

Special, 5/21/2024 10:30:00 AM

BE IT REMEMBERED that on May 21, 2024, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Cary Erickson, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Roxanne Acosta-Hellberg, County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda
May 21, 2024

Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
May 21, 2024**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **21st** day of **May 2024** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:45am – Workshop – To receive and discuss information from Mr. Jeff Koerner of Enterprise Fleet Management.

10:15am - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting, would have a detrimental effect on the Commissioners Court in negotiations with a third person.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

Notice of Meeting and Agenda
May 21, 2024

The following options are available:

**View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm**

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Cary Erickson, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three

PURCHASING:

- (a). Consider and approve, execute, receive and file a Professional Services Agreement (PROF 24-030/MR) with Atlas Technical Consultants, LLC to provide a Geotechnical Survey for the Jefferson County Diversion Center in the amount of \$3,795.00; Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326. Funded by ARPA. Consider and approve as a discretionary exemption as authorized by Texas Local Government Code §262.024 (a)(4) personal or professional service.

SEE ATTACHMENTS ON PAGES 10 - 16

Motion by: Erickson

Second by: Alfred

In Favor: Branick, Arnold, Erickson, Sinegal, Alfred

Action: APPROVED

- (b). Consider and approve, execute, receive and file an Agreement (Agreement 24-031/MR) with Texas Regional Title to provide a title search to establish ownership for temporary right of way access to aid in bridge replacement for Erie Street in the amount of \$1,600.00.

SEE ATTACHMENTS ON PAGES 17 - 17

Motion by: Erickson

Second by: Alfred

In Favor: Branick, Arnold, Erickson, Sinegal, Alfred

Action: APPROVED

- (c). Consider and approve, execute, receive and file Architectural Barriers Designated Agent Form authorizing Burns Architecture, LLC to serve as the Designated Agent for the Jefferson County Renovations to Buildings A & C with the Texas Department of Licensing and Regulation, Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326.

SEE ATTACHMENTS ON PAGES 18 - 18

Motion by: Erickson

Second by: Alfred

In Favor: Branick, Arnold, Erickson, Sinegal, Alfred

Action: APPROVED

COUNTY AUDITOR:

- (a). Consider and approve budget transfer - Jail - additional overtime expense.

Notice of Meeting and Agenda
May 21, 2024

SEE ATTACHMENTS ON PAGES 19 - 19

120-3062-423-1098	OVERTIME ALLOWANCE	\$750,000.00	
120-3062-423-2003	EMPLOYEES' INSURANCE		\$750,000.00

Motion by: Arnold

Second by: Sinegal

In Favor: Branick, Arnold, Erickson, Sinegal, Alfred

Action: APPROVED

- (b). Consider and approve Jefferson County Provider Participation Fund (LPPF) to continue participation in the Comprehensive Hospital Increase Reimbursement Program (CHIRP) for program year 4.

NO ATTACHMENTS

Motion by: Arnold

Second by: Sinegal

In Favor: Branick, Arnold, Erickson, Sinegal, Alfred

Action: APPROVED

- (c). Regular County Bills -check #517482 through check #517700.

SEE ATTACHMENTS ON PAGES 20 - 28

Motion by: Arnold

Second by: Sinegal

In Favor: Branick, Arnold, Erickson, Sinegal, Alfred

Action: APPROVED

- (d). Consider and approve budget transfer -Airport – for cost of aviation fuel tank cleaning.

SEE ATTACHMENTS ON PAGES 29 - 29

510-7091-463-5077	CONTRACTUAL SERVICE	\$16,100.00	
510-7091-463-6024	FUEL STORAGE TANKS		\$16,100.00

Motion by: Arnold

Second by: Sinegal

In Favor: Branick, Arnold, Erickson, Sinegal, Alfred

Action: APPROVED

COUNTY AIRPORT:

- (a). Consider, and possibly approve and authorize the County Judge to execute, receive and file a unilateral Lease Amendment "UWT" to Lease No. LTX00241, between Jefferson County and the General Services Administration (GSA). This amendment is issued by the GSA to test the water quality at the leased premises of the GSA at the Main Commercial Terminal and includes a reimbursement of up to \$3,500 to cover the cost of the water testing.

NO ATTACHMENTS

Motion by: Erickson

Second by: Sinegal

In Favor: Branick, Arnold, Erickson, Sinegal, Alfred

Action: APPROVED

COUNTY COMMISSIONERS:

- (a). Consider and possibly approve a proclamation for Elder Abuse Prevention Awareness Month.

SEE ATTACHMENTS ON PAGES 30 - 30

Motion by: Erickson

Second by: Alfred

In Favor: Branick, Arnold, Erickson, Sinegal, Alfred

Action: APPROVED

- (b). Consider and possibly approve a proclamation for Treatment Courts Recovery Month.

SEE ATTACHMENTS ON PAGES 31 - 31

Motion by: Erickson

Second by: Alfred

In Favor: Branick, Arnold, Erickson, Sinegal, Alfred

Action: APPROVED

- (c). Consider and possibly approve a proclamation for Gift of Life - Men's Health Month.

SEE ATTACHMENTS ON PAGES 32 - 32

Motion by: Erickson

Second by: Alfred

In Favor: Branick, Arnold, Erickson, Sinegal, Alfred

Action: APPROVED

Notice of Meeting and Agenda
May 21, 2024

- (d). Consider and possibly approve a proclamation for National Travel and Tourism Week.

SEE ATTACHMENTS ON PAGES 33 - 33

Motion by: Erickson

Second by: Alfred

In Favor: Branick, Arnold, Erickson, Sinegal, Alfred

Action: APPROVED

- (e). Consider and approve appointment of Diana LaBorde, Nederland Chamber of Commerce, to the Jefferson County Tourism Commission.

SEE ATTACHMENTS ON PAGES 34 - 34

Motion by: Erickson

Second by: Alfred

In Favor: Branick, Arnold, Erickson, Sinegal, Alfred

Action: APPROVED

COUNTY TREASURER:

- (a). Receive and File Investment Schedule for April, 2024, including the year to date total earnings on County funds.

SEE ATTACHMENTS ON PAGES 35 - 37

Motion by: Arnold

Second by: Sinegal

In Favor: Branick, Arnold, Erickson, Sinegal, Alfred

Action: APPROVED

- (b). Consider and possibly approve a \$62 wire to Wells Fargo Securities for April Safekeeping fees.

NO ATTACHMENTS

Motion by: Arnold

Second by: Sinegal

In Favor: Branick, Arnold, Erickson, Sinegal, Alfred

Action: APPROVED

ENGINEERING DEPARTMENT:

- (a). Consider, possibly approve, authorize the County Judge to execute, receive, file and record an Inter-Local Agreement between Jefferson County Drainage District No. 7 and Jefferson County regarding environmental activities under the Texas General Land Office RMIT Program.

SEE ATTACHMENTS ON PAGES 38 - 42

Motion by: Sinegal
Second by: Erickson
In Favor: Branick, Arnold, Erickson, Sinegal, Alfred
Action: APPROVED

VISITORS CENTER:

- (a). Consider and possibly approve Jefferson County Tourism Committee Hotel Occupancy Tax allocation recommendation for the formerly tabled Mardi Gras Southeast Texas grant request. The requested amount was \$36,000 and recommended amount is \$20,000.

NO ATTACHMENTS

Motion by: Alfred
Second by: Sinegal
In Favor: Branick, Arnold, Erickson, Sinegal, Alfred
Action: APPROVED

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

**Receive reports from Elected Officials and staff on matters of community
interest without taking action.**

Jeff R. Branick
County Judge

Notice of Meeting and Agenda
May 21, 2024

Special, May 21, 2024

There being no further business to come before the Court at this time, same is now here adjourned on this date, May 21, 2024.



ATLAS

GEOTECHNICAL INVESTIGATION PROPOSAL

Diversion Center Driveway (Jefferson County)

Beaumont, TX

PREPARED FOR:

Mistey Reeves, CTCD, CTCM
Assistant Purchasing Agent
Jefferson County, Texas
Office (409) 835-8693
Cell (409) 781-2368

PREPARED BY:

Atlas Technical Consultants, LLC
150 North 13th Street
Beaumont, Texas 77702

May 6, 2024
Proposal 24-05140



150 North 13th Street
Beaumont, Texas 77702
409-299-9550 | oneatlas.com

May 6, 2024
Proposal No. 24-05140

PREPARED FOR:

Mistey Reeves, CTCD, CTCM
Assistant Purchasing Agent
Jefferson County, Texas
Office (409) 835-8693
Cell (409) 781-2368

Subject: Proposal for Geotechnical Site Investigation
Diversion Center Driveway
3890 FM 3514
Beaumont, Texas 77705

It is our pleasure to submit this proposal for a Geotechnical Exploration for the above referenced site in response to your request via email on 5-3-24. The goal of this investigation is to assess the general subsurface site conditions and evaluate them relative to the construction of the proposed project. More specifically this will include the provision of geotechnical engineering recommendations relative to soil supported elements that can be utilized in design and construction of the proposed project.

Based on your correspondence, we understand the project will include the construction of a driveway which is identified on the provided map. Atlas proposes to perform a total of 3 soil test boring to characterize the subsurface conditions.

SCOPE OF WORK

Our geotechnical exploration and engineering report will include the following:

1. Review of existing, if any, site and/or subsurface information made available to us.
2. Advance 3 soil borings to the depth of 10 feet within the proposed driveway area, at which point the soil borings will be terminated. The soil borings will concurrently include split-spoon sampling and Standard Penetration Testing along with pertinent observations and/or classifications of subsurface conditions.
3. Contact the Texas One-Call System for public utility location.
4. Undertake laboratory testing of representative split-spoon samples in order to determine their classification, compressibility, strength characteristics and other parameters of the subsurface materials deemed necessary.



5. A written geotechnical report as prepared by a registered professional engineer to include the results of the field exploration, laboratory tests and substantiating data. This will be utilized for engineering analyses and the formulation of recommendations to include, but not be limited to:
 - a. Establishing the bearing capacity of the subsurface materials to provide foundation design recommendations for the proposed building including those pertaining to foundation type, depth and size.
 - b. Recommendations and comments regarding site earthwork including subgrade preparation, rock and soil excavation, and filling operations.
 - c. Recommendations regarding the use of onsite soils based on seasonal effects including stabilization options, as needed.
 - d. Identification of unsuitable soils and or rock conditions
 - e. Pavement recommendations for passenger, commercial vehicles, and heavy haul traffic based upon the design values provided.
 - f. Other value engineering recommendations.

Atlas will perform the above scope of services for **\$3795.00**. This providing that no unexpected subsurface conditions are encountered in which additional work, beyond what was estimated above is required or the project characteristics are changed significantly. The estimate covers the work needed to present findings and recommendations in report form.

GEOTECHNICAL EXPLORATION SERVICES ASSUMPTIONS

SITE WORK

Atlas will take reasonable precautions to avoid any damage to the site from the activities of its activities or equipment. Any damage caused by Atlas' negligence will be restored at Atlas' expense. However, unavoidable damage caused in the execution of work such as tire rutting, cutting and splicing of fences, drilling through pavements, etc. will not be restored unless otherwise stated in the contract.

UTILITIES

In the execution of any subsurface exploration Atlas will take reasonable precautions to avoid damage to subterranean structures or utilities of which Atlas has received notification. It is our expectation that the locations of known underground man-made obstructions will be provided by the Client where possible.



SAMPLES

Atlas will retain any soil or rock samples obtained for 30 days after submitting its report.

INTERPRETATION OF DATA

Client recognizes that subsurface conditions may vary from those encountered at the locations where the borings, surveys, or explorations are made by Atlas, and that the data interpretations and recommendations of Atlas' personnel are based solely on the information available to them. Atlas will be responsible only for those data, interpretations, and recommendations, but shall not be responsible for the interpretation by others of the information developed.

ENVIRONMENTAL PROBLEMS

The subsurface investigation outlined in this proposal assumes that there are no hazardous materials in the soils or groundwater underlying the site. This study is not designed to detect or identify such materials. If it becomes apparent during the investigation that hazardous materials may be present, field operations will be terminated. The investigation will be resumed only after renegotiation of the scope of services and fees to cover appropriate health and safety precautions, and proper considerations of the new information.

OTHER ASSUMPTIONS AND RESPONSIBILITIES

The proposed fee estimate, schedule, and scope of work in this proposal are based on the following assumptions and Client responsibilities which include, but are not limited to the following:

- Providing timely access to the site,
- Provide available documentation and information about the site and subsurface utilities,
- The ground surface at each proposed boring location is fairly clear and not obstructed (i.e., built features, debris, dense brush or trees). If required, Atlas will make a field adjustment for a proposed boring location that is obstructed by relocating it to a nearby area that is not obstructed.
- Maximum boring depth is 10 feet.
- Subsurface utilities can be sufficiently located.

PROJECT DELIVERABLES AND SCHEDULE

Atlas and our drilling subcontractor can complete the geotechnical exploration and report within 3-4 weeks of Notice to Proceed based on our current drilling schedule.



CLOSING

It is Atlas intention that our services will complement your efforts towards maintaining the highest standards of quality. Please let us know if you require additional information. We thank you for considering our firm and look forward to working with you on this project.

Respectfully submitted,
ATLAS TECHNICAL CONSULTANTS LLC

Sidney Errington

Sidney Errington
Business Development Manager
Cell: 409-622-0120
Email: sidney.errington@oneatlas.com

JEFFERSON COUNTY, TEXAS

[Signature]

Jeff Branick, County Judge



[Signature]
ATTEST
DATE 5/21/2024



CLIENT: Jefferson County

PROJECT: Diversion Center Driveway (Beaumont, Texas)

DATE: 5-6-24

Geotechnical Testing Fee Schedule			
Description of Services	Unit Price	Quantity	Total
SPT Testing per Ft. (0-10 continuous - then every 5 Ft.	\$ 13.00	30.00	\$ 390.00
SPT Testing per Ft. (0-20 continuous - then every 5 Ft.	\$ 14.00		\$ 0.00
Mobilization	\$ 500.00	1.00	\$ 500.00
Drill Crew Support and Travel	\$ 225.00	1.00	\$ 225.00
Technician (Logger) per hour (sampling supplies and transport included)	\$ 70.00	4.00	\$ 280.00
Laboratory Test (Moisture Content)	\$ 20.00	9.00	\$ 180.00
Laboratory Test (Atterberg Limits/Plasticity Index)	\$ 100.00	9.00	\$ 900.00
Laboratory Test (Unconfined Strength)	\$ 50.00	3.00	\$ 150.00
Professional Engineer (Hourly)	\$ 175.00	6.00	\$ 1,050.00
Clerical and Administration	\$ 60.00	1.00	\$ 60.00
Flagging and Set up for Utility Locate	\$ 60.00	1.00	\$ 60.00
		Total	\$ 3,795.00



May 10, 2024

Pepe Dominguez
Engineering Superintendent
Jefferson County Engineering
pepe@co.jefferson.tx.us

Re: Ownership Reports-GF#s 35548-TRT and 35549-TRT

Texas Regional Title will research the Erie Street areas generally described as the Westerly 7 acre area less the part owned under PID 120360 and the Easterly 3 acre area to help establish ownership for temporary right of way access to aid in bridge replacement.

Price: \$1600.00 (sales tax exempt)

Time frame: 30 days

If you have any questions or need additional information, please contact me at 408-861-7333 or molly.mallet@texasregional.com.

Sincerely,
TEXAS REGIONAL TITLE, LLC

Molly Mallet
Molly Mallet, EVP



JEFFERSON COUNTY, TEXAS
[Signature]
Jeff Branick, County Judge

ATTEST
DATE *[Signature]*
5/10/24

TEXAS REGIONAL TITLE
7675 Folsom Drive, Building 100, Beaumont, Texas 77706
Phone: 409.861.7300 Fax 409.861.7373



TEXAS DEPARTMENT OF LICENSING & REGULATION

P.O. Box 12157 • Austin, Texas 78711-2157
 techinfo@tdlr.texas.gov • www.tdlr.texas.gov

ARCHITECTURAL BARRIERS DESIGNATED AGENT FORM

YOU MUST COMPLETE ALL SECTIONS OF THIS FORM FOR IT TO BE PROCESSED. INCOMPLETE FORMS WILL NOT BE CONSIDERED. THE PERSON LISTED AS A DESIGNATED AGENT ON THIS FORM IS AUTHORIZED TO SUBMIT DOCUMENTS ON BEHALF OF THE OWNER AND ACT AS AN AGENT.

Texas Administrative Code Chapter 68.42(b) requires this form to be completed and signed by the owner or an individual employed by the owner if the owner wishes to designate an agent.

1. PROJECT INFORMATION

Project Name: Jefferson County Correctional Center - Renovations to Building A & C	TDLR Project #:
Building or Facility Name: same	CAD Account #: 130647
Physical Address: 5030 Hwy 69 South, Beaumont, TX 77705	
Street Name, Number, Suite Number, City, State, Zip Code	

2. OWNER INFORMATION

(TO BE VALID, THIS INFORMATION MUST BE SIGNED BY THE OWNER LISTED IN THIS SECTION)

Business Type: (Select one)			
<input type="checkbox"/> Individual	<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Corporation
<input type="checkbox"/> Trust or Estate	<input checked="" type="checkbox"/> Government	<input type="checkbox"/> Other: _____	
Building/Facility Owner: Jefferson County	Name of Owner's Representative: The Honorable Jeff Branick <small>(If Owner is Trust, Business or Government Entity)</small>		
Address: 1149 Pearl Street, Beaumont, TX 77701			
Street Name, Number, Suite Number, City, State, Zip Code			
Phone Number: 401-835-8466	Email Address: jeff.branick@jeffcotx.us	Representative Title: Jefferson County Judge	


3. DESIGNATED AGENT INFORMATION


Name of Designated Agent: Burns Architecture, LLC	Name of Agent's Representative: Kenneth C. Burns, AIA <small>(If Agent is a trust, Business, or Government Entity)</small>
Address: 305 21st Street, Suite 180, Galveston, TX 77550	
Street Name, Number, Suite Number, City, State, Zip Code	
Phone Number: 817-247-6640	Email Address: kburns@burns3.com

4. OWNER'S ACKNOWLEDGMENT

THE OWNER OR OWNER'S REPRESENTATIVE MUST SIGN THIS FORM. THIS FORM WILL BE REJECTED IF SIGNED BY THE DESIGNATED AGENT.

By signing and submitting this form, I authorize the individual or business listed in Section 3 of this form to serve as the Designated Agent for the project identified above. I understand that as the owner of the building or facility listed in Section 1 of this form, I remain responsible for compliance with all requirements for this project set forth in Chapter 469, Texas Government Code, and Title 16, Chapter 68, Texas Administrative Code.

The Honorable Jeff Branick Printed Name	Jefferson County Judge Title
	5-21-24 Date
Building/Facility Owner Signature	


5/21/24





JEFFERSON COUNTY SHERIFF'S OFFICE
SHERIFF ZENA STEPHENS

May 8, 2024

TO: Fran Lee
Jefferson County Auditor's Office

FROM: Chief John Shaubeger
Jefferson County Correctional Facility

RE: Transfer of Funds

Please transfer \$750,000 from Account #120-3062-423-20-03 (Employee Insurance) to Account #120-3062-423-10-98 (Overtime).

Thank you for your assistance.

Chief John Shaubeger

NAME	AMOUNT	CHECK NO. ²⁰	TOTAL
JURY FUND			
DAWN DONUTS	43.50	517640	43.50**
ROAD & BRIDGE PCT.#1			
ENTERGY	471.77	517513	
MID-COUNTY ALTERNATOR	220.00	517525	
S.E. TEXAS BUILDING SERVICE	433.33	517540	
MARTIN PRODUCT SALES LLC	10,532.50	517593	
ADVANCE AUTO PARTS	231.18	517625	
MARTIN MARIETTA MATERIALS	453.12	517638	12,341.90**
ROAD & BRIDGE PCT.#2			
SPIDLE & SPIDLE	3,917.14	517488	
DELL MARKETING L.P.	1,028.22	517502	
THE MUFFLER SHOP	14.00	517526	
RITTER @ HOME	15.99	517534	
SETZER HARDWARE, INC.	8.99	517538	
ACE IMAGEWEAR	19.92	517539	
S.E. TEXAS BUILDING SERVICE	520.00	517540	
AT&T	144.57	517544	
TRI-CITY FASTENER & SUPPLY	13.00	517547	
BUMPER TO BUMPER	160.82	517589	
MARTIN MARIETTA MATERIALS	3,734.11	517638	
GULF COAST	313.69	517662	9,890.45**
ROAD & BRIDGE PCT. # 3			
SPIDLE & SPIDLE	2,480.96	517488	
FARM & HOME SUPPLY	25.79	517509	
INTERSTATE BATTERIES OF BEAUMONT/PA	142.95	517517	
THE MUFFLER SHOP	14.00	517526	
SOUTHERN TIRE MART, LLC	564.00	517554	
CENTERPOINT ENERGY RESOURCES CORP	51.78	517590	
ALL SERV INDUSTRIAL LLC	401.65	517604	
O'REILLY AUTO PARTS	31.99	517654	
PARKER'S BUILDING SUPPLY	74.99	517687	3,788.11**
ROAD & BRIDGE PCT.#4			
M&D SUPPLY	830.47	517524	
AT&T	110.38	517546	
SOUTHERN TIRE MART, LLC	462.00	517554	
UNITED STATES POSTAL SERVICE	22.62	517573	
INTERSTATE ALL BATTERY CENTER - BMT	133.95	517606	
J&E WELDING INC	210.00	517615	
O'REILLY AUTO PARTS	228.86	517654	
BEARCOM / KAY ELECTRONICS	861.50	517660	
GULF COAST	472.50	517662	
LINDENMEYR MUNROE	135.90	517667	
MUNRO'S UNIFORM SERVICES, LLC	123.35	517684	3,591.53**
ENGINEERING FUND			
CDW COMPUTER CENTERS, INC.	291.65	517556	291.65**
PARKS & RECREATION			
ENTERGY	1,099.28	517513	
SPRINT WASTE SERVICES LP	789.19	517631	
RICHARD SAVANT	380.91	517663	
AMAZON CAPITAL SERVICES	171.89	517689	2,441.27**
GENERAL FUND			
TAX OFFICE			
ACE IMAGEWEAR	42.84	517539	
UNITED STATES POSTAL SERVICE	466.32	517573	
ODP BUSINESS SOLUTIONS, LLC	769.43	517682	
AMAZON CAPITAL SERVICES	567.00	517689	1,845.59*
COUNTY HUMAN RESOURCES			

NAME	AMOUNT	CHECK NO.	TOTAL
PRE CHECK, INC.	180.62	517562	
UNITED STATES POSTAL SERVICE	9.33	517573	
SIERRA SPRING WATER CO. - BT	91.95	517575	
SOUTHEAST TEXAS OCCUPATIONAL MEDICI	152.00	517641	433.90*
AUDITOR'S OFFICE			
UNITED STATES POSTAL SERVICE	4.83	517573	
ODP BUSINESS SOLUTIONS, LLC	478.17	517682	
CITIBANK NA	365.00	517691	848.00*
COUNTY CLERK			
UNITED STATES POSTAL SERVICE	221.13	517573	221.13*
COUNTY JUDGE			
CATHERINE BRUNEY	500.00	517515	
UNITED STATES POSTAL SERVICE	7.68	517573	
ROCKY LAWDERMILK	500.00	517581	
JOSHUA C HEINZ	500.00	517618	
MONTGOMERY COUNTY CLERK	425.00	517619	1,932.68*
RISK MANAGEMENT			
UNITED STATES POSTAL SERVICE	2.40	517573	2.40*
COUNTY TREASURER			
UNITED STATES POSTAL SERVICE	173.95	517573	
TIM FUNCHESS	1,047.32	517610	1,221.27*
PRINTING DEPARTMENT			
CINTAS CORPORATION	60.57	517642	
AMAZON CAPITAL SERVICES	237.98	517689	298.55*
PURCHASING DEPARTMENT			
UNITED STATES POSTAL SERVICE	7.02	517573	
ODP BUSINESS SOLUTIONS, LLC	130.73	517682	137.75*
GENERAL SERVICES			
CASH ADVANCE ACCOUNT	105.00	517520	
PATILLO BROWN & HILL LLP	4,000.00	517613	
BOSWORTH PAPERS	1,702.70	517668	
WALMART CAPITAL ONE	55.84	517672	5,863.54*
DATA PROCESSING			
CDW COMPUTER CENTERS, INC.	16,533.25	517556	
STEEPMEADOW SOLUTIONS, LLC	6,397.24	517675	
ODP BUSINESS SOLUTIONS, LLC	379.99	517682	
CITIBANK NA	274.99	517691	23,585.47*
VOTERS REGISTRATION DEPT			
CDW COMPUTER CENTERS, INC.	386.99	517556	
UNITED STATES POSTAL SERVICE	256.77	517573	643.76*
ELECTIONS DEPARTMENT			
UNITED STATES POSTAL SERVICE	82.56	517573	
CONTROL GROUP COMPANIES LLC	163.88	517624	
AMAZON CAPITAL SERVICES	124.99	517689	371.43*
DISTRICT ATTORNEY			
THE EXAMINER	75.00	517507	
UNITED STATES POSTAL SERVICE	117.23	517573	
MCM ELEGANTE HOTEL	246.10	517591	
KIMBERLY R. BROUSSARD	1,113.50	517599	

NAME	AMOUNT	CHECK NO. 22	TOTAL
AMERICAN OFFICE LLC	600.00	517605	
KATHLEEN KENNEDY	776.29	517634	
FUNCTION 4 LLC	550.00	517645	
QUENTIN PRICE	775.39	517647	
WALMART CAPITAL ONE	21.44	517672	
ODP BUSINESS SOLUTIONS, LLC	188.12	517682	
AMAZON CAPITAL SERVICES	727.49	517689	
CITIBANK NA	1,040.00	517691	
			6,230.56*
DISTRICT CLERK			
KIRKSEY'S SPRINT PRINTING	24.95	517521	
UNITED STATES POSTAL SERVICE	263.02	517573	
FUNCTION 4 LLC	570.00	517645	
ODP BUSINESS SOLUTIONS, LLC	958.92	517682	
			1,816.89*
CRIMINAL DISTRICT COURT			
DAVID GROVE	4,375.00	517489	
DOUGLAS M. BARLOW, ATTORNEY AT LAW	1,987.50	517494	
DONALD W. DUESLER & ASSOC.	8,750.00	517504	
KEVIN PAULA SEKALY PC	8,750.00	517537	
TAMARA DEROUEN	649.00	517553	
KEVIN S. LAINE	4,375.00	517555	
JOHN D WEST	8,750.00	517561	
UNITED STATES POSTAL SERVICE	1.92	517573	
LANGSTON ADAMS	8,750.00	517582	
JASON ROBERT NICKS	4,375.00	517607	
MATUSKA LAW FIRM	600.00	517633	
CITIBANK NA	240.00	517691	
			51,603.42*
58TH DISTRICT COURT			
SOUTHEAST TEXAS WATER	39.95	517541	
UNITED STATES POSTAL SERVICE	1.92	517573	
			41.87*
136TH DISTRICT COURT			
LEXIS-NEXIS	211.00	517574	
			211.00*
252ND DISTRICT COURT			
THOMAS J. BURBANK PC	9,031.12	517496	
EDWARD B. GRIPON, M.D., P.A.	795.00	517512	
MIKE VAN ZANDT	8,750.00	517548	
KEVIN S. LAINE	4,375.00	517555	
CHARLES ROJAS	8,750.00	517558	
JASON ROBERT NICKS	4,375.00	517607	
ALLEN PARKER	8,750.00	517608	
BRITTANIE HOLMES	8,750.00	517621	
M.K. HAMZA, PHD, P.A.	3,200.00	517622	
MARVIN LEWIS JR	8,750.00	517655	
			65,526.12*
279TH DISTRICT COURT			
LAIRO DOWDEN, JR.	325.00	517503	
ANITA F. PROVO	247.50	517532	
NATHAN REYNOLDS, JR.	825.00	517533	
JOEL WEBB VAZQUEZ	930.00	517588	
KIMBERLY PHELAN, P.C.	325.00	517592	
REAUD MORGAN & QUINN LLP	660.00	517601	
THOMSON REUTERS-WEST	63.00	517626	
WILLIAM FORD DISHMAN	770.00	517628	
ALICIA K HALL PLLC	1,562.00	517665	
SHELANDER LAW OFFICE	550.00	517669	
			6,257.50*
317TH DISTRICT COURT			
JACK LAWRENCE	700.00	517490	
A. MARK FAGGARD	1,050.00	517508	
CHARLES ROJAS	110.00	517558	
GLEN M. CROCKER	330.00	517577	
DONEANE E. BECKCOM	220.00	517579	

NAME	AMOUNT	CHECK NO.	TOTAL
JOEL WEBB VAZQUEZ	110.00	517588	
BRITTANIE HOLMES	440.00	517621	
WILLIAM FORD DISHMAN	660.00	517628	
SHELANDER LAW OFFICE	880.00	517669	
JUSTICE COURT-PCT 1 PL 1			4,500.00*
UNITED STATES POSTAL SERVICE	39.44	517573	
AMAZON CAPITAL SERVICES	22.99	517689	
JUSTICE COURT-PCT 1 PL 2			62.43*
UNITED STATES POSTAL SERVICE	73.23	517573	
JUSTICE COURT-PCT 4			73.23*
AT&T	110.38	517546	
US POSTAL SERVICE	832.00	517578	
JUSTICE COURT-PCT 6			942.38*
UNITED STATES POSTAL SERVICE	13.52	517573	
JUSTICE COURT-PCT 7			13.52*
BEAUMONT ENTERPRISE	216.13	517506	
COUNTY COURT AT LAW NO.1			216.13*
UNITED STATES POSTAL SERVICE	11.31	517573	
COUNTY COURT AT LAW NO. 2			11.31*
TODD W LEBLANC	250.00	517485	
THOMAS J. BURBANK PC	250.00	517496	
A. MARK FAGGARD	500.00	517508	
UNITED STATES POSTAL SERVICE	25.44	517573	
MATUSKA LAW FIRM	250.00	517633	
ODP BUSINESS SOLUTIONS, LLC	367.86	517682	
COUNTY COURT AT LAW NO. 3			1,643.30*
TODD W LEBLANC	300.00	517485	
DAVID GROVE	500.00	517489	
MARVA PROVO	250.00	517531	
UNITED STATES POSTAL SERVICE	13.44	517573	
KIMBERLY PHELAN, P.C.	250.00	517592	
MATUSKA LAW FIRM	400.00	517633	
JENNIFER DELAGE	400.00	517643	
THE SAMUEL FIRM, PLLC	250.00	517658	
ODP BUSINESS SOLUTIONS, LLC	137.39	517682	
COURT MASTER			2,500.83*
UNITED STATES POSTAL SERVICE	1.28	517573	
MEDIATION CENTER			1.28*
SOUTHEAST TEXAS WATER	53.50	517542	
UNITED STATES POSTAL SERVICE	10.24	517573	
WALMART CAPITAL ONE	365.89	517672	
SHERIFF'S DEPARTMENT			429.63*
CITY OF NEDERLAND	33.21	517499	
CASH ADVANCE ACCOUNT	880.72	517520	
AT&T	192.76	517544	
UNITED STATES POSTAL SERVICE	1,247.45	517573	
GALLS LLC	214.83	517637	
TX TAG	85.74	517639	
CITIBANK NA	219.04	517691	
CRIME LABORATORY			2,873.75*

NAME	AMOUNT	CHECK NO. 24	TOTAL
ALLOMETRICS INC.	155.00	517487	
LAWYERS & JUDGES PUB. CO. CORP.	302.50	517522	
CERILLIANT	129.20	517583	
VERSATERM PUBLIC SAFETY US INC	14,988.96	517594	
SURVEY MONKEY	372.00	517632	
AMAZON CAPITAL SERVICES	33.77	517689	
CITIBANK NA	719.10	517691	
JAIL - NO. 2			16,700.53*
MARK'S PLUMBING PARTS	204.51	517483	
CARDINAL GLASS, INC.	1,149.76	517497	
DELL MARKETING L.P.	572.60	517502	
W.W. GRAINGER, INC.	310.70	517511	
M&D SUPPLY	50.00	517524	
AT&T	39.61	517544	
WARREN EQUIPMENT CO.	766.13	517549	
CDW COMPUTER CENTERS, INC.	156.80	517556	
TEXAS GAS SERVICE	797.96	517584	
THOMSON REUTERS-WEST	3,822.25	517626	
GALLS LLC	1,683.15	517637	
US CORRECTIONS LLC	2,457.50	517657	
WORKQUEST	383.53	517670	
PROFORCE LAW ENFORCEMENT	10,943.05	517673	
SPINDLETOP PLUMBING	1,760.00	517674	
ODP BUSINESS SOLUTIONS, LLC	813.01	517682	
AERO PERFORMANCE	146.33	517685	
CITIBANK NA	609.18	517691	
JUVENILE PROBATION DEPT.			26,666.07*
FED EX	235.64	517510	
CHERYL TARVER	40.20	517552	
UNITED STATES POSTAL SERVICE	6.40	517573	
CASTILE COLBERT III	80.40	517693	
JUVENILE DETENTION HOME			362.64*
S.E. TEXAS BUILDING SERVICE	2,250.00	517540	
AT&T	166.72	517545	
BEN E KEITH COMPANY	2,922.89	517587	
AI FILTER SERVICE COMPANY	229.74	517614	
FLOWERS BAKING COMPANY OF HOUSTON	59.85	517686	
CONSTABLE PCT 1			5,629.20*
UNITED STATES POSTAL SERVICE	60.11	517573	
CITIBANK NA	1,026.37	517691	
CONSTABLE-PCT 2			1,086.48*
POSTMASTER	200.00	517530	
CONSTABLE-PCT 4			200.00*
J.S. EDWARDS & SHERLOCK INS. AGENCY	71.00	517505	
TEXAS STATE UNIVERSITY SAN MARS	185.00	517543	
AT&T	55.19	517546	
UNITED STATES POSTAL SERVICE	4.22	517573	
CONSTABLE-PCT 6			315.41*
CASH ADVANCE ACCOUNT	643.44	517520	
UNITED STATES POSTAL SERVICE	36.28	517573	
CONSTABLE PCT. 7			679.72*
AMAZON CAPITAL SERVICES	32.45	517689	
AGRICULTURE EXTENSION SVC			32.45*
WALMART CAPITAL ONE	71.14	517672	
CITIBANK NA	45.00	517691	
HEALTH AND WELFARE NO. 1			116.14*

NAME	AMOUNT	CHECK NO.	TOTAL
BROUSSARD'S MORTUARY	900.00	517495	
KIRKSEY'S SPRINT PRINTING	111.52	517521	
MCKESSON MEDICAL-SURGICAL INC	108.63	517557	
UNITED STATES POSTAL SERVICE	70.32	517573	
HEALTH AND WELFARE NO. 2			1,190.47*
ENTERGY	140.00	517514	
MCKESSON MEDICAL-SURGICAL INC	848.52	517557	
ODP BUSINESS SOLUTIONS, LLC	646.52	517682	
NURSE PRACTITIONER			1,635.04*
ODP BUSINESS SOLUTIONS, LLC	245.53	517682	
ENVIRONMENTAL CONTROL			245.53*
TEXAS COMMISSION ON ENVIRONMENTAL	111.00	517585	
INDIGENT MEDICAL SERVICES			111.00*
LOCAL GOVERNMENT SOLUTIONS LP	3,773.00	517597	
INDIGENT HEALTHCARE SOLUTIONS LTD	275.00	517603	
CARDINAL HEALTH 110 INC	43,201.10	517627	
MAINTENANCE-BEAUMONT			47,249.10*
AAA LOCK & SAFE	644.80	517482	
WURTH LOUIS AND COMPANY	133.75	517484	
JOHNSTONE SUPPLY	158.96	517491	
CONSOLIDATED ELECTRICAL DIST INC.	179.75	517500	
W.W. GRAINGER, INC.	97.07	517511	
HYDRO-CLEAN SERVICES, INC.	482.50	517516	
M&D SUPPLY	30.85	517524	
SANITARY SUPPLY, INC.	1,863.26	517536	
ACE IMAGEWEAR	228.41	517539	
TEXAS FIRE & COMMUNICATIONS	667.63	517560	
UNITED STATES POSTAL SERVICE	.64	517573	
FIRETROL PROTECTION SYSTEMS, INC.	7,691.95	517602	
CAT5 RESOURCES LLC	617.50	517636	
CINTAS CORPORATION	106.61	517642	
REXEL USA INC	866.07	517651	
L&W SUPPLY CORPORATION	82.75	517652	
SOUTHWESTERN PAINT&WALLPAPER CO INC	489.39	517690	
CITIBANK NA	263.94	517691	
MAINTENANCE-PORT ARTHUR			14,605.83*
JOHNSTONE SUPPLY	39.16	517491	
CURETON & SON	53.00	517501	
ENTERGY	4,151.48	517513	
NOACK LOCKSMITH	253.00	517527	
LOWE'S HOME CENTERS, INC.	512.63	517580	
VECTOR SECURITY	215.00	517648	
CHARTER COMMUNICATIONS	113.89	517678	
PARKER'S BUILDING SUPPLY	172.93	517687	
AMAZON CAPITAL SERVICES	896.88	517689	
MAINTENANCE-MID COUNTY			6,407.97*
RITTER @ HOME	31.98	517534	
ACE IMAGEWEAR	40.37	517539	
S.E. TEXAS BUILDING SERVICE	3,249.99	517540	
AMAZON CAPITAL SERVICES	139.98	517689	
SERVICE CENTER			3,462.32*
ACTION AUTO GLASS	1,706.58	517486	
SPIDLE & SPIDLE	25,339.66	517488	
J.K. CHEVROLET CO.	2,173.36	517518	
THE MUFFLER SHOP	84.00	517526	
PHILPOTT MOTORS, INC.	683.53	517529	
AT&T	96.38	517544	

NAME	AMOUNT	CHECK NO. 26	TOTAL
JEFFERSON CTY. TAX OFFICE	7.50	517563	
JEFFERSON CTY. TAX OFFICE	7.50	517564	
JEFFERSON CTY. TAX OFFICE	7.50	517565	
JEFFERSON CTY. TAX OFFICE	7.50	517566	
JEFFERSON CTY. TAX OFFICE	7.50	517567	
JEFFERSON CTY. TAX OFFICE	7.50	517568	
JEFFERSON CTY. TAX OFFICE	7.50	517569	
JEFFERSON CTY. TAX OFFICE	7.50	517570	
BUMPER TO BUMPER	2,153.91	517589	
AMERICAN TIRE DISTRIBUTORS	1,921.08	517600	
MIGHTY OF SOUTHEAST TEXAS	2,101.19	517612	
SPANKY'S WRECKER SERVICE INC	150.00	517616	
ADVANCE AUTO PARTS	81.18	517625	
SILSBEE FORD INC	384.00	517629	
TX TAG	2.30	517639	
MIDNIGHT AUTO	364.95	517644	
THE GOODYEAR TIRE & RUBBER COMPANY	4,320.00	517653	
JCN OIL SERVICE	110.00	517664	
TOWN AND COUNTRY FORD	1,738.65	517694	
TRIANGLE EQUIPMENT II LLC	520.00	517699	
			43,990.77*
VETERANS SERVICE			
UNITED STATES POSTAL SERVICE	5.18	517573	
ODP BUSINESS SOLUTIONS, LLC	89.74	517682	
			94.92*
			353,142.21**
MOSQUITO CONTROL FUND			
JACK BROOKS REGIONAL AIRPORT	2,058.79	517519	
ACE IMAGEWEAR	74.42	517539	
PRO PEST AND LAWN STORE	180.00	517649	
O'REILLY AUTO PARTS	67.96	517654	
BEARCOM / KAY ELECTRONICS	12.00	517660	
BATTERIES PLUS	178.61	517700	
			2,571.78**
SECURITY FEE FUND			
DELL MARKETING L.P.	1,021.22	517502	
			1,021.22**
LAW LIBRARY FUND			
THOMSON REUTERS-WEST	614.90	517626	
			614.90**
EMPG GRANT			
CITIBANK NA	1,200.00	517691	
			1,200.00**
GRANT A STATE AID			
BI INCORPORATED	240.00	517559	
CHARMTEX INC.	704.40	517586	
			944.40**
COMMUNITY SUPERVISION FND			
SAM HOUSTON STATE UNIVERSITY	280.00	517535	
UNITED STATES POSTAL SERVICE	37.12	517573	
JCCSC	300.00	517611	
CHARTER COMMUNICATIONS	128.75	517679	
			745.87**
SHERIFF'S TRAINING GRANT			
EAN SERVICES LLC	989.00	517635	
			989.00**
LAW OFFICER TRAINING GRT			
GALLS LLC	13.30	517637	
AUTOMATIONDIRECT.COM INC	320.00	517697	
			333.30**
COUNTY RECORDS MANAGEMENT			
CDW COMPUTER CENTERS, INC.	555.12	517556	
			555.12**
HOTEL OCCUPANCY TAX FUND			

NAME	AMOUNT	CHECK NO. 27	TOTAL
CITY OF BEAUMONT - WATER DEPT.	96.74	517498	
UNITED STATES POSTAL SERVICE	4.48	517573	
SAM'S CLUB DIRECT	125.69	517620	
FERGUSON ENTERPRISES INC	179.64	517646	
TEXAS TRAVEL ALLIANCE	209.00	517666	
GEORGE WEST	22.78	517677	
MUNRO'S UNIFORM SERVICES, LLC	316.29	517684	
			954.62**
CRIME LAB FUNDING CJD			
AGILENT TECHNOLOGIES	1,006.26	517492	
CASH ADVANCE ACCOUNT	2,399.29	517520	
			3,405.55**
AIRPORT FUND			
SPIDLE & SPIDLE	2,801.43	517488	
LOUIS' YAZOO SALES & SERVICE, LLC	879.75	517523	
OVERHEAD DOOR CO.	274.25	517528	
RITTER @ HOME	599.98	517534	
S.E. TEXAS BUILDING SERVICE	4,768.34	517540	
AT&T	515.14	517544	
WORTH HYDROCHEM OF THE GULF COAST	180.00	517550	
BUBBA'S AIR CONDITIONING	85.00	517551	
LOWE'S HOME CENTERS, INC.	511.77	517580	
CRAWFORD ELECTRIC SUPPLY COMPANY	288.89	517623	
SOUTHEAST TEXAS PARTS AND EQUIPMENT	108.98	517630	
TITAN AVIATION FUELS	197,202.74	517656	
THE HOME DEPOT PRO	1,228.60	517659	
CY-FAIR TIRE	298.85	517661	
BARRICADES UNLIMITED	50.00	517671	
CHARTER COMMUNICATIONS	125.65	517680	
ODP BUSINESS SOLUTIONS, LLC	159.11	517682	
MUNRO'S UNIFORM SERVICES, LLC	87.70	517684	
SIDDONS MARTIN EMERGENCY GROUP LLC	1,760.14	517688	
AMAZON CAPITAL SERVICES	281.96	517689	
			212,208.28**
SE TX EMP. BENEFIT POOL			
EXPRESS SCRIPTS INC	127,907.37	517650	
			127,907.37**
SETEC FUND			
INDUSTRIAL & COMMERCIAL MECHANICAL	256.00	517617	
			256.00**
SHERIFF'S FORFEITURE FUND			
QAI AEROSPACE	2,095.00	517698	
			2,095.00**
LANGUAGE ACCESS FUND			
ANITA U SEPEDA	300.00	517609	
MASTERWORD SERVICES, INC	163.62	517676	
RUBEN ZAPATA	300.00	517692	
			763.62**
ARPA CORONAVIRUS RECOVERY			
MEEKER MUNICIPAL WATER DISTRICT	11,890.75	517493	
LEGACY COMMUNITY DEVELOPMENT CORP	54,890.43	517683	
JEFFERSON COUNTY:REVISION	86,000.00	517695	
			152,781.18**
APPELLATE JUDICIAL SYSTEM			
9TH COURT OF APPEALS	2,479.32	517598	
			2,479.32**
MARINE DIVISION			
SPIDLE & SPIDLE	1,351.92	517488	
ENTERGY	485.46	517513	
RITTER @ HOME	37.54	517534	
AT&T	100.11	517544	
SIERRA SPRING WATER CO. - BT	36.99	517576	
BUMPER TO BUMPER	20.58	517589	
LONGS TRAILER REPAIR	103.20	517595	

NAME	AMOUNT	CHECK NO. 28	TOTAL
THE DINGO GROUP-PETE JORGENSON MARI VECTOR SECURITY SRE OUTDOORS	177.42 51.93 1,309.00	517596 517648 517696	3,674.15**
2021 PORT SECURITY GRANT			
DANIELS BUILDING & CONSTRUCTION INC	51,915.00	517571	51,915.00** 952,946.30***

Budget Transfer

Alex Rupp <Alex.Rupp@jeffcotx.us>

Wed 5/15/2024 4:25 PM

To:Rebekah Patin <Rebekah.Patin@jeffcotx.us>

Cc:Rhonda Brode <Rhonda.Brode@jeffcotx.us>

Rebekah, we need to move funds from 510.7091.463.60-24 Fuel Storage Tanks to 510.7091.463.50-77. In the budget we have \$20,000 for aviation fuel tank cleaning. Since this is a regular occurrence, the service needs to be expensed from 510.7091.463.50-77 Contractual Service.

We have a quote to perform the work for \$16,100, that is the amount of funds needed to be moved.

Please let me know if you have any questions.

Thank you,

Alex Rupp

Jack Brooks Regional Airport

5000 Jerry Ware Dr, Suite 100

Beaumont, Tx 77705

Tel 409.719.4900

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Flights Daily to DFW via American



PROCLAMATION

STATE OF TEXAS

§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

§

OF JEFFERSON COUNTY, TEXAS

§

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 21 day of May, 2024 on motion made by Cary Erickson, Commissioner of Precinct No. 2, and seconded by Everette Bo Alfred, Commissioner of Precinct No. 4, the following Proclamation was adopted:

ELDER ABUSE PREVENTION AWARENESS MONTH

WHEREAS, older adults and people with disabilities of diverse backgrounds contribute to the wellbeing of this city by working, caregiving, volunteering and actively preserving customs, rituals, and traditions; and

WHEREAS, as we age, we build momentum by accumulating knowledge, experience, insight, and wisdom that can be shared to enrich our community; and

WHEREAS, abuse of older adults and people with disabilities is a community concern, affecting thousands of people across Texas; and

WHEREAS, there were 120,069 reports of abuse older adults and people with disabilities in Texas in 2024; and

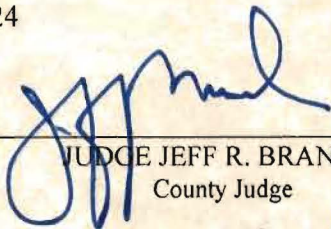
WHEREAS, abuse against older adults and people with disabilities is grossly underreported because of social stigma, embarrassment, and fear; and

WHEREAS, adult abuse effects men and women of all income and ability levels, all cultural and ethnic backgrounds, in all communities; and

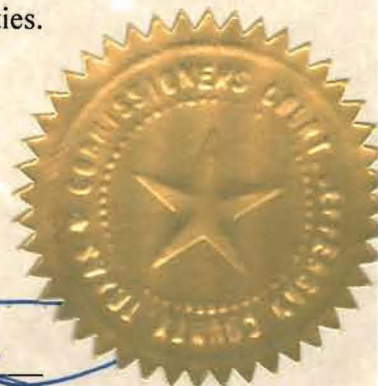
WHEREAS, elder abuse is everyone's business, it's important to strengthen our efforts to prevent, report and address elder abuse.


NOW, THEREFORE, the Commissioners' Court of Jefferson County does hereby proclaim the month of June 2024 to be Elder Abuse Prevention Month in Jefferson County and urges all citizens to work together to help reduce abuse and neglect of people who are elderly or have disabilities.

Signed this 21ST of May, 2024

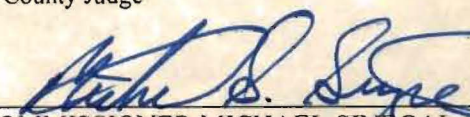


JUDGE JEFF R. BRANICK
County Judge

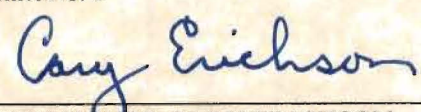




COMMISSIONER EDDIE ARNOLD
Precinct No. 1



COMMISSIONER MICHAEL SINEGAL
Precinct No. 3



COMMISSIONER CARY ERICKSON
Precinct No. 2



COMMISSIONER EVERETTE ALFRED
Precinct No. 4



PROCLAMATION

STATE OF TEXAS § COMMISSIONERS COURT
COUNTY OF JEFFERSON § OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 21 day of May, 2024, on motion made by Cary Erickson, Commissioner of Precinct No. 2, and seconded by Everette Bo Alfred, Commissioner of Precinct No. 4, the following Proclamation was adopted:

TREATMENT COURTS

WHEREAS according to National Association of Drug Court Professionals, treatment courts are the most successful intervention in our nation's history for leading people with substance use and mental health disorders out of the justice system and into lives of recovery, stability, and health; and

WHEREAS there are now more than 4,000 treatment courts nationwide; and

WHEREAS treatment courts are the cornerstone of justice reform sweeping the nation; and

WHEREAS treatment courts have transformed the way the justice system responds to people with substance use and mental health disorders by combining accountability with evidence-based treatment; and

WHEREAS treatment courts annually refer more than 150,000 people to lifesaving treatment and recovery support services; and

WHEREAS treatment courts save an average of \$6,000 for every individual they serve; and

WHEREAS according to National Association of Drug Court Professionals treatment courts significantly improve substance use disorder treatment outcomes, substantially reduce addiction and related crime, and do so at less expense than any other justice strategy; and

WHEREAS treatment courts improve education, employment, housing, and financial stability, promote family reunification, reduce foster care placements; and

WHEREAS treatment courts facilitate community-wide partnerships, bringing together public safety and public health; and

WHEREAS treatment courts demonstrate that when one person receives help, families get healthier.

THEREFORE, BE IT RESOLVED that the Jefferson County Commissioners Court declares that Treatment Court Month be established during the month of May.

Signed this 21st day of MAY, 2024

Signature of Judge Jeff R. Branick

JUDGE JEFF R. BRANICK
County Judge

Signature of Commissioner Eddie Arnold

COMMISSIONER EDDIE ARNOLD
Precinct No. 1

Signature of Commissioner Michael S. Sinegal

COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3

Signature of Commissioner Cary Erickson

COMMISSIONER CARY ERICKSON
Precinct No. 2

Signature of Commissioner Everette D. Alfred

COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4





STATE OF TEXAS

§
§
§

COMMISSIONERS COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 21 day of May, 2024, on motion made by Cary Erickson, Commissioner of Precinct No. 2, and seconded by Everette Bo Alfred, Commissioner of Precinct No. 4, the following Proclamation was adopted:

**Gift of Life
2024 Men's Health Month Proclamation – Jefferson County**

WHEREAS, June 2024 is National Men's Health Month; and

WHEREAS, prostate cancer is the most frequently diagnosed cancer in men aside from skin cancer, and about 1 in 8 men will be diagnosed with prostate cancer during their lifetime; and

WHEREAS, Texas is the medically uninsured capital of the United States, with 4.9 million Texans without coverage; and

WHEREAS, in 2023, it is estimated that 20,790 men in Texas will be diagnosed with prostate cancer and approximately 2,360 will die from the disease; and

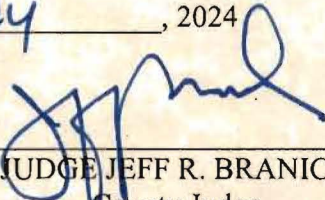
WHEREAS, Gift of Life, in collaboration with its medical partners, makes available men's free healthcare services, including prostate-specific antigen (PSA) screenings, primary care tests, HIV and Hepatitis C tests, along with on-site physician consultations to review test outcomes and navigate men to care; and

WHEREAS, Gift of Life will host regional men's health screening events and educational outreach presentations throughout the month of June and July; and

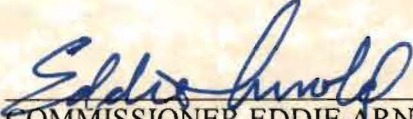
WHEREAS, since 2000, more than 11,000 Southeast Texas men have received Gift of Life free prostate cancer screenings, helping to extend the lives of 81 men who were diagnosed with cancer and who were provided access to diagnostic evaluations and treatment; and

NOW, THEREFORE, BE IT RESOLVED the Commissioners Court of Jefferson County, does hereby proclaim **June 2024** as Men's Health Month in Jefferson County, and **Tuesday, June 4**, as Gift of Life Men's Health Awareness Day in Jefferson County, and we also urge all men in our community to pursue preventative health practices and early detection efforts.

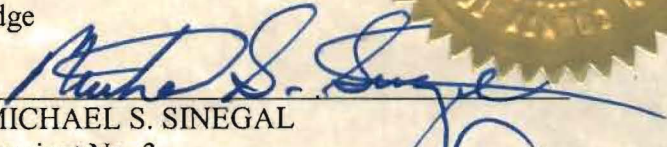
Signed this 21st day of MAY, 2024



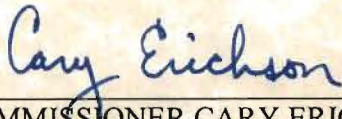
JUDGE JEFF R. BRANICK
County Judge




COMMISSIONER EDDIE ARNOLD
Precinct No. 1



MICHAEL S. SINEGAL
Precinct No. 3



COMMISSIONER CARY ERICKSON
Precinct No. 2



COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4





PROCLAMATION

STATE OF TEXAS	§	COMMISSIONERS COURT
	§	
COUNTY OF JEFFERSON	§	OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 21 day of May, 2024, on motion made by Cary Erickson, Commissioner of Precinct No. 2, and seconded by Everette Bo Alfred, Commissioner of Precinct No. 4, the following Proclamation was adopted:

NATIONAL TRAVEL AND TOURISM WEEK

WHEREAS travel enables success for all industries—including manufacturing, agriculture, defense, healthcare and more—by driving sales growth, innovation, education, and operations that power our economy, our nation, and Jefferson County, Texas.

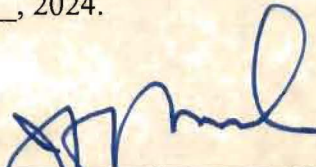
WHEREAS travel in Jefferson County provides economic benefits for the county, employing 5,500 jobs and generating 17.7 million in local tax revenue, reflecting 10.9 million in visitor revenue and 6.8 in million in resident revenue, as well as \$627.1 million in total direct spending.

WHEREAS America's travel industry cannot be globally competitive without maximizing growth in leisure, business, and international inbound travelers; increasing travel to and within the United States drives our economy to a more prosperous future and connects America.

WHEREAS travel is an essential industry, and we must continue to communicate that growing travel leads to economic growth, benefits businesses, fosters mutual understanding, and connects the nation.


NOW, THEREFORE BE IT RESOLVED that the Commissioners Court of Jefferson County does hereby proclaim May 19-25, 2024 as National Travel and Tourism Week in Jefferson County, Texas and we urge the citizens of Jefferson County to join me in this special observance.

Signed this 21st day of MAY, 2024.




JUDGE JEFF R. BRANICK
 County Judge






COMMISSIONER EDDIE ARNOLD
 Precinct No. 1



COMMISSIONER MICHAEL S. SINEGAL
 Precinct No. 3



COMMISSIONER CARY ERICKSON
 Precinct No. 2



COMMISSIONER EVERETTE D. ALFRED
 Precinct No. 4



Jeff Branick
County Judge

Jefferson County Courthouse
P.O. Box 4025
Beaumont, TX 77704

Beaumont (409) 835-8466
Pt. Arthur (409) 727-2191 Ext. 8466
Facsimile (409) 839-2311

In accordance with the by-laws of the Jefferson County Tourism Commission, I hereby appoint Diana LaBorde, Nederland Chamber of Commerce, to the Jefferson County Tourism Commission.

Effective this 16th day of May, 2024.



Jeff R. Branick, County Judge



Clint Turner
Chief Deputy
E-Mail
Clint.Turner@jeffcotx.us

Tim Funchess
County Treasurer
1149 Pearl Street – Basement
Beaumont, Texas 77701

Office (409) 835-8509
Fax (409) 839-2347
E-Mail
tim.funchess@jeffcotx.us

May 15, 2024

Judge Jeff R. Branick and
Commissioners Court
Jefferson County Courthouse
Beaumont, Texas 77701

Gentlemen:

Enclosed is the Investment Schedule as of April 30, 2024, including interest earnings.

The weighted average yield to maturity on the County's investments is 4.949%. The 90 day Treasury discount rate on April 30, 2024 was 5.25% and the interest on your checking accounts for the month of April was 4.98%

Included in the attached report are the balances for the County's pledged collateral.

This report meets the requirements for investment officers in compliance with the Texas Government Code. Title 10, Section 2256.023.

This should be on the agenda May 21, 2024, to be received and filed.

Sincerely,

Tim Funchess, CCT, CIO
Enclosure

Agenda should read:

Receive and File Investment Schedule for April, 2024,
including the year to date total earnings on County funds.

JEFFERSON COUNTY MONTH END APRIL 30, 2024 INVESTMENT SCHEDULE

SECURITY DESCRIPTION	SETTLEMENT DATE	PAR AMOUNT	AMOUNT PAID	PRICE PAID	EXTR. YIELD	MATURITY DATE	CALL DATE	# Days to mat.	# Days Invested	CUSIP/C.D. NUMBER	BROKER DEALER	CURRENT VALUE	Current Price	ACCRUED FROM PURCHASE COUPON	Coupon paid TO DATE	BOOK VALUE ACCRUED INT.)
INVESTMENTS																
TEXAS CLASS		\$0.00	\$0.00	100	0.000%					TX-01-0485-4001	TEXAS CLASS	\$0.00			\$0.00	\$0.00
CDs and Securities																
FHLB 5.00%	22-Jan-24	\$2,000,000.00	\$2,000,000.00	100	5.000%	22-Jan-26	22-Oct-24	632	731	3130AYL79	NATIONAL ALLIANCE	\$1,989,620.00	\$99.4810	\$27,500.00	\$0.00	\$2,017,120.00
FNMA 5.00%	25-Jan-24	\$2,000,000.00	\$2,000,000.00	100	5.000%	25-Jan-27	25-Oct-24	1000	1096	3135GAMC2	NATIONAL ALLIANCE	\$1,991,780.00	\$99.5890	\$26,666.67	\$0.00	\$2,018,446.67
FNMA 5.15%	16-Feb-24	\$5,000,000.00	\$5,000,715.28	100	5.150%	12-Feb-27	12-Feb-25	1018	1092	3135GAP21	NATIONAL ALLIANCE	\$4,564,900.00	\$99.2980	\$53,645.83	\$0.00	\$5,018,545.83
FHLB 5.55%	04-Mar-23	\$5,000,000.00	\$5,000,000.00	100	5.550%	04-Mar-27	04-Sep-24	1038	1095	3150OBT73	NATIONAL ALLIANCE	\$4,973,250.00	\$99.4650	\$43,937.50	\$0.00	\$5,017,187.50
FNMA 5.05%	12-Apr-23	\$3,000,000.00	\$3,000,000.00	100	5.050%	12-Jul-24	12-Jul-23	73	457	3135GAG47	NATIONAL ALLIANCE	\$2,997,810.00	\$99.9270	\$7,995.83	\$0.00	\$3,005,805.83
FHLB 5.15 (NEW)	01-Apr-24	\$5,000,000.00	\$5,000,000.00	100	5.150%	01-Apr-27	01-Apr-25	1066	1095	3130BLM7	NATIONAL ALLIANCE	\$4,965,650.00	\$99.3170	\$21,458.33	\$0.00	\$4,987,108.33
FHLB 5.50%	18-Sep-23	\$3,000,000.00	\$3,000,000.00	100	5.500%	18-Sep-25	18-Jun-24	506	731	3130AXYH8	NATIONAL ALLIANCE	\$2,999,160.00	\$99.9720	\$19,708.33	\$0.00	\$3,018,868.33
FHLB 5.50%	21-Dec-23	\$2,000,000.00	\$2,000,000.00	100	5.500%	21-Dec-26	21-Mar-24	965	1096	3130AYAZ2	NATIONAL ALLIANCE	\$2,000,960.00	\$99.9720	\$39,722.22	\$0.00	\$2,040,682.22
FHLB 3.875%	30-Jun-22	\$3,000,000.00	\$3,000,000.00	100	3.875%	30-Dec-24	30-Sep-22	146	914	3130SAGS2	WELLS SECURITIES	\$2,971,425.21	\$99.0475	\$39,072.92	\$0.00	\$174,375.00
FHLB 4.00%	13-Sep-22	\$5,000,000.00	\$5,000,000.00	100	4.000%	13-Sep-24	13-Dec-22	236	731	3134GXT61	WELLS SECURITIES	\$4,969,816.60	\$99.3903	\$26,666.67	\$300,000.00	\$4,996,483.27
FHLB 4.00%	23-Sep-22	\$4,000,000.00	\$4,000,000.00	100	4.000%	23-Sep-24	23-Mar-23	146	731	3130AT4M5	WELLS SECURITIES	\$3,974,774.60	\$99.3694	\$16,888.89	\$240,000.00	\$3,991,663.49
FHLB 5.08%	28-Oct-22	\$5,000,000.00	\$5,000,000.00	100	5.080%	28-Oct-24	15-Jan-23	178	728	3134GX4M3	WELLS SECURITIES	\$4,986,650.85	\$99.7252	\$4,233.33	\$378,883.33	\$4,990,494.18
FHLB 5.21%	30-Nov-22	\$5,000,000.00	\$5,000,000.00	100	5.210%	26-Nov-25	26-May-23	575	1092	3130ATX89	WELLS SECURITIES	\$4,989,481.80	\$99.7896	\$112,159.72	\$257,605.56	\$5,101,641.52
FHLB 5.25%	30-Nov-22	\$5,000,000.00	\$5,000,000.00	100	5.250%	23-May-25	23-May-23	388	905	3134GY4H0	WELLS SECURITIES	\$4,980,070.85	\$99.6014	\$115,208.33	\$257,395.83	\$5,095,279.18
INVESTMENT ACCTS																
CDs and Securities		\$0.00	\$0.00		4.949%	5.147%			560	DAYS		\$53,754,659.91		554,864.57	0.00	\$54,309,724.48
TOTALS ALL ACCTS:		\$54,000,000.00	\$54,000,715.28									\$53,754,659.91		554,864.57	\$1,842,259.72	\$54,309,724.48
PLEDGE COLLATERAL REPORT WELLS FARGO																
ALL COUNTY FUNDS																
AS OF APRIL 30, 2024																
COMPLIANCE STATEMENT																
This is an unaudited statement made in accordance with provisions of Government Code Title 10 Section 2256.023 The Public Funds Investment Act																
The Investment portfolios of Jefferson County comply with the strategies in the Jefferson County Investment Policy and Procedures.																
<i>Tom Fennel</i> Tom Fennel, Jefferson County Treasurer/Investment Officer																
APRIL 2024, JEFFERSON COUNTY INVESTMENT MATURITIES																
MATURED SECURITIES AND INTEREST EARNED																
SECURITY DESCRIPTION	PURCHASE DATE	PAR AMOUNT	AMOUNT INVESTED	PRICE PAID	EXPECT. YIELD	MATURITY DATE	Coupon Pay DATE	# DAYS INVEST.	CUSIP/C.D. NUMBER	BROKER DEALER	INTEREST EARNINGS					
INVESTMENTS																
TEXAS CLASS																
FNMA 5.05%	12-Apr-23	\$3,000,000.00	\$3,000,000.00	100	5.050%	12-Jul-24	12-Apr-24	457	3135GAG47	NATIONAL ALLIANCE	\$75,750.00					
FHLMC 5.08%	28-Oct-22	\$5,000,000.00	\$5,000,000.00	100	5.080%	25-Oct-24	25-Apr-24	728	3134GX4M3	WELLS SECURITIES	\$127,000.00					
CHECKING INTEREST																
POOLED CASH ACCT																\$202,750.00
OTHER COUNTY ACCTS																
TAX LICENSE ACCT																
TOTAL		\$8,000,000.00	\$8,000,000.00								\$889,574.50					\$889,574.50

FISCAL YEAR 2023-2024

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YIELD TO MATURITY AND INTEREST EARNINGS

MONTH	90 DAY T. BILL RATE	INVESTMENT INTEREST EARNED	CHECKING ACCOUNT YIELD	TEXAS CLASS INTEREST	TEXAS CLASS YIELD
OCTOBER	5.330%	\$625,734.93	5.070%		
NOVEMBER	5.250%	\$783,873.65	5.080%		
DECEMBER	5.200%	\$690,029.18	5.000%		
JANUARY	5.220%	\$783,694.01	4.950%		
FEBRUARY	5.250%	\$996,589.65	4.970%		
MARCH	5.230%	\$1,147,273.85	5.000%		
APRIL	5.250%	\$889,574.50	4.980%		
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
ANNUAL TOTALS		\$5,916,769.77		\$0.00	\$5,916,769.77

STATE OF TEXAS § **INTERLOCAL AGREEMENT BETWEEN**
 § **THE COUNTY OF JEFFERSON, TEXAS,**
 § **AND THE JEFFERSON COUNTY**
 § **DRAINAGE DISTRICT NO. 7 FOR**
 COUNTY OF JEFFERSON § **ENVIRONMENTAL ACTIVITIES UNDER**
 § **THE TEXAS GENERAL LAND OFFICE**
 § **RMIT PROGRAM**

THIS INTERLOCAL AGREEMENT (the “Agreement”) is executed on the ____ day of _____, 2024, by and between the **County of Jefferson** (the “County”) and the **Jefferson County Drainage District No. 7** (the “District”), by and through their duly authorized representatives pursuant to the authority granted under Chapter 791 of the Texas Government Code, also known as the Interlocal Cooperation Act. *See*, Tex. Gov’t Code §791.001 *et seq.* The County and the District may be jointly referred to as the “Parties” herein from time to time.

WHEREAS, the Parties desire to increase resilience to disasters and reduce or eliminate the long-term risk of loss of life, injury, damage to and loss of property, and suffering and hardship by lessening the impact of future disasters;

WHEREAS, the District has received funding under the Community Development Block Grant – Regional Mitigation Program (“CDBG-RMIT Grant”) to carry out strategic and high-impact activities to mitigate disaster risks and reduce future losses as described in the District’s Contract #24-_____ with the Texas General Land Office (GLO); and,

WHEREAS, the District’s grant agreement with the GLO requires the completion of an Environmental Review Record (ERR) to ensure compliance with federal, state, and local environmental standards and to identify potential impacts to the surrounding environment, project sites, and health effects of end users;

WHEREAS, 24 CFR 58 requires that a “Responsible Entity” (RE) be made ultimately responsible for the content of the ERR, take responsibility for the scope and content of the compliance findings, make the final environmental decisions concerning project approval, and for ensuring any mitigation measures or conditions for approval are implemented, as well as for maintaining the ERR;

WHEREAS, 24 CFR 58 further defines Responsible Entities as “units of general state or local government that assume responsibility for the environmental review;”

WHEREAS, the District does not qualify as a “unit of general state or local government,” and cannot serve as the RE under the District’s RMIT contract with the Texas General Land Office;

WHEREAS, this Agreement is executed pursuant to the authority granted by Chapter 791, Texas Government Code (“Interlocal Cooperation Act,”) providing for the cooperation between local governmental bodies.

NOW, THEREFORE, the Parties hereby contract according to the following terms and conditions:

1. The District's Responsibilities. The District shall:

- a. Comply with all terms and conditions of the CDBG-MIT Grant Contract between the District and the GLO, and all rules and regulations pertaining thereto.
- b. Procure the services of a qualified environmental service provider to prepare environmental review record(s) in accordance with HUD requirements.
- c. Determine the appropriate level of environmental review for each activity.
- d. Aggregate projects, as appropriate and where possible, due to geographical location or functionality.
- e. Prepare all environmental review documents, including but not limited to, applicable environmental checklists, notices and letters in accordance with applicable program and statutory requirements.
- f. Pay all costs associated with the preparation of the environmental review record, including but not limited to the publication of required notices.
- g. Submit all documentation to the GLO in a timely manner.
- h. Notify the County of any changes to projects that may affect validity of environmental clearances gained.
- i. Re-evaluate projects to ensure changes to location, scope of work, etc. do not affect the validity of environmental clearances gained.
- j. Prepare documentation, as needed, to support determinations of validity of environmental clearances and/or new environmental review record if determined that environmental clearances are no longer valid due to project changes.
- k. Provide copies of environmental documents for recordkeeping and retention purposes in accordance with GLO and HUD requirements.
- l. Be responsible for development of any ERR follow up and all costs associated if there are issues with the ERRs and the District will hold the county harmless for any damages occasioned or sustained in the acts or omissions within the EFF or in the performance of the work which will be required.

2. The County's Responsibilities. The County shall:

- a. Act as the environmental Responsible Entity (RE) for the Community Development Block Grant – Regional Mitigation contract between the District and the GLO. The

County is entering into this agreement solely as a sponsor to support the District in achieving the goals of this project.

- b. Assume responsibility for the content of the ERR.
 - c. Take responsibility for the scope and content of compliance findings, if any.
 - d. Make final environmental decision regarding project approval(s).
 - e. Ensure mitigation measures or conditions, if any, are implemented.
 - f. After review and adequate independent evaluation, execute documentation prepared by District to complete environmental review record(s) and secure Authority to Use Grant Funds, including but not limited to:
 - i. Determination of Exemption for Administrative and Engineering Activities
 - ii. Determination of Level of Assessment (Cover Letter for ERR)
 - iii. Interested Agency and Tribal Notifications
 - iv. Environmental Assessment Checklist or CENST checklist
 - v. Request for Release of Funds (RROF)
 - vi. Environmental memos as required by GLO (“Start-up documentation”)
 - g. After review and adequate independent evaluation, execute documentation prepared by District to evaluate validity of clearances gained, as needed due to changes in location, scope of work, etc., including but not limited to:
 - i. Re-evaluation Checklist
 - ii. Letter of Re-evaluation
- 4. Term and Termination.** The term of this Agreement shall commence on the effective date of the grant agreement between the District and GLO and continue in full force and effect through administrative closeout of the CDBG-RMIT Grant Contract by the GLO, including (as applicable) the extinguishing of any and all claims, obligations, or responsibilities, of whatever kind, relating to the administration of the CDBG-RMIT Grant funds.
- 5. Administration of the Agreement.** The Parties agree to administer the Agreement as follows:
- a. *General Administration.* General administration of this Agreement shall be by persons designated in writing by the respective Parties. As of the date of execution of this Agreement, the County designates its County Judge to serve as its representative, and the District designates its Board Chairman and General Manager to serve as its representatives for the general administration of this Agreement.
 - b. *Alteration, Amendment, or Modification.* This Agreement may not be altered, amended, or modified except in writing, signed by both Parties to this Agreement.

No official, agent, employee, or representative of either the County or the District has the authority to alter, amend, or modify the terms of this Agreement, except in accordance with express authority as may be respectively granted by either the Jefferson County Commissioners Court or the Board of Directors of the Jefferson County Drainage District No. 7.

- c. *Method of Notice.* When notices sent pursuant to this Agreement are mailed by registered or certified mail, notice shall be deemed effective three (3) days after deposit in a U.S. mailbox or at a U.S. post office.
 - d. *Non-Waiver.* The waiver by either party of a breach of this Agreement shall not constitute a continuing waiver of such breach or of a subsequent breach of the same or a different provision.
6. **Entire Agreement.** This Agreement constitutes the entire agreement between the County and the District. No other agreement, statement, or promise relating to the subject matter of this Agreement, and which is not contained in this Agreement or incorporated by reference in this Agreement or by a valid written amendment hereof, shall be valid or binding.
 7. **Counterparts.** This Agreement may be executed in multiple counterparts (one for each party), each of which shall be deemed an original for all purposes, whether or not the Parties sign the same document. In making proof of this Agreement, the proponent need not produce or account for more counterparts than are necessary to show execution by or on behalf of both Parties.
 8. It is the understanding of the Parties that all work to be performed in the furtherance of this agreement shall be controlled and directed by agents, servants, or employees of the District.
 9. Should any disputes arise, between the County and the District in the performance of this agreement, both parties agree that all such disputes will be submitted to an agreed upon ~~arbitrator~~/mediator.

IN WITNESS WHEREOF, the Parties hereto have caused this Interlocal Agreement to be executed by their authorized representatives as set forth below.

APPROVED BY the County of Jefferson on the 21st day of MAY, 2024, and executed by Jeff Branick, County Judge, as the authorized representative of the County.

ATTEST:

COUNTY OF JEFFERSON

BY: [Signature]
County Clerk

BY: [Signature]
Jeff Branick, County Judge



APPROVED BY the Jefferson County Drainage District No. 7 on the 7th day of May, 2024, and executed by Richard Beaumont, Chairman, as the authorized representative of the District.

ATTEST:

JEFFERSON CO. DRAINAGE DISTRICT NO. 7

BY: _____
Albert Moses, Jr., Secretary

BY: _____
Richard Beaumont, Chairman