period descr bescription of Gift bescription of Gift cattach additional forms as necessary l swear under penalty of perjury that the above s that the disclosure applies to each family membe Government Code) of this local government offic covers the 12-month period described by Section Signature                                | tatement is true and correct. I acknowledge<br>tatement is true and correct. I acknowledge<br>ar (as defined by Section 176.001(2), Local<br>er. I also acknowledge that this statement<br>176.003(a)(2)(B), Local Government Code. |
| 6        | from vendor named in item Date Gift Accepted Date Gift Accepted Date Gift Accepted AFFIDAVIT AFFIDAVIT Sworn to and subscribed before | a 3 exceeds \$100 during the 12-month period descr bescription of Gift bescription of Gift bescription of Gift (attach additional forms as necessary) I swear under penalty of perjury that the above si that the disclosure applies to each family membe Government Code) of this local government offic covers the 12-month period described by Section Signature AL ABOVE | tatement is true and correct. I acknowledge<br>tatement is true and correct. I acknowledge<br>ar (as defined by Section 176.001(2), Local<br>er. I also acknowledge that this statement<br>176.003(a)(2)(B), Local Government Code. |

Adopted 8/7/2015

THIS FORM IS FOR OFFICE USE ONLY Bidder intends to utilize Subcontractors/Subconsultants in the fulfillment of this contract (if awarded).

**Instructions:** In order to determine if a "Good Faith Effort" was made in soliciting HUBs for subcontracting opportunities, the following checklist and supporting documentation shall be completed by the Prime Contractor/Consultant, and returned with the Prime Contractor/ Consultant's bid. This list contains the **minimum** efforts that should be put forth by the Prime Contractor/Consultant when attempting to achieve or exceed the goals of HUB Subcontractor participation. The Prime Contractor/Consultant may extend his/her efforts in soliciting HUB Subcontractor participation beyond what is listed below.

#### Did the Prime Contractor/Consultant ...?

| □ Yes | □ No | 1. | To the extent practical, and consistent with standard and prudent industry standards, divide the contract work into the smallest feasible portions, to allow for maximum HUB Subcontractor participation?   |
|-------|------|----|---|
| □ Yes | □ No | 2. | <b>Notify</b> in writing a reasonable number of HUBs, allowing sufficient time for effective participation of the planned work to be subcontracted?   |
| □ Yes | □ No | 3. | <b>Provide</b> HUBs that were genuinely interested in bidding on a Subcontractor, adequate information regarding the project (i.e., plans, specifications, scope of work, bonding and insurance requirements, and a point of contract within the Prime Contractor/Consultant's organization)? |
| □ Yes | □ No | 4. | <b>Negotiate</b> in good faith with interested HUBs, and not reject bids from HUBs that qualify as lowest and responsive Bidders?   |
| □ Yes | □ No | 5. | <b>Document</b> reasons HUBs were rejected? Was a written rejection notice, including the reason for rejection, provided to the rejected HUBs?  |
| □ Yes | □ No | 6. | If Prime Contractor/Consultant has zero (0) HUB participation, please explain the reasons why.  |

If "No" was selected, please explain and include any pertinent documentation with your bid. If necessary, please use a separate sheet to answer the above questions.

Printed Name of Authorized Representative

Signature

Title

Date

#### NOTICE OF INTENT (NOI) TO SUBCONTRACT WITH HISTORICALLY UNDERUTILIZED BUSINESS (HUB)

| Bidder intends to utilize Subcontractors/Sub<br>Yes No                                   | consultants in th | e fulfillment o     | of this contract    | (if awarded).        |       |
|--|-------------------|---------------------|---------------------|----------------------|-------|
| Instructions for Prime Contractor/Consultan<br>below may be submitted after contract awa |                   |                     |                     |                      | ation |
| Please submit one form for each HUB Sub conditions of your contract.                     | ocontractor/Subo  | consultant wi       | th proper sign      | atures, per the term | s and |
| Contractor Name:   |                   |                     |                     | HUB: 🗌 Yes 🗌 No      |       |
| Address:   |                   |                     |                     |                      |       |
| Street   | City              | State               | Zip                 |                      |       |
| Phone (with area code):  |                   | Fax (with a         | rea code):          |                      |       |
| Project Title & No.:   |                   |                     |                     |                      |       |
| Prime Contract Amount: \$  |                   |                     |                     |                      |       |
| HUB Subcontractor Name:  |                   |                     |                     |                      | _     |
| HUB Status (Gender & Ethnicity):   |                   |                     |                     |                      |       |
| Certifying Agency:   | Comm. 🗆 Jeffers   | on County 🛛         | Tx Unified Certific | cation Prog.         |       |
| Address:   |                   |                     |                     |                      |       |
| Street   | City              | State               | Zip                 |                      |       |
| Phone (with area code):  |                   | Fax (with a         | rea code):          |                      |       |
| Proposed Subcontract Amount: \$  |                   | Percenta            | age of Prime Cont   | ract: <u>%</u>       |       |
| Description of Subcontract Work to be Performed:   |                   |                     |                     |                      | _     |
|  |                   |                     |                     |                      |       |
|  |                   |                     |                     |                      |       |
| Printed Name of Contractor Representative  | Signature         | e of Representative | e                   | Date                 | _     |
| Printed Name of HUB  | Signature         | e of Representative | e                   | Date                 | _     |

**Note:** Nothing on this Notice of Intent Form is intended to confer any rights, expressed or implied, to any third parties. Pre-Approval for Subcontractor Substitutions must be obtained from the Jefferson County Purchasing Agent's Representative. The "HUB Subcontractor/Subconsultant Change Form" must be completed and faxed to 409-835-8456.

#### HISTORICALLY UNDERUTILIZED BUSINESS (HUB) SUCONTRACTING PARTICIPATION DECLARATION FORM

| PAGE 1   | LOF 4                             |                  |
|--|-----------------------------------|------------------|
| Bidder intends to utilize Subcontractors/Subconsultants in<br>Yes No                           | the fulfillment of this contrac   | ct (if awarded). |
| Prime Contractor:  |                                   | HUB: Yes No      |
| HUB Status (Gender & Ethnicity):   |                                   |                  |
| Address:   |                                   |                  |
| Street City  | State Zip                         |                  |
| Phone (with area code):  | Fax (with area code):             |                  |
| Project Title & No.:   | IFB/RFP No.:                      |                  |
| Total Contract: \$   | Total HUB Subcontract(s):\$_      |                  |
| Construction HUB Goals: 12.8% MBE::  | % 12.6% WBE:                      | %                |
| Sub-goals: 1.7 African-American, 9.7% Hispanic<br>Use these goals as a                         |                                   | an American.     |
| FOR HUB OFFICE USE ONLY:   |                                   |                  |
| Verification date HUB Program Office reviewed and verified HUB Sub inform                      | nation Date:                      | Initials:        |
| PART I. HUB SUBCONTRACTOR DISCLOSURE   |                                   |                  |
| HUB Subcontractor Name:  |                                   |                  |
| HUB Status (Gender & Ethnicity):   |                                   |                  |
| Certifying Agency:   | Texas Unified Certification Prog. |                  |
| Address:   |                                   |                  |
| Street City  | State Zip                         |                  |
| Contact person:  | Title:                            |                  |
| Phone (with area code):  | Fax (with area code):             |                  |
| Proposed Subcontract Amount: \$  | Percentage of Prime Co            | ntract: %        |
| Description of Subcontract Work to be Performed:   |                                   |                  |
| REQUIRED FORM<br><u>Bidder</u> : Please complete this form<br>and include with bid submission. |                                   |                  |

#### HISTORICALLY UNDERUTILIZED BUSINESS (HUB) SUBCONTRACTING PARTICIPATION DECLARATION FORM

#### PAGE 2 OF 4

#### **HUB Subcontractor Disclosure**

#### PART I: Continuation Sheet (Duplicate as Needed)

| HUB Subcontractor I  | Name:           |                   |                  |                                |   |
|----------------------|-----------------|-------------------|------------------|--------------------------------|---|
| HUB Status (Gender   | & Ethnicity):   |                   |                  |                                |   |
| Certifying Agency:   | Tx. Bldg 8      | Procurement Comm. | Jefferson County | Tx Unified Certification Prog. |   |
| Address:             |                 |                   |                  |                                |   |
|                      | Street          | City              | State            | Zip                            |   |
| Contact person:      |                 |                   | Title:           |                                |   |
| Phone (with area co  | de):            |                   | Fax (with        | n area code):                  |   |
| Proposed Subcontra   | ct Amount:      | \$                | Percer           | ntage of Prime Contract:       | % |
| Description of Subco | ontract Work to | pe Performed:     |                  |                                |   |
|                      |                 |                   |                  |                                |   |
|                      |                 |                   |                  |                                |   |
| HUB Subcontractor I  | Name:           |                   |                  |                                |   |
| HUB Status (Gender   | & Ethnicity):   |                   |                  |                                |   |
| Certifying Agency:   | Tx. Bldg 8      | Procurement Comm. | Jefferson County | Tx Unified Certification Prog. |   |
| Address:             |                 |                   |                  |                                |   |
|                      | Street          | City              | State            | Zip                            |   |
| Contact person:      |                 |                   | Title:           |                                |   |
| Phone (with area co  | de):            |                   | Fax (with        | n area code):                  |   |
| Proposed Subcontra   | ct Amount:      | \$                | Percer           | ntage of Prime Contract:       | % |
| Description of Subco | ontract Work to |                   |                  |                                |   |
|                      |                 |                   |                  |                                |   |

### All HUB Subcontractor Participation may be verified with the HUB Subcontractor(s) listed on Part I.

| REQUIRED FORM                     |
|-----------------------------------|
| Bidder: Please complete this form |
| and include with bid submission.  |

#### HISTORICALLY UNDERUTILIZED BUSINESS (HUB) SUCONTRACTING PARTICIPATION DECLARATION FORM

#### PAGE 3 OF 4

#### PART II: STATEMENT OF NON-COMPLIANCE FOR NOT MEETING HUB SUBCONTRACTING GOALS

#### Instructions to Bidder: Please complete Good Faith Effort (GFE) Checklist and attach any supporting documentation.

Our firm was unable to meet the HUB goals for this project for the following reasons:

|           | All Subcontractors to be utilized are "Non-HUBs." (Complete Part III) |     |      |  |
|-----------|---|-----|------|--|
|           | HUBs were solicited but did not respond.                              |     |      |  |
|           | HUBs solicited were not competitive.                                  |     |      |  |
|           | HUBs were unavailable for the following trade(s):                     |     |      |  |
|           | Other:  |     |      |  |
| Was the . | efferson County HUB Office contacted for assistance in locating HUBs? | Yes | 🗌 No |  |

#### PART III: DISCLOSURE OF OTHER "NON-HUB" SUBCONTRACTS

The Bidder shall use this area to provide a listing of all "Non-HUB" Subcontractors, including suppliers, that will perform under this project. A list of those "Non-HUB" Subcontractors the Bidder selects, after bid submission, shall be provided to the Purchasing Office not later than five (5) calendar days after being notified that Bidder is the apparent low Bidder. A list of those "Non-HUB" Subcontractors that are selected after contract award must be provided **immediately** after their selection.

| Address:                                |            |                               |   |
|---|------------|-------------------------------|---|
| Street                                  | City       | State Zip                     |   |
| Contact person:                         |            | Title:                        |   |
| Phone (with area code):                 |            | Fax (with area code):         |   |
| Proposed Subcontract Amount:            | \$         | Percentage of Prime Contract: | % |
| Description of Subcontract Work to be F | Performed: |                               |   |
|   |            |                               |   |
| Subcontractor Name:                     |            |                               |   |
| Address:                                |            |                               |   |
| Street                                  | City       | State Zip                     |   |
| Contact person:                         |            | Title:                        |   |
| Phone (with area code):                 |            | Fax (with area code):         |   |
| Proposed Subcontract Amount:            | \$         | Percentage of Prime Contract: | % |
| Description of Subcontract Work to be F | Performed: |                               |   |
|   |            |                               |   |
| REQUIRED FORM                           |            |                               |   |
|   |            |                               |   |

#### HISTORICALLY UNDERUTILIZED BUSINESS (HUB) SUBCONTRACTING PARTICIPATION DECLARATION FORM

|   |               |      | 4 OF 4                                    |                        |   |
|---|---------------|------|---|------------------------|---|
| Subcontractor Name:   |               |      |   |                        |   |
| Address:  |               |      |   |                        |   |
| Street  |               | City | State                                     | Zip                    |   |
| Contact person:   |               |      | Title:                                    |                        |   |
| Phone (with area code):   |               |      | Fax (with a                               | area code):            |   |
| Proposed Subcontract Amount:  | \$            |      | Percent                                   | age of Prime Contract: | % |
| Description of Subcontract Work to  | be Performed: |      |   |                        |   |
|   |               |      |   |                        |   |
|   |               |      |   |                        |   |
| Culture at the Manager  |               |      |   |                        |   |
| Subcontractor Name:   |               |      |   |                        |   |
| Subcontractor Name:<br>Address:<br>Street   |               | City | State                                     |                        |   |
| Subcontractor Name:<br>Address:<br>Street<br>Contact person:                            |               | City | State<br>Title:                           | Zip                    |   |
| Subcontractor Name:<br>Address:<br>Street<br>Contact person:                            |               | City | State<br>Title:<br>Fax (with a            | Zip                    |   |
| Subcontractor Name:<br>Address:<br>Street<br>Contact person:<br>Phone (with area code): | \$            | City | State<br>Title:<br>Fax (with a<br>Percent | Zip<br>area code):     | % |

| Name (print or type):                       |                           |  |
|---|---------------------------|--|
| Title:                                      |                           |  |
| Signature:                                  |                           |  |
| Date:                                       |                           |  |
| E-mail address:                             |                           |  |
| Contact person that will be in charge of ir | voicing for this project: |  |
| Name (print or type):                       |                           |  |
| Title:                                      |                           |  |
|   |                           | REQUIRED FORM  |
| Date:                                       |                           | <b>Bidder:</b> Please complete this form<br>and include with bid submission. |

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Jefferson County requests Resident Certification. §2252.001 *et seq.* of the Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- (3) "Non-resident Bidder" refers to a person who is not a resident.
- (4) "Resident Bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.
- □ I certify that \_\_\_\_\_ [company name] is a Resident Bidder of Texas as defined in Government Code §2252.001.
- I certify that \_\_\_\_\_ [company name] is a Nonresident Bidder as defined in Government Code §2252.001 and our principal place of business is \_\_\_\_\_ (city and state).

| Taxpayer Identificatio  | n Number (T.I.N.):            |   |
|-------------------------|-------------------------------|---|
| Company Name subm       | itting bid/proposal:          |   |
| Mailing address:        |                               |   |
| If you are an individua | I, list the names and address | es of any partnership of which you are a general partner: |
|                         |                               |   |

#### **Property:** List all taxable property owned by you or above partnerships in Jefferson County.

| Jefferson County Tax Acct. No.* | Property address or location** |
|---------------------------------|--------------------------------|
|                                 |                                |
|                                 |                                |
|                                 |                                |

- \* This is the property amount identification number assigned by the Jefferson County Appraisal District.
- \*\* For real property, specify the property address or legal description. For business property, specify the address where the property is located. For example, office equipment will normally be at your office, but inventory may be stored as a warehouse or other location.

| l,,  | the    | undersigned     | representative     | of     | (company     | or     | business   |
|--|--------|-----------------|--------------------|--------|--------------|--------|------------|
| name)  |        |                 |                    |        |              | (h     | eretofore  |
| referred to as company) being an adult o     | ver th | e age of eighte | en (18) years of a | ge, af | ter being du | ly swo | orn by the |
| undersigned notary, do hereby depose         | and    | verify under o  | ath that the com   | npany  | / named abo  | ove, i | under the  |
| provisions of Subtitle F, Title 10, Governme | nent ( | Code Chapter 2  | 270:               |        |              |        |            |

- 1. Does not boycott Israel currently; and
- 2. Will not boycott Israel during the term of the contract.

#### Pursuant to Section 2270.002, Texas Government Code:

1. **"Boycott Israel**" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made ordinary business purposes; and

2. "**Company**" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or an limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business association that exist to make a profit.

| Signature of Co | ompany Repre  | esentative           |   |
|-----------------|---------------|----------------------|---|
|                 |               |                      |   |
| Date            |               |                      |   |
| On this         | day of        | , 20                 | , personally appeared                           |
|                 |               |                      | , the above-named person, who after by me being |
| duly sworn, d   | lid swear and | l confirm that the a | bove is true and correct.                       |
| Notary Seal     |               |                      |   |
|                 |               | Notary Signatu       | re  |
|                 |               | Date                 |   |

On this day, I, Deborah L. Clark, Purchasing Agent for Jefferson County, Texas, pursuant to Texas Government Code, Chapter 2252, Section 2252.152 and Section 2252.153, certify that I did review the website of the Comptroller of the State of Texas concerning the listing of companies that is identified under Section 806.051, Section 807.051, or Section 2253.253 and I have ascertained that the below named company is not contained on said listing of companies which do business with Iran, Sudan, or any Foreign Terrorist Organization.

**Company Name** 

IFB/RFP/RFQ number

Certification check performed by:

**Purchasing Representative** 

Date

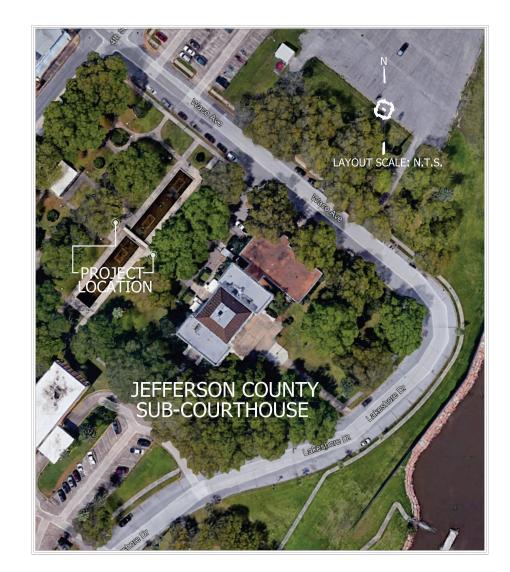
THIS FORM IS FOR OFFICE USE ONLY The undersigned certifies that the bid prices contained in this bid have been carefully reviewed and are submitted as correct and final. Bidder further certifies and agrees to furnish any and/or all commodities upon which prices are extended at the price offered, and upon the conditions contained in the specifications and the Notice to Bidders.

| STATE OF   | COUNTY OF  |  |
|--|--|--|
| BEFORE ME, the undersigned authority, a  | a Notary Public in and for the State of  |  |
| on this day personally appeared  |  | , who  |
|  | (name)   |  |
| after being by me duly sworn, did depose   | e and say:   |  |
| "I,  | am a duly authorized offic   | er of/agent  |
| (name)   |  |  |
| for  | and have been duly authorized t  | o execute the  |
|  |  |  |
| (name  | e of firm)   |  |
| or persons engaged in the same line of but<br>the Bidder is not now, nor has been for<br>agreement or combination, to control th<br>persons to bid or not to bid thereon." | is not been prepared in collusion with any<br>usiness prior to the official opening of this<br>the past six (6) months, directly or indire<br>ne price of services/commodities bid on, | bid. Further, I certify that<br>ctly concerned in any pool or<br>or to influence any person or |
| <br>Fax:   | Telephone#   |  |
| by:  | Title:   |  |
| (print name)   |  |  |
| Signature:   |  |  |
| SUBSCRIBED AND SWORN to before me b  |  | on   |
| this the day of  | , 20   |  |
| REQUIRED FORM<br><u>Bidder</u> : Please complete this form<br>and include with bid submission.   | Notary Public in and for<br>the State of   |  |

## JEFFERSON COUNTY ENGINEERING DEPEARTMENT PLANS OF PROPOSED CONCRETE WALKWAY RENOVATION JEFFERSON COUNTY SUB-COURTHOUSE 525 LAKESHORE DRIVE, PORT ARTHUR, TX 77642

#### SHEET INDEX

| DESCRIPTION                         |
|-------------------------------------|
| TITLE SHEET                         |
| GENERAL NOTES AND<br>SPECIFICATIONS |
| QUANTITY SUMMARY                    |
| EXISTING PLAN                       |
| PROPOSED PLAN                       |
| DETAILS                             |
|                                     |





P.E. M.H.FALGOUT

M.H.FALGOUI REGISTERED PROFESSIONAL ENGINEER NO. 73458 DATE: 10-16-2024



JEFFERSON COUNTY

#### POPEYE HOLMES PARK CONCRETE WALKWAY RENOVATION

JEFFERSON COUNTY PRECINCT NO.3

SHEET 1 OF 1

TITLE SHEET

CHECKED M.F.

SHEET NO. 1

#### **DIVISION I** SCOPE OF WORK, GENERAL NOTES AND SPECIFICATIONS **JEFFERSON COUNTY**

#### **POPEYE HOLMES PARK CONCRETE WALKWAY RENOVATION**

#### **SCOPE OF WORK**

It is the intent of the Contract Documents to provide the requirements and specification for the construction associated with Jefferson County Popeye Holmes Park Concrete Walkway Renovation which generally includes but is not limited to: removal and replacement of concrete walkway pavement as called out in the plans and specifications. The park is located on the grounds of the Jefferson County Sub-Courthouse in Port Arthur, Texas.

The project requires that the construction be completed and ready for use by the Owner in the time specified in this document. CONTRACTOR TO PERFORM ALL WORK AS INDICATED ON THE PLANS AND SPECIFICATIONS. This contract shall provide for the necessary labor, overhead, supervision, equipment, tools, materials, and all other related construction items necessary for the proposed project all in strict accordance with the construction plans and specifications.

#### **GENERAL SUMMARY OF WORK:**

The general summary of Concrete Walkway Renovation Project includes, but is not limited to the following:

- Full depth saw cutting and removal of existing concrete walkway paving to the limits shown on the drawings
- Level, shape and fill ruts, in the area to be re-paved, with compacted structural fill
- Place 3,000 psi concrete walkway pavement including forming the detailed brick ledge, curing, all joint placement, joint cutting/grooving, sealing and concrete finishing
- Removal of formwork
- Install temporary brick pavers .
- Backfill the formed edges of the new concrete walkway pavement with structural fill .
- Provide and maintain orange safety fencing around the work zone until work is completed

#### **GENERAL NOTES**

- Procure all the necessary County permits and licenses before the start of this project. This will not 1. be paid for directly but shall be considered subsidiary to various bid items of the contract.
- 2. Contractor is required to notify and request locates from the Texas One Call System prior to beginning any work. In Texas Call 811 or see the 811 website for information. Additional reference numbers are provided below

| AT&T Communications   | Entergy Distribution          | CenterPoint Energy/          |
|-----------------------|-------------------------------|------------------------------|
| Beaumont, Texas 77701 | North 11 <sup>th</sup> Street | Entex<br>6090 College Street |
|                       |                               |                              |

(409) 839-7030 Randall Jennings

Spectrum

602 N. Hwy 69

Michael Ward

(409) 720-5513

Nederland, Texas 77627

Beaumont, Texas 77701 (409) 785-2136 Brian Cross

Jefferson County **Engineering Dept** (409) 835-8584 Michelle Falgout

(409) 860-7113 Tara Hunter

Jefferson County Precinct #3 Maintenance Superintendent Kenneth Shepard

This action does not relieve the Contractor of the responsibilities under the terms of the contract or the plans and specifications. Damage caused by the Contractor's operations shall be repaired and restored to service in a timely manner at no expense to Jefferson County.

- The approximate location of the known underground utility installations is shown on the plans. 3. Contractor to confirm the location of these utility lines and the exact location of any others which may exist. Assume full responsibility for notifying the utility involved in case of conflict or damage and he/she shall be responsible for damage that occurs due to his/her negligence. Remove and dispose of abandoned lines encountered that interfere with the construction of this project. Consider this work to be subsidiary to the various bid items of the contract.
- 4. The proposed construction activity may cross or closely parallel existing storm water pipes, sanitary sewer and water lines. Contractor shall exercise caution to avoid damage to existing water or sewer service lines and shall be responsible for their repair if damaged.
- Allow County forces to enter this project to accomplish such work as shown in the plans (by others) 5. and as may be deemed necessary by the Engineer.
- 6. Maintain for the duration of this project, those sections of existing and proposed walkways and appurtenances which are to be constructed, reconstructed, modified, or remain in place under this project. Any portion of the area walkways and appurtenances damaged by the contractor's forces shall be repaired by the contractor at his/her expense. This shall include but is not limited to handrails, steps, storm pipes, MH tops, water valve tops, signage, asphalt paving, etc.
- Place all equipment in an area designated by the County. All damages caused by the Contractor to 7. grassy or landscaped areas, pavement, parking areas or any other area outside of the work area shall be repaired at his/her expense. Protect all areas of the park which are not included in the actual limits of the proposed construction areas from destruction. Restore any damaged areas to original or better condition. No payment will be made for this work.
- All truck traffic transporting materials to and from the project are to access and depart from the 8, project site utilizing routes approved by the Engineer or the Precinct. Millings, sand, or other approved materials may be used on adjacent roadway surfaces to absorb and therefore minimize tracking of the materials applied during the course of construction. Materials used for absorption shall be maintained for the duration of the project. Upon completion of material applications, clean and dispose of absorption material in accordance with federal, state, and local regulations. This will not be paid for directly but shall be considered subsidiary to various bid items of the contract.
- 9. The Contractor shall restore all pavement sections or other structures that have been damaged by the Contractor to their original condition or better, in the opinion of the Engineer and the owner.

Beaumont, Texas 77707



M.H.FALGOUT **REGISTERED PROFESSIONAL ENGINEER NO. 73458** DATE: 10-16-2024



JEFFERSON COUNTY

### POPEYE HOLMES PARK CONCRETE WALKWAY RENOVATION

JEFFERSON COUNTY PRECINCT NO.3

|         |      | SHEET 1 OF 3      |              |
|---------|------|-------------------|--------------|
| DESIGN  | J.D. | GENERAL NOTES AND | SHEET<br>NO. |
| CHECKED | M.F. | SPECIFICATIONS    | 2            |
|         |      |                   |              |

This shall include any base section repairs that are necessary, in the opinion of the Engineer. There shall be no additional payment for damages to pavement or other structures.

- Assume ownership for all excess or waste material, concrete, soils, or other debris and dispose of 10. properly according to all State and Federal rules and regulations.
- If overhead or underground power lines need to be de-energized/re-energized, contact the 11. electrical service provider to perform this work. Costs associated with de-energizing/re-energizing the power lines or other protective measures required are at no expense to the County. If working near power lines, comply with the appropriate sections of Texas State Law and Federal Regulations relating to the type of work involved.
- 12. Material on hand will not be paid for.
- Verify material quantities and dimensions prior to ordering materials. 13.
- The Contractor will establish the project control point, points, or tangency, PI's (points of 14. intersection), point of curvature (PC, PI, and PT) and bench marks necessary to layout the project. Contractor shall establish and maintain these points throughout construction. There will be no separate payment for this work, but it shall be considered subsidiary to various bid items.
- Any saw-cutting or other joint placement required for the project shall not be paid for directly but 15. shall be considered subsidiary to various bid items.
- 16. The Contractor will notify the County 48 hours in advance of work.
- Bidders should visit the proposed project site to acquaint themselves with the site conditions and 17. access limitations prior to bidding on the project. Bidding on the project shall be considered the Contractor's assurance that he is familiar with the site conditions and that his bid provides for reasonable unanticipated conditions.
- Sedimentation and environmental controls -18.
  - a. This item will not be paid for directly but considered subsidiary to various bid items.
  - b. The following temporary erosion, sediment and water control measures shall be required.
  - i. Contractor will be responsible for removing dirt from the roads and parking lots daily to prevent tracking.
  - All concrete truck washout will be disposed of at the plant or in an Engineered approved ii. containment area. The Containment area will be removed and disposed of once concrete placement is complete and the area restored to pre-construction conditions.
  - Contractor shall police the construction area at the end of each day and remove and iii. containerize all trash
  - Pumped stormwater shall be channeled through a rock berm, erosion control log or other iv. method to help prevent excessive discharge of silt.
    - i. Sedimentation and environmental controls -
- 19. All Bid Items shall be installed according to the TXDOT Item indicated in the plans and specifications per the 2014 TXDOT Standard Specifications for the Construction and Maintenance of Highways, Streets and Bridges.

#### **SPECIFICATIONS:**

#### Bid Item 1 - Remove Existing Concrete Sidewalk - TXDOT Specification 104

1. All concrete pavement will be saw cut full depth at connection points to existing pavements as noted on the drawings. Saw cutting of all concrete will not be measured or paid for directly but shall be considered subsidiary to various bid items.

#### Bid Item 2 – 4" Concrete Sidewalk (in-place) – TXDOT Specification 360

- 1. This bid item shall include all excavation, tree root removal, filling and compacting any ruts from tree root removal, filling and compacting of any soft spots. Fill ruts or soft spots with structural fill meeting the structural fill requirements shown on the plans. Payment for all excavation, tree root removal, filling or compacting associated with this item will be subsidiary to this item.
- 2. This bid item shall include all forming, joint placement, reinforcement, concrete placement, finishing and curing according to TXDOT Specification 360.
- 3. Sawing/Grooving of all joints shall begin as soon as sawing/grooving can be accomplished without damage to the pavement.
- 4. Class 5 self-leveling low modulus silicone sealant shall be used to seal expansion joints within repair areas on this project.
- 5. Saw cutting/grooving of all joints will not be paid for separately but shall be considered subsidiary to various bid items.
- 6. Light Broom Finish for final surface texture unless otherwise directed by the Engineer.
- 7. County shall be notified 48 hours prior to pouring concrete to inspect the subgrade and rebar installation. Bricks will not be allowed as chairs on this project. County shall be onsite for all pavement installation

#### **Bid Item 3 – Structural Fill**

- 1. Structural Fill meeting the requirements shown on the drawings shall be provided, installed and compacted to the density shown on the plans.
- 8. This bid item shall include the excavation, disposal of excavated materials, removal of tree roots necessary for the placement of the structural fill.
- 9. Payment for all excavation, tree root removal, filling or compacting and disposal of material associated with this item will be subsidiary to this item.

#### **Bid Item 4 – Temporary Brick Pavers**

1. Contractor shall provide and install Brick Pavers per the Attached Brick Specification for Pacific Clay Bricks (Bear Path:Dark Iron Spot) and shall install the bricks according to the Manufacturer Specifications, also attached.



M.H.FALGOUT **REGISTERED PROFESSIONAL ENGINEER NO, 73458** DATE: 10-16-2024



JEFFERSON COUNTY

### POPEYE HOLMES PARK CONCRETE WALKWAY RENOVATION

JEFFERSON COUNTY PRECINCT NO.3

|         |      | SHEET 2 OF 3      |              |
|---------|------|-------------------|--------------|
| DESIGN  | J.D. | GENERAL NOTES AND | SHEET<br>NO. |
| CHECKED | M.F. | SPECIFICATIONS    | 3            |
|         |      |                   |              |

- 2. The lineal feet of brick pavers shown on the bid form is measured along the outside edge of the brick ledge as shown on the drawings. Bricks are expected to be placed with the long side perpendicular to the edge of the concrete as dictated by the plan details
- 3. Contractor will consult with the County regarding the color and texture of the bricks prior to placing order.

#### **Bid Item 5- Mobilization**

- 1. Establish and remove offices and facilities. Move personnel, equipment, and supplies to and from the project or the vicinity of the project site to begin work or complete work on Contract Items. Bonds and insurance are required for performing mobilization.
- 2. Mobilization shall not exceed three (3) percent of the total construction items amount prior to the cost of mobilization being added.

#### WORK SEQUENCE/SCHEDULING:

It shall be the responsibility of the Contractor to coordinate all work with the County and any other party affected by this project.

Contractor shall complete the work in 50 calendar days from the date of the notice to proceed.

Work may be performed between the hours of 7:00 am and 4:00 pm Monday through Thursday unless otherwise approved by Jefferson County.

#### **SUBMITTALS:**

Contractor shall submit the following submittals for review within 10 days of receiving the notice to proceed:

- 1 Concrete Mix Design;
- 2 Source and spec sheet for the structural fill;
- 3 Schedule showing estimated work times and sequencing of project.

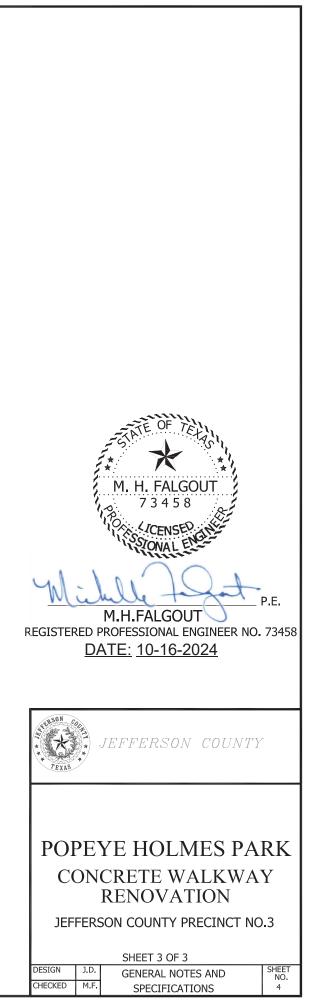
During construction the Contractor shall provide the County with

- 1. Concrete Tickets
- 2. Structural Fill Tickets
- 3. Brick Delivery Tickets verifying the type of brick specified in the plans.

#### **1 YEAR WARRANTY**

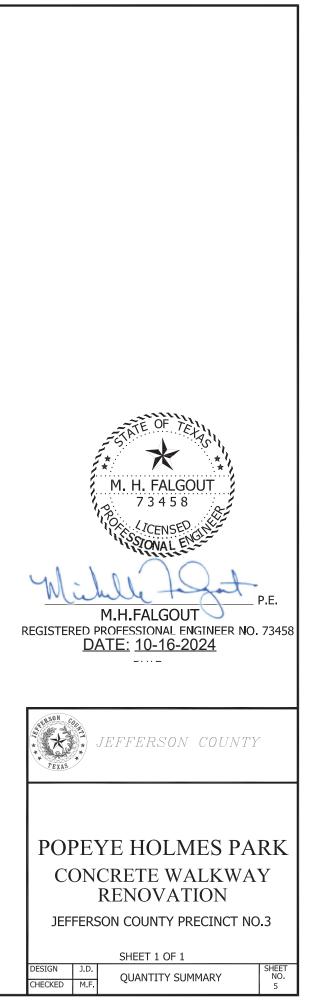
Contractor will provide an Affidavit of Warranty at the end of the project. A copy of the Warranty document is attached to this Scope of work.

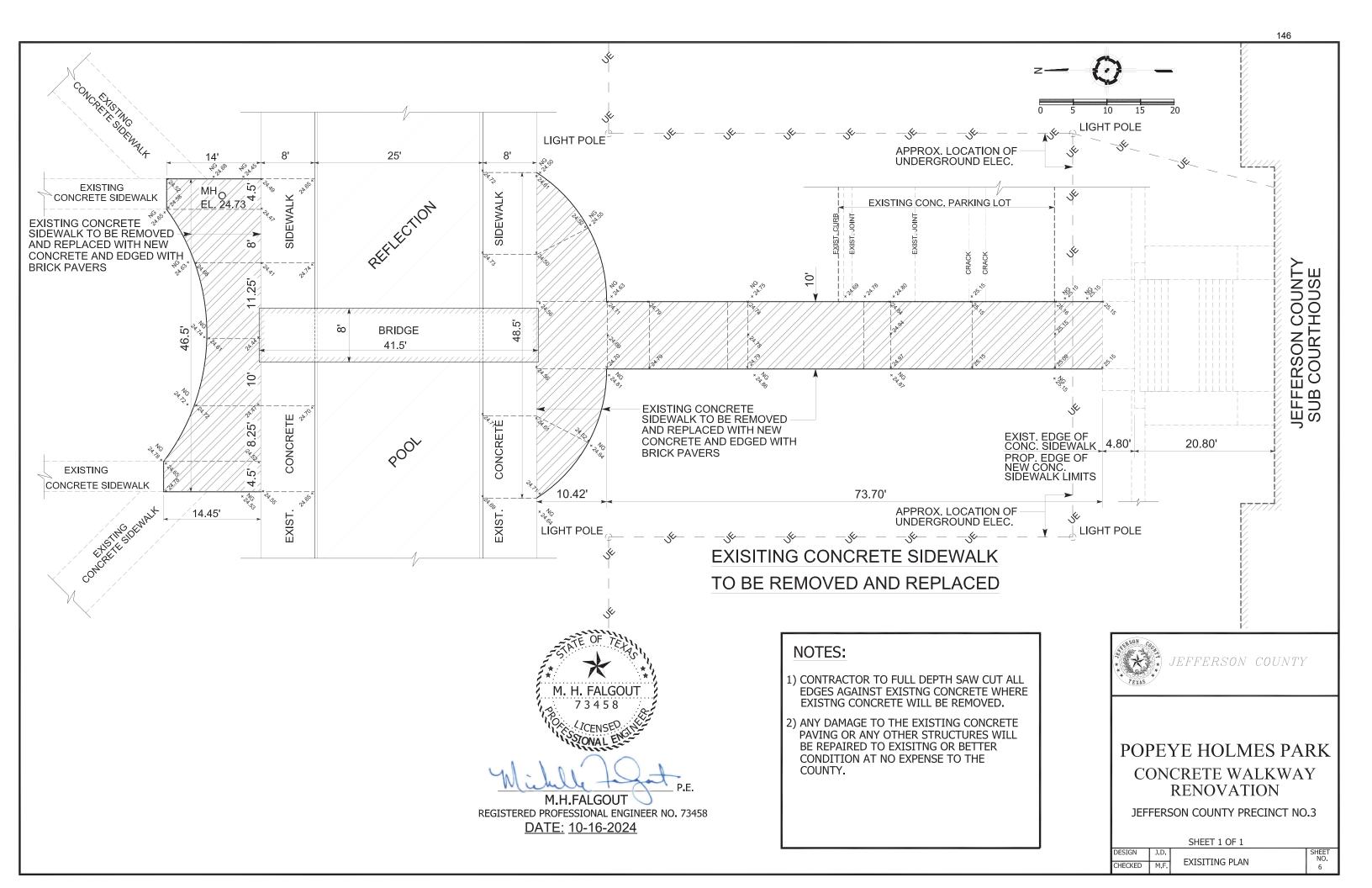
### END OF DIVISION I SCOPE OF WORK AND GENERAL NOTES AND SPECIFICATIONS

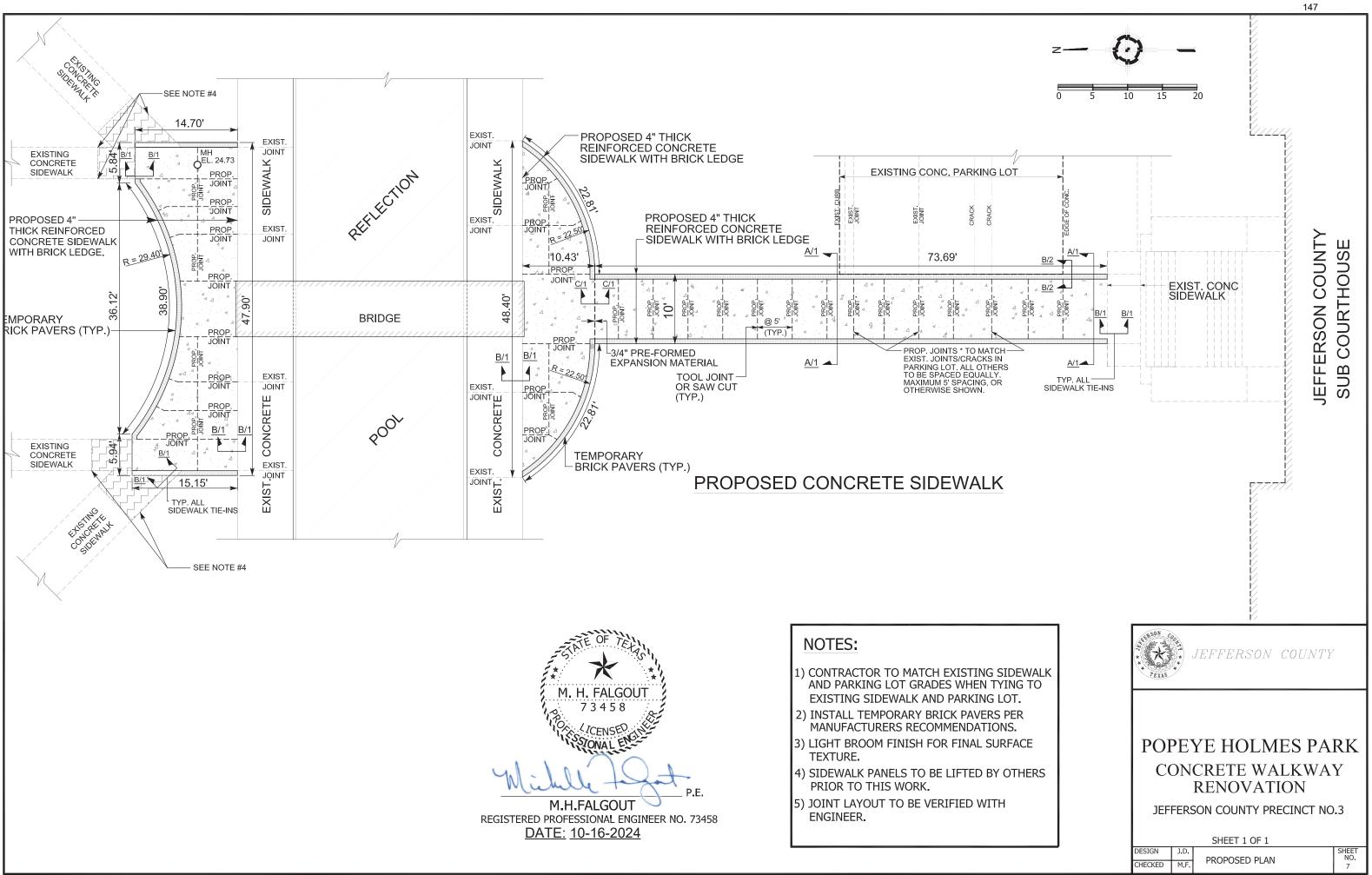


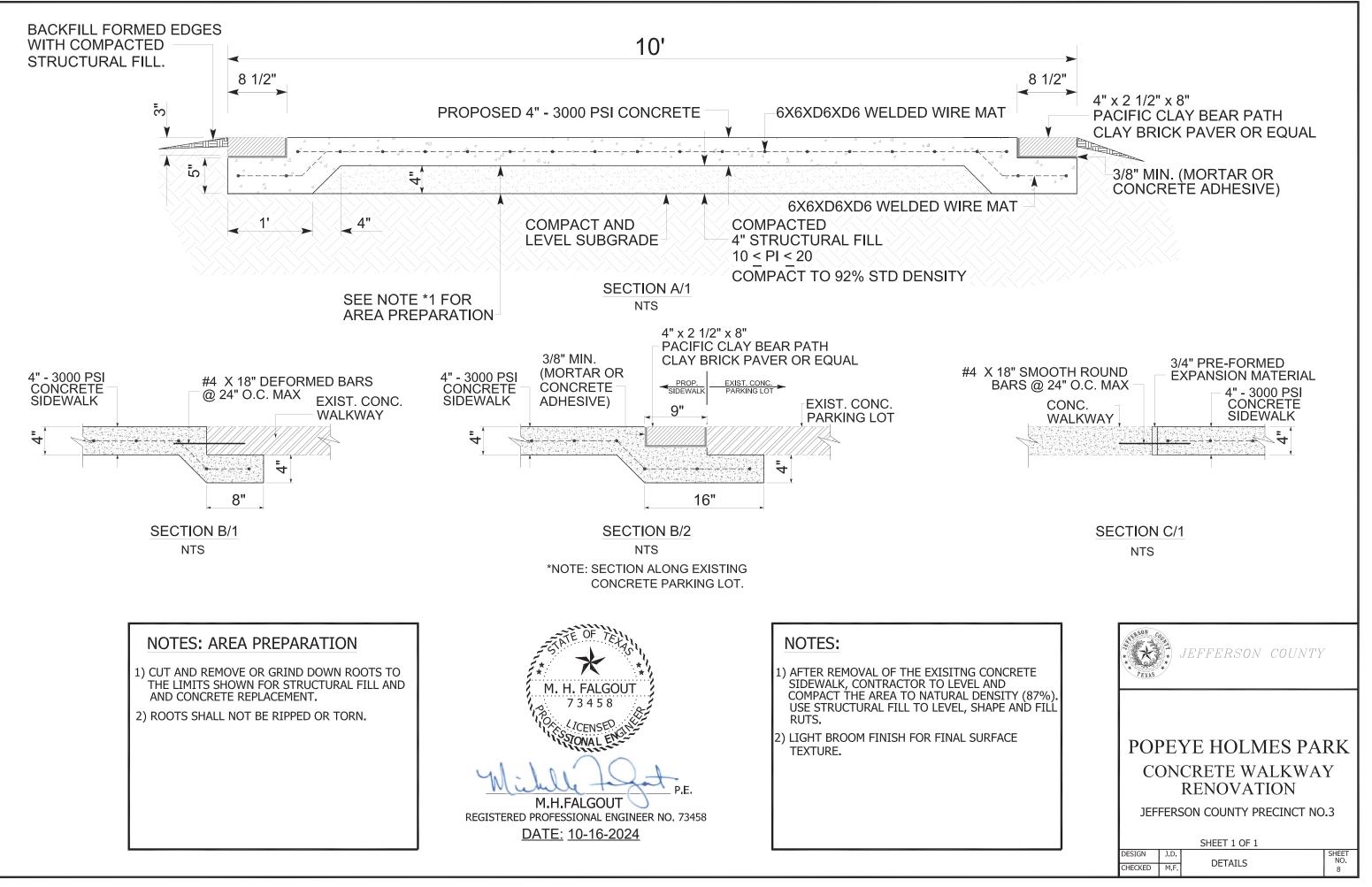
| Jefferson County  |
|---|
| 2024 Popeye Holmes Park Concrete Walkway Renovation Project |
| Summary of Bid Quantities                                   |

| Bid  | Applicable     |                                   |      |          |
|------|----------------|-----------------------------------|------|----------|
| ltem | Specification  | BID ITEM DESCRIPTION              | Unit | Quantity |
|      |                |                                   |      |          |
| 1    | TXDOT ITEM 104 | REMOVE EXISTING CONCRETE SIDEWALK | SY   | 1687.0   |
|      |                |                                   |      |          |
| 2    | TXDOT ITEM 360 | 4" CONCRETE WALKWAY (IN PLACE)    | SY   | 1687.0   |
|      |                |                                   |      |          |
| 3    | TXDOT ITEM132  | STRUCTURAL FILL (4" IN PLACE)     | SY   | 1687.0   |
|      | PAVER          |                                   |      |          |
| 4    |                | BRICK PAVERS (IN PLACE)           | LF   | 255.0    |
|      |                |                                   |      |          |
| 5    | TXDOT ITEM 500 | MOBILIZATION (MAX 3%)             | LS   | 1.0      |









Certification for Contracts, Grants, Loans, and Cooperative Agreements-The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor <u>BAK Global LLC</u> certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C.Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

Rice-Bakayoko, Rosalynn Name and Title of Contractor's Authorized Official

10.12.24

Date

Non-Federal entities and Contractors are subject to the debarment and suspension regulations implementing Executive Order 12549, Debarment and Suspension (1986) and Executive Order 12689, Debarment and Suspension (1989) at 2 C.F.R. Part 180 and the Department of Homeland Security's regulations at 2 C.F.R. Part 3000 (No procurement Debarment and Suspension).

This requirement applies to all FEMA grant and cooperative agreement programs.

Federal Executive Order (E.O.) 12549 "Debarment" requires that all Contractors receiving individual awards, using federal funds, and all sub recipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document, you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid. Information on debarment is available at the following websites: www.sam.gov and https://acguisition.qov/far/index.html see section 52.209-6.

The Contractor \_\_\_\_\_\_BAK Global LLC \_\_\_\_\_\_certifies or affirms by your signature that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

Signature of Contractor's Authorized Official

Rice-Bakayoko, Rosalynn Name and Title of Contractor's Authorized Official 10.12.24

Date

\$

## 1. EQUAL EMPLOYMENT OPPORTUNITY (Equal Opportunity Clause)

(For all awarded contracts that meet the definition of "federally assisted construction contract" provided in 41 CFR Part 60-1.3)

During the performance of this contract, the Contractor agrees as follows:

 The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- 2) The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- 3) The Contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the Contractor's legal duty to furnish information.
- 4) The Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- 5) The Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- 6) The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- 7) In the event of the Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or order this contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- 8) The Contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each Subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a Contractor becomes involved in, or is threatened with, litigation with a Subcontractor or vendor as a result of such direction by the administering agency, the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of Contractors and Subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a Contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon Contractors and Subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

Signature of Contractor's Authorized Official

Rice-Bakayoko, Rosalynn Name and Title of Contractor's Authorized Official

10.12.24

Date

REQUIRED FORM <u>Bidder</u>: Please complete this form and include with bid submission. 152

|     | CERTIFICATE OF INTERESTED PAR  | TIES  |           | FOR                                   | <sup>153</sup><br>M <b>1295</b>        |
|-----|--|---|-----------|---------------------------------------|--|
| F   | Complete Nos. 1 - 4 and 6 if there are interested parties.<br>Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.                                      |   |           | OFFICE USE                            |  |
| 1   | Name of business entity filing form, and the city, state and coun<br>of business.<br>BAK Global LLC<br>Houston, TX United States                                       | ntry of the business entity's place                                   | Certific  | ate Number:<br>.226284                |  |
| 2   | Name of governmental entity or state agency that is a party to the being filed.<br>Jefferson County  | he contract for which the form is                                     | 10/14/    |                                       |  |
| 3   | Provide the identification number used by the governmental ent<br>description of the services, goods, or other property to be provi<br>(IFB 24-056/CG<br>Hydrated Lime | tity or state agency to track or identify<br>ided under the contract. | the con   | tract, and prov                       | vide a                                 |
| 4   | Name of Interested Party   | City, State, Country (place of busin                                  |           | Nature of<br>(check ap<br>Controlling |  |
| Ri  | ce-Bakayoko, Rosalynn  | houston, TX United States   |           | X                                     | - memerial y                           |
|     |  |   |           |                                       |  |
| _   |  |   |           |                                       | ····                                   |
|     |  |   |           |                                       |  |
|     |  |   |           |                                       |  |
|     |  |   |           |                                       |  |
|     |  | ······  |           |                                       |  |
|     |  |   |           |                                       | ·····                                  |
| 5   | Check only if there is NO Interested Party.  |   |           |                                       | <u> </u>                               |
| 6 ( | JNSWORN DECLARATION  |   |           | ·····                                 | ······································ |
| 1   | My name is   | , and my date of t  | oirth is  |                                       | <del></del>                            |
| 1   | Ay address is  |   | ,         | (zip code)                            | (country)                              |
| ł   | declare under penalty of perjury that the foregoing is true and correct  | i.  | ·         | ,                                     | (                                      |
| I   | Executed inCounty  | , State of, on the  | day       | of                                    | _, 20                                  |
|     |  |   |           | (month)                               | (year)                                 |
|     |  | Signature of authorized agent of contr                                | acting bu | siness entity                         |  |
| om  | is provided by Texas Ethics Commission   | (Declarant)   |           |                                       |  |

| SIDDER INFORMATION FORM   |                     |
|---|---------------------|
| Instructions: Complete the form below. Please provide legible, accurate, and complete contact PLEASE PRINT.   | 154<br>information. |
| Bid Number & Name: (IFB 24-056/CG) Re-Bid Term Contract for Hydrated Lime for Jefferson Co<br>Bidder's Company/Business Name: <u>BAK GLOBAL LLC</u> | punty               |
| Bidder's TAX ID Number: 82 2510000  |                     |
| If Applicable: HUB Vendor No. <u>YES HUB</u> DBE Vendor No.   |                     |
| Contact Person:Rice-Bakayoko, Rosalynn Title:President  |                     |
| Phone Number (with area code):832-654-2991  |                     |
| Alternate Phone Number if available (with area code):   |                     |
| Fax Number (with area code):  |                     |
| Email Address:info@plqsourcing.com  |                     |
| Mailing Address (Please provide a physical address for bid bond return, if applicable):   |                     |
| N/A   |                     |
| Address   |                     |
| City, State, Zip Code   |                     |

-

**REQUIRED FORM Bidder:** Please complete this form and include with bid submission.

(IFB 24-056/CG) Re-Bid Term Contract for Hydrated Lime for Jefferson County

r

**To Jefferson County:** 

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer.

We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County.

We acknowledge receipt of the following amendment(s): \_\_\_\_\_, \_\_\_\_, \_\_\_\_, \_\_\_\_, \_\_\_\_, \_\_\_\_,

I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

| BAK Global LLC              |                  |                     | For clarification of | of this offer, contact: |  |
|-----------------------------|------------------|---------------------|----------------------|-------------------------|--|
| Company N                   | ame              |                     |                      |                         |  |
| 2500 Wilcrest Dr. suite 300 |                  | Rice-Bakayoko, Rosa | alynn                |                         |  |
| Address                     |                  | Name & Title        |                      | -                       |  |
| Houston,                    | TX 77042         |                     | 832-654-2991         |                         |  |
| City                        | State            | Zip                 | Phone                | Fax                     |  |
| R R 9R                      | )                |                     | info@plqsourcing.c   | om                      |  |
| Signature of                | Person Authorize | ed to Sign          | E-mail               |                         |  |
| Rice-Baka                   | yoko , Rosalynn  |                     |                      |                         |  |
| Printed Nam                 | ne               | ****                |                      |                         |  |
| President                   |                  |                     |                      |                         |  |
| Title                       |                  |                     |                      |                         |  |
|                             |                  |                     |                      |                         |  |
|                             |                  |                     |                      |                         |  |

REQUIRED FORM <u>Bidder</u>: Please complete this form and include with bid submission.

.

| ltem | Description                         | Price per Ton F.O.B. Delivered<br>Various Locations<br>in Jefferson County |
|------|-------------------------------------|--|
| 1    | 264.2 Type A Hydrated Lime          | \$ <u>450</u><br>per ton   |
| 2    | 264.2 Type B Commercial Lime Slurry | \$ <u>450</u><br>per ton   |
| 3    | 264.2 Type C Quicklime Grade DS     | \$ <u>450</u><br>per ton   |
| 4    | 264.2 Type D Quicklime Grade S      | \$ <u>450</u><br>per ton   |

| BIDDER ACKNOWLEDGEMENT                                 | OF BID ADDENDA (IF APPLICABLE):            |
|--|--|
| Addendum 1 <u>×</u>                                    | Date Received Oct. 7                       |
| Addendum 2   | Date Received                              |
| Addendum 3   | Date Received                              |
| BIDDER: INCLUDE FULL, SIGN<br>ADDENDUM ISSUED WITH BID | ED, & ATTESTED COPY OF EACH<br>SUBMISSION. |
| REQUIRED FORM  |  |
| Bidder: Please complete this                           |  |
| and include with bid submis                            | ision.                                     |

(IFB 24-056/CG) Re-Bid Term Contract for Hydrated Lime for Jefferson County

## **VENDOR REFERENCES FORM**

Bidder: Please list at least three (3) companies or governmental agencies (preferably a municipality) where the same or similar products and/or services as contained in this specification package were recently provided.

| Government/Company Name:            | ot. of Transportation                 |                                       |
|-------------------------------------|---------------------------------------|---------------------------------------|
| Address: Yoakum District            | ·····                                 |                                       |
| Contact Person and Title:           | ·····                                 |                                       |
| Phone:                              | Fax:                                  |                                       |
| Email Address:                      | Contract Period:                      | Competitive bid                       |
| Scope of Work: Supply Hydrated Lime |                                       |                                       |
| REFERENCE TWO                       |                                       |                                       |
| Government/Company Name:            | )                                     |                                       |
| Address:                            | ·····                                 | ·····                                 |
| Contact Person and Title:           | · · · · · · · · · · · · · · · · · · · |                                       |
| Phone:                              | Fax:                                  | · · · · · · · · · · · · · · · · · · · |
| Email Address:                      | Contract Period:                      |                                       |
| Scope of Work: Supply Hydrated Lime |                                       |                                       |
| REFERENCE THREE                     |                                       |                                       |
| Government/Company Name: Brentag    | · · · · · · · · · · · · · · · · · · · |                                       |
| Address:                            |                                       |                                       |
| Contact Person and Title:           |                                       |                                       |
| Phone:                              | Fax:                                  | · · · · · · · · · · · · · · · · · · · |
| Email Address:                      | Contract Period:                      |                                       |
| Scope of Work: Supply Hydrated Lime |                                       |                                       |

As permitted under Article 4413 (32c) V.A.C.S., other governmental entities may wish to participate under the same terms and conditions contained in this contract (i.e., piggyback). In the event any other entity participates, all purchase orders will be issued directly from and shipped directly to the entity requiring supplies/services. Jefferson County shall not be held responsible for any orders placed, deliveries made or payment for supplies/services ordered by another entity. Each entity reserves the right to determine their participation in this contract.

| Would Bidder be willing to allo | w other governmental entit | es to piggyback off th | is contract, | if awarded, | under the |
|---------------------------------|----------------------------|------------------------|--------------|-------------|-----------|
| same terms and conditions?      |                            |                        | Yes 🗴        | No          |           |

This bid shall remain in effect for ninety (90) days from bid opening and shall be exclusive of federal excise and state and local sales tax (exempt).

The undersigned agrees, if this bid is accepted, to furnish any and all items upon which prices are offered, at the price and upon the terms and conditions contained in the Invitation for Bid, Conditions of Bidding, Terms of Contract, and Specifications and all other items made a part of the accepted contract.

The undersigned affirms that they are duly authorized to execute the contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other Bidder, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other Bidder or to any other person(s) engaged in this type of business prior to the official opening of this bid. And further, that neither the Bidder nor their employees nor agents have been for the past six (6) months directly nor indirectly concerned in any pool or agreement or combination to control the price of goods or services on, nor to influence any person to bid or not to bid thereon.

| BAK GLOBAL LLC           | RUK                    |            |
|--------------------------|------------------------|------------|
| Bidder (Entity Name)     | Signature              | <u> </u>   |
| 2500 WILCREST SUITE 300  | Rosalynn Rice-Bakayoko |            |
| Street & Mailing Address | Print Name             | , <u> </u> |
| Houston, TX 77077        | 10.12.24               |            |
| City, State & Zip        | Date Signed            |            |
| 832-654-2991             |                        |            |
| Telephone Number         | Fax Number             |            |
| info@plqsourcing.com     |                        |            |
| E-mail Address           |                        |            |
|                          |                        |            |

|  | 159   |
|--|---|
| CONFLICT OF INTEREST QUESTIONNAIRE   | FORM CIQ  |
| For vendor doing business with local governmental entity   |   |
| This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.  | OFFICE USE ONLY   |
| This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).                     | Date Received   |
| By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.    |   |
| A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.   |   |
| Name of vendor who has a business relationship with local governmental entity.   |   |
| 2 Check this box if you are filing an update to a previously filed questionnaire. (The law re<br>completed questionnaire with the appropriate filing authority not later than the 7th busines<br>you became aware that the originally filed questionnaire was incomplete or inaccurate.) | s day after the date on which                                     |
| 3. Name of local government officer about whom the information is being disclosed.   |   |
| Jefferson County   |   |
| Name of Officer  |   |
| A. Is the local government officer or a family member of the officer receiving or I<br>other than investment income, from the vendor?<br>Yes No  | kely to receive taxable income,                                   |
| B. Is the vendor receiving or likely to receive taxable income, other than investment<br>of the local government officer or a family member of the officer AND the taxable<br>local governmental entity?   |   |
| Yes No   |   |
| Describe each employment or business relationship that the vendor named in Section 1 m<br>other business entity with respect to which the local government officer serves as an o<br>ownership Interest of one percent or more.  | aintains with a corporation or<br>fficer or director, or holds an |
| Check this box if the vendor has given the local government officer or a family member<br>as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.0   |   |
| Signature of vendor doing business with the governmental entity  | / <u>24</u>   |
|  |   |

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

Rice-Bakayoko, Rosalynn

Name and Title of Contractor's Authorized Official (Please Print)

10.12.24

Date

Bidder intends to utilize Subcontractors/Subconsultants in the fulfillment of this contract (if awarded).

**Instructions:** In order to determine if a "Good Faith Effort" was made in soliciting HUBs for subcontracting opportunities, the following checklist and supporting documentation shall be completed by the Prime Contractor/Consultant, and returned with the Prime Contractor/ Consultant's bid. This list contains the **minimum** efforts that should be put forth by the Prime Contractor/Consultant when attempting to achieve or exceed the goals of HUB Subcontractor participation. The Prime Contractor/Consultant may extend his/her efforts in soliciting HUB Subcontractor participation beyond what is listed below.

## Did the Prime Contractor/Consultant ...?

| 🗆 Yes | 🗆 No | 1. | To the extent practical, and consistent with standard and prudent industry standards, divide the contract work into the smallest feasible portions, to allow for maximum HUB Subcontractor participation?   |
|-------|------|----|---|
| 🗆 Yes | 🗆 No | 2. | <b>Notify</b> in writing a reasonable number of HUBs, allowing sufficient time for effective participation of the planned work to be subcontracted?   |
| □ Yes | 🗆 No | 3. | <b>Provide</b> HUBs that were genuinely interested in bidding on a Subcontractor, adequate information regarding the project (i.e., plans, specifications, scope of work, bonding and insurance requirements, and a point of contract within the Prime Contractor/Consultant's organization)? |
| 🗆 Yes | 🗆 No | 4. | <b>Negotiate</b> in good faith with interested HUBs, and not reject bids from HUBs that qualify as lowest and responsive Bidders?   |
| 🗆 Yes | 🗆 No | 5. | <b>Document reasons HUBs were rejected?</b> Was a written rejection notice, including the reason for rejection, provided to the rejected HUBs?  |
| 🗆 Yes | 🖾 No | 6. | If Prime Contractor/Consultant has zero (0) HUB participation, please explain the reasons why.  |

If "No" was selected, please explain and include any pertinent documentation with your bid. If necessary, please use a separate sheet to answer the above questions.

| Rice-Bakayoko, Rosalynn                   | KR9R      |  |
|---|-----------|--|
| Printed Name of Authorized Representative | Signature |  |
| President                                 | 10.12.24  |  |
| Title                                     | Date      |  |
| REQUIRED FORM                             | Date      |  |



# HUB Subcontracting Plan (HSP)

In accordance with Texas Gov't Code §2161.252, the contracting agency has determined that subcontracting opportunities are probable under this contract. Therefore, all respondents, including State of Texas certified Historically Underutilized Businesses (HUBs) must complete and submit this State of Texas HUB Subcontracting Plan (HSP) with their response to the bid requisition (solicitation).

## NOTE: Responses that do not include a completed HSP shall be rejected pursuant to Texas Gov't Code §2161.252(b).

The HUB Program promotes equal business opportunities for economically disadvantaged persons to contract with the State of Texas in accordance with the goals specified in the 2009 State of Texas Disparity Study. The statewide HUB goals defined in 34 Texas Administrative Code (TAC) §20.284 are:

- 11.2 percent for heavy construction other than building contracts,
- 21.1 percent for all building construction, including general contractors and operative builders' contracts,
- 32.9 percent for all special trade construction contracts,
- 23.7 percent for professional services contracts,
- 26.0 percent for all other services contracts, and
- 21.1 percent for commodities contracts.

## - - Agency Special Instructions/Additional Requirements - -

In accordance with 34 TAC §20.285(d)(1)(D)(iii), a respondent (prime contractor) may demonstrate good faith effort to utilize Texas certified HUBs for its subcontracting opportunities if the total value of the respondent's subcontracts with Texas certified HUBs meets or exceeds the statewide HUB goal or the agency specific HUB goal, whichever is higher. When a respondent uses this method to demonstrate good faith effort, the respondent must identify the HUBs with which it will subcontract. If using existing contracts with Texas certified HUBs to satisfy this requirement, only the aggregate percentage of the contracts expected to be subcontracted to HUBs with which the respondent <u>does not</u> have a <u>continuous contract</u>\* in place for <u>more than five (5) years</u> shall qualify for meeting the HUB goal. This limitation is designed to encourage vendor rotation as recommended by the 2009 Texas Disparity Study.

The HUB Goal for this solicitation is 26% - All Other Services Contracts

> Respondents shall submit a completed HUB Subcontracting Plan (HSP) to be considered responsive. Failure to submit a completed HSP shall result in the bid, proposal, or other expression of interest to be considered non-responsive.

> Respondents using Method Option 4 must complete the HSP Good Faith Effort - Method B (Attachment B) for EACH subcontracting opportunity identified in Section 2 of the HSP.

> Please note: (Section B-3: Notification of Subcontracting Opportunity) of Attachment B requires respondent to provide notice to three (3) or more Texas certified HUBs AND two (2) or more Texas trade organizations and development centers for EACH subcontracting opportunity identified in Section 2.

> These notification must be done at least seven (7) working days prior to submitting your bid response to the contracting agency to allow time for the potential subcontractor to respond. \*\*\*Seven (7) working days shall be defined as business days of HHSC, not including weekends or HHSC observed holidays. The first working days shall be the day following the day that the notice was sent, and the 7th day is the day that the response is due.

> Provide along with all documentation (i.e., certified letter, fax, e-mail) and a copy of the CMBL/HUB Vendor Detail page. This is to ensure that the Texas certified HUB that is listed is an Active Bidder.

See SAMPLE CMBL/HUB Vendor Detail in the HUB Exhibit.

## SECTION 1: RESPONDENT AND REQUISITION INFORMATION Text

| a. | Respondent (Compared) | ny) Name: BAK Global LLC                   | State of Texas VID #: 18235160266 |
|----|-----------------------|--|-----------------------------------|
|    | Point of Contact:     | Rosalynn Rice-Bakayoko                     | Phone #:832-654-2991              |
|    | E-mail Address:       | info@plqsourcing.com                       | Fax #:                            |
| b. | ls your company a St  | ate of Texas certified HUB? 🔝 - Yes 📋 - No | 10.13.24                          |
| c. | Requisition #:        | IFB 24-056/CG                              | Bid Open Date:                    |

IFB 24-056/CG

#### SECTION 2: RESPONDENT'S SUBCONTRACTING INTENTIONS

After dividing the contract work into reasonable lots or portions to the extent consistent with prudent industry practices, and taking into consideration the scope of work to be performed under the proposed contract, including all potential subcontracting opportunities, the respondent must determine what portions of work, including contracted staffing, goods and services will be subcontracted. Note: In accordance with 34 TAC §20.282, a "Subcontractor" means a person who contracts with a prime contractor to work, to supply commodities, or to contribute toward completing work for a governmental entity.

a. Check the appropriate box (Yes or No) that identifies your subcontracting intentions:

- Yes, I will be subcontracting portions of the contract. (If Yes, complete Item b of this SECTION and continue to Item c of this SECTION.)
- Solution of the contract, and I will be fulfilling the entire contract with my own resources, including employees, goods and services. (If No, continue to SECTION 3 and SECTION 4.)
- b. List all the portions of work (subcontracting opportunities) you will subcontract. Also, based on the total value of the contract, identify the percentages of the contract you expect to award to Texas certified HUBs, and the percentage of the contract you expect to award to vendors that are not a Texas certified HUB (i.e., Non-HUB).

|        |   | HU   | Bs   | Non-HUBs   |
|--------|---|--|--|--|
| item # | Subcontracting Opportunity Description                              | Percentage of the contract<br>expected to be subcontracted to<br>HUBs with which you <u>do not</u> have<br>a <u>continuous contract</u> <sup>*</sup> in place<br>for more than five (5) years. | Percentage of the contract<br>expected to be subcontracted to<br>HUBs with which you have a<br><u>continuous contract</u> <sup>4</sup> in place for<br><u>more than five (5) years</u> . | Percentage of the contract<br>expected to be subcontracted<br>to non-HUBs. |
| 1      |   | %  | %  | %  |
| 2      |   | %  | %  | %  |
| 3      |   | %  | %  | %  |
| 4      |   | %  | %  | %  |
| 5      |   | %  | %  | %  |
| 6      |   | %  | %  | %  |
| 7      |   | %  | %  | %  |
| 8      |   | %  | %  | %  |
| 9      |   | %  | %  | %  |
| 10     |   | %  | %  | %  |
| 11     |   | %  | %  | %  |
| 12     |   | %  | %  | %  |
| 13     |   | %  | %  | %  |
| 14     |   | %  | %  | %  |
| 15     |   | %  | %  | %  |
|        | Aggregate percentages of the contract expected to be subcontracted: | %  | %  | %  |

(Note: If you have more than fifteen subcontracting opportunities, a continuation sheet is available online at https://www.comptroller.texas.gov/purchasing/vendor/hub/forms.php.

c. Check the appropriate box (Yes or No) that indicates whether you will be using <u>only</u> Texas certified HUBs to perform <u>all</u> of the subcontracting opportunities you listed in SECTION 2, Item b.

Yes (If Yes, continue to SECTION 4 and complete an "HSP Good Faith Effort - Method A (Attachment A)" for <u>each</u> of the subcontracting opportunities you listed.)
 - No (If No, continue to Item d, of this SECTION.)

- d. Check the appropriate box (Yes or No) that indicates whether the aggregate expected percentage of the contract you will subcontract with Texas certified HUBs with which you <u>do not</u> have a <u>continuous contract</u>\* in place with for <u>more than five (5) years</u>, <u>meets or exceeds</u> the HUB goal the contracting agency identified on page 1 in the \*Agency Special Instructions/Additional Requirements."
  - Yes (If Yes, continue to SECTION 4 and complete an "HSP Good Faith Effort Method A (Attachment A)" for each of the subcontracting opportunities you listed.)
     No (If No, continue to SECTION 4 and complete an "HSP Good Faith Effort Method B (Attachment B)" for each of the subcontracting opportunities you listed.)

\*Continuous Contract: Any existing written agreement (including any renewals that are exercised) between a prime contractor and a HUB vendor, where the HUB vendor provides the prime contractor with goods or service under the same contract for a specified period of time. The frequency the HUB vendor is utilized or paid during the term of the contract is not relevant to whether the contract is considered continuous. Two or more contracts that run concurrently or overlap one another for different periods of time are considered by CPA to be individual contracts rather than renewals or extensions to the original contract. In such situations the prime contractor and HUB vendor are entering (have entered) into "new" contracts.

2

## SECTION 2: RESPONDENT'S SUBCONTRACTING INTENTIONS (CONTINUATION SHEET)

This page can be used as a continuation sheet to the HSP Form's page 2, Section 2, Item b. Continue listing the portions of work (subcontracting opportunities) you will subcontract. Also, based on the total value of the contract, identify the percentages of the contract you expect to award to Texas certified HUBs, and the percentage of the contract you expect to award to vendors that are not a Texas certified HUB (i.e., Non-HUB).

|        |   | HL   | IBs   | Non-HUBs   |  |
|--------|---|--|---|--|--|
| item # | Subcontracting Opportunity Description                              | Percentage of the contract<br>expected to be subcontracted to<br>HUBs with which you <u>do not</u> have<br>a <u>continuous contract</u> <sup>4</sup> in place<br>for <u>more than five (5) years</u> . | Percentage of the contract<br>expected to be subcontracted to<br>HUBs with which you have a<br><u>continuous contract</u> * in place for<br><u>more than five (5) years</u> . | Percentage of the contract<br>expected to be subcontracted<br>to non-HUBs. |  |
| 16     |   | %  | %   | %  |  |
| 17     |   | %  | %   | %  |  |
| 18     |   | %  | %   | %  |  |
| 19     |   | %  | %   | %  |  |
| 20     |   | %  | %   | %  |  |
| 21     |   | %  | %   | %  |  |
| 22     |   | %  | %   | %  |  |
| 23     |   | %  | %   | %  |  |
| 24     |   | %  | %   | %  |  |
| 25     | · · · · · · · · · · · · · · · · · · ·                               | %  | %   | %  |  |
| 26     |   | %  | %   | %  |  |
| 27     |   | %  | %   | %  |  |
| 28     |   | %  | %   | %  |  |
| 29     |   | %  | %   | %  |  |
| 30     |   | %  | %   | %  |  |
| 31     |   | %  | %   | %  |  |
| 32     | · · · · · · · · · · · · · · · · · · ·                               | %  | %   | %  |  |
| 33     |   | %  | %   | %  |  |
| 34     |   | %  | %   | %  |  |
| 35     |   | %  | %   | %  |  |
| 36     |   | %  | %   | %  |  |
| 37     |   | %  | %   | %  |  |
| 38     |   | %  | %   | %  |  |
| 39     | <u> </u>  | %  | %   | %  |  |
| 40     | · · · · · · · · · · · · · · · · · · ·                               | %  | %   | %  |  |
| 41     |   | %  | %   | %  |  |
| 42     |   | %  | %   | %  |  |
| 43     |   | %  | %   | %  |  |
|        | Aggregate percentages of the contract expected to be subcontracted: | %  | %   | %  |  |

\*<u>Continuous Contract</u>: Any existing written agreement (including any renewals that are exercised) between a prime contractor and a HUB vendor, where the HUB vendor provides the prime contractor with goods or service under the same contract for a specified period of time. The frequency the HUB vendor is utilized or paid during the term of the contract is not relevant to whether the contract is considered continuous. Two or more contracts that run concurrently or overlap one another for different periods of time are considered by CPA to be individual contracts rather than renewals or extensions to the original contract. In such situations the prime contractor and HUB vendor are entering (have entered) into "new" contracts.

Enter your company's name here: BAK Global LLC

Requisition #: IFB 24-056/CG

SECTION 3: SELF PERFORMING JUSTIFICATION (If you responded "No" to SECTION 2, Item a, you must complete this SECTION and continue to SECTION 4.) If you responded "No" to SECTION 2, Item a, in the space provided below explain how your company will perform the entire contract with its own employees, supplies, materials and/or equipment.

We are a Texas Based Hub. Our suppliers will ship directly to your site and therefore do not have a need to subcontract at the moment.

#### SECTION 4: AFFIRMATION

As evidenced by my signature below, I affirm that I am an authorized representative of the respondent listed in SECTION 1, and that the information and supporting documentation submitted with the HSP is true and correct. Respondent understands and agrees that, if awarded any portion of the requisition;

- The respondent will provide notice as soon as practical to all the subcontractors (HUBs and Non-HUBs) of their selection as a subcontractor for the awarded contract. The notice must specify at a minimum the contracting agency's name and its point of contact for the contract, the contract award number, the subcontracting opportunity they (the subcontractor) will perform, the approximate dollar value of the subcontracting opportunity and the expected percentage of the total contract that the subcontracting opportunity represents. A copy of the notice required by this section must also be provided to the contracting agency's point of contact for the contract for the contracting agency's point of contact for the contract <u>no later than ten (10) working days after the contract is awarded</u>.
- The respondent must submit monthly compliance reports (Prime Contractor Progress Assessment Report PAR) to the contracting agency, verifying its compliance with the HSP, including the use of and expenditures made to its subcontractors (HUBs and Non-HUBs). (The PAR is available at <a href="https://www.comptroller.texas.gov/purchasing/docs/hub-forms/ProgressAssessmentReportForm.xls">https://www.comptroller.texas.gov/purchasing/docs/hub-forms/ProgressAssessmentReportForm.xls</a>).
- The respondent must seek approval from the contracting agency prior to making any modifications to its HSP, including the hiring of additional or different
  subcontractors and the termination of a subcontractor the respondent identified in its HSP. If the HSP is modified without the contracting agency's prior approval,
  respondent may be subject to any and all enforcement remedies available under the contract or otherwise available by law, up to and including debarment from all
  state contracting.
- The respondent must, upon request, allow the contracting agency to perform on-site reviews of the company's headquarters and/or work-site where services
  are being performed and must provide documentation regarding staffing and other resources.

| RER,      | Rice-Bakayoko, Rosalynn | owner | 10.13.24     |
|-----------|-------------------------|-------|--------------|
| Signature | Printed Name            | Title | Date         |
|           |                         |       | (mm/ddfyyyy) |

## **Reminder:**

- If you responded "Yes" to SECTION 2, Items c or d, you must complete an "HSP Good Faith Effort Method A (Attachment A)" for <u>each</u> of the subcontracting opportunities you listed in SECTION 2, Item b.
- If you responded "No" SECTION 2, Items c and d, you must complete an "HSP Good Faith Effort Method B (Attachment B)" for each of the subcontracting opportunities you listed in SECTION 2, Item b.

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Jefferson County requests Resident Certification. §2252.001 *et seq.* of the Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- (3) "Non-resident Bidder" refers to a person who is not a resident.
- (4) "Resident Bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.
- I certify that <u>BAK Global LLC</u> [company name] is a Resident Bidder of Texas as defined in Government Code §2252.001.
- □ I certify that \_\_\_\_\_ [company name] is a Nonresident Bidder as defined in Government Code §2252.001 and our principal place of business is \_\_\_\_\_\_ (city and state).

| Taxpayer Identification Number (T.I.N.):  |                         | 82-3516026     |  |  |
|---|-------------------------|----------------|--|--|
| Company Name sub  | mitting bid/proposal:   | BAK Giobal LLC |  |  |
| Mailing address:  | 2500 Wilcrest Dr. suite | 300            |  |  |
| If you are an individual, list the names and addresses of any partnership of which you are a general partner: |                         |                |  |  |

## Property: List all taxable property owned by you or above partnerships in Jefferson County.

| Jefferson County Tax Acct. No.* | Property address or location** |
|---------------------------------|--------------------------------|
| N/A                             |                                |
|                                 |                                |
|                                 |                                |

- \* This is the property amount identification number assigned by the Jefferson County Appraisal District.
- \*\* For real property, specify the property address or legal description. For business property, specify the address where the property is located. For example, office equipment will normally be at your office, but inventory may be stored as a warehouse or other location.

| 1, RICE, Rosalenn<br>name) BAK Colobal (CC                        |        |                 | representative     |        |                | (h    | business<br>eretofore |
|---|--------|-----------------|--------------------|--------|----------------|-------|-----------------------|
| referred to as company) being an adult or                         | ver th | e age of eighte | en (18) years of a | ge, af | fter being dul | y swc | orn by the            |
| undersigned notary, do hereby depose                              |        |                 |                    |        |                |       |                       |
| provisions of Subtitle F, Title 10, Government Code Chapter 2270: |        |                 |                    |        |                |       |                       |

- 1. Does not boycott Israel currently; and
- 2. Will not boycott Israel during the term of the contract.

## Pursuant to Section 2270.002, Texas Government Code:

1. **"Boycott Israe!"** means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made ordinary business purposes; and

2. "Company" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or an limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business association that exist to make a profit.

Signature of Company Representative

0/14/24

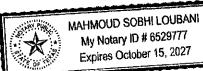
On this  $\underline{14}$  day of  $\underline{oct}$ ,  $20\underline{27}$ , personally appeared

Rosalyna Danielle Rice the above-named person, who after by me being duly sworn, did swear and confirm that the above is true and correct.

**Notary Seal** 

Notary Signature

10-14-2024



Date

The undersigned certifies that the bid prices contained in this bid have been carefully reviewed and are submitted as correct and final. Bidder further certifies and agrees to furnish any and/or all commodities upon which prices are extended at the price offered, and upon the conditions contained in the specifications and the Notice to Bidders.

|    | STATE OF T-exas COUNTY OF Harris   |
|----|--|
|    | BEFORE ME, the undersigned authority, a Notary Public in and for the State of <u>Texas</u>   |
|    | on this day personally appeared <u>R(Ce-Balleydco, Rosalym</u> , who   |
|    | after being by me duly sworn, did depose and say:  |
|    | "I, Rice, Rosalynn am a duly authorized officer of/agent   |
|    | for <u>BAK</u> <u>Global</u> <u>LLC</u> and have been duly authorized to execute the   |
|    | (name of firm)<br>foregoing on behalf of the saidBAK_Global LLC  |
|    | (name of firm)   |
|    | I hereby certify that the foregoing bid has not been prepared in collusion with any other Bidder or other person<br>or persons engaged in the same line of business prior to the official opening of this bid. Further, I certify that<br>the Bidder is not now, nor has been for the past six (6) months, directly or indirectly concerned in any pool or<br>agreement or combination, to control the price of services/commodities bid on, or to influence any person or<br>persons to bid or not to bid thereon." |
|    | Name and address of Bidder: KICC, Rosalepp   |
|    | 1650 Bevensher Re tou, TX 77077  |
|    | Fax:   |
|    | by: <u>Kice Rosalynn</u> Title: <u>President</u><br>(print name)   |
|    | Signature:   |
|    | SUBSCRIBED AND SWORN to before me by the above-named   |
| Ri | salynn danielle Rice on  |
|    | this the $14$ day of $oct$ $2024$  |

REQUIRED FORM
<u>Bidder</u>: Please complete this form
and include with bid submission.

Notary Public in and for the State of <u>Texen</u>

61

A M

MAHMOUD SOBHI LOUBANI My Notary ID # 6529777 Expires October 15, 2027

(IFB 24-056/CG) Re-Bid Term Contract for Hydrated Lime for Jefferson County



## JEFFERSON COUNTY PURCHASING DEPARTMENT Deborah L. Clark, Purchasing Agent

1149 Pearl Street 1<sup>st</sup> Floor, Beaumont, TX 77701

## Addendum to IFB

| IFB NUMBER:    | (IFB 24-056/CG)   |
|----------------|---|
| IFB TITLE:     | Re-Bid Term Contract for Hydrated Lime for Jefferson County |
| IFB DUE BY:    | 11:00 am, CST, Wednesday, October 16, 2024                  |
| ADDENDUM NO.:  | 1   |
| ISSUED (DATE): | October 7, 2024   |

**To Bidder:** This Addendum is an integral part of the IFB package under consideration by you as a Bidder in connection with the subject matter herein identified. Jefferson County deems all sealed bids to have been proffered in recognition and consideration of the entire IFB Specifications Package – *including all addenda*. For purposes of clarification, **receipt of this present Addendum by a Bidder should be evidenced by returning it (signed) as part of the Bidder's sealed bid submission.** If the bid submission has already been received by the Jefferson County Purchasing Department, Bidder should return this addendum in a separate sealed envelope, clearly marked with the IFB Title, IFB Number, and IFB Opening Date and Time, as stated above.

## Reason for Issuance of this Addendum: Vendor Questions

The information included herein is hereby incorporated into the documents of this present bid matter and supersedes any conflicting documents or portion thereof previously issued.

Receipt of this Addendum is hereby acknowledged by the undersigned Respondent:  $\sqrt{29^{\circ}}$ 

| ATTEST:           | Authorized Signature (Respondent)     |
|-------------------|---------------------------------------|
| Witness           | President                             |
|                   | Title of Person Signing Above         |
| Witness           | BAK GLOBAL LLC                        |
|                   | Typed Name of Business or Individual  |
| Approved by Date: | 2500 Wilcrest suite 300 Hou, TX 77042 |
|                   | Address                               |

169



## JEFFERSON COUNTY PURCHASING DEPARTMENT Deborah L. Clark, Purchasing Agent

OFFICE MAIN: (409) 835-8593 FAX: (409) 835-8456

1. Question: What is the estimated volume of material ordered?

Answer: We don't have an estimate at this time.

2. Question: How frequently are orders placed... Weekly, monthly, quarterly?

Answer: Orders are placed as needed

3. Question: What form of lime are placed regularly... Slurry, quicklime?

Answer: No recent orders.

4. Question: How is the material usually delivered?

Answer: Depends on the type of Lime being delivered. See Scope on pages 37-39

5. Question: How many locations will be serviced?

Answer: There are four Road and Bridge Precincts.

## To Jefferson County:

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer.

We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County.

We acknowledge receipt of the following amendment(s): \_\_\_\_\_, \_\_\_\_, \_\_\_\_, \_\_\_\_, \_\_\_\_.

## I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

| BAK Globa    | al LLC             |            | For clarification of this offer, contact: |       |
|--------------|--------------------|------------|---|-------|
| Company N    | lame               |            |   |       |
| 2500 Wilcres | t Dr. suite 300    |            | Rice-Bakayoko, Rosa                       | alynn |
| Address      |                    |            | Name & Title                              |       |
| Houston,     | TX 77042           |            | 832-654-2991                              |       |
| City         | State              | Zip        | Phone                                     | Fax   |
| RRAR         | )                  |            | info@plqsourcing.c                        | om    |
| Signature o  | f Person Authorize | ed to Sign | E-mail                                    |       |
| Rice-Baka    | ayoko , Rosalynn   |            |   |       |
| Printed Nar  | ne                 | ······     |   |       |
| President    |                    |            |   |       |
| Title        |                    | ······     | ***                                       |       |
|              |                    |            |   |       |
|              |                    |            |   |       |
|              |                    |            |   |       |

REQUIRED FORM

The Offer is hereby accepted for the following items: Re-Bid Term Contract for Hydrated Lime for Jefferson County Contract Term: One (1) year from date of award with an option to renew for four (4) additional years.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

This contract shall henceforth be referred to as Contract No. (IFB 24-056/CG), Re-Bid Term Contract for Hydrated Lime for Jefferson County. The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

COUNTERSIGNED:

Jeff R. Branick, County Judge JEFFERSON COUNTY, TEXAS

Date

ATTEST:

Boxanne Acosta Hellberg, County Clerk JEFFERSON COUNTY, TEXAS

Date





JEFFERSON COUNTY PURCHASING DEPARTMENT Deborah L. Clark, Purchasing Agent

1149 Pearl Street, 1st Floor, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

## Attachment A

## IFB 24-056/CG Re- Bid Term Contract for Hydrated Lime for Jefferson County Preliminary Tabulation

|      |                                     | BAK Global, LLC   |
|------|-------------------------------------|---|
| Item | Description                         | Price per ton FOB delivered various locations in Jefferson County |
| 1    | 264.2 Type A Hydrated Lime          | \$450.00/ton  |
| 2    | 264.2 Type B Commercial Lime Slurry | \$450.00/ton  |
| 3    | 264.2 Type C Quicklime Grade DS     | \$450.00/ton  |
| 4    | 264.2 Type D Quicklime Grade S      | \$450.00/ton  |

BAK Global, LLC 2500 Wilcrest Ste 300 Houston TX 77042 attn: Rosalynn Rice-Bakayoko info@plqsourcing.com ph: 832-654-2991

## CONTRACT RENEWAL FOR RFP 23-052/MR JANITORIAL SERVICES FOR JEFFERSON COUNTY

The County entered into a contract with Southeast Texas Building Service, Inc. for one (1) year, from November 18, 2023 to November 17, 2024, with an option to renew the contract for up to a five (5) year period.

Pursuant to the contract, Jefferson County hereby exercises its first one-year option to renew the contract for one (1) additional year from November 17, 2024 to November 16, 2025.

ATTEST:

anne Acosta Hellberg, County Clerk



JEFFERSON COUNTY, TEXAS

ounty Judge Jef

CONTRACTOR: Southeast Texas Building Service, Inc.

## ATTACHMENT B

# JEFFERSON COUNTY PURCHASING DEPARTMENT

Deborah L. Clark, County Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

## **CURRENT PRICING**

IFB 19-056/YS Term Contract for Gray Limestone (Commonly Referred to as 610 Base) for Jefferson County Awarded: November 19, 2019

Renewal 1: 11/18/2020-11/17/2021

Renewal 2: 11/16/2021 – 11/15/2022 Renewal 3: 11/15/2022 – 11/14/2023 Renewal 4: 11/14/2023 – 11/13/2023 Extension : 11/13/2024 – 01/12/2025

Gulf Coast, a CRH Company Knife River Corp. - South A. Gray Limestone Base -Price per delivered from vendor's hopper to ton, tandem Price per ton, Price per ton, Price per tandem dump trailer ton, trailer job site. dump <del>\$36.75</del> <del>\$50.00</del> \$36.75 \$50.00 1. 1 - 10 miles \$60.00 <del>\$60.00</del> \$70.00 No Bid \$39.45 \$52.00 <del>\$36.75</del> <del>\$52.00</del> 2. 11 - 20 miles \$62.00 <del>\$62.00</del> \$72.00 No Bid \$42.60 \$54.00 \$37.75 \$54.00 3. 21 - 30 miles \$64.00 <del>\$64.00</del> \$74.00 No Bid \$44.95 \$57.00 \$39.75 \$57.00 4. 31 + miles\$67.00 <del>\$67.00</del> \$77.00 No Bid

| B. Hopper Pick Up         | Gulf Coast, a CRH Company |                                       | Knife River Corp. – Soutl |  |
|---------------------------|---------------------------|---------------------------------------|---------------------------|--|
| Location                  | Address Price per ton     |                                       | Address                   | Price per ton                            |
|                           |                           | <del>\$31.75</del> <del>\$42.00</del> |                           |  |
| 1. Beaumont               | 860 Pine Street           | <del>\$50.00</del> \$58.00            |                           |  |
| 2. Port Neches            |                           |                                       |                           |  |
| 3. Port Arthur            |                           |                                       |                           |  |
| 4. Other                  |                           |                                       | Bridge City               | <del>\$38.00</del><br><del>\$45.00</del> |
| 5. Other                  |                           |                                       |                           |  |
| Hours of Hopper Operation | Mon-Fri, 7am - 4 pm       |                                       |                           |  |
| Loose weight in lbs/cy    | 2500 lbs/cy               |                                       |                           |  |

Gulf Coast, a CRH Company PO Box 20779 Beaumont TX 77720 attn: Jeremy Hemmings jeremy.hemmings@texasmaterials.com ph: 409-718-8082 Knife River Corporation - South PO Box 20257 Beaumont TX 77720 attn: Toby C. Burns toby.burns@kniferiver.com ph: 409-842-9393





updated: 10/9/2024



#### **Construction Contract Change Order** Project: Change Order No. 2 Taxiway A Rehabilitation Jack Brooks Regional Airport Date Prepared: August 13, 2024 Garver Job No. 22A12501 Prepared by: Jason Frank PE Owner: Contractor: Jefferson County Texas Brizo Construction, LLC 1149 Pearl Street, 1st Floor 9100 Canniff St Beaumont, TX 77701 Houston, TX 77017 Description of Work Included in Contract Pavement Removal and Rehabilitation of Taxiway A Changes and Reasons Ordered (List Individual Changes as: A, B, C, D, etc.) Additional asphalt surface discovered in several areas necessitated need for a change in equipment. Α. Liquidated Damages в. Final Quantities C. Attachments: Bid Bid Unit Original Contract Revised Revised Original Revised Contract Item of Contract Item Unit Contract Unit Contract Contract Description Changes No. Measure Quantity Price Quantity Price Cost Cost CONSTRUCTION SAFETY AND C. SS-120-3.1 LS. 1 \$213.000.00 \$213,000.00 \$213,000.00 \$213,000.00 1 SECURITY TRENCH AND EXCAVATION C. SS-130-4.1 L.S, 1 \$1,680.00 1 \$1,680.00 \$1,680,00 \$1,680.00 SAFETY SYSTEMS CONTRACTOR QUALITY CONTROL C-100-14.1 C. L.S. 1 \$304,593.00 1 \$304,593.00 \$304,593.00 \$304,593.00 PROGRAM (COCP) C. C-102-5.1 TEMPORARY EROSION CONTROL L,S. 1 \$74,749.00 1 \$74,749.00 \$74,749.00 \$74,749.00 MOBILIZATION (MAXIMUM 5% OF C. C-105-6.1 TOTAL BID EXCLUSIVE \$323,446.40 L.S. 1 1 \$323,446.40 \$323,446.40 \$323,446.40 MOBILIZATION) P-101-5.1 CONCRETE PAVEMENT REMOVAL \$17.00 \$17.00 C. S.Y 26400 24,006 \$448,800.00 \$408,102.00 P-101-5.2 PAVEMENT MARKING REMOVAL C. S.F 7387 \$10.00 27,102 \$10.00 \$73,870.00 \$271,020.00 C, P-152-4.1 UNCLASSIFIED EXCAVATION 10695 C.Y \$19.00 10428 \$19.00 \$203,205.00 \$198,124.97 C P-152-4,2 UNSUITABLE EXCAVATION C.Y 500 \$24.00 250 \$30.00 \$12,000.00 \$7,500.00 Ċ. P-155-8.1 LIME-TREATED SUBGRADE (12") S.Y 18480 \$6.50 17,671 \$6.50 \$120,120.00 \$114,863.19 C. P-155-8.2 LIME TON 880 \$255.00 662 \$255.00 \$224,400.00 \$168,697.80 С P-208-5.1 6" AGGREGATE BASE COURSE S.Y 17550 \$19.00 17,253 \$19,00 \$333,450.00 \$327,807.00 11.5" PORTLAND CEMENT \$159.00 C, P-501-8.1 S,Y. 16610 14,963 \$159.00 \$2,640,990.00 \$2,379,059.76 CONCRETE PAVEMENT PAVEMENT MARKINGS (WHITE) C. P-620-5.1a 27676 S.F. \$2.00 27835 \$2.00 \$55,352.00 \$55,670.00 WITH REFLECTIVE MEDIA PAVEMENT MARKINGS (YELLOW) C. P-620-5.1b S.F. 13552 \$5.00 6.308 \$7.50 \$67.760.00 \$47.306.25 WITH REFLECTIVE MEDIA PAVEMENT MARKINGS (RED) c. P-620-5.1c S.F. 450 \$7.50 544 \$7.50 \$3,375.00 \$4.080.00 WITH REFLECTIVE MEDIA PAVEMENT MARKINGS (BLACK) С, P-620-5.1d S.F. 60500 \$1.50 16194 \$2.25 \$90,750.00 \$36,435.38 WITHOUT REFLECTIVE MEDIA **18" REINFORCED CONCRETE** C. D-701-5.1 L.F. 427 \$121.00 \$121.00 \$51,667.00 388 \$46,948.00 PIPE, CLASS III 24" REINFORCED CONCRETE D-701-5.2 C. L,F, 684 \$146.00 622 \$146.00 \$99,864.00 \$90.812.00 PIPE, CLASS III 5' X 5' AIRFIELD RATED GRATE C. D-751-5.1 EACH \$6.560.00 \$6.560.00 \$45.920.00 7 7 \$45.920.00 INLET 24" REINFORCED CONCRETE C. D-752-5.1 EACH \$792.00 1 \$792.00 \$792.00 1 \$792.00 SAFETY END TREATMENT C. T-901-5.1 ACRE 4,3 \$769.00 \$769.00 SEEDING 4 \$3.306.70 \$3,076.00 T-904-5.1 C. SODDING S,Y. 6000 \$5.00 1095 \$7.50 \$30,000.00 \$8,212.50 TOPSOIL (OBTAINED ON-SITE OR C. T-905-5.1 S,Y, 25430 \$1.50 10 475 \$2.25 \$38 145 00 \$23,568,75 OFF-SITE 4" THICKNESS) LOCKOUT/TAGOUT AND CONSTANT CURRENT C. SS-300-5.1 L.S. 1 \$6,274.00 1 \$6,274.00 \$6,274.00 \$6,274.00 REGULATOR CALIBRATION PROCEDURES EXISTING STAKE MOUNTED EDGE C, SS-301-5.1 EACH 124 \$210.00 124 \$210.00 \$26,040.00 \$26,040.00 LIGHT, REMOVED EXISTING BASE MOUNTED C. SS-301-5.2 EACH \$314.00 24 25 \$314.00 \$7.536.00 \$7,850.00 GUIDANCE SIGN, REMOVED

|   |                             |  |               | -            |  |            | r                             | I                        | · · · · · · · · · · · · · · · · · · · |
|---|-----------------------------|--|---------------|--------------|--|------------|-------------------------------|--------------------------|---------------------------------------|
| C.  | SS-301-5.3                  | EXISTING ABANDONED SIGN<br>BASE, DEMOLISHED  | EACH          | 6            | \$1.025.00   | 6          | \$1,025.00                    | \$6,150.00               | \$6,150.00                            |
| C.  | SS-305-5.1                  | DIRECTIONAL BORING, 1-WAY 2"C<br>POLYETHYLENE CONDUIT  | L.F.          | 25           | \$52.00  | 70         | \$52.00                       | \$1,300.00               | \$3,640.00                            |
| C.  | SS-305-5.2                  | DIRECTIONAL BORING, 2-WAY 2"C<br>POLYETHYLENE CONDUIT  | L.F.          | 1400         | \$68.00  | 1,721      | \$68.00                       | \$95,200.00              | \$117,028.00                          |
| C.  | SS-310-5.1                  | TEMPORARY AIRFIELD LIGHTING<br>(PHASE 1)   | L.S.          | 1            | \$4,183.00   | 1          | \$4,183.00                    | \$4,183.00               | \$4,183.00                            |
| C.  | SS-310-5.2                  | TEMPORARY AIRFIELD LIGHTING<br>(PHASE 2A)  | L.S.          | 1            | \$14,638.00  | 1          | \$14,638.00                   | \$14,638.00              | \$14,638.00                           |
| C.  | SS-310-5.3                  | TEMPORARY AIRFIELD LIGHTING  | L.S.          | 1            | \$2,614.00   | 1          | \$2,614.00                    | \$2,614.00               | \$2,614.00                            |
| 4.5   |                             | (PHASE 2B)<br>NO. 8 AWG, 5 KV, L-824, TYPE C   |               |              | 2  |            | ,                             | 10 12<br>                |                                       |
| C.  | L-108-5.1                   | CABLE, INSTALLED IN TRENCH,<br>DUCT BANK OR CONDUIT<br>NO, 6 AWG, SOLID, BARE COPPER                                   | L.F.          | 15000        | \$1.50   | 14,172     | \$1.50                        | \$22,500.00              | \$21,258.00                           |
| C.  | L-108-5.2                   | COUNTERPOISE WIRE,<br>INSTALLED IN TRENCH, ABOVE<br>THE DUCT BANK OR CONDUIT,<br>INCLUDING<br>CONNECTIONS/TERMINATIONS | L.F.          | 11000        | \$1.50   | 11000      | \$1.50                        | \$16,500.00              | \$16,500.00                           |
| C.  | L-108-5.3                   | TRENCHING FOR DIRECT-BURIED<br>BARE COUNTERPOISE WIRE, 8"<br>MINIMUM DEPTH   | L.F.          | 8500         | \$3.50   | 8,460      | \$3.50                        | \$29,750.00              | \$29,610.00                           |
| C.  | L-110-5.1                   | NON-ENCASED ELECTRICAL<br>CONDUIT, 1-WAY 2-INCH  | L.F.          | 11000        | \$16.00  | 10,669     | \$16.00                       | \$176,000.00             | \$170,704.00                          |
| C.  | L-110-5.2                   | CONCRETE ENCASED<br>ELECTRICAL DUCT BANK, 2-WAY 2-   | L.F.          | 600          | \$73.00  | 80         | \$110.00                      | \$43,800.00              | \$8.800.00                            |
| C.  | L-115-5.1                   | INCH<br>2-CAN JUNCTION CAN PLAZA   | EACH          | 22           | \$4,140.00   | 22         | \$4,140.00                    | \$91,080.00              | \$91,080.00                           |
| C.  | L-125-5.1                   | L-861T(L) BASE MOUNTED<br>TAXIWAY EDGE LIGHT,  | EACH          | 169          | \$1,778.00   | 169        | \$1,778.00                    | \$300,482.00             | \$300,482.00                          |
| C.  | L-125-5.2                   | L-858(L) BASE MOUNTED, SIZE 2, 1<br>MODULE GUIDANCE SIGN,  | EACH          | 7            | \$5.019.00   | 7          | \$5,019.00                    | \$35,133.00              | \$35,133.00                           |
| C.  | L-125-5.3                   | INSTALLED<br>L-858(L) BASE MOUNTED, SIZE 2, 2<br>MODULE GUIDANCE SIGN,<br>INSTALLED                                    | EACH          | 5            | \$6,274.00   | 5          | \$6,274.00                    | \$31,370.00              | \$31,370.00                           |
| C.  | L-125-5.4                   | L-858(L) BASE MOUNTED, SIZE 2, 3<br>MODULE GUIDANCE SIGN,<br>INSTALLED   | EACH          | 13           | \$7,109.00   | 13         | \$7,109.00                    | \$92,417.00              | \$92,417.00                           |
| C.  | L-125-5.5                   | VEHICULAR STOP SIGN,<br>INSTALLED  | EACH          | 2            | \$2,363.00   | 2          | \$2,363.00                    | \$4,726.00               | \$4,726.00                            |
| В   |                             | Liquidated Damages (General Delay)   | Day           | 0            | \$0.00   | 122        | -\$1,500.00                   | \$0.00                   | (\$183,000.00)                        |
| В   |                             | Líquidated Damanes (Phase 2A)  | Day           | 0            | \$0.00   | 78<br>Sumn | -\$1,500.00<br>nation of Cost | \$0.00<br>\$6,468,928.10 | (\$117,000.00)<br>\$5,845,961.00      |
|   |                             |  | 541-411-11-11 |              |  |            | Net Cost for the              | nis Change Order         | (\$622,967.10)                        |
| Estimated   | d Project Cost              | Estimated  | Project Cost  |              | Time Change<br>Contract Start (  | Date       |                               |                          | November 28, 202                      |
| Original  | Contract Amount             |  | ,468,928.10   | <u> </u>     | Original Contract Time (calendar days)   |            |                               |                          | 240                                   |
|   | ly Approved Changes         | \$38,808.00<br>(\$622,967.10)<br>\$5,884,769.00  |               |              | Previously Approved Changes (calendar days)<br>Additional Contract Time This Change Order (calendar days<br>Suspended Time (calendar days)   |            |                               |                          | 20                                    |
|   | inge Order<br>htract Amount |  |               |              |  |            |                               |                          | 89                                    |
|   |                             |  |               |              | New Constructi   | on Comple  | tion Date                     |                          | November 12, 20                       |
| Sellen C  | THI                         | S AGREEMENT IS SUBJECT TO ALL O  | RIGINAL C     | ONTRACT      | PROVISIONS   | AND PREV   | IOUS CHANG                    | EORDERS                  |                                       |
|   | ED ABOVE                    | And  | _             |              | Sr. Project Ma   | nager      |                               | 8/13/2024                | _                                     |
| ACCEPTE   | D BY                        | Gengtheer's Signature  |               | -            | Title  |            |                               | Date                     | -                                     |
| CONTRA  |                             | Dinkuf O   |               |              | Director of Civil  | Operations |                               | 8/13/2024                |                                       |
| APPROVE   | ED BY                       | Contractor's Signature   |               |              | Title  |            |                               | Date                     |                                       |
| OWNER   |                             |  |               | County Judge |  |            |                               |                          |                                       |
|   |                             | Owners Signature   |               |              | Title J  |            | 1                             | Date                     |                                       |
|   | ATTEST                      | aut  | N. M. M.      | SSION        | ERS CON  |            |                               |                          |                                       |
| ATTEST 1012212024   |                             |  |               |              |  |            |                               |                          |                                       |
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|   |                             |  | They are      | ON COL       | INTY 23  |            |                               |                          |                                       |
|   |                             |  |               | 11200        | and the second s |            |                               |                          |                                       |

178



## JEFFERSON COUNTY PURCHASING DEPARTMENT Deborah Clark, Purchasing Agent

1149 Pearl Street, First Floor, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

## AMENDMENT II TO CONTRACT

October 7, 2024

Republic Services of Beaumont Atten: Jessica Barker 6425 State Highway 347 Beaumont, TX 77705

Dear Ms. Barker:

This letter will serve as Amendment II (two) to contract IFB 22-046/MR, Term Contract for Trash and Biomedical Waste Container Service for Jefferson County.

Amendment II (two) will add service for the Jack Brooks Airport-Hangar #7. The service will be for an 8-yard trash container to be emptied once a week at a cost of \$83.13 per month.

| Location  | Qty | Capacity | Frequency of<br>Service (Subject<br>to Change) | Price per<br>Container per<br>Month | Additional<br>Costs |
|---|-----|----------|--|-------------------------------------|---------------------|
| Jefferson County Airport-Hangar #7<br>4605 Jerry Ware Dr at 3 <sup>rd</sup> ST<br>Beaumont, TX 77705<br>Contact: Alex Rupp 409-719-4961 | 1   | 8 cu yd  | 1 day per week                                 | \$83.13                             | \$0.00              |

Please sign below, and return to Cindy Greene, Contract Specialist via email at: Cynthia.greene@jeffcotx.us.

Republic Services of Beaumont

Jeff R. Branick Jefferson County Judge

Atte

Roxanne Acosta-Hellberg Jefferson County Clerk

10.7.2024 Date Date JEFFERT 202

TO: Fran Lee

FROM: Judge Mitch Templeton, 172<sup>nd</sup> Judicial District Court

DATE: October 15, 2024

RE: Request for Budget Transfer for Courtroom Equipment

I am requesting a budget transfer in the amount of \$1000.00 from 120-2036-412.50-62 - Travel Expense to 120-2036-412.30-84 - Minor Equipment. This is for Courtroom expenses to add equipment to the Courtroom.

Please place this item on the next Commissioners' Court agenda. Thank you.

Mitif Daughetan

**MITCH TEMPLETON** 

#### MEMORANDUM

TO: COMMISSIONERS COURT

FROM: JEFFERSON COUNTY AUDITORS OFFICE, RS PA'TIN

SUBJECT: BUDGET TRANSFER

**DATE:** 10/16/24

The following budget transfer - Park Mesquite Point Park - Add cost of electricity

| 116-0606-452-4056 | Electricity | 2,000 |       |
|-------------------|-------------|-------|-------|
| 116-0606-452-3001 | Asphalt     |       | 2,000 |

TO:COMMISSIONERS COURTFROM:JEFFERSON COUNTY AUDITORS OFFICE, RS PATINSUBJECT:BUDGET TRANSFERDATE:10/16/24

The following budget amendment – Criminal District Court – Add cost of Mental Exam & Pauper Attorney Fees

| 120-2032-412-5014 | Mental Exam         | 800   |
|-------------------|---------------------|-------|
| 120-2032-412-5072 | Pauper Attorney fee | 802   |
| 120-9999-415-9999 | Contingency         | 1,602 |

TO:COMMISSIONERS COURTFROM:JEFFERSON COUNTY AUDITORS OFFICE, RS PATINSUBJECT:BUDGET TRANSFERDATE:10/16/24

The following budget amendment – 279th District Court – Add cost of Juvenile Attorney Fees

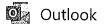
| 120-2038-412-5079 | Juvenile Attorney Fees | 15,000 |
|-------------------|------------------------|--------|
| 120-2039-412-5079 | Juvenile Attorney Fees | 15,000 |

TO:COMMISSIONERS COURTFROM:JEFFERSON COUNTY AUDITORS OFFICE, RS PATINSUBJECT:BUDGET TRANSFER

**DATE:** 10/16/24

The following budget transfer - Park Mesquite Point Park - Add cost of electricity

| 116-0606-452-4056 | Electricity | 2,000 |       |
|-------------------|-------------|-------|-------|
| 116-0606-452-3001 | Asphalt     |       | 2,000 |



#### Re: 116-0606-452-4056

From Fran Lee <Fran.Lee@jeffcotx.us>Date Tue 10/15/2024 3:33 PMTo Rebekah Patin <Rebekah.Patin@jeffcotx.us>

Just do \$2k from 30-15 on the agenda.

Fran Lee County Auditor Jefferson County, Texas 1149 Pearl Street 7<sup>th</sup> Floor Beaumont, Tx 77701 Phone (409) 835-8500 Fax (409) 839-2369

From: Rebekah Patin <Rebekah.Patin@jeffcotx.us> Sent: Tuesday, October 15, 2024 2:47 PM To: Fran Lee <Fran.Lee@jeffcotx.us> Subject: 116-0606-452-4056

Hello

116-0606-452-4056 needs 1,621.17 for electricity invoices.

I can take 480 from 40-57 (they have made 12 payments for water/sewer) Still need 1142. It could come from 116-0606-452-30-01, which would require court action.

I wanted to see your thoughts on this.

Rebekah S. Patin First Assistant County Auditor Jefferson County, Texas 1149 Pearl Street 7<sup>th</sup> Floor Beaumont, Tx 77701 Phone (409) 835-8503 Fax (409) 839-2369

partice to

whit

TO: Fran Lee

FROM: Judge Mitch Templeton, 172<sup>nd</sup> Judicial District Court

DATE: October 15, 2024

RE: Request for Budget Transfer for Courtroom Equipment

I am requesting a budget transfer in the amount of \$1000.00 from 120-2036-412.50-62 - Travel Expense to 120-2036-412.30-84 - Minor Equipment. This is for Courtroom expenses to add equipment to the Courtroom.

Please place this item on the next Commissioners' Court agenda. Thank you.

Mit Jangleton

**MITCH TEMPLETON** 

Consider and approve County Judge to sign for a time extension request to September 30, 2025 for the Hurricane Harvey Buyout/Acquisition grant with the Texas General Land Office grant #20-065-121-C408 and #20-066-036-C242.

Jefferson County Courthouse P.O. Box 4025 Beaumont, Texas 77704



10/14/2024

JEFF R. BRANICK County Judge

Terri Spencer, Grant Manager Community Development & Revitalization Texas General Land Office 1700 N. Congress Austin, TX 78701

RE: Hurricane Harvey Grant # 20-066-036-C242

Ms. Spencer:

Subject: Request for Extension of Hurricane Harvey Buyout/Acquisition Grant

I am writing to formally request an extension of the Hurricane Harvey Buyout/Acquisition grant currently administered by Jefferson County. We respectfully seek to extend the contract deadline to September 30, 2025.

As of now, the Buyout Program has six (6) participants pending, with plans to close on the acquisitions and complete the demolition of the properties by January 2025. This extension will allow us to accommodate the needs of our participants effectively, specifically:

- One (1) participant will complete the construction of a new home.

- Two (2) participants will acquire home/mobile home.

- One (1) participant will acquire a lot for mobile home placement.

Each participant has requested Relocation Assistance of up to \$35,000 to facilitate their transition while remaining in Jefferson County.

It is important to note that we are not requesting any changes to the budget at this time. The requested extension is crucial in ensuring the successful completion of the grant, preventing the de-obligation of funding, and supporting our participants in their recovery efforts.

We appreciate your continued support and assistance in this matter. Please let us know if any further information is required to process this request.

Sincerely,

Jeff R. Branick, County Judge

Beaumont (409) 835-8466

Pt. Arthur (409) 727-2191 Ext. 8466

Facsimile (409) 839-2311

| udit and Closeout | <b>General Administration</b>  | Mitigation Activities | Buyout Activities | Bid Advertisement Award | Site Specific Environmental Review | Housing Guideline Development | Professional Services Procurement |          |           |       | Project Name: Buyout/Accuidtion Program | Applicant                        | 38               |
|-------------------|--|-----------------------|-------------------|-------------------------|------------------------------------|-------------------------------|-----------------------------------|----------|-----------|-------|---|----------------------------------|------------------|
| -                 |  |                       | -                 | -                       | new 1                              | ient ma                       | a.                                | ļ.,      |           | 2020  |   | 2017                             | I                |
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|                   | 1.00   |                       |                   |                         |                                    |                               |                                   | ŀ        | 0         |       |   | Jefferson County 20-066-035-C242 |                  |
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|                   |  |                       | Sec. 1            |                         |                                    |                               | -                                 | -        | z         |       |   |                                  |                  |
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| 1                 |  | -                     |                   | 40Y.                    | 7) PE                              |                               | <b>GP</b> -3                      | 62 m     | A         |       |   |                                  |                  |

# Jefferson County Precinct #3

# Memo

To: From: CC: Date: Re:

Rebekah Patin Fran Lee **Kimberly Doyle** Micheal Sinegal October 16, 2024 **Budget Transfer** 

Please take from Account #116-0606-452-30-99 \$927.09

and combined it with account #113-0309-431-6042 of the purchase the \$8,180.16

lighter duty 4 sides dump trailor unit F-32

If you have any questions please give me a call (409) 736-2851

Thank You

nhay by Kimberly Doyle Precinct #3

| TIRANLER MICHALD                                    | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1                    |   | BEAUMO   | COLLEGE ST<br>DNT, TX 77707<br>409-347-6606<br>RaeLynn Ploch<br>textrallers.com                                |
|---|--|---|--|--|
| Invoice   |  |   |  |  |
| Billing Info  | Client Info  |   | Deal #:267277  |  |
| Buyer Jefferson Coun                                | ty Precinct 3 Buyer  | Jefferson County Precinct 3   | Stock # \$5378707  |  |
| Billing Address                                     | Mailing Add  | iress .   | Delivery Date  |  |
| 5700 Jade Avenue<br>Port Arthur, TX 77640           | (山) 4007365  | )DE4  | TS Ref# a13UP00000IV   | 9RFYA1   |
| (H) 4097362851                                      | (H) 4097362  | 2001  | ·** · ·  |  |
| Customer PO Number                                  | Light  | er Duty 4' Si   | des UnitF  | -32  |
| Trailer Information                                 |  | 0   |  |  |
| VIN<br>16V1D1924S5378707                            | <b>Year</b> 2025   | Make<br>Big Tex   | Model<br>14LX-14C4A-BK   | <i>Color</i><br>Black  |
| GVWR<br>14000                                       | Capacity<br>9810.00  | Empty Weight<br>4190.00   | Body Style   | iterest in a second |
|   | 3010.00  | 4190.00   | DUMP<br>Trailer Price  | 10,000,00  |
| Alter Market Items                                  |  |   | Italier «Nice  | \$8,699.00   |
| [QTY:1] OT:9400869-TT ST2                           | 3580RLRE-166BLK MOD  | 865 (T)   |  | \$229.00   |
|   | الموالية الموركة الموالية المحالية المحالية المحالية ومن عن المحالية المحالية المحالية المحالية المحالية المحا |   | Sub Total  | \$229.00   |
| Fees  |  |   |  |  |
| P&H Fee P&H Fee                                     |  |   |  | \$4.75   |
| Doc Fee Dealer Documentatio                         | n Fee  |   |  | \$58.50  |
| Road and Bridge Road and B                          |  |   |  | \$11.50  |
| Registration Fee Texas State                        |  | and a second  |  | \$7.50   |
| Inspection Fee Texas Inspect                        |  |   |  | \$7.00   |
| Prep Fee Prep Fee                                   |  | ······  |  | \$85.00  |
| E Tag Fee E Tag Fee                                 | anna a fha a fha a an   | Salah Managaran Manag | a terrete verse a lande en sense a server en | \$5.00   |
| n - 1945 - Alexandra Harrison, and the state of the | en e   |   | Sub Total  | \$179.25   |
| Totals  |  |   |  | \$9,107.25   |
|   |  |   | Total Tax  |  |
| A   |  |   | Invoice Total  |  |
| Vendor F  | -11738   |   | Less Deposit   |  |
| Vendos  | $\alpha$ , $\beta$   |   | Due Upon Delivery  |  |
|   |  | •   | Tendered   | \$0.00   |

**Jefferson County Precinct 3** 

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• ••

Purchaser's Signature

Co-Purchaser's Signalure

RaeLynn Ploch

.

**Balance Due** 

Gaudynn a 10/8/24 oved By:

**BIG TEX TRAILERS** 

\$9,107.25



TERRY WUENSCHEL, PCC INTERIM TAX ASSESSOR-COLLECTOR JEFFERSON COUNTY, TEXAS

October 4, 2024

Ms. Fran Lee Jefferson County 1149 Pearl Street Beaumont, TX 77701

Dear Ms. Lee:

Attached is the *2024 Certified Tax Roll Summary.* Pursuant to the Texas Property Tax Code, Section 26.09, this certified tax roll summary should be approved by your Board of Directors at your next board meeting. After the approval, please return the resolution for retention in the Tax Office.

If you should have any questions or require further information, please feel free to call.

Sincerely,

Serry Whenschel

TERRY WUENSCHEL, PCC Interim Assessor-Collector of Taxes Jefferson County, Texas

TW:ce

Attachment

cc: Rebekah Patin

MAILING ADDRESS • P.O. BOX 2112 • BEAUMONT, TEXAS 77704-2112 PHYSICAL ADDRESS • 1149 PEARL, BEAUMONT, TEXAS 77701 PHONE: 409-835-8516 • FAX: 409-835-8589 Page 2 of 35

Tax Collection System - JEFFERSON COUNTY Certified Roll Jurisdiction Summary Processing For Tax Year: 2024 County Code: ALL Tax Unit: ALL Roll Codes:

tc502\_juris\_summary.rep v1.23

10/03/2024 12:00 pm

| COULD Summary rep VILZS   | Processi               | Do For Tay Vear 2024 County                | OUTLING FOR Tay Vear 2004 Country Code: AIT Tay Indi: AIT Poll Codes: AIT | 1 Codes: ATT  |               | 1         |
|---|------------------------|--|---|---------------|---------------|-----------|
| Kequest Seq.: 4650745   |                        | ing I of I av I val. 2027 County           |   | TUTO SUDA     |               |           |
| Jurisdiction:   | 1 JEFFERSON            | N COUNTY                                   |   |               |               |           |
| Total Parcels:  | 148,859                | Tax Rate:                                  | 0.3570000   |               |               |           |
| Market Value:   | 47,998,432,054         | State Hom:                                 | 0   | Opt Hom:      |               | 0.2000000 |
|   |                        | State O65:                                 | 0   | Opt 065:      |               | 40,000    |
|   |                        | Disabled:                                  | 40,000  | Opt Disabled: |               | 0         |
| AG Exclusion Count:   | 4,010                  | AG Exclusion Amt:                          | 530,908,603   |               |               |           |
| Timber Exclusion Count:   | 458                    | Timber Exclusion Amt:                      | 30,590,247  |               |               |           |
| HS Capped Count:  | 30,297                 | HS Capped Amt:                             | 864,202,527   |               |               |           |
| NHS Capped Count:   | 15,740                 | NHS Capped Amt:                            | 360,744,578   |               |               |           |
| Assessed Value:   | 46,211,986,099         |  |   |               |               |           |
| Prorated-Exxy Cnt/Amt:  | 6.560                  | 2.978.278.038 Low Income H                 | Low Income Housing Cut/Amt:   | 15            | 31.017.651    |           |
| Immed Residential Homestead Cnt/Amt:                                  |                        | <i>i</i> —,                                | rol Cut/Amt:  |               | 783,578,955   |           |
| 100% Exempt Vet Cnt/Amt:  | 1,010                  |  | Pro Charitable Functions Cnt/Amt:   |               | 7.178.784     |           |
| Pro Youth Associations Cnt/Amt:                                       | 25                     | 14,187,221 Surviving Spou                  | Surviving Spouse First Responder Cnt/Amt:                                 | 7             | 450,846       |           |
| Prorated-Exxl Cnt/Amt:  | 4                      |  | unt:  | Feed.         | 50,917        |           |
| Chdo Cnt/Amt:   | 29                     |  | Surviving Spouse Active Duty Cnt/Amt:                                     | 2000          | 17,930        |           |
| Pro Schools Cnt/Amt:  | 81                     |  | t/Amt:  |               | 6,446,141,153 |           |
| Pro Misc Exempts Cnt/Amt:   | 123                    |  | at:   | 805           | 976,061       |           |
| Child Care Facility Cnt/Amt:  | 18                     |  | Medical Or Biomedical Property Cut/Amt:                                   | 4             | 18,508,509    |           |
| Military Deferral Cnt/Amt:  | 2                      | 0 Solar Exemption Cnt/Amt:                 | on Cnt/Amt:   | 11            | 566,796       |           |
| State Homestead Count:  | 0                      | State Homestead Amt:                       | C   |               |               |           |
| I areal Homestead Count-  | 50.877                 | I acal Homostand Amt-                      | 1 855 070 027   |               |               |           |
| State Over 65 Count:  | 2/0,00                 | State Over 65 Amt:                         | 10,000,100,100,100,100,100,100,100,100,                                   |               |               |           |
| I areal Over 65 Count-  | 21 128                 | I acal Quer 65 Amt.                        | 805 701 055   |               |               |           |
| Country of Country  | 170                    | Curring Over US Ame.                       | CC2,121,000   |               |               |           |
| Survey Spouse Count.  | 0/1                    | Survive Spouse Ame.<br>State Dischlad Amer | 0+01,100,0  |               |               |           |
| T and Disabled Could:   |                        | T and Disabled Aut.                        | U<br>76 550 109   |               |               |           |
| LOCAL DISADICU COUNT:   | 4,004                  | Local Disabled Aut.                        | 12 200 200  |               |               |           |
| I OTAL VEI COUNT:   | 1,558<br>10            | 10tal VEI Amt:                             | 15,/88,829  |               |               |           |
| * VEL SULYIVING Spouse Count:<br>*included in the Total VET Count/Amt | 49                     | " V.L.I. SULVIVING Spouse Amt.             | 100,044   |               |               |           |
| Partial Exempt Values:  | 2.758.912.054          |  |   |               |               |           |
| Taxable Value:  | 32,888,212,714         |  |   |               |               |           |
| Total Levy Amt:   | 114,595,601.66         |  |   |               |               |           |
| Late AG Penalty Count:  | 15                     | Late AG Penalty Amt:                       |   |               |               |           |
| Late Rendition Penalty Count:   | 2,245                  | Late Rendition Penalty Amt:                | 289,113.04  |               |               |           |
| Frozen Account Count:   | 21,967                 |  |   |               |               |           |
| Frozen Homesite Value:  | 3,750,541,262          |  |   |               |               |           |
| Frozen Taxable Value:   | 2,084,066,359          |  |   |               |               |           |
| Unirozen Levy Amt:  | /,440,11/.84           |  |   |               |               |           |
| Frozen Levy Amt:  | 4,559,272,955,4        |  |   |               |               |           |
| Frozen Levy Loss Amt:<br>Totol Non-Freemat Bound County               | 07.040,01,6<br>070 050 |  |   |               |               |           |
| LOTAL NOR-EXEMPT FARCEL COURT:  | 140,077                |  |   |               |               |           |
|   |                        |  |   |               |               |           |

192

# RESOLUTION

BE IT RESOLVED PURSUANT TO THE TEXAS PROPERTY TAX CODE, SECTION 26.09, THAT COMMISSIONERS' COURT OF JEFFERSON COUNTY HEREBY APPROVE THE 2024 TAX ROLL THIS 15 DAY OF DETOS EN 2024. BRANICK JE County Judge **EDDIE ARNOLD** MICHAEL SINEG Commissioner, Precinct No. Commissioner, Prec inst No. 3 1 EVERETTE D. ERICKSON .FRE`Q Commissioner, Precinct No. Commissioner, Precinct No. 2 4

Sworn to and subscribed before me, the undersigned authority, this 15 dav of () LIBER, 2024.

KANNE ACOSTA-HELLBERG, County Clerk



# RESOLUTION

A RESOLUTION OF THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS, AUTHORIZING THE SUBMISSION OF A TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM APPLICATION TO THE TEXAS DEPARTMENT OF AGRICULTURE FOR THE COMMUNITY DEVELOPMENT FUND.

WHEREAS, the Commissioners Court of Jefferson County desires to develop a viable community, including decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low-to-moderate income; and

WHEREAS, it is necessary and in the best interests of Jefferson County to apply for funding under the Texas Community Development Block Grant Program;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF JEFFERSON COUNTY, TEXAS,

- 1. That a Texas Community Development Block Grant Program application for the Community Development Fund is hereby authorized to be filed on behalf of the County with the Texas Department of Agriculture, and to be placed in competition for funding under the Community Development Fund.
- 2. That Jefferson County commits to dedicating no less than 51% of grant funds for activities identified by the state planning region as First Priority Project.
- 3. That all funds will be used in accordance with all applicable federal, state, local, and programmatic requirements including but not limited to procurement, environmental review, labor standards, real property acquisition, and civil rights requirements.
- 4. That Jefferson County is committing to provide <u>\$15,000.00</u> in matching funds toward the application's activities, with the specific usage and funding source to be determined prior to any award of grant funding.

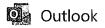


eff R. Branick, County Judge Jefferson County, Texas

Attest:

Řoxanne Helberg, County Člerk Jefferson County, Texas





#### GME FY23 Retro IGT - Jefferson County LPPF

From Luba Kubinski <luba@ahcv.com>

Date Wed 10/16/2024 9:30 AM

- To Rebekah Patin <Rebekah.Patin@jeffcotx.us>
- Cc Fran Lee <Fran.Lee@jeffcotx.us>; Colt Sullivan <colt@ahcv.com>; Justin Flores <justin@ahcv.com>; Zach Ervin <zervin@ahcv.com>; Corbin Pefanis <corbin@ahcv.com>; Caroline Simpson <caroline@ahcv.com>

🛿 1 attachments (32 KB)

FY23 Retro GME Alloc Summary - Jefferson County LPPF.xlsx;

Caution! This message was sent from outside your organization.

Block sender

Hello Rebekah,

As you know, the upcoming GME FY23 Retro IGT is taking place on **Friday, October 25<sup>th</sup>**. Accordingly, the hospitals participating within the Jefferson County LPPF would like to request the following IGT amount noted below. (Please review the accompanying allocation.)

## GME FY23 Retro - total requested IGT amount \$316,182.21

HHSC requires this amount to be entered into TexNet no later than the close of business **10/25/2024 with a settlement date of 10/28/2024.** These funds will need to be placed in the "**GME**" Bucket. Upon successful completion of the IGT, please submit the PDF of the TexNet trace sheet and allocation form to <u>PFD\_GME\_Payments@hhs.texas.gov</u>.

# AHCV also kindly requests to be copied on the TexNet trace sheet submission to HHSC on or before the deadline noted above.

Please do not hesitate to contact us with any questions.

Best regards,

Luba Kubinski Financial Analyst AHCV - Adelanto HealthCare Ventures L.L.C. 401 W. 15th Street, Suite 840 Austin, TX 78701

Direct: 512-508-9545

https://ahcv.com/

**CAUTION EXTERNAL EMAIL:** This email originated from an external email address. Do not click links, open attachments , or share information unless you recognize the sender and know the content is safe.

# Graduate Medical Education Program IGT Notification – 2023 Non-State Private Retroactive Payment

HHSC is providing notification of the Intergovernmental Transfers (IGT) call for the Graduate Medical Education (GME) Non-State Private 2023 Retroactive Payment.

The Federal Fiscal Year (FFY) 2023 GME Payment file was updated on Oct. 9, 2024 and can be found under the Non-state Private Hospitals heading on the Provider Finance website.

Due to the retroactive nature of this payment, the entire year will be processed at the same time. As such, payment amounts can be found in column R, and the IGT amount that needs to be transferred by sponsoring governmental entities is the amount located in column S of the "Private GME (2023)" tab.

To ensure that all government entities receive this notification, HHSC strongly encourages providers to send this information to any government entity that is completing an IGT on their behalf.

Below are the pertinent dates associated with the 2023 GME retroactive payment:

- Friday, Oct. 25, 2024: Last date to schedule transfer in TexNet
- Monday, Oct. 28, 2024: IGT settlement date
- Tuesday, Nov. 19, 2024: Latest possible payment date

Please be sure to select the GME bucket in TexNet when you enter your IGT. It is imperative that you send a screenshot/PDF copy of the confirmation/trace sheet from TexNet to <u>the Payments Team</u>. TexNet instructions are <u>available on the Texas Comptroller's website</u>.

You have subscribed to get updates about Texas Health and Human Services (HHS). For more information about HHS, <u>please</u> visit our website.

## STATE OF TEXAS COUNTY OF JEFFERSON CITY OF BEAUMONT

#### COUNTY JAIL WATER SERVICE AGREEMENT

WHEREAS, Jefferson County, Texas doing business in the State of Texas (herein "Customer"), and the City of Beaumont, a municipal corporation of the State of Texas (herein "City") entered into a Water Service Agreement (herein "Agreement") for the City to provide potable drinking water services and sanitary sewer services to the Jefferson County Correctional Facility.

WHEREAS, the City and the Customer desire to adopt this Agreement for the provision of potable drinking water services and sanitary sewer services to the Jefferson County Correctional Facility, located at 5030 U.S. 69, Beaumont, Texas 77705, and agree as follows:

#### WITNESSETH

#### Ĭ,

The Customer agrees to maintain, free of charge to the City, the water and sewer lines within its property.

#### П,

The City shall have the right to enter on the Customer's property or premises with 24hour prior notice, unless in an emergency, for any purposes reasonably incidental to or necessitated by the terms and provisions of this Agreement. The City will abide by all Customer's site safety rules and other site access rules while on the Customer's property.

#### JH.

The Customer agrees to install and maintain a UL approved RPZ (reduced pressure zone) backflow prevention device at the point of service (the meter). The City will give a variance of several feet so that the RPZ can be placed inside the fence for protoction. The RPZ must be installed according to the requirements in City Ordinance 01-032, Section 28-57.12, 'The assembly must be tested upon installation and semi-annually by a certified tester.

#### ١γ,

The Customer agrees to install and maintain all appropriate required backflow and back slphonage prevention assembly devices deemed necessary by the Texas Commission on Environmental Quality regulations to protect the internal customers. The internal protection of the drinking water supplied to the Customer's employees and/or customers is the responsibility of the Customer. The City can provide guidance on proper cross-connection prevention upon request.

#### V.

The Customer agrees to comply with the applicable City Code of Ordinances including the following restrictions and unacceptable practices prohibited by State regulations:

- No direct connection between the public drinking water supply and a potential source of contamination is permitted. Potential sources of contamination shall be isolated from the public drinking water supply by an air-gap or a reduced pressure-zone backflow prevention device.
- 2. No cross-connection between the public drinking water supply and a private water system is permitted. These potential threats to the public drinking water supply shall be eliminated at the service connection by the installation of an air-gap or an approved backflow prevention device.

- No connection which allows water to be returned to the public drinking water supply is permitted.
- 4. No pipe or pipe fitting which contains more than 0.25% lead may be used for the installation or repair of plumbing at any connection which provides water for human use.
- 5. No solder or flux which contains more than 0.2% lead shall be used for installation or repair of any water supply which provides water for human use.
- In case of a shortage of water resulting from drought, the water to be distributed shall be divided in accordance with Texas Water Code, §11.039.

#### VI.

The City's Water Utilities Department will maintain a copy of this Agreement as long as the Customer and/or the premises are connected to the City's Water Utilities Department. Additional requirements are listed below:

- 1. The Customer shall have their property inspected for possible cross-connections and other potential contamination hazards. These inspections shall be conducted annually by a qualified inspector acceptable to the City's Water Utilities Department, or when there is reason to believe the cross-connection or other potential contamination hazards exist due to changes to the private water distribution facilities.
- 2. The Customer shall notify the City's Water Utilities Department in writing of any cross-connection or other potential contamination hazard that has been identified during the initial inspection or the annual re-inspection.
- The Customer shall immediately remove or adequately isolate any potential crossconnections or other potential contamination hazards on their premises.
- 4. The Customer shall, at their expense, properly install, test annually, and maintain any backflow prevention device required by the City's Water Utilities

200

:

Department. Copies of all testing and maintenance records shall be provided to the City's Water Utilities Department by July 30 of each year or on the date of the annual testing schedule.

#### VII.

The Customer will be responsible for chlorine and colliform monitoring within each of the Units in accordance with State regulations and guidelines. The City will supply coliform sample bottles to the Customer, the Customer will collect the samples, and the City will perform the test. The Customer will perform the chlorine test and report results with the colliform sample collected to the City. If the Customer is identified as a Public Water Supply System by the State, then all testing and reporting requirements to the State as a Public Water Supply System will be the responsibility of the Customer. The City will provide annually to the Customer a copy of the Consumer Confidence Report for its distribution. In the event of a change in treatment or distribution such as utilizing treated water other than City supply, the Customer agrees to promptly report to the City. This is to include any violations of chlorine and/or coliform monitoring.

#### VIII,

The Customer is authorized to use a maximum of 70 gallons per minute on a daily average or 100,800 gallons per day. The rates applied by the City can be negotiated if the domand of the Customer changes,

#### IX.

The Customer agrees to comply with applicable City Code of Ordinances including the sewer use ordinance regarding the discharge of industrial wastewater. The Customer will only discharge wastewater when approved and authorized by the City in accordance with local, State, and Federal requirements as described in the wastewater discharge permit.

201

Х.

The Customer agrees to pay to the City all charges for water and sewer service within thirty (30) days from the date of the statement from the City. In the event of failure of Customer to so pay said charges, City shall have the right, upon thirty (30) days' written notice to Customer, to refuse to provide potable water service to Customer.

#### XI.

The Customer will have the same rates for water and sewer services as established from time to time by the City Council for inside the City of Beaumont. In the event said rates are altered or amended by City Ordinance, the Customer agrees to pay said amended rates.

#### XII.

This Agreement shall be for a period of five (5) years from and after the latest date of execution,

#### XIII.

The Customer agrees to:

- Adopt a resolution or take some other official action ratifying, affirming, and accepting the benefits and agreeing to the terms, conditions, and requirements of this Agreement; and,
- Enter into such other or additional contracts or agreements as may be reasonably required to carry out the purpose and intent of this Agreement.

#### XIV.

The Customer may, from time to time, convey or assign this Agreement with respect to all or any part of the land contained within the Customer's property boundaries, and the assignee or assignees shall be bound by this Agreement. Upon prior approval by the City Council, of the assignee or assignees, and only upon the condition that the assignee or assignees assume the Habilities, responsibilities, and obligations under this Agreement with respect to the land involved in the assignment or assignments, or as may be otherwise approved by the City Council.

In connection with this Agreement, official addresses for the notification shall be:

- A. City Managor
   City of Beaumont
   801 Main Street, Suite 300
   Beaumont, Texas 77701
- B. County Judge
   Jefferson County
   1149 Pearl Street
   Beaumont, Texas 77701

Any changes in said addresses may be made by notifying the other Party by certified mall of the new or changed contact person and/or address,

#### XI.

This Agreement represents the ontire and integrated agreement between the City of Beaumont and Jefferson County and supersedes all prior negotiations, representatives, or agreements, either oral or written.

This Agreement shall be adopted by resolution by both Partles and may be amended only by written instrument signed by both the City of Beaumont and Jefferson County, Texas.

Judge

10.22.2024 Date

Dino



Nothry ublic in and for the State of Texas

6

Kenneth Williams, City Managor

Date

SUBSCRIBED AND SWORN TO BEFORE ME on this the \_\_\_\_\_ day of, \_\_\_\_\_2024, to certify which witness my hand and official seal.

Notary Public in and for the State of Texas

#### **RESOLUTION NO. 24-248**

#### BE IT RESOLVED BY THE CITY COUNCIL

# OF THE CITY OF BEAUMONT:

THAT the City Manager be and he is hereby authorized to execute a Water Service Agreement between the City of Beaumont and Jefferson County for the Jefferson County Jail Facility located at 5030 U.S. 69. The Water Service Agreement is for a five (5) year term and is substantially in the form attached hereto as Exhibit "A," and made a part hereof for all purposes.

The meeting at which this resolution was approved was in all things conducted in strict compliance with the Texas Open Meetings Act, Texas Government Code, Chapter 551.

PASSED BY THE CITY COUNCIL of the City of Beaumont this the 15th day of

October, 2024.



- Mayor Roy West -

| PGM: GMCOMMV2   | DATE<br>10-22-2024 |  | PAGE: 1  |
|---|--------------------|--|--|
| NAME  |                    | AMOUNT   | CHECK NO. <sup>206</sup> TOTAL   |
| ROAD & BRIDGE PCT.#1<br>COCOMO JOE'S<br>ENTERGY<br>M&D SUPPLY<br>ROMCO EQUIPMENT, INC.<br>ACE IMAGEWEAR<br>SOUTHERN TIRE MART, LLC<br>KUBOTA TRACTOR CORPORATION<br>ADVANCE AUTO PARTS<br>ASCO<br>MARTIN MARIETTA MATERIALS<br>EQUIPMENTSHARE.COM, INC<br>ROAD & BRIDGE PCT.#2  |                    | $\begin{array}{r} 408.00\\727.47\\42.48\\7,301.05\\80.73\\2,784.50\\73,000.00\\33.63\\511.50\\6,106.83\\413.72\end{array}$ | 522299<br>522309<br>522319<br>522330<br>522333<br>522355<br>522408<br>522424<br>522424<br>522426<br>522441<br>522474<br>91,409.91**                |
| AUDILET TRACTOR SALES<br>ENTERGY<br>ROMCO EQUIPMENT, INC.<br>ACE IMAGEWEAR<br>SMART'S TRUCK & TRAILER, INC.<br>BUMPER TO BUMPER<br>WAUKESHA-PEARCE INDUSTRIES LLC   |                    |  | 522290<br>522309<br>522330<br>522333<br>522334<br>522389<br>522449<br>5,637.14**   |
| ROAD & BRIDGE PCT. # 3<br>AUDILET TRACTOR SALES<br>BEAUMONT TRACTOR COMPANY<br>CITY OF BEAUMONT - WATER DEPT.<br>FARM & HOME SUPPLY<br>WEAVER, FALGOUT, & CARRUTH, INC<br>SOUTHEAST TEXAS PARTS AND EQUIP<br>MARTIN MARIETTA MATERIALS<br>ALL TERRAIN EQUIPMENT CO<br>O'REILLY AUTO PARTS<br>GERALD T PELTIER JR<br>CITIBANK NA | MENT               | 1,531.421,535.19121.1651.963,736.503,736.50369.99380.0059.70   | 522290<br>522292<br>522297<br>522303<br>522352<br>522452<br>522441<br>522454<br>522454<br>522460<br>522467<br>522496<br>8,326.61**                 |
| ROAD & BRIDGE PCT.#4<br>SPIDLE & SPIDLE<br>M&D SUPPLY<br>SMART'S TRUCK & TRAILER, INC.<br>SOUTHEAST TEXAS WATER<br>AT&T<br>TRIANGLE ENGINE DIST.<br>ON TIME TIRE<br>ASCO<br>PETROLEUM MATERIALS LLC<br>O'REILLY AUTO PARTS<br>GULF COAST<br>MUNRO'S UNIFORM SERVICES, LLC   |                    | 658.76<br>241.83<br>510.31<br>12.95<br>54.43<br>258.99<br>4,787.96<br>551.82<br>1,440.53<br>847.80<br>96.78                | 522285<br>522319<br>522334<br>522337<br>522343<br>522347<br>522347<br>522417<br>522426<br>522426<br>522435<br>522460<br>522460<br>522460<br>522460 |
| ENGINEERING FUND  |                    |  | 9,742.90**   |
| VERIZON WIRELESS  |                    | 125.66   | 522365<br>125.66**   |
| PARKS & RECREATION<br>ADAMS BACKHOE SERVICE<br>ENTERGY<br>M&D SUPPLY<br>RITTER @ HOME<br>CITIBANK NA<br>GFL ENVIRONMENTAL<br>GENERAL FUND   |                    | 900.00<br>1,901.50<br>218.82<br>103.98<br>192.66<br>789.19   | 522284<br>522309<br>522319<br>522329<br>522496<br>522512<br>4,106.15**   |
| GENERAL FOND<br>TAX OFFICE<br>ACE IMAGEWEAR<br>UNITED STATES POSTAL SERVICE<br>ROCHESTER ARMORED CAR CO INC   |                    | $42.84 \\ 468.14 \\ 378.40$  | 522333<br>522369<br>522413   |

| PGM:                        | GMCOMMV2   | DATE       |   |  | PAGE: 2                |
|-----------------------------|--|------------|---|--|------------------------|
|                             | NAME   | 10-22-2024 | AMOUNT  | CHECK NO                                       | . <sup>207</sup> TOTAL |
| ODP BUS<br>CITIBAN          | SECURITY<br>INESS SOLUTIONS, LLC<br>IK NA<br>A TX INSURANCE SERVICES LLC                                 |            | 597.36<br>17.99<br>4.74<br>71.00                    | 522451<br>522490<br>522496<br>522511           |                        |
| COUNTY                      | HUMAN RESOURCES  |            |   |  | 1,570.99*              |
| UNITED<br>CITIBAN           | STATES POSTAL SERVICE<br>IK NA   |            | $10.33 \\ 110.00$                                   | 522369<br>522496                               | 120.33*                |
| AUDITOR                     | L'S OFFICE   |            |   |  | 120.33*                |
| DANNA C                     | STATES POSTAL SERVICE<br>O'QUINN<br>SINESS SOLUTIONS, LLC  |            | 24.03<br>125.96<br>233.61                           | 522369<br>522481<br>522490                     | 202 60*                |
| COUNTY                      | CLERK  |            |   |  | 383.60*                |
| SIERRA<br>ODP BUS<br>AMAZON | STATES POSTAL SERVICE<br>SPRING WATER CO BT<br>INESS SOLUTIONS, LLC<br>CAPITAL SERVICES                  |            | 257.9894.48241.9743.55                              | 522369<br>522370<br>522490<br>522494           | 637.98*                |
| COUNTY                      |  |            |   |  |                        |
| JOSHUA                      | STATES POSTAL SERVICE<br>C HEINZ<br>LAW GROUP PC   |            | $26.11 \\ 500.00 \\ 500.00$                         | 522369<br>522421<br>522473                     | 1,026.11*              |
| RISK MA                     | NAGEMENT   |            |   |  | 1,020.11               |
| UNITED<br>AMAZON            | STATES POSTAL SERVICE<br>CAPITAL SERVICES  |            | 2.35<br>195.58                                      | 522369<br>522494                               | 197.93*                |
| COUNTY                      | TREASURER  |            |   |  | ± 77.95                |
| UNITED                      | SSN. OF COUNTIES<br>STATES POSTAL SERVICE<br>SINESS SOLUTIONS, LLC                                       |            | 185.00<br>232.18<br>647.18                          | 522345<br>522369<br>522490                     | 1,064.36*              |
| PRINTIN                     | IG DEPARTMENT  |            |   |  | 1,004.30"              |
| BOSWORT                     | 'H PAPERS  |            | 1,486.60  | 522476   | 1,486.60*              |
| PURCHAS                     | SING DEPARTMENT  |            |   |  | 1,100.00               |
| UNITED<br>AMAZON            | STATES POSTAL SERVICE<br>CAPITAL SERVICES  |            | $54.43 \\ 238.94$                                   | 522369<br>522494                               |                        |
| GENERAL                     | SERVICES   |            |   |  | 293.37*                |
|                             | VANCE ACCOUNT<br>I / KAY ELECTRONICS   |            | 25.00<br>4,156.43                                   | 522316<br>522463                               | 4,181.43*              |
|                             | OCESSING   |            |   |  | 1,101.10               |
| TODD L.                     | FREDERICK<br>FREDERICK<br>ICS INC<br>IK NA   |            | 714.89<br>129.98<br>5,000.00<br>429.97              | 522375<br>522376<br>522442<br>522496           | C 024 04+              |
| VOTERS                      | REGISTRATION DEPT  |            |   |  | 6,274.84*              |
| UNITED<br>ACCESS            | STATES POSTAL SERVICE<br>IMAGING SOLUTIONS, LLC  |            | 748.73<br>15,144.00                                 | 522369<br>522484                               |                        |
| ELECTIC                     | DNS DEPARTMENT   |            |   | -  | 15,892.73*             |
| UNITED<br>SIERRA<br>AT&T MC | N SYSTEMS & SOFTWARE LLC<br>STATES POSTAL SERVICE<br>SPRING WATER CO BT<br>BILITY<br>NTING & MAILING LLC |            | 138,830.00<br>58.84<br>35.47<br>160.21<br>12,372.45 | 522360<br>522369<br>522370<br>522443<br>522453 |                        |
| DISTRIC                     | T ATTORNEY   |            |   | 1:   | 51,456.97*             |

| PGM: GMCOMMV2  | DATE<br>10-22-2024 |   |  | PAGE: 3    |
|--|--------------------|---|--|------------|
| NAME   | 10 22 2024         | AMOUNT  | CHECK NO.  | 208 TOTAL  |
| UNITED STATES POSTAL SERVICE<br>TRANSUNION RISK AND ALTERNATIVE<br>FUNCTION 4 LLC<br>ODP BUSINESS SOLUTIONS, LLC   |                    | 250.93<br>2,261.20<br>8,400.00<br>344.74  | 522369<br>522439<br>522447<br>522490   | 1,256.87*  |
| DISTRICT CLERK   |                    |   | L  | 11,250.07  |
| UNITED STATES POSTAL SERVICE<br>LOWE'S HOME CENTERS, INC.  |                    | 319.32<br>146.36  | 522369<br>522378   | 465.68*    |
| CRIMINAL DISTRICT COURT  |                    |   |  | 405.00     |
| DAVID GROVE<br>DOUGLAS M. BARLOW, ATTORNEY AT LAW<br>DONALD W. DUESLER & ASSOC.<br>EDWARD B. GRIPON, M.D., P.A.<br>MARSHA NORMAND<br>KEVIN S. LAINE<br>JOHN D WEST<br>LANGSTON ADAMS<br>JASON ROBERT NICKS<br>RAEGAN MINALDI |                    | $\begin{array}{c} 8,750.00\\ 375.00\\ 8,750.00\\ 9,295.00\\ 4,375.00\\ 8,750.00\\ 8,750.00\\ 8,750.00\\ 8,750.00\\ 4,375.00\\ 4,375.00\\ 4,375.00\end{array}$ | 522286<br>522291<br>5222301<br>522307<br>522322<br>522356<br>522361<br>522380<br>522406<br>522505          |            |
| 58TH DISTRICT COURT  |                    |   | 5  | 58,590.00* |
| SOUTHEAST TEXAS WATER  |                    | 39.95   | 522338   |            |
| 60TH DISTRICT COURT  |                    |   |  | 39.95*     |
| SIERRA SPRING WATER CO. – BT<br>CITIBANK NA  |                    | $5.99 \\ 74.94$   | 522372<br>522496   | 80.93*     |
| 172ND DISTRICT COURT   |                    |   |  | 00.95      |
| AMAZON CAPITAL SERVICES  |                    | 220.65  | 522494   | 220.65*    |
| 252ND DISTRICT COURT   |                    |   |  | 220.05     |
| MIKE VAN ZANDT<br>KEVIN S. LAINE<br>CHARLES ROJAS<br>UNITED STATES POSTAL SERVICE<br>JASON ROBERT NICKS<br>ALLEN PARKER<br>BRITTANIE HOLMES<br>THOMSON REUTERS-WEST<br>MARVIN LEWIS JR<br>CITIBANK NA                        |                    |   | 522351<br>522356<br>522359<br>522369<br>522406<br>522407<br>522427<br>522427<br>522427<br>522461<br>522496 | 53,069.33* |
| 279TH DISTRICT COURT   |                    |   | 2  | 53,009.33* |
| ANITA F. PROVO<br>SOUTHEAST TEXAS WATER<br>CHARLES ROJAS<br>WILLIAM FORD DISHMAN<br>SHELANDER LAW OFFICE   |                    | 5,775.00<br>43.70<br>1,160.00<br>440.00<br>220.00   | 522326<br>522339<br>522359<br>522429<br>522479   | 7,638.70*  |
| 317TH DISTRICT COURT   |                    |   |  |            |
| GERMER PLLC<br>UNITED STATES POSTAL SERVICE<br>JOEL WEBB VAZQUEZ<br>RONALD PLESSALA<br>ALLEN PARKER<br>BRITTANIE HOLMES<br>MATUSKA LAW FIRM  |                    | 319.00<br>42.65<br>325.00<br>325.00<br>220.00<br>110.00<br>325.00   | 522357<br>522369<br>522387<br>522399<br>522407<br>522422<br>522434   | 1,666.65*  |
| JUSTICE COURT-PCT 1 PL 1   |                    |   |  | ,          |
| SOUTHEAST TEXAS WATER<br>UNITED STATES POSTAL SERVICE  |                    | 43.70<br>79.37  | 522335<br>522369   | 123.07*    |
| JUSTICE COURT-PCT 1 PL 2   |                    |   |  |            |

| PGM: GMCOMMV2   | DATE<br>10-22-2024 |  |   | PAGE: 4                |
|---|--------------------|--|---|------------------------|
| NAME  | 10-22-2024         | AMOUNT   | CHECK NO  | . <sup>209</sup> TOTAL |
| TEXAS STATE UNIVERSITY SAN MARS<br>UNITED STATES POSTAL SERVICE   |                    | 330.00<br>88.49  | 522341<br>522369  | 418.49*                |
| JUSTICE COURT-PCT 2   |                    |  |   | 110.19                 |
| ODP BUSINESS SOLUTIONS, LLC   |                    | 320.36   | 522490  | 320.36*                |
| JUSTICE COURT-PCT 4   |                    |  |   | 520.50                 |
| TEXAS STATE UNIVERSITY SAN MARS<br>AT&T<br>ODP BUSINESS SOLUTIONS, LLC  |                    | 330.00<br>54.71<br>136.39  | 522342<br>522344<br>522490  |                        |
| JUSTICE COURT-PCT 6   |                    |  |   | 521.10*                |
| UNITED STATES POSTAL SERVICE  |                    | 55.37  | 522369  |                        |
| JUSTICE COURT-PCT 7   |                    |  |   | 55.37*                 |
| TEXAS STATE UNIVERSITY SAN MARS   |                    | 195.00   | 522340  | 105 00+                |
| COUNTY COURT AT LAW NO.1  |                    |  |   | 195.00*                |
| UNITED STATES POSTAL SERVICE<br>SIERRA SPRING WATER CO. – BT<br>GERALD EDDINS   |                    | 4.14<br>90.45<br>696.42  | 522369<br>522371<br>522425  | 701 01+                |
| COUNTY COURT AT LAW NO. 2   |                    |  |   | 791.01*                |
| JACK LAWRENCE<br>DONALD BOUDREAUX<br>JOHN EUGENE MACEY<br>MARVA PROVO<br>NATHAN REYNOLDS, JR.<br>CHARLES ROJAS<br>UNITED STATES POSTAL SERVICE<br>SIERRA SPRING WATER CO. – BT<br>JOEL WEBB VAZQUEZ<br>LAURIE PEROZZO<br>WILLIAM MARCUS WILKERSON |                    | $\begin{array}{c} 250.00\\ 300.00\\ 850.00\\ 250.00\\ 250.00\\ 250.00\\ 7.49\\ 250.00\\ 300.00\\ 550.00 \end{array}$       | 522287<br>522293<br>522320<br>522325<br>522325<br>522359<br>522359<br>5223737<br>52223873<br>52223873<br>5222423<br>5222423 | 3,264.39*              |
| COUNTY COURT AT LAW NO. 3   |                    |  |   | 5,204.59               |
| THOMAS J. BURBANK PC<br>MARVA PROVO<br>UNITED STATES POSTAL SERVICE<br>SIERRA SPRING WATER CO. – BT<br>LANGSTON ADAMS<br>JOEL WEBB VAZQUEZ<br>KIMBERLY PHELÂN, P.C.<br>LAW OFFICE OF GILES R COLE & ASSOC<br>RAEGAN MINALDI                       | <b>1</b>           | 250.00<br>250.00<br>.69<br>39.98<br>300.00<br>900.00<br>650.00<br>250.00<br>250.00   | 522295<br>522325<br>522374<br>522380<br>522387<br>522387<br>522392<br>522477<br>522505                                      |                        |
| COURT MASTER  |                    |  |   | 2,890.67*              |
| UNITED STATES POSTAL SERVICE  |                    | 2.07   | 522369  | 2 07*                  |
| MEDIATION CENTER  |                    |  |   | 2.07*                  |
| UNITED STATES POSTAL SERVICE<br>THOMSON REUTERS-WEST  |                    | $\substack{12.85\\325.00}$   | 522369<br>522427  | 337.85*                |
| SHERIFF'S DEPARTMENT  |                    |  |   | .05                    |
| COCOMO JOE'S<br>FED EX<br>ENTERGY<br>UNITED STATES POSTAL SERVICE<br>FIVE STAR FEED<br>RITA HURT<br>SILSBEE FORD INC<br>FOREMOST PROMOTIONS<br>PROFORCE LAW ENFORCEMENT   |                    | $\begin{array}{r} 66.70 \\ 447.25 \\ 863.79 \\ 1,973.93 \\ 2,634.15 \\ 275.00 \\ 937.62 \\ 510.00 \\ 2,165.00 \end{array}$ | 522299<br>522304<br>522309<br>522369<br>5223836<br>52224131<br>5222431<br>5222431<br>5222482                                |                        |
|   |                    |  |   |                        |

| PGM: GMCOMMV2   | DATE       |   |   | PAGE: 5                |
|---|------------|---|---|------------------------|
| NAME  | 10-22-2024 | AMOUNT  | CHECK NO  | . <sup>210</sup> TOTAL |
| ODP BUSINESS SOLUTIONS, LLC<br>AMAZON CAPITAL SERVICES<br>CITIBANK NA<br>ARMAGEDDON GEAR LLC<br>RJ LEE GROUP INC  |            | 1,632.19<br>4,785.33<br>801.98<br>219.96<br>2,201.44  | 522490<br>522494<br>522496<br>522507<br>522509  | 19,514.34*             |
|   |            |   |   | 19,514.54"             |
| COLLABORATIVE TESTING SERVICES<br>CASH ADVANCE ACCOUNT<br>COLE PARMER INSTRUMENT CO.<br>RESTEK CORPORATION<br>SOUTHEAST TEXAS WATER<br>OFFICE OF COURT ADMINISTRATION<br>CLINIQA CORPORATION<br>LIPOMED<br>WORKQUEST<br>ODP BUSINESS SOLUTIONS, LLC<br>CITIBANK NA<br>JAIL - NO. 2  |            | 2,685.00<br>1,610.33<br>359.59<br>283.72<br>1,814.95<br>728.02<br>644.40<br>119.32<br>158.00<br>380.82<br>2,103.87  | 522300<br>522316<br>52232323<br>5223327<br>522336<br>5223377<br>52223881<br>5222480<br>5222490<br>5222490   | 10,888.02*             |
| JAIL - NO. 2<br>CARRIER CORPORATION<br>JOHNSTONE SUPPLY<br>JACK BROOKS REGIONAL AIRPORT<br>TEXAS GAS SERVICE<br>ENTERPRISE RENT-A-CAR<br>ALLIED ELECTRICAL SYSTEMS&SOLUTIONS<br>WORLD FUEL SERVICES<br>INDUSTRIAL & COMMERCIAL MECHANICAL<br>THOMSON REUTERS-WEST<br>FERGUSON ENTERPRISES INC<br>CORRHEALTH PLLC<br>TRINITY SERVICES GROUP INC<br>RALPH'S INDUSTRIAL ELECTRONICS SUPP<br>BRIAN BARBOUR<br>ALEJANDRO CANTARINI<br>JUVENILE PROBATION DEPT. |            | $\begin{array}{c} 68,895.00\\ 401.73\\ 1,244.96\\ 641.18\\ 2,564.04\\ 190.00\\ 3,368.84\\ 1,422.54\\ 3,592.25\\ 121.02\\ 675,223.19\\ 48,236.63\\ 569.99\\ 251.65\\ 348.78 \end{array}$ | 522283<br>52223181<br>52223385<br>52223390<br>522233903<br>52222420<br>52224420<br>52224420<br>52224420<br>52224450<br>52222450<br>52222450<br>52222450<br>522224990<br>522224990<br>522224990<br>522224990<br>522224990<br>522224990<br>522224990<br>522224990<br>522224990<br>522224990<br>522224990<br>522224990<br>522224990<br>522224990<br>522224990<br>522224990<br>52222495<br>52222490<br>52222490<br>52222490<br>52222490<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222240<br>5222255<br>5222255<br>5222255<br>5222255<br>5222255<br>5222255<br>5222255<br>5222255<br>5222255<br>5222255<br>522255<br>522255<br>522255<br>522255<br>522255<br>522255<br>522255<br>522255<br>522255<br>522255<br>522255<br>522255<br>522255<br>52255<br>52255<br>52255<br>52255<br>52255<br>52255<br>52255<br>52255<br>52255<br>52255<br>52255<br>52255<br>52255<br>52255<br>52255<br>52255<br>52555<br>52555<br>525555<br>525555<br>5255555<br>52555555 | 07,071.80*             |
| JUVENILE PROBATION DEPT.  |            |   | 8   | 0/,0/1.80^             |
| UNITED STATES POSTAL SERVICE<br>LATRICIA COLEMAN<br>ODP BUSINESS SOLUTIONS, LLC   |            | 6.08<br>280.06<br>98.98   | 522369<br>522379<br>522490  | 385.12*                |
| JUVENILE DETENTION HOME   |            |   |   | 505.12                 |
| BEN E KEITH COMPANY<br>VEQUAL ROBERTS<br>FLOWERS BAKING COMPANY OF HOUSTON<br>CONSTABLE PCT 1   |            | 3,190.89<br>400.00<br>10.22   | 522385<br>522475<br>522492  | 3,601.11*              |
| J.S. EDWARDS & SHERLOCK INS. AGENCY<br>UNITED STATES POSTAL SERVICE<br>TND WORKWEAR CO LLC<br>AUTOMATED CONFIRMATIONS INC   |            | $71.00 \\ 64.34 \\ 12.95 \\ 435.83$   | 522302<br>522369<br>522448<br>522514  | 584.12*                |
| CONSTABLE-PCT 2   |            |   |   | 501.12                 |
| GREATER PORT ARTHUR   |            | 175.00  | 522306  | 175.00*                |
| CONSTABLE-PCT 4   |            | 54.42   | 500040  |                        |
| AT&T<br>DISH NETWORK<br>TRANSUNION RISK AND ALTERNATIVE   |            | 54.43<br>94.38<br>1,200.40  | 522343<br>522394<br>522439  | 1,349.21*              |
| CONSTABLE-PCT 6   |            |   |   |                        |
| GT DISTRIBUTORS, INC.<br>UNITED STATES POSTAL SERVICE<br>GALLS LLC<br>ONSITE DECALS LLC<br>CONSTABLE PCT. 8   |            | 44.70<br>24.17<br>1,580.54<br>1,135.00  | 522305<br>522369<br>522440<br>522508  | 2,784.41*              |
|   |            |   |   |                        |

| PGM: GMCOMMV2   | DATE<br>10-22-2024 |  | CHECK NO.   | PAGE: 6   |
|---|--------------------|--|---|-----------|
| NAME<br>AMAZON CAPITAL SERVICES   |                    | AMOUNT<br>21.77  | 522494  | 211 TOTAL |
| AGRICULTURE EXTENSION SVC   |                    | 21.11  | 322494  | 21.77*    |
| CITIBANK NA   |                    | 45.00  | 522496  |           |
| HEALTH AND WELFARE NO. 1  |                    | 10.00  | 522170  | 45.00*    |
| CLAYBAR FUNERAL HOME, INC.<br>TEXAS MEDICAL ASSOCIATION, INC.<br>CLAYBAR HAVEN OF REST<br>UNITED STATES POSTAL SERVICE<br>LOWE'S HOME CENTERS, INC.<br>AMERICAN MEDICAL ASSOCIATION   |                    | 1,800.00<br>798.00<br>4,161.00<br>48.32<br>798.03<br>280.00  | 522298<br>522346<br>522366<br>522369<br>522378<br>522397  | 7 005 25+ |
| HEALTH AND WELFARE NO. 2  |                    |  |   | 7,885.35* |
| BROUSSARD'S MORTUARY<br>CLAYBAR HAVEN OF REST<br>ODP BUSINESS SOLUTIONS, LLC  |                    | 900.00<br>1,288.00<br>683.75   | 522294<br>522367<br>522490  | 2,871.75* |
| ENVIRONMENTAL CONTROL   |                    |  |   | 2,0,1.,5  |
| NATIONAL ENVIRONMENTAL HEALTH ASSOC   |                    | 210.00   | 522483  | 210.00*   |
| INDIGENT MEDICAL SERVICES   |                    |  |   |           |
| LOCAL GOVERNMENT SOLUTIONS LP<br>DUVALL'S RV LLC<br>OUTCOMES OPERATING INC  |                    | 8,096.00<br>26.58<br>430.10  | 522396<br>522456<br>522503  | 8,552.68* |
| EMERGENCY MANAGEMENT  |                    |  |   | 0,332.00  |
| VERIZON WIRELESS  |                    | 150.00   | 522365  | 150.00*   |
| MAINTENANCE-BEAUMONT  |                    |  |   |           |
| JOHNSTONE SUPPLY<br>JOHNSON CONTROLS, INC.<br>SANITARY SUPPLY, INC.<br>ACE IMAGEWEAR<br>WORTH HYDROCHEM OF THE GULF COAST<br>OTIS ELEVATOR COMPANY<br>CENTERPOINT ENERGY RESOURCES CORP<br>FIRETROL PROTECTION SYSTEMS, INC.<br>CARRIER ENTERPRISE LLC<br>CITIBANK NA |                    | 375.42<br>2,595.00<br>2,599.44<br>228.41<br>290.00<br>1,968.45<br>51.68<br>1,750.00<br>2,52.49<br>1,098.00 | 522288<br>522317<br>522331<br>522333<br>5223353<br>5222353<br>5222390<br>5222402<br>5222428<br>5222496<br>5222496 | 1,208.89* |
| MAINTENANCE-PORT ARTHUR   |                    |  | Ţ   | 1,200.09  |
| BEAUMONT TRACTOR COMPANY<br>ENTERGY<br>SANITARY SUPPLY, INC.<br>LOWE'S HOME CENTERS, INC.<br>SHOPPA'S FARM SUPPLY<br>VECTOR SECURITY  |                    | $\begin{array}{r} 48.55\\5,141.11\\63.50\\396.51\\286.40\\580.08\end{array}$                               | 522292<br>522309<br>522331<br>522378<br>522436<br>522451  | 6,516.15* |
| MAINTENANCE-MID COUNTY  |                    |  |   | 0,510.15  |
| ENTERGY<br>ACE IMAGEWEAR<br>ADVANTAGE INTERESTS INC   |                    | 2,492.61<br>60.39<br>40.00   | 522309<br>522333<br>522455  | 2,593.00* |
| SERVICE CENTER  |                    |  |   | 2,393.00* |
| SPIDLE & SPIDLE<br>CHUCK'S WRECKER SERVICE<br>HI-LINE<br>J.K. CHEVROLET CO.<br>M&D SUPPLY<br>THE MUFFLER SHOP<br>PHILPOTT MOTORS, INC.<br>JEFFERSON CTY. TAX OFFICE   |                    | 11,833.12 165.00 2,593.36 159.52 249.12 84.00 355.56 7.50  | 522285<br>522296<br>522312<br>522314<br>522319<br>522321<br>522324<br>522362                                      |           |

| PGM: GMCOMMV2   | DATE<br>10-22-2024 |  | PAGE: 7  |
|---|--------------------|--|--|
| NAME  | 10-22-2024         | AMOUNT   | CHECK NO. <sup>212</sup> TOTAL   |
|   |                    | $\begin{array}{r} 7.50\\ 16.75\\ 26,035.09\\ 2,352.19\\ 42.00\\ 1,228.29\\ 710.31\\ 150.00\\ 77.99\\ 99.98\\ 681.37\\ 149.95\\ 187.00\\ 5258.21\\ 2,382.89\end{array}$ | 522363<br>522384<br>522389<br>522389<br>522400<br>522401<br>522415<br>522419<br>522445<br>522445<br>522446<br>522446<br>522460<br>522460<br>522462<br>522462<br>522488<br>522500<br>50,641.70*<br>1,263,584.80** |
| MOSQUITO CONTROL FUND   |                    |  |  |
| ENTERGY<br>JACK BROOKS REGIONAL AIRPORT<br>ACE IMAGEWEAR<br>UNITED PARCEL SERVICE<br>JEFFERSON COUNTY AGRICULTURE COMM<br>LJA ENGINEERING INC<br>PRO PEST AND LAWN STORE<br>O'REILLY AUTO PARTS<br>CY-FAIR TIRE |                    | 539.09218.36256.5450.27180.00145.0013,230.00120.7833.00  | 522309<br>522315<br>522333<br>522350<br>522410<br>522418<br>522452<br>522460<br>522460<br>522464<br>14,773.04**  |
| J.C. FAMILY TREATMENT   |                    |  | 14,//3.04**  |
| MARY BEVIL  |                    | 1,334.00   | 522470<br>1,334.00**   |
| LAW LIBRARY FUND  |                    |  | 1,334.00**   |
| THOMSON REUTERS-WEST  |                    | 499.28   | 522427<br>499.28**   |
| EMPG GRANT  |                    |  | 499.20   |
| VERIZON WIRELESS  |                    | 99.25  | 522365<br>99.25**  |
| JUVENILE PROB & DET. FUND   |                    |  |  |
| HAYS COUNTY<br>GRAYSON COUNTY DEPT OF JUVENILE  |                    | 9,000.00<br>16,800.00  | 522354<br>522438<br>25,800.00**  |
| GRANT A STATE AID   |                    |  |  |
| GRAYSON COUNTY DEPT OF JUVENILE<br>TCSI, LLC  |                    | 115.00<br>3,542.52   | 522438<br>522469<br>3,657.52**   |
| COMMUNITY SUPERVISION FND   |                    |  |  |
| UNITED STATES POSTAL SERVICE<br>LOCAL GOVERNMENT SOLUTIONS LP<br>JCCSC  |                    | 199.44<br>6,965.00<br>125.00   | 522369<br>522396<br>522414<br>7,200,44**   |
| LAW OFFICER TRAINING GRT  |                    |  | 7,289.44**   |
| M&D SUPPLY  |                    | 56.68  | 522319 56.68**   |
| DEPUTY SHERIFF EDUCATION  |                    |  | 20.00."  |
| CELLEBRITE INC<br>NTOA<br>AMTEC LESS-LETHAL SYSTEMS INC<br>FOX VALLEY TECHNICAL COLLEGE   |                    | 3,800.00<br>1,558.00<br>2,385.00<br>425.00   | 522409<br>522430<br>522437<br>522468   |
| HOTEL OCCUPANCY TAX FUND  |                    |  | 8,168.00**   |
| JOHNSEN'S WHOLESALE FLORIST, INC.<br>ULINE SHIPPING SUPPLY SPECIALI   |                    | $\begin{array}{c} 10.95\\212.98\end{array}$  | 522318<br>522349   |
|   |                    |  |  |

| PGM: GMCOMMV2  | DATE<br>10-22-2024 |  | PAGE: 8  |
|--|--------------------|--|--|
| NAME   | 10 22 2021         | AMOUNT   | CHECK NO. <sup>213</sup> TOTAL   |
| DISH NETWORK<br>KFDM-TV<br>TEXAS TRAVEL ALLIANCE<br>CHAPMAN VENDING<br>GEORGE WEST<br>MUNRO'S UNIFORM SERVICES, LLC<br>AMAZON CAPITAL SERVICES<br>PERKINS BROWN FENCING &CONSTRUCTION  |                    | 142.39 300.00 500.00 185.75 48.91 143.05 131.38 3,892.00   | 522393<br>522433<br>522472<br>522478<br>522486<br>522491<br>522494<br>522498<br>5,567.41**   |
| AIRPORT FUND   |                    |  |  |
| ENTERGY<br>HERBERT "DUKE" YOUMANS<br>CHARTER COMMUNICATIONS<br>MASSEY SERVICES INC   |                    | 12,818.52<br>865.77<br>125.65<br>276.50  | 522311<br>522391<br>522487<br>522506<br>14,086.44**  |
| SE TX EMP. BENEFIT POOL  |                    |  | 11,000.11  |
| EXPRESS SCRIPTS INC<br>RETIREE FIRST<br>LANTERN SPECIALTY CARE   |                    | 141,428.56<br>187,374.41<br>1.59   | 522457<br>522504<br>522513<br>328,804.56**   |
| SHERIFF'S FORFEITURE FUND  |                    |  | 320,001.00   |
| SILSBEE FORD INC   |                    | 3,232.92   | 522431<br>3,232.92**   |
| LATCF FEDERAL GRANT  |                    |  | 0,202.72   |
| CENTRALSQUARE TECHNOLOGIES LLC   |                    | 136,120.07   | 522501<br>136,120.07**   |
| LANGUAGE ACCESS FUND   |                    |  |  |
| ANITA U SEPEDA<br>MASTERWORD SERVICES, INC<br>RUBEN ZAPATA   |                    | 200.00<br>824.95<br>200.00   | 522412<br>522485<br>522497<br>1,224.95**   |
| ARPA CORONAVIRUS RECOVERY  |                    |  | 1,224.93   |
| SILSBEE FORD INC<br>TIDAL BASIN GOVERNMENT CONSULTING<br>CITY OF NOME  |                    | 121,965.11<br>9,111.25<br>116,550.00   | 522431<br>522471<br>522502<br>247,626.36**   |
| BRIC/FMA GRANT   |                    |  | 217,020.50   |
| TIDAL BASIN GOVERNMENT CONSULTING  |                    | 7,642.50   | 522471<br>7,642.50**   |
| GUARDIANSHIP FEE   |                    |  | ,,012.00   |
| CATHERINE BRUNEY   |                    | 300.00   | 522313<br>300.00**   |
| MARINE DIVISION  |                    |  |  |
| BELL TEXTRON INC.<br>ENTERGY<br>RITTER @ HOME<br>SETZER HARDWARE, INC.<br>TRI-CON, INC.<br>ADVANCED SYSTEMS & ALARM SERVICES,<br>PETROLEUM SOLUTIONS, INC.<br>BUMPER TO BUMPER<br>THE DINGO GROUP-PETE JORGENSON MARI<br>VECTOR SECURITY<br>THE GOODYEAR TIRE & RUBBER COMPANY<br>G&G PEST CONTROL |                    | $\begin{array}{c} 1,650.00\\ 755.76\\ 111.93\\ 8.81\\ 12,899.65\\ 60.00\\ 1,956.17\\ 80.55\\ 4,508.91\\ 51.93\\ 205.16\\ 1,306.00\\ \end{array}$ | 522289<br>522309<br>522329<br>522332<br>522348<br>522358<br>522386<br>522389<br>522395<br>522451<br>522459<br>522459<br>522459<br>522495<br>23,594.87**<br>2,212,810.46*** |

TO:COMMISSIONERS COURTFROM:JEFFERSON COUNTY AUDITORS OFFICE, RS PATINSUBJECT:BUDGET TRANSFERDATE:10/16/24

The following budget amendment – 279th District Court – Add cost of Juvenile Attorney Fees

| 120-2038-412-5079 | Juvenile Attorney Fees | 15,000 |
|-------------------|------------------------|--------|
| 120-2039-412-5079 | Juvenile Attorney Fees | 15,000 |

Jefferson County Courthouse P.O. Box 4025 Beaumont, Texas 77704



10/14/2024

County Judge

Terri Spencer, Grant Manager Community Development & Revitalization Texas General Land Office 1700 N. Congress Austin, TX 78701

RE: Hurricane Harvey Grant # 20-066-036-C242

Ms. Spencer:

Subject: Request for Extension of Hurricane Harvey Buyout/Acquisition Grant

I am writing to formally request an extension of the Hurricane Harvey Buyout/Acquisition grant currently administered by Jefferson County. We respectfully seek to extend the contract deadline to February 28, 2025.

As of now, the Buyout Program has six (6) participants pending, with plans to close on the acquisitions and complete the demolition of the properties by January 2025. This extension will allow us to accommodate the needs of our participants effectively, specifically:

- One (1) participant will complete the construction of a new home.

- Two (2) participants will acquire home/mobile home.

- One (1) participant will acquire a lot for mobile home placement.

Each participant has requested Relocation Assistance of up to \$35,000 to facilitate their transition while remaining in Jefferson County.

It is important to note that we are not requesting any changes to the budget at this time. The requested extension is crucial in ensuring the successful completion of the grant, preventing the de-obligation of funding, and supporting our participants in their recovery efforts.

We appreciate your continued support and assistance in this matter. Please let us know if any further information is required to process this request.

Sincerely,

Beaumont (409) 835-8466

Pt. Arthur (409) 727-2191 Ext. 8466

Facsimile (409) 839-2311



STATE OF TEXAS

COUNTY OF JEFFERSON

COMMISSIONERS' COURT

OF JEFFERSON COUNTY, TEXAS

## A RESOLUTION TO CAST VOTES IN THE ELECTION OF THE BOARD OF DIRECTORS OF THE JEFFERSON COUNTY CENTRAL APPRAISAL DISTRICT FOR THE 2025 and 2025-2027 TERMS OF OFFICE AS PROVIDED BY SECTION 6.03 (f) OF THE PROPERTY TAX CODE

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BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the <u>22</u> day of <u>October</u>, 2024, on motion made by <u>Michael S. Sinegal</u>, Commissioner of Precinct No. <u>3</u>, and seconded by <u>Eddie Arnold</u>, Commissioner of Precinct No. <u>1</u>, the following Resolution was adopted:

**RESOLVED** that the County Judge is hereby directed to submit this Resolution to the Chief Appraiser before October 30, 2024.

## RESOLUTION TO CAST VOTES FOR DIRECTOR FOR THE BOARD OF THE JEFFERSON COUNTY CENTRAL APPRAISAL DISTRICT

WHEREAS, TIM FUNCHESS is a resident of Jefferson County, Texas: and

WHEREAS, <u>Tim Funchess</u> is a nominee duly qualified to serve as a Member of the Board of Directors of the Jefferson County Central Appraisal District;

**NOW, THEREFORE, BE IT RESOLVED**, that the Commissioners Court of Jefferson County, cast their **822** votes to \_\_\_\_\_\_\_\_, to serve as a member of the Board of Directors of the Jefferson Central Appraisal District for the 2025 term.

The foregoing Resolution was adopted as a valid action of the Commissioners Court of Jefferson County at a duly noticed meeting of that body on September 24, 2024 at which a quorum was present and voting.

SIGNED this 22 day of Octo her , 2024.

JUDGE JEFF R. BRANICK County Judge

COMMISSIONER EDDIE ARNOLD Precinct No. 1

COMMISSIONER CARY ERICKSON Precinct No. 2 COMMISSIONER MICHAEL S. SINEGAL Precinct No. 3

COMMISSIONER EXERETTE D. ALFRED Precinct No. 4

# JEFFERSON CENTRAL APPRAISAL DISTRICT

# Voting Allocation for 2025 and 2025-2027 Board of Directors Based on 2023 Tax Levies

|                               | <u>2023</u>      | % of Total<br><u>Tax Levy</u> | # of Votes | <u>% of Votes</u> |
|-------------------------------|------------------|-------------------------------|------------|-------------------|
| Drainage District #6          | \$24,711,375.80  | 3.71%                         | 185        | 3.70%             |
| Drainage District #7*         | \$45,664,278.09  | 6.85%                         | 343        |                   |
| Navigation and Waterways Dist | \$27,396,819.64  | 4.11%                         | 206        | 4.12%             |
| Port of Beaumont              | \$12,727,149.03  | 1.91%                         | 96         | 1.92%             |
| Port of Port Arthur           | \$14,041,954.12  | 2.11%                         | 105        | 2.10%             |
| Port of Sabine Pass           | \$1,313,237.45   | 0.20%                         | 10         | 0.20%             |
| Trinity Bay Conservation Dist | \$26,609.45      | 0.00%                         | 0          | 0.00%             |
| WCID #10                      | \$1,255,885.78   | 0.19%                         | 9          | 0.18%             |
| SUBTOTAL C & R DISTRICTS:     | \$127,137,309.36 | 19.08%                        | 954        |                   |
| Jefferson County*             | \$109,552,493.74 | 16.44%                        | 822        | 16.44%            |
| Beaumont ISD                  | \$128,905,152.04 | 19.34%                        | 967        | 19.34%            |
| Hamshire-Fannett ISD          | \$9,826,630.15   | 1.47%                         | 74         | 1.48%             |
| Hardin Jefferson ISD          | \$6,443,261.39   | 0.97%                         | 48         | 0.96%             |
| Nederland ISD                 | \$33,089,030.69  | 4.97%                         | 248        | 4.96%             |
| Port Arthur ISD*              | \$80,984,518.87  | 12.15%                        | 608        | 12.16%            |
| Port Neches-Groves ISD*       | \$36,898,147.07  | 5.54%                         | 277        | 5.54%             |
| Sabine Pass ISD               | \$13,081,646.36  | 1.96%                         | 98         | 1.96%             |
| City of Beaumont*             | \$71,048,980.17  | 10.66%                        | 533        | 10.66%            |
| City of Bevil Oaks            | \$115,751.03     | 0.02%                         | 1          | 0.02%             |
| City of Groves                | \$7,124,991.87   | 1.07%                         | 54         | 1.08%             |
| City of Nederland             | \$7,637,079.82   | 1.15%                         | 57         | 1.14%             |
| City of Port Arthur           | \$25,321,006.51  | 3.80%                         | 190        | 3.80%             |
| City of Port Neches           | \$9,153,795.54   | 1.37%                         | 69         | 1.38%             |
| City of Taylor Landing        | \$60,684.92      | 0.01%                         | 0          |                   |
| SUBTOTALS:                    | \$539,243,170.17 | 80.92%                        | 4,046      |                   |
| TOTALS:                       | \$666,380,479.53 | 100.00%                       | 5,000      | =                 |

# **ELECTION BALLOT**

# Jefferson Central Appraisal District

# Board of Directors 2025, 2025-2027 Term of Office

The following individuals have been nominated:

Tim Funchess

Eugene Landry

Kenneth Marks

Lauren Williams Mason

Robert Thewman

Mary Wycoff



# **2025 County Holidays**

January 20(Monday) Martin Luther King, Jr., Day

> April 18 (Friday) Good Friday

May 26 (Monday) Memorial Day

June 20 (Friday) Juneteenth Day

July 4 (Friday) Independence Day

September 1 (Monday) Labor Day

November11(Tuesday) Veteran's Day

November 27 & 28 (Thursday & Friday) Thanksgiving

December 25 & 26 (Thursday & Friday) Christmas

> January 1, 2026 (Thursday) New Year's

This Amended Agreement ("Agreement") is entered into by and between the **Jefferson County** (County), and **Tim Richardson** ("Consultant"). This agreement is intended to replace the agreement previously executed between the parties and, upon execution of this agreement, the previous agreement is declared null and void.

In consideration of the mutual promises contained herein and other good and valuable consideration, receipt of which is hereby acknowledged, the County and Consultant agree as follows:

## I. <u>SCOPE OF AGREEMENT</u>

This Agreement shall cover the rights, duties and obligations of the parties hereto with regard to consulting work related to County activities associated with seeking BP *Deepwater Horizon* (DWH) restoration funding for a variety of purposes determined by the County including environmental infrastructure improvements.

## II. RESPONSIBILITIES OF THE PARTIES

## Consultant shall:

• Assist County with organizing and coordinating the County's approach to developing a priority project list for which DWH restoration funds, GOMESA funds and Congressional Supplemental bills (hurricanes and any others) will be sought;

• Identify key federal and state DWH restoration officials, non-profit, corporate, stakeholder, and other audiences, including specific people/contacts at each, that need to be informed about the County's restoration goals and priorities, and communicate with them on an ongoing basis, including making introductions for the County officials so that they can establish relationships with these entities;

• Draft a strategy and timeline for communicating with these groups for the County's review to ensure that the County's efforts are comprehensive and coordinated;

• Draft a strategy for Congressional outreach, including specific Representatives and staff that need to be briefed;

• Take the lead with preparation of materials for these groups;

• Help in drafting a strategy for the County to be recognized for environmental restoration leadership among Gulf of Mexico states, counties and cities;

• Evaluate and pursue government and private foundation grant funding opportunities consistent with County approved objectives;

• Serve as the "eyes and ears" of the County in Washington, D.C. and Austin, Texas with regard to updates on progress on the BP settlement, and development and

implementation of DWH restoration, alerting the County to any specific actions that need to be taken to ensure that its interests are represented.

# B. <u>The County shall:</u>

1. Provide overall project direction and day-to-day coordination/clarification about the County's goals and objectives in DWH restoration.

## III. <u>PERSONNEL</u>

A. All of the work performed under this Agreement shall be performed by Tim Richardson. If for any reason Tim Richardson becomes unable to provide his expertise, the County reserves the right to immediately terminate this Agreement unless Consultant provides a suitable replacement, agreed upon by the parties in writing.

B. Consultant is solely responsible for all employee-related salary and applicable benefits to Consultant's personnel performing under this Agreement and all actions or inactions performed by Consultant and Consultant's personnel in connection with this Agreement.

# IV. TERM OF AGREEMENT AND TERMINATION

A. This Agreement shall begin October 1, 2024 and expire on September 30, 2025 unless earlier terminated in accordance with Section B. or C. below or by mutual agreement.

B. This Agreement may be terminated by any party upon fifteen (15) days advance written notice in the event of: (i) a material breach of this Agreement by any party; (ii) fraud by any party; (iii) insolvency, bankruptcy, reorganization or receivership of one of the parties; (iv) breach of fiduciary duties by any of parties; (v) the County's dissatisfaction with the quality of the Project; (vi) Consultant's failure to complete the Project in a timely manner; or (vii) gross or willful negligence, persistent or prolonged neglect or misconduct by the other party.

C. If the County is dissatisfied with any of the services rendered under this Agreement, it may notify Consultant and provide Consultant a reasonable time within which to remedy any unsatisfactory performance of services or it may terminate this Agreement pursuant to Section B above.

D. Any party may terminate this Agreement with or without cause upon thirty (30) days prior written notice to the other parties. Any terms of this Agreement that extend beyond its termination shall remain in effect until fulfilled, and apply to respective successors and assigns.

E. Upon termination of this Agreement, Consultant shall immediately, within seven days, deliver all work performed pursuant to this Agreement to the County (including documents provided to Consultant by the County and any work in progress, such as notes, drafts and sketches) and shall, upon the County's written request, document on a time and materials basis, in detail, the status of the services that have been terminated and the delivered work. If requested by the County, Consultant shall, after termination, cooperate on a time and materials basis with the County in it's or another's efforts on the County's behalf to complete any services or deliverables set forth in writing and to provide for an orderly transition.

## V. <u>COMPENSATION/TERMS OF PAYMENT</u>

A. During the term of this Agreement the County shall pay Consultant \$108,000 annually at \$9,000 per month which payments will be made upon receipt of a monthly invoice.

B. All payments to sub-contractors used by the Consultant shall be the responsibility of the Consultant, unless otherwise agreed to in advance by the County.

C. If the Agreement is terminated pursuant to Paragraph IV above, Consultant shall be paid on a pro rata basis for satisfactory services rendered to the date of termination.

D. The County shall not be liable for any federal, state or local taxes, social security payments, sick pay, vacation pay, severance pay, bonuses or other social or welfare payments to Consultant. The County's liability to Consultant is limited to the dollar amounts set forth in Section A and for reasonable expenses incurred by Consultant as set forth in Section B and D. In no case shall the County be liable for the other costs or damages that may result from Consultant's normal course of doing business.

E. All routine travel expenses shall be paid for by Consultant with an understanding that any extraordinary travel requested and pre-approved in advance by the County and shall be coach, 14 day advance purchase, unless agreed to otherwise, in writing (email is an acceptable communication), by the County.

F. All invoices for fees/expenses to be paid by the County pursuant to this Agreement must be received by the County within thirty (30) days from the date the fee / expense is incurred. Any invoice received from Consultant more than thirty (30) days after termination or expiration of this Agreement will not be paid. G. In the event of a dispute over the terms of this Agreement, including the provision of satisfactory services by Consultant, the County reserves the right to withhold payment of monies owed until the dispute is resolved.

# VI. OWNERSHIP OF MATERIALS AND RESULTS

A. All materials provided to the County and all work performed under this Agreement, either by Consultant or by any sub-contractor hereunder, shall remain the property of the County. However, County shall grant full authority to Consultant to use all specific non-proprietary, non-confidential materials produced for any purpose, without prior approval.

# B. Joint Copyright Ownership

1. It is understood and agreed that the County has the right to use or not use the Work Product and to use, assign to a third party, reproduce, re-use, alter, modify, edit, or change the Work Product as it sees fit and for any purpose, and that the Work Product shall not be returned except for pre-existing copyrighted or proprietary materials used by Consultant as a tool to develop the Work Product.

2. County and Consultant shall have joint rights, title and interests in the Work Product, as well as any license to use, sell, exploit, copy, or further develop such Work Product.

3. Consultant represents and warrants that the Work Product shall be original, and shall not infringe on the rights of any other person or party. In the event of a breach of this representation and warranty, Consultant shall immediately return to the County all monies received under this Agreement and shall be liable for any consequential damages resulting therefrom. The County and Consultant shall jointly retain all right, title and ownership in and to all work, including without limitation to all copyright, patent, trade secret and other intellectual property rights pertaining thereto, including but not limited to, the complete right to modify text, print, publish, copy, distribute, transfer, display and prepare derivative works based upon work prepared under this Agreement.

# VII. <u>AUTHORIZED CONTACTS</u>

The following County employees are authorized contacts under this Agreement:

Jeff Branick, Judge, Jefferson County; jbranick@co.jefferson.tx.us ; office: 409-835-8466.

Tim Richardson, consultant, trpr51@gmail.com, office/mobile 202-352-1269.

#### VIII. NONDISCLOSURE OF PROPRIETARY INFORMATION

During the course of the term of this Agreement, Consultant may have access to information of a confidential and proprietary nature. Such confidential information may include, without limitation, lists, corporate or facility data regarding the County's legal strategies, policy goals and objectives, various plans for future development and any other development, and any other information of a similar nature pertaining to the County. Consultant hereby expressly covenants and agrees that, anytime during the term or after termination or expiration of this Agreement, Consultant shall not use, furnish, or disclose any confidential or proprietary information to any other person, corporation, association, or other entity without the prior written consent of the County, as applicable. This section shall survive termination of this Agreement.

## IX. <u>TAXES</u>

It is understood and agreed that Consultant is an independent contractor, not an employee. Any compensation, therefore, will not be subject to withholding of either income taxes or Social Security taxes. It is understood that in the event that such payments should be deemed taxable, Consultant shall be solely responsible for the payment of those taxes; and Consultant shall indemnify the County against any claims for taxes or other payroll deductions, including penalties, provided the County promptly notify Consultant of any such claim.

#### X. TRANSFER OF INTEREST

Neither this Agreement, nor any of the rights and obligations stated herein or resulting therefrom, may be assigned, transferred or otherwise disposed of by Consultant without the prior written consent the County.

#### XI. <u>NOTICE</u>

Any legal notice or report required or permitted to be given under provisions of this Agreement shall be in writing and be delivered either by mail or by personal delivery. If delivered by mail, notices shall be sent by Federal Express or a similar type delivery service, or by certified or registered mail, return receipt requested; with all postage and charges prepaid. All notices shall be addressed to the individuals in the capacities indicated below, or as specified by subsequent written notice delivered by the party whose address has changed.

> a) If to the County, to: Honorable Jeff Branick Jefferson County County Court House 1149 Pearl Street Beaumont, Texas 77701

b) If to Consultant, to:

Tim Richardson 6707 Old Stage Road Rockville, MD 20852

A. Consultant agrees to indemnify, defend, and hold harmless the County, its officers, directors, employees, volunteers, agents, successors, and assigns, from any and all liability, losses, claims, demands, suits, costs, expenses and damages, including the cost of defense, investigation and reasonable attorneys' fees, of whatever nature and description, arising from or in connection with Consultant's breach of this Agreement or Consultant's performance under this Agreement.

B. Consultant shall indemnify and hold the County harmless from any proceedings or claims asserted against the County resulting from materials solely furnished by Consultant involving copyright infringement, violations of personal rights of privacy, misappropriation of ideas or rights and literary piracy or plagiarism, excepting claims arising from materials or information furnished by the County or from matters with respect to which Consultant has advised the County, in writing, of the legal risks involved and the County, by their specific written approval, have assumed the risks thereof, in which cases the County shall so indemnify Consultant.

C. This section shall survive termination of this Agreement.

#### XII. <u>GOVERNING LAW / VENUE</u>

This Agreement shall be exclusively governed by and pursuant to the laws of the State of Texas. Any and all suits or claims by either party shall be brought exclusively in the State of Texas.

#### XIII. <u>AGENCY</u>

The parties agree that this Agreement is not intended to create any agency, subcontractor, or employer-employee relationship of any kind between the County and Consultant, or between the County and any other party with whom Consultant has contracted regarding this Agreement. The parties agree not to contract any obligation in the name of the other, to use each other's credit in conducting any activities under this Agreement, or to represent that the County is in the business of providing the products and/or services provided by Consultant.

## XIV. ENTIRE AGREEMENT / SEVERABILITY

This Agreement constitutes the entire agreement between the parties hereto and supersedes all prior understandings and writings, and may be amended or modified only by a writing signed by the parties. If any provision of this Agreement, or the application thereof to any person or circumstances, shall to any extent be void, invalid, unenforceable or illegal for any reason, the remainder of this Agreement, or the application of such term to persons or circumstances other than those as to which it is invalid or unenforceable, shall not be affected thereby, and each term of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

## XV. <u>WAIVER</u>

The failure of any Party to insist upon strict performance of any of the terms or provisions of this Agreement or to exercise any right or remedy contained in this Agreement shall not be construed as a waiver or as a relinquishment for the future of such term, provision, right or remedy. Neither this Agreement nor any provisions thereof may be changed, waived, or discharged, except by an instrument in writing signed by both parties.

## XVI. EQUAL OPPORTUNITY

The County acknowledges that it is an Equal Employment Opportunity Employer, M/F/D/V. Consultant agrees that he is in compliance with Executive Order 11246 and Revised Order No. 4, the Vietnam-Era Veterans Readjustment Assistance Act of 1974, the Vocational Rehabilitation Act of 1973 and other federal and state anti-discrimination laws.

## XVII. MISCELLANEOUS

A. The captions of each paragraph of this Agreement are inserted solely for the reader's convenience and are not to be construed as part of or in interpreting this Agreement.

B. During the term of this Agreement, upon reasonable notice and during regular business hours, the County shall have the right to audit all books and records of Consultant relating to the amounts payable by either party under this Agreement.

C. None of the Parties shall be liable for any failure or delay in the performance of its obligations due to a fire, flood, earthquake, elements of nature or acts of God, acts of war, acts or threats of terrorism, riots, civil disorder, rebellions, epidemics, governmental travel

advisories, or other similar cause beyond the reasonable control of the party affected, provided such default or delay could not have been prevented by reasonable precautions and cannot reasonably be circumvented, and provided further that the party hindered or delayed immediately notifies the other party describing the circumstances causing delay.

D. All attachments to this Agreement are incorporated herein by reference and made a part of this Agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their authorized representatives.

**Jefferson County** B١ ff R. Branick Judge Tit EIN

10/22/24 Date DATE

Date



Tim Richardson, Consultant

| Ву      |                |  |
|---------|----------------|--|
| Name:   | Tim Richardson |  |
| EIN 370 | )-60-3504      |  |

I, Tim Richardson, Consultant, certify that, to the best of my knowledge, there is no conflict of

interest between the issues/services that I provide for other clients and the County.

Signed:

Signature of Consultant

Date

# UTILITY AND COMMON CARRIER PIPELINE POLICY

## **GENERAL REQUIREMENTS**

## Who Must Apply

Any person company, corporation, or public agency desiring to place utility or common carrier pipelines in or above the rights-of-way of public roads in Jefferson County shall obtain a Commissioners' Court Order from Jefferson County Commissioners' Court for the construction, operation and maintenance of said line. The applicant shall comply with all rules, regulations, principles, and specifications herein contained and any other subsequently adopted by Jefferson County Commissioners' Court prior to issuance of the order.

## **Application**

The permitee must complete, in quintruplicate (5), the form herein contained, outlining in detail the proposed installation and its location in public right-of-way. The completed application form must be returned to Jefferson County Engineering Department, at 1149 Pearl Street, 5<sup>th</sup> Floor, Beaumont, Texas 77701, for approval by Commissioners' Court prior to the start of construction.

## **Determination**

Commissioners' Court shall determine, within a reasonable time after filing of a complete application in the opinion of the County Engineer, the following:

- a. If applicant is a utility, whether applicant is a public utility serving a public purpose; and
- b. If applicant is a pipeline carrier, whether:
  - 1. It is a common carrier; and
  - 2. It serves a public purpose; and
  - 3. The proposed pipeline is a parallel line to be placed within fifteen (15) feet of the improved portion of said right-of-way.

If Commissioners' Court determines that applicant is not a public utility, or that it is not a common carrier, or that its utility or pipeline shall not serve a public purpose, or that its propose pipeline will be a parallel line placed within fifteen (15) feet of the improved portion of any right-of-way, then, in the event of any such finding, applicant's application shall be denied and its bond returned.

Such applicant may then apply for a permit under the County's "Pipeline Permit Policy" and any bond, in lieu of returning it to applicant, may be applied to the permit application.

#### Maintenance, Alteration or Removal

Advance notification in writing will be required for all maintenance, alteration or removal operations except in emergency situations where the safety of the public would be endangered by a delay in repairs. In any such emergency, contact the County Engineer by phone at (409) 835-8584, and inform him of the proposed emergency repairs. As soon as practical, but no later than 48 hours after the start of emergency repairs, the permitee shall notify the County Engineer in writing of the emergency repairs effected, detailing the repairs and the reasons immediate action was required.

## Time Limits

A time period of three months is allowed from the issuance of the order to start construction. Once started, the applicant is allowed three months to complete all work. All construction must be completed within six (6) months from the date of issuance. Upon application, extensions may be granted by the Jefferson County Commissioners' Court. Such applications for extensions must be received by the Court at least thirty days before the expiration of the six-month period.

#### Existing Permits

Any permit, franchise, or instruments of a similar character previously executed by Commissioners' Court shall be subject to the time limit and requirements herein unless specifically stated to the contrary in said permit, franchise or instrument.

## **GENERAL PRINCIPLES**

No utility or common carrier pipeline shall ever be installed or maintained in such manner as to interfere with construction, maintenance or repair of any public road whether currently existing or hereafter constructed on future public right-of-way. Should a utility or common carrier pipeline installed by the applicant ever be found to interfere with the construction, maintenance of repair of an existing public road or future public road, the applicant shall, upon the request of the Commissioners' Court, or the County Engineer, promptly change or alter such installation, at its own expense, in such manner that the same no longer interferes with such construction, maintenance or repair.

No utility or common carrier pipeline shall ever be installed so as to interfere with the use of a public road for vehicular or pedestrian traffic, nor so as to interfere with any drainage now or hereafter effected on or along any such road.

Whenever the relocation of public utility is necessitated by the improvement of a county road; such relocation shall be promptly made by the utility company or common carrier company at the rate, cost and expense of said company.

#### Responsibility for Repairs

The applicant, in accordance with the specifications herein contained and/or the directions of the County Engineer or his designated representatives, shall immediately, at its own expense, repair, or replace all public property and all private property, including, but not limited to, driveways, fences, and mail boxes, located in, along or adjacent to public right-of-way, which may be damaged or destroyed by any action or inaction of the applicant.

In any case in which the public welfare demands immediate action to remedy conditions arising out of the actions or inactions of the applicant and in which it is judged that the applicant cannot provide such immediate action, and in any case in which the permitee has failed to comply with the directions of Commissioners' Court or the County Engineer or his representative, or to comply with the rules of Jefferson County to perform or cause to e performed, at the remedy such conditions or provide compliance with such directions.

#### **SPECIFICATIONS**

#### General

The applicant shall comply with the rules, regulations, principles, and specifications contained here and/or the directions of the County Engineer, or his representatives. Should the County Engineer or his representatives find that the applicant is not in compliance with said rules, regulations, principles, specifications and directions, he will require that the applicant cease all work until such compliance can be obtained. Failure to comply with said rules, regulations, specifications and directions will be cause for issuance of a "Stop Work Order" until such time as said defects are corrected.

Line Crossing, Method of Placement (See Standard Detail)

Any utility or common carrier pipeline crossing a public road, regardless of roadway surfacing or lack thereof, shall be bored, jacked or driven under the roadway and shall be placed in an iron, steel or other approved casing of approximately the same diameter as the utility or common carrier pipeline. Such casing shall extend one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater with the casing location to be determined by the Jefferson County Engineering Department.

Water jetting will not be allowed. Excavation will not be allowed within the road rightof-way.

A minimum cover of six (6) feet must be provided under road ditches.

Uncased, protected lines must have a minimum cover of eight (8) feet.

Where evidence is presented indicating the impracticality of boring, jacking, or driving the line under the roadway, Commissioners' Court may at its option, grant permission for placement by open cut or require relocations of the crossing to another location where the line can be successfully installed by the specified method.

Where placement by open cut is allowed by Commissioners' Court, it shall be in compliance with these specifications:

- a. <u>Casing</u> The line will be fully cased for one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater; with the casing location to be determined by the Jefferson County Engineering Department.
- b. <u>Backfill</u> The line must be properly bedded to prevent settlement or damage to the line. The excavation shall be backfilled with cement stabilized sand  $(1 \frac{1}{2} \text{ sack per cubic yard})$  to within 2" of the sub-base and compacted.
- c. <u>Base</u> The base shall be replaced with crushed limestone base material from 2" below the existing bass to 1" below the existing op of base and compacted to a minimum 95% Proctor density. In no case shall the compacted thickness of the replacement base e less than 6".
- d. Surface
- 1. <u>Dirt, Shell or Gravel Surface</u> The original surface shall be replaced with an equal thickness of shell or gravel, but in no case less than 6" of well-compacted material will be accepted.
- 2. <u>Bituminous Surface</u> The original surface shall be replaced with a 1" greater thickness of hot mix, hot laid, asphaltic concrete, but in no case less than 2" thick.
- 3. <u>Concrete Surface</u> The original surface shall be replaced with 1" greater thickness of minimum 3000 psi Portland Cement concrete, in no case less than 6" thick. Concrete must be replaced in full panel sections only. Replacement concrete is to be reinforced with ½" diameter deformed reinforcing steel bars, 12" on center or equal. Replacement sections must be accurately positioned with reference to existing sections by means of steel dowel bars. Bituminous overlays or concrete shall be replaced with an equal thickness of hot mix, hot laid asphaltic concrete.

Where a line is installed outside of the roadway area, the excavation may be backfilled with excavated material compacted in 6" lifts, and the right-of-way shall be reshaped to its original contours. Excess excavation shall be hauled away.

#### <u>Lines paralleling Method of Placement</u> (See Standard Detail)

Where the right-of-way is available, no lines shall be placed closer than ten (10) feet to the edge of pavement nor closer than twenty feet from the center line of a road where the road is not paved. No line shall be placed less than three feet below the flow-line of a road ditch without the permission of Jefferson County Commissioners' Court. (See Standard Detail)

Lines may be placed by an open cut of the road shoulder. When excavated material from the cut is piled along the cut, the permitee shall provide minimum 12" wide weep holes at maximum 200-foot intervals and at all low places to allow drainage of the road and adjacent property into the road ditch.

The line shall be properly bedded and may be backfilled with the excavated material compacted in 6" layers. Excess excavation must be hauled away.

## Pole, Lines, Location

Utility lines for the transmission of electrical power, or for telephone or telegraph communications, or for similar purposes, may be installed above ground on timber or other sturdy poles. Poles shall be placed as close as practical to the right-of-way lines but in no case closer than fifteen (15) feet from the edge of pavement without the permission of Commissioners' Court.

No guy wires may be anchored within the right-of-way except in the outer one-foot on each side.

Care shall be taken in the placement of poles to minimize the danger that they present to vehicular traffic. The applicant may in some cases be required to construct guardrails for the protection of the public.

Care shall be taken in the placement of poles to avoid damage to existing underground lines. No poles will be placed where they will block drainage.

Pole lines crossing public roads must provide a minimum twenty-two (22) foot vertical clearance.

## Inspection Notice

The permitee will notify the County Engineer, (409) 835-8584, at least 48 hours in advance of the start of construction, or of the resumption of construction if discontinue for more than 5 working days.

## Line Markers

All lines crossing pubic roads shall be identified with appropriate markers installed three (3) feet above ground on metal posts located at the point where such line crosses the right-of-way line.

Lines paralleling shall be marked with similar markers every 400 feet, but in no event less than one city block. Lines paralleling shall be marked with similar markers at all angle points. Such markers shall be placed on the right-of-way line and the offset to the line indicated.

#### Traffic Control

The applicant shall maintain at least one lane of traffic in each direction open at all times unless permission to the contrary is granted by the County Engineer.

The applicant shall provide all necessary flagmen, barricades, flashers and any other traffic control devices necessary for the protection of the public and of his own personnel.

#### Bonds

The common carrier applicant will provide a performance bond as Jefferson County Commissioners' Court may require to provide for the protection of public property. The minimum bond required shall be \$5,000.00 per crossing and \$50,000.00 per mile of parallel construction or fraction thereof.

Significantly larger bonds may be required if judged necessary by Jefferson County Commissioners' Court. No work will begin until the County Engineer has been furnished such bond.

#### Application Fee

The common carrier application fee shall be \$100.00 per road crossing and \$150.00 per mile of parallel construction or fraction thereof.

## **ROUTE MAP**

Applicant shall submit with application five (5) prints of the County Road Map accurately showing the location and alignment of the line, including all angle points and all tie-ins for crossings of roads and major streams. Applicant shall use the official Jefferson County Road Map at a scale of  $1^{"} = 3$  miles. This map can be obtained through the office of the County Engineer.

Permit No. \_\_\_\_\_ Precinct No. \_\_\_\_\_

## NOTICE OF PROPOSED PLACEMENT OF PUBLIC UTILITY LINE/COMMON CARRIER PIPLINE WITHIN JEFFERSON COUNTY RIGHT-OF-WAY (2003 REVISION)

Date:

HONORABLE COMMISSIONERS' COURT JEFFERSON COUNTY BEAUMONT, TEXAS 77701

Gentlemen:

follows:

\_\_\_\_\_ pages of drawings attached.

Construction will begin on or after \_\_\_\_\_\_2 0\_\_\_\_

It is understood that all work will comply with requirements of the Utility and Common Carrier Pipeline Policy adopted by Jefferson County Commissioners' Court on and all subsequent revisions thereof to date.

| Company  | <u>y</u> |
|----------|----------|
| By       |          |
| Title    |          |
| Address  |          |
| Telephor | ne       |
| Fax No.  |          |

234

#### FOR COMMON CARRIER PIPELINE COMPANY ONLY

1. Common Carrier Determination form must be attached to application.

2. Corporation/Person product is to be purchased from/delivered to:

Enclosed, please find the required application fee:

| road crossing @ \$100.00                   | \$ |
|--|----|
| miles parallel @ \$150.00/mile or fraction | \$ |
| TOTAL                                      | \$ |

We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has Been furnished such bonds as Jefferson County Commissioners' Court may choose to require.

#### **ENGINEERING ACTION FORM**

The minimum standard bond required is \$ N/A

**County Engineer** 

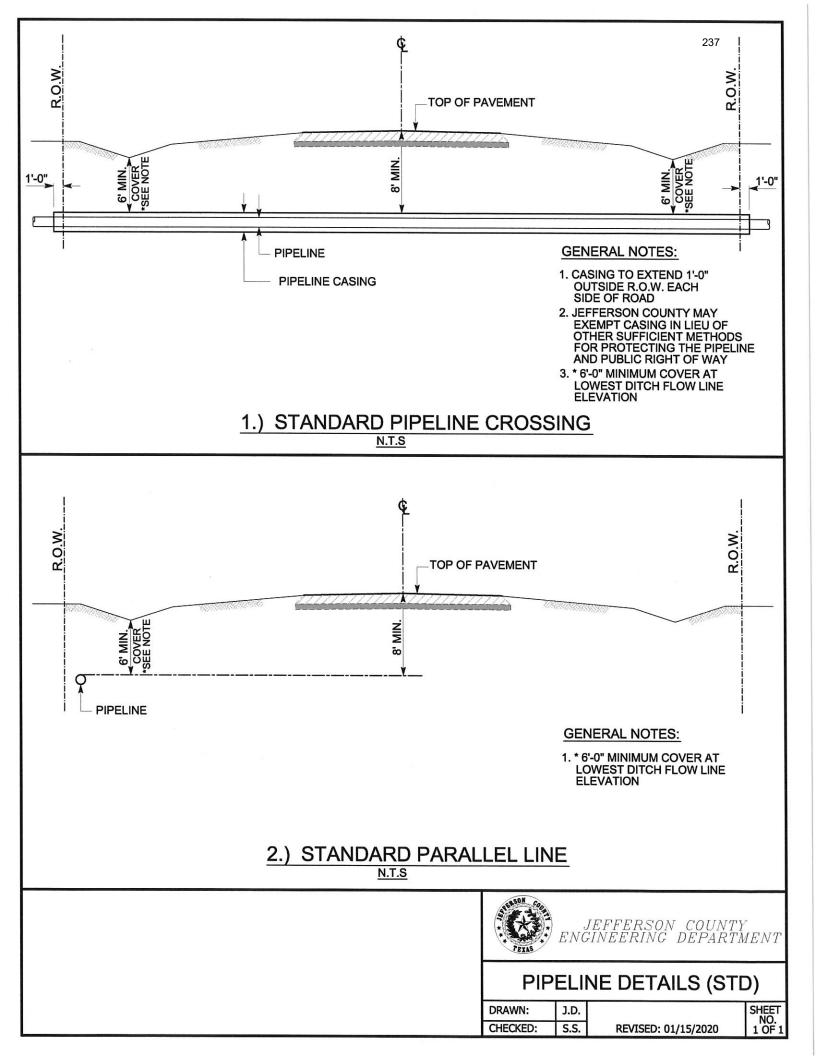
10/22/2024

Date

## **COMMISSIONERS COURT ORDER**

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Utility and Common Carrier Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be N/A.

COMMISSIONERS COURT AND STREET SON COUL By dge **REV 2020** DATE





# JEFFERSON COUNTY PURCHASING DEPARTMENT Deborah L. Clark, Purchasing Agent

1149 Pearl Street, First Floor, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

## CONTRACT EXTENSION REQUEST

September 10, 2024

Gulf Coast, a CRH Company PO Box 20779 Beaumont, TX 77720 Attention: Jeremy Hemmings Re: (IFB 19-056/YS), Term Contract for Gray Limestone (Commonly Referred to as 610 Base) for Jefferson County

Dear Mr. Hemmings,

Please be advised the above-referenced contract for Jefferson County will expire on November 13, 2024. It is requested that your company extend your current contract for an additional 60 days, to expire January 12, 2025.

Please sign the acknowledgment below to indicate your agreement and return to our office by Wednesday, October 2, 2024. Jefferson County appreciates your cooperation with this extension.

Best regards,

Sincerely,

Deborah Clasel

Deborah L. Clark Purchasing Agent Jefferson County, Texas

DC: cg

| Price Extension Received and Accepted:                      | 10/15/24<br>Date  |
|---|---|
| Project Number:   | IFB 19-056/YS   |
| Contractor:<br>Signature:<br>Print Name and Title:          | Gulf Coast, a CRH Company<br>Jos Jerevny Hemmings - Soles Manager |
| ATTEST:<br>Walthur<br>Roxanne Acosta Hellberg, County Clerk | JEFFERSONCOUNTY DEXAS   |