# Special, 3/5/2024 10:30:00 AM

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BE IT REMEMBERED that on March 05, 2024, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Vernon Pierce, Commissioner Pct. No. 1

Commissioner Cary Erickson, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff (ABSENT)

Absent

Honorable Roxanne Acosta-Hellberg, County Clerk

When the following proceedings were had and orders made, to-wit:

Jeff R. Branick, County Judge Vernon Pierce, Commissioner, Precinct One Cary Erickson, Commissioner, Precinct Two Michael S. Sinegal, Commissioner, Precinct Three Everette "Bo" Alfred, Commissioner, Precinct Four



# NOTICE OF MEETING AND AGENDA OF COMMISSIONERS' COURT OF JEFFERSON COUNTY, TEXAS March 05, 2024

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **05th** day of **March 2024** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

10:00am – WORKSHOP - Discuss State and Local Fiscal Recovery Funds program (Rescue Funds) update.

NOTICE: Commissioner Pierce may attend and participate in this Commissioners Court Meeting via videoconference. A quorum of members of Commissioners Court and the presiding officer will be physically present for this meeting in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas. Commissioner Pierce shall be considered present for this meeting but shall be considered absent from any portion of the meeting during which audio or video communication with him is lost or disconnected. Commissioners Court will continue the meeting while Commissioner Pierce is absent. *Notice of Meeting and Agenda March 05, 2024* 

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

The following options are available:

View live with audio from the County Webpage: https://co.jefferson.tx.us/comm\_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four PLEDGE OF ALLEGIANCE: Vernon Pierce, Commissioner, Precinct One

# **PURCHASING:**

(a).Consider and approve specifications for Invitation for Bid (IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County.

## SEE ATTACHMENTS ON PAGES 11 - 70

Motion by: Pierce Second by: Erickson In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(b).Consider and approve award, execute, receive and file contract for Request for Statements of Qualifications (RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center; Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326 with Brave Architecture in the amount of \$606,691.00.

## SEE ATTACHMENTS ON PAGES 71 - 215

Motion by: Pierce Second by: Erickson In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(c).Consider and approve award, execute, receive and file Acceptance of Offer for Invitation for Bid (IFB 23-065/MR) Term Contract for Mowing for Jefferson County with 3rd Coast Companies, LLC with pricing as shown in Attachment A.

## SEE ATTACHMENTS ON PAGES 216 - 218

Motion by: Pierce Second by: Erickson In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(d).Consider and approve award, execute, receive and file Acceptance of Offer for Invitation for Bid (IFB 23-078/MR), Airboats for Jefferson County Sheriff's Office with Patriot Airboat Corporation for the total amount of \$187,000.00 for two airboats and trailers. Funded by Port Security Grant 2023.

SEE ATTACHMENTS ON PAGES 219 - 220

## Motion by: Pierce Second by: Erickson In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(e).Consider and approve, execute, receive and file a contract extension for (IFB 19-013/YS), Term Contract for Armored Car Service for Jefferson County with Rochester Armored Car Co., Inc. for an additional 34 days, to expire April 30, 2024.

## SEE ATTACHMENTS ON PAGES 221 - 221

Motion by: Pierce Second by: Erickson In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(f).Consider and approve, execute an agreement (Agreement 24-014/MR) with ES&S for the rental of ten (10) poll place scanners and tabulators for the County Clerk's Office in the amount of \$16,295.00; in accordance with the original contract executed on August 3, 2022.

## SEE ATTACHMENTS ON PAGES 222 - 225

Motion by: Pierce Second by: Erickson In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

# **COUNTY AUDITOR:**

(a).Consider and approve budget transfer – Port Arthur Maintenance – cameras at Jefferson County Probation & Health Department.

## SEE ATTACHMENTS ON PAGES 226 - 226

| 120-6084-416-3084 | MINOR EQUIPMENT       | \$3,000.00 |            |
|-------------------|-----------------------|------------|------------|
| 120-6084-416-4009 | BUILDINGS AND GROUNDS |            | \$3,000.00 |

## Motion by: Alfred Second by: Sinegal In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(b).Receive and file Jefferson County Community Supervision and Corrections Department Audited Financial Statements for the Year Ended August 31, 2023. Motion by: Alfred Second by: Sinegal In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(c).Consider and approve electronic disbursement for \$624.82 to Texas Department of Criminal Justice for March insurance reimbursement.

## NO ATTACHMENTS

Motion by: Alfred Second by: Sinegal In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(d).Consider and approve subrecipient agreement for American Rescue Plan Act Coronavirus State and Local Fiscal Recovery Funds with the Cardinal Meadows Improvement District.

## SEE ATTACHMENTS ON PAGES 269 - 278

Motion by: Alfred Second by: Sinegal In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(e).Consider and approve accepting grant award modification 1 from High Intensity Drug Trafficking Area (HIDTA) program increasing funding by \$10,000 to a total of \$26,200 in grant award number G21HN0029A.

## SEE ATTACHMENTS ON PAGES 279 - 282

Motion by: Alfred Second by: Sinegal In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(f).Regular County Bills – check #515057 through check #515282.

SEE ATTACHMENTS ON PAGES 283 - 291

Motion by: Alfred Second by: Sinegal In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

# **COUNTY COMMISSIONERS:**

(a).Consider, possibly approve and authorize the County Judge to execute Affiliation Agreement for the Use of Clinical Facilities for the Education of Nursing and Health Education Students.

## SEE ATTACHMENTS ON PAGES 292 - 299

Motion by: Erickson Second by: Alfred In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(b).Receive and file fully executed Amended Tax Abatement Agreement between Jefferson County and Zero Park I, LLC for Property Located in the Zero Parks 2023 Reinvestment Zone.

## SEE ATTACHMENTS ON PAGES 300 - 300

Motion by: Erickson Second by: Alfred In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

# **COUNTY TREASURER:**

(a).Receive and File Investment Schedule for January, 2024, including the year to date total earnings on County funds.

SEE ATTACHMENTS ON PAGES 301 - 303

Motion by: Sinegal Second by: Pierce In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(b).Consider and possibly approve a \$68 wire transfer to Wells Fargo Securities for February, 2024 Safekeeping fees.

## NO ATTACHMENTS

Motion by: Sinegal Second by: Pierce In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

# **ENGINEERING DEPARTMENT:**

(a).Execute, receive and file Utility Permit 02-U-24 between Jefferson County and Entergy Texas for the purpose of constructing, maintaining or repairing a utility or common carrier power line for distribution of 7.6KV to a pipeline substation on McDermand Road. This project is located in Jefferson County in Precinct 1.

## SEE ATTACHMENTS ON PAGES 304 - 319

Motion by: Pierce Second by: Erickson In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(b).Execute, receive and file Pipeline Permit 02-P-24 and Road Use Agreement between Jefferson County and Energy Transfer Spindletop, LL, for the purpose of Ethylene pipeline crossing Hebert Road approximately .92 miles from Hwy 93. This project is located in Jefferson County in Precinct 2.

## SEE ATTACHMENTS ON PAGES 320 - 338

Motion by: Pierce Second by: Erickson In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(c).Execute, receive and file Overweight Vehicle Permit 02-OW-24 and Road Use Agreement between Jefferson County and Air Products and Chemicals, Inc for the purpose of transportation of heavy equipment and hauling of materials along Erie Street. This project is located in Jefferson County in Precinct 4.

## SEE ATTACHMENTS ON PAGES 339 - 354

Motion by: Pierce Second by: Erickson In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(d).Execute, receive and file Overweight Vehicle Permit 03-OW-24 and Road Use Agreement between Jefferson County and Energy Transfer Spindletop, LLC for the purpose of pipeline construction along .92 miles of Hebert Road from Hwy 93. This project is located in Jefferson County in Precinct 2.

## Motion by: Pierce Second by: Erickson In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

(e).Execute, receive and file Overweight Vehicle Permit 04-OW-24 and Road Use Agreement between Jefferson County and Exxon Mobil Low Carbon Solutions Onshore Storage, LLC for the purpose of transporting equipment along Green Pond Gully Road and Lawhon Road. This project is located in Jefferson County in Precinct 1 and 4.

## SEE ATTACHMENTS ON PAGES 370 - 385

Motion by: Pierce Second by: Erickson In Favor: Branick, Pierce, Erickson, Sinegal, Alfred Action: APPROVED

# **OTHER BUSINESS:**

# \*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Jeff R. Branick County Judge

# Special, March 05, 2024

There being no further business to come before the Court at this time, same is now here adjourned on this date, March 05, 2024.



## JEFFERSON COUNTY PURCHASING DEPARTMENT Deborah L. Clark, Purchasing Agent

1149 Pearl Street 1<sup>st</sup> Floor, Beaumont, TX 77701 OFFICE MAIN: (409) 835-8593 FAX: (409) 835-8456

#### LEGAL NOTICE Advertisement for Invitation for Bids

March 5, 2024

Notice is hereby given that sealed bids will be accepted by the Jefferson County Purchasing Department for Invitation for Bid **(IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County.** Specifications for this project may be obtained from the Jefferson County website, <u>https://www.co.jefferson.tx.us/Purchasing/</u> or by calling 409-835-8593.

Bids are to be sealed and addressed to the Purchasing Agent with the bid number and name marked on the outside of the envelope or box. Bidders shall forward an original and two (2) copies of their bid to the address shown below. Jefferson County <u>does not</u> accept bids submitted electronically. Late bids will be rejected as non-responsive. Bids will be publicly opened and read aloud in the Jefferson County Engineering Department Conference Room (5th Floor, Historic Courthouse) 1149 Pearl Street, Beaumont, Texas 77701, at the time and date below. Bidders are invited to attend the sealed bid opening.

| BID NAME:           | Re-Bid Term Contract for Armored Car Service for Jefferson County |
|---------------------|---|
| BID NUMBER:         | IFB 24-012/MR   |
| DUE BY TIME/DATE:   | 11:00 AM CT, Wednesday, April 3, 2024                             |
| MAIL OR DELIVER TO: | Jefferson County Purchasing Department                            |
|                     | 1149 Pearl Street, 1 <sup>st</sup> Floor                          |
|                     | Beaumont, Texas 77701   |

Any questions relating to these bid requirements should be directed to Mistey Reeves, Assistant Purchasing Agent at 409-835-8593 or via email at: <u>mistey.reeves@jeffcotx.us</u>. If no response in 72 hours, contact Deborah Clark, Purchasing Agent at 409-835-8593 or via email at: <u>deb.clark@jeffcotx.us</u>.

Jefferson County encourages Disadvantaged Business Enterprises (DBEs), Minority/Women Business Enterprises (M/WBEs), and Historically Underutilized Businesses (HUBs) to participate in the bidding process. Jefferson County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment, or the provisions of services. Individuals requiring special accommodations are requested to contact our office at least seven (7) days prior to the bid due date at 409-835-8593.

All interested firms are invited to submit a bid in accordance with the terms and conditions stated in this bid.

Bidders are strongly encouraged to carefully read the entire invitation, as failure to return and/or complete all required documentation <u>will result</u> in a response being declared as non-responsive.

Deborah Clask

Deborah L. Clark, Purchasing Agent Jefferson County, Texas PUBLISH: The Examiner: March 7, 2024 & March 14, 2024

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#### **BID SUBMISSIONS:**

One (1) Original and two (2) Bid Copies; with all copies to include a Completed Copy of this specifications packet, in its entirety.

Each Bidder shall ensure that required parts of their bid submission are completed with accuracy and submitted as per the requirements within this specifications packet, including any addenda.

Additionally, Bidder shall monitor the Jefferson County Purchasing Department Website for any addenda, additional instructions, or bid updates. <u>https://www.co.jefferson.tx.us/Purchasing/</u>

Failure to return and/or complete all required documentation will result in a response being declared as non-responsive.

By execution of this document, the Vendor accepts all general and special conditions of the contract as outlined below and, in the specifications, and plans.

#### 1. BIDDING.

#### 1.1 BIDS.

All bids must be submitted on the bid form furnished in this package.

#### 1.2 AUTHORIZED SIGNATURES.

The bid must be executed personally by the Vendor, duly authorized partner of the partnership, or duly authorized officer of the corporation. If executed by an agent, a power of attorney or other evidence of authority to act on behalf of the Vendor shall accompany the bid to become a valid bid.

#### 1.3 LATE BIDS.

Bids must be in the office of the Jefferson County Purchasing Agent before or at the specified time and date bids are due. Bids received after the submission deadline shall be rejected as non-responsive and returned unopened.

#### 1.4 WITHDRAWAL OF BID PRIOR TO OPENING.

A bid may be withdrawn before the opening date by submitting a written request to the Purchasing Agent. If time allows, the Bidder may submit a new bid. Bidder assumes full responsibility for submitting a new bid before or at the specified time and date bids are due. Jefferson County reserves the right to withdraw a request for bids before the opening date.

#### 1.5 WITHDRAWAL OF BID AFTER OPENING.

Bidder agrees that its offer may not be withdrawn or cancelled by the Vendor for a period of ninety (90) days following the date and time designated for the receipt of bids unless otherwise stated in the bid and/or specifications.

#### 1.6 BID AMOUNTS.

Bids shall show net prices, extensions where applicable and net total. In case of conflict between unit price and extension, the unit price will govern. Any ambiguity in the bid as a result of omission, error, unintelligible or illegible wording shall be interpreted in the favor of Jefferson County.

#### 1.7 EXCEPTIONS AND/OR SUBSTITUTIONS.

All bids meeting the intent of the specifications and plans will be considered for award. Vendors taking exception to the specifications and plans, or offering substitutions, shall state these exceptions in the section provided. If bid is made on an article other than the one specified, which a Bidder considers comparable, the name and grade of said article must be specified in the bid and sufficient specifications and descriptive data must accompany same to permit thorough evaluation. The absence of stated exceptions and/or substitutions shall indicate that the Vendor has not taken any exceptions to the specifications and shall be responsible to perform in strict accordance with the specifications. As a matter of practice, Jefferson County rejects exception(s) and /or substitutions as non-responsive but reserves the right to accept any and/or all of the exception(s) and/or substitution(s) deemed to be in the best interest of Jefferson County.

#### 1.8 ALTERNATES.

The Invitation for Bid and/or specifications may expressly allow Bidder to submit an alternate bid. Presence of such an offer shall not be considered an indication of non-responsiveness.

#### 1.9 DESCRIPTIONS.

Unless otherwise specified, any reference to make, manufacturer and/or model used in the bid specifications is merely descriptive and not restrictive, and is used only to indicate type, style, or quality of material desired.

#### **1.10 BID ALTERATIONS.**

Bids cannot be altered or amended after submission deadline. Any interlineations, alterations, or erasures made before opening time must be initialed by the signer of the bid, guaranteeing authenticity.

#### **1.11 TAX EXEMPT STATUS.**

Jefferson County is exempt from federal excise tax and state sales tax. Unless the bid form or specifications specifically indicate otherwise, the bid price must be net, exclusive of above-mentioned taxes and will be so construed. Therefore, the bid price shall not include taxes.

#### 1.12 QUANTITIES.

Quantities indicated are estimated quantities only and are not a commitment to buy. Approximate usage does not constitute an order, but only implies the probable quantity that will be used. Commodities will be ordered on an as-needed basis. Bidder is responsible for accurate final counts.

#### 1.13 BID AWARD.

Award of contract shall be made to the most responsible, responsive Bidder, whose offer is determined to be the best value, taking into consideration the relative importance of price. Jefferson County reserves the right to be the sole judge as to whether items bid will serve the purpose intended.

Jefferson County reserves the right to award based upon individual line items, sections or total bid.

#### 1.14 SILENCE OF SPECIFICATIONS FOR COMPLETE UNITS.

All materials, equipment and/or parts that will become a portion of the completed work, including items not specifically stated herein but, necessary to render the service(s) complete and operational per the specifications, are to be included in the bid price. Vendor may be required to furnish evidence that the service, as bid, will meet or exceed these requirements.

#### 1.15 ADDENDA.

Any interpretations, corrections or changes to the specifications and plans will be made by addenda no later than forty-eight (48) hours prior to the bid opening. Addenda will be posted on the Purchasing web site. Vendors are responsible for monitoring the web site in order to remain informed on addenda. Vendors shall acknowledge receipt of all addenda with submission of bid.

#### 1.16 GENERAL BID BOND/SURETY REQUIREMENTS.

Failure to furnish bid bond/surety, if requested, will result in bid being declared non-responsive. Non-responsive bids will not be considered for award.

#### 1.17 GENERAL INSURANCE REQUIREMENTS.

Failure to furnish Affidavit of Insurance, if required in these specifications, will result in bid being declared non-responsive. Non-responsive bids will not be considered for award.

#### 1.18 **RESPONSIVENESS.**

A responsive bid shall substantially conform to the requirements of this Invitation to Bid and/or specifications contained herein. Bidders who substitute any other terms, conditions, specifications and/or requirements or who qualify their bids in such a manner as to nullify or limit their liability to the contracting entity shall have their bids deemed non-responsive. Also, bids containing any clause that would limit contracting authority shall be considered non-responsive. Examples of non-responsive bids include but shall not be limited to: a) bids that fail to conform to

required delivery schedules as set forth in the bid request; b) bids with prices qualified in such a manner that the bid price cannot be determined, such as with vague wording that may include "price in effect at the time of delivery," and c) bids made contingent upon award of other bids currently under consideration.

#### 1.19 RESPONSIBLE STANDING OF BIDDER.

To be considered for award, Bidder must at least: have the ability to obtain adequate financial resources, be able to comply with required or proposed delivery/completion schedule, have a satisfactory record of performance; have a satisfactory record of integrity and ethics, and be otherwise qualified and eligible to receive award.

#### 1.20 CONFIDENTIAL/PROPRIETARY INFORMATION.

If any material in the bid submission is considered by Bidder to be confidential or proprietary information (including manufacturing and/or design processes exclusive to the Bidder), Bidder <u>must</u> clearly mark the applicable pages of bid submission to indicate each claim of confidentiality. Additionally, Bidder must include a statement on company letterhead identifying all Bid Submission section(s) and page(s) that have been marked as confidential. Jefferson County will protect from public disclosure such portions of a bid, unless directed otherwise by legal authority, including existing open records acts. Merely making a blanket claim that the entire bid submission is protected from disclosure because it contains some proprietary information is not acceptable, and will make the entire bid submission subject to release under the Texas Public Information Act.

By submitting a bid, Bidder agrees to reproduction by Jefferson County, without cost or liability, of any copyrighted portions of Bidder's bid submission or other information submitted by Bidder.

#### 1.21 PUBLIC BID OPENING.

Bidders are invited to be present at the opening of bids. After the official opening of bids, a period of not less than one week is necessary to evaluate bids. The amount of time necessary for bid evaluation may vary and is determined solely by the County. Following the bid evaluation, all bids submitted are available for public review.

#### 2. PERFORMANCE.

#### 2.1 DESIGN, STRENGTH, AND QUALITY.

Design, strength, and quality of materials and workmanship must conform to the highest standards of manufacturing and engineering practices. The apparent silence of specifications and/or plans as to any detailed description concerning any point shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications and/or plans shall be made on the basis of this statement.

#### 2.2 AGE AND MANUFACTURE.

All tangible goods being bid must be new and unused, unless otherwise specified, in first-class condition, of current manufacture, and furnished ready to use. All items not specifically mentioned that are required for a complete unit shall be furnished.

#### 2.3 DELIVERY LOCATION.

All deliveries will be made to the address(es) specified on the purchase order during normal office working hours of 8:00 am CT to 4:00 pm CT, Monday through Friday, unless otherwise authorized by the Purchasing Agent or designee.

#### 2.4 DELIVERY SCHEDULE.

Delivery time may be an important consideration in the evaluation of best value. The maximum number of days necessary for delivery ARO shall be stated in the space, if provided, on the bid form.

#### 2.5 DELIVERY CHARGES.

All delivery and freight charges, F.O.B. destination shown on Jefferson County purchase order, as necessary to perform contract are to be included in the bid price.

(IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County PAGE 4 OF 59

#### 2.6 INSTALLATION CHARGES.

All charges for assembly, installation and set-up shall be included in the bid price. Unless otherwise stated, assembly, installation and set-up will be required.

#### 2.7 OPERATING INSTRUCTIONS AND TRAINING.

Clear and concise operating instructions and descriptive literature will be provided in English, if requested. On-site detailed training in the safe and efficient use and general maintenance of item(s) purchased shall be provided as needed at the request of Jefferson County. Instructions and training shall be at no additional cost to the County.

#### 2.8 STORAGE.

Bidder agrees to provide storage of custom ordered materials, if requested, for up to thirty (30) calendar days.

#### 2.9 COMPLIANCE WITH FEDERAL, STATE, COUNTY, AND LOCAL LAWS.

Bids must comply with all federal, state, county and local laws, including, but not limited to, all applicable standard safety, emission, and noise control requirements. Any vehicles or equipment shall contain all standard safety, emission, and noise control requirements required for the types and sizes of equipment at the time of their manufacture. The Contractor agrees, during the performance of work or service, to comply with all applicable codes and ordinances of Jefferson County or the State of Texas as they may apply, as these laws may now read, or as they may hereafter be changed or amended.

#### 2.10 OSHA.

The Bidder will certify all equipment complies with all regulations and conditions stipulated under the Williams-Steiger Occupational Safety and Health Act of 1971, as amended. The successful Bidder will further certify that all items furnished under this project will conform and comply with federal and State of Texas OSHA standards. The successful Bidder will agree to indemnify and hold harmless Jefferson County for any and all damages that may be assessed against the County.

#### 2.11 PATENTS AND COPYRIGHTS.

The successful Vendor agrees to protect the County from claims involving infringements of patents and/or copyrights.

#### 2.12 SAMPLES, DEMONSTRATIONS, AND TESTING.

At Jefferson County's request and direction, Bidder shall provide product samples and/or testing of items bid to ensure compliance with specifications. Samples, demonstrations and/or testing may be requested at any point prior to or following bid award. Samples, demonstrations and/or testing may be requested upon delivery and/or any point during the term of resulting contract. All samples (including return thereof), demonstrations, and/or testing shall be at the expense of the Bidder/Vendor.

#### 2.13 ACCEPTABILITY.

All articles enumerated in the bid shall be subject to inspection by an officer designated for that purpose by Jefferson County. If found inferior to the quality called for, or not equal in value to the specifications, deficient in workmanship or otherwise, this fact shall be certified to the Purchasing Agent, who shall have the right to reject the whole or any part of the same. Items and/or work determined to be contrary to specifications must be replaced at the vendor's expense. Inferior items not retrieved by the vendor within thirty (30) calendar days, or an otherwise agreed upon time, shall become the property of the County. If disposal of such items warrants an expense, an amount equal to the disposal expense will be deducted from amounts payable to the vendor.

#### 2.14 MAINTENANCE.

Maintenance required for equipment bid should be available in Jefferson County by a manufacturer authorized maintenance facility. Cost for this service shall be shown on the bid sheet as requested or on a separate sheet, as required. If Jefferson County opts to include maintenance, it shall be so stated in the purchase order and said cost will be included. Service will commence only upon expiration of applicable warranties and should be priced

accordingly.

#### 2.15 MATERIAL SAFETY DATA SHEETS.

Under the "Hazardous Communications Act," common known as the "Texas Right to Know Act," a Bidder must provide the user department, with each delivery, material safety data sheets which are applicable to hazardous substances defined in the Act. Failure of the Bidder to furnish this documentation, will be cause to reject any bid applying thereto.

#### 2.16 EVALUATION.

Evaluation shall be used as a determinant as to which services are the most efficient and/or most economical for the County. It shall be based on all factors having a bearing on price and performance of the items in the user environment. All bids are subject to tabulation by the Jefferson County Purchasing Department and recommendation to Jefferson County Commissioners' Court. Compliance with all bid requirements and needs of the using department are considered in evaluating bids. Pricing is not the only criteria for making a recommendation. The Jefferson County Purchasing Department reserves to right to contact any Bidder, at any time, to clarify, verify or requirement information with regard to this bid.

#### 3. PURCHASE ORDERS AND PAYMENT.

#### 3.1 PURCHASE ORDERS.

A purchase order(s) shall be generated by the Jefferson County Purchasing Agent to the successful vendor. The purchase order number must appear on all itemized invoices and packing slips. The County will not be held responsible for any work orders placed and/or performed without a valid current purchase order number. Payment will be made for all services rendered and accepted by the contract administrator for which a valid invoice has been received.

#### 3.2 INVOICES.

All invoices shall reference the Purchase Order number. Invoices shall reference the bid item number or a detailed description for each item invoiced. If an item purchased and itemized on the invoice does not correspond to an item in any of the categories awarded to the vendor, invoice shall reference the item as "N/C" to indicate that it is a non-contract item. This requirement is to assist the County in verifying contract pricing on all invoices. Payment will be made under terms of net thirty (30) days unless otherwise agreed upon by seller and the purchasing department.

#### 3.3 PROMPT PAYMENT.

In accordance with the State of Texas Prompt Payment Act, Article 601f V.T.C.S., payment will be made after receive and acceptance by the County of the merchandise ordered and of a valid invoice. Successful Bidder(s) is required to pay Subcontractors within ten (10) days after the successful Bidder receives payment from the County.

#### 3.4 FUNDING.

Jefferson County is operated and funded on an October 1 to September 30 basis; accordingly, the County reserves the right to terminate, without liability to the County, any contract for which funding is not available.

#### 4. CONTRACT.

#### 4.1 CONTRACT DEFINITION.

The General Conditions of Bidding and Terms of Contract, Specifications, Plans, Bidding Forms, Addenda, and any other documents made a part of this bid shall constitute the complete bid. This bid, when duly accepted by Jefferson County, shall constitute a contract equally binding between the successful Bidder and Jefferson County.

#### 4.2 CHANGE ORDER.

No different or additional terms will become part of this contract with the exception of a change order. No oral statement of any person shall modify or otherwise change, or affect the terms, conditions or specifications stated in

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the resulting contract. All change orders to the contract will be made in writing and at the discretion and approval of Jefferson County. No change order will be binding unless signed by an authorized representative of the County and the vendor.

#### 4.3 PRICE RE-DETERIMINATION.

A price re-determination may be requested at the time of annual renewal. All requests for price re-determination shall be in written form. Cause for such request, i.e., manufacturer's direct cost, postage rates, Railroad Commission rates, Federal/State minimum wage law, Federal/State unemployment taxes, F.I.C.A, Insurance Coverage Rates, etc., shall be substantiated in writing by the source of the cost increase. The Bidder's past experience of honoring contracts at the bid price will be an important consideration in the evaluation of the lowest and best bid. Jefferson County reserves the right to accept or reject any/all requests for price re-determination as it deems to be in the best interest of the County.

#### 4.4 TERMINATION.

Jefferson County reserves the right to terminate the contract for default if the Bidder breached any of the terms therein, including warranties of Bidder or if the Bidder becomes insolvent or commits acts of bankruptcy. Such right of termination is in addition to and not in lieu of any other remedies which Jefferson County may have in law or equity. Default may be construed as, but not limited to, failure to deliver the proper goods and/or service within the proper amount of time, and/or to properly perform any and all services required to Jefferson County's satisfaction and/or to meet all other obligations and requirements. Contracts may be terminated without cause upon thirty (30) days' written notice to either party unless otherwise specified. Jefferson County reserves the right to award canceled contract to the next lowest Bidder. Bidder, in submitting this bid, agrees that Jefferson County shall not be liable to prosecution for damages in the event that the County declares the Bidder in default.

#### 4.5 CONFLICT OF INTEREST.

Employees of the County are not permitted to maintain financial interest in, or receive payment, directly or indirectly, borrow from, lend to, invest in, or engage in any substantial financial transaction with any individual, organization, supplier, or Subcontractor who does business with the County without disclosure. When conflict of interest is discovered, it shall be grounds for termination of contract.

#### 4.6 INTEREST BY PUBLIC OFFICIALS.

No public official shall have interest in this contract, in accordance with Texas Local Government Code.

#### 4.7 PRE-AWARD/CONTRACT CONTACT BETWEEN COUNTY AND VENDORS.

# The Jefferson County Purchasing Department may initiate discussions with selected vendors; however, discussions <u>may not</u> be initiated by vendors.

The Jefferson County Purchasing Department expects to conduct discussions with vendor's representatives authorized to contractually obligate the vendor with an offer.

Vendors shall not contact any Jefferson County personnel during the IFB process without the express permission from the Jefferson County Purchasing Agent. The Purchasing Agent will disqualify any vendor who has made site visits, contacted Jefferson County personnel, or distributed any literature without authorization from the Jefferson County Purchasing Department.

All correspondence relating to this IFB, from advertisement to award shall be sent to the Jefferson County Purchasing Department. All presentations and/or meetings between Jefferson County and the vendor relating to this IFB shall be coordinated by the Jefferson County Purchasing Department.

Selected vendors may be expected to make a presentation/product demonstration to an Evaluation Committee. Proposals, vendor presentations, and product/service evaluations may develop into negotiating sessions with the

vendor(s) as selected by the Evaluation Committee. Jefferson County expects to conduct negotiations with vendor representatives authorized to contractually obligate the vendor with an offer. If vendor is unable to agree to contract terms and conditions, Jefferson County reserves the right to terminate contract negotiations with that vendor and initiate negotiations with another vendor. In addition to a presentation, visits by the Evaluation Committee to representative vendor client sites may be conducted where the proposed solution can be demonstrated in a production environment.

#### 4.8 INJURIES OR DAMAGES RESULTING FROM NEGLIGENCE.

Successful vendor shall defend, indemnify and save harmless Jefferson County and all its officers, agents and employees from all suits, actions, or other claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person, persons, or property on account of any negligent act or fault of the successful vendor, or of any agent, employee, Subcontractor or supplier in the execution of, or performance under, any contract which may result from bid award. Successful vendor shall pay any judgment with cost which may be obtained against Jefferson County growing out of such injury or damages.

#### 4.9 WARRANTY.

The successful vendor shall warrant that all materials utilized in the performance of this contract shall conform to the proposed specifications and/or all warranties as stated in the Uniform Commercial Code and be free from all defects in material, workmanship and title.

#### 4.10 UNIFORM COMMERCIAL CODE.

The successful vendor and Jefferson County agree that both parties have all rights, duties, and remedies available as stated in the Uniform Commercial Code.

#### 4.11 VENUE.

This agreement will be governed and construed according to the laws of the State of Texas. This agreement is performable in the County of Jefferson, Texas.

#### 4.12 SALE, ASSIGNMENT, OR TRANSFER OF CONTRACT.

The successful vendor shall not sell, assign, transfer or convey this contract, in whole or in part, without the prior written consent of Jefferson County.

#### 4.13 SILENCE OF SPECIFICATIONS.

The apparent silence of these specifications as to any detailed description concerning any point, shall be regarded as meaning that only the best commercial practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

#### 5. REJECTION OR WITHDRAWAL.

Submission of additional terms, conditions or agreements with the bid document are grounds for deeming a bid non-responsive and may result in bid rejection. Jefferson County reserves the right to reject any and all bids and to waive any informalities and minor irregularities or defects in bids. Bids may be withdrawn in person by a bidder or authorized representative, provided their identity is made known and a receipt is signed for the bid, but only if the withdrawal is made prior to the time set for receipt of bids. Bids are an irrevocable offer and may not be withdrawn within <u>90</u> days after opening date.

## 6. EMERGENCY/DECLARED DISASTER REQUIREMENTS.

In the event of an emergency or if Jefferson County is declared a disaster area, by the County, State, or Federal Government, this Acceptance of Offer may be subjected to unusual usage. Contractor shall service the county during such an emergency or declared disaster under the same terms and conditions that apply during non-emergency/disaster conditions. The pricing as specified in this Acceptance of Offer shall apply to serving the County's needs regardless of the circumstances. If Contractor is unable to supply the services under the terms of the

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Acceptance of Offer, then Contractor shall provide proof of such disruption and a copy of the invoice from Contractor's supplier(s).

Additional profit margin as a result of supplying services during an emergency or declared disaster shall not be permitted. In the event that additional equipment, supplies, and materials are required during the declared disaster, additional shipping, handling and drayage fees may apply.

#### 7. AWARD.

The bid will be awarded to the responsible, responsive bidder(s) whose bid, conforming to the solicitation, will be most advantageous to Jefferson County – price and other factors considered. Unless otherwise specified in this IFB, Jefferson County reserves the right to accept a bid in whole or in part, and to award by item or by group, whichever is deemed to be in the best interest of Jefferson County. Any bidder who is in default to Jefferson County at the time of submittal of the bid shall have that bid rejected.

Jefferson County reserves the right to clarify any contractual terms with the concurrence of the Contractor; however, any substantial non-conformity in the offer, as determined by Jefferson County, shall be deemed non-responsive and the offer rejected.

In evaluating bids, Jefferson County shall consider the qualifications of the bidders, and, where applicable, operating costs, delivery time, maintenance requirements, performance data, and guarantees of materials and equipment.

In addition, Jefferson County may conduct such investigation as it deems necessary to assist in the evaluation of a bid and to establish the responsibility, qualifications, and financial ability of the bidders to fulfill the contract.

Jefferson County reserves the right to award this contract on the basis of **lowest and best bid** in accordance with the laws of the State of Texas, to waive any formality or irregularity, to make awards to more than one offeror, and/or to reject any or all bids. In the event the lowest dollar offeror meeting specifications is not a awarded a contract, Offeror may appear before the Commissioners' Court and present evidence concerning Offeror responsibility after officially notifying the Office of the Purchasing Agent of Offeror's intent to appear.

#### 8. CONTRACT.

A response to an IFB is an offer to contract with Jefferson County based upon the terms, conditions, and specifications contained in the IFB. Bids do not become contracts unless and until they are executed by Jefferson County, eliminating a formal signing of a separate contract. For that reason, all of the terms and conditions of the contract are contained in the IFB, unless any of the terms and conditions is modified by an IFB Amendment, a Contract Amendment, or by mutually agreed terms and conditions in the contract documents.

#### 9. WAIVER OF SUBROGATION.

Bidder and bidder's insurance carrier waive any and all rights whatsoever with regard to subrogation against Jefferson County as an indirect party to any suit arising out of personal or property damages resulting from bidder's performance under this agreement.

#### 10. FISCAL FUNDING.

A multi-year contract (if requested by the specifications) continuing as a result of an extension option must include fiscal funding out. If, for any reason, funds are not appropriated to continue the contract, said contract shall become null and void.

#### 11. BID RESULTS.

Bid results are not provided in response to telephone inquiries. A preliminary tabulation of bids received will be posted on the Purchasing web page at <a href="https://www.co.jefferson.tx.us/Purchasing/">https://www.co.jefferson.tx.us/Purchasing/</a> as soon as possible following bid opening. A final tabulation will be posted following bid award, and will also be available for review in the Purchasing

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#### 12. CHANGES AND ADDENDA TO BID DOCUMENTS.

Each change or addendum issued in relation to this IFB document will be on file in the Office of the Purchasing Agent, and will be posted on the Purchasing web site as soon as possible. It shall be the bidder's responsibility to make inquiry as to change or addenda issued, and to monitor the web site. All such changes or addenda shall become part of the contract and all bidders shall be bound by such addenda. Information on all changes or addenda issued will be available at the Office of the County Purchasing Agent.

### 13. SPECIFICATIONS.

Unless otherwise stated by the bidder, the bid will be considered as being in accordance with Jefferson County's applicable standard specifications, and any special specifications outlined in the bid document. References to a particular trade name, manufacturer's catalogue, or model number are made for descriptive purposes to guide the bidder in interpreting the requirements of Jefferson County, and should not be construed as excluding bids on other types of materials, equipment, and supplies. However, the bidder, if awarded a contract, will be required to furnish the particular item referred to in the specifications or description unless departure or substitution is clearly noted and described in the bid.

Jefferson County reserves the right to determine if equipment/ product being bid is an acceptable alternate. All goods shall be new unless otherwise so stated in the bid. Any unsolicited alternate bid, or any changes, insertions, or omissions to the terms and conditions, specifications, or any other requirements of the bid, may be considered non-responsive.

#### 14. DELIVERY.

Bids shall include all charges for delivery, packing, crating, containers, etc. Unless otherwise stated by the bidder (<u>in writing on the included Bid Form</u>), prices bid will be considered as being based on F.O.B. destination/delivered freight included.

#### 15. INTERPRETATION OF BID AN/OR CONTRACT DOCUMENTS.

All inquiries shall be made within a reasonable time prior to the date and time fixed for the bid opening, in order that a written response in the form of an addendum, if required, can be processed before the bids are opened. Inquiries received that are not made in a timely fashion may or may not be considered.

## 16. CURRENCY.

Prices calculated by the bidder shall be stated in U.S. dollars.

#### 17. PRICING.

Prices shall be stated in units of quantity specified in the bid documents. In case of discrepancy in computing the amount of the bid, the unit price shall govern.

#### 18. NOTICE TO PROCEED/PURCHASE ORDER.

The successful bidder may not commence work under this contract until authorized to do so by the Purchasing Agent.

#### 19. CERTIFICATION.

#### By signing the offer section of the Offer and Acceptance page, Bidder certifies:

- The submission of the offer did not involve collusion or other anti-competitive practices.
- The Bidder has not given, offered to give, nor intends to give at any time hereafter, any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to any public servant in connection with the submitted offer.

• The Bidder hereby certifies that the individual signing the bid is an authorized agent for the Bidder and has the authority to bind the Bidder to the contract.

#### 20. DEFINITIONS.

"County" – Jefferson County, Texas.

"Contractor" – The Bidder whose proposal is accepted by Jefferson County.

# 21. MINORITY-OWNED (MWBE), WOMEN-OWNED (WBE) AND HISTORICALLY UNDERUTILIZED (HUB) BUSINESS ENTERPRISE PARTICIPATION.

It is the desire of Jefferson County to increase the participation of Minority-Owned (MBE), Women-Owned (WBE), and Historically Underutilized (HUB) business enterprises in its contracting and procurement programs. While the County does not have any preference or set aside programs in place, it is committed to a policy of equitable participation for these firms.

## SECTION 2: FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) MANDATED CONTRACT PROVISIONS FOR NON-FEDERAL ENTITY UNDER FEDERAL AWARDS REQUIRED BY 2 C.F.R. §200.326 APPENDIX II TO 2 CFR §200

2 CFR 200.327 Contract provisions. The non-Federal entity's contracts should contain applicable provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards. The non-Federal entity's contracts must contain the provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards, as applicable. \*Language as of August 31, 2022.

| THRESHOLD   | PROVISION   | CITATION                               |
|---|---|--|
| >\$250,000<br>(Simplified Acquisition<br>Threshold) | Contracts for more than the simplified acquisition threshold, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by <u>41 U.S.C. 1908</u> , must address administrative, contractual, or legal remedies in instances where Contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate.  | 2 CFR 200<br>APPENDIX II (A)           |
| >\$10,000   | All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be affected and the basis for settlement.  | 2 CFR 200<br>APPENDIX II (B)           |
|   | Equal Employment Opportunity. Except as otherwise provided under <u>41 CFR</u><br><u>Part 60</u> , all contracts that meet the definition of "federally assisted construction<br>contract" in <u>41 CFR Part 60-1.3</u> must include the equal opportunity clause<br>provided under <u>41 CFR 60-1.4(b)</u> , in accordance with Executive Order 11246,<br>"Equal Employment Opportunity" ( <u>30 FR 12319</u> , <u>12935</u> , <u>3 CFR Part</u> , <u>1964-1965</u><br>Comp., p. 339), as amended by Executive Order 11375, "Amending Executive<br>Order 11246 Relating to Equal Employment Opportunity," and implementing<br>regulations at <u>41 CFR part 60</u> , "Office of Federal Contract Compliance Programs,<br>Equal Employment Opportunity, Department of Labor." |  |
|   | <ul><li>41 CFR 60-1.4 Equal opportunity clause.</li><li>(b) Federally assisted construction contracts. (1) Except as otherwise provided, each administering agency shall require the inclusion of the following language as a condition of any grant, contract, loan, insurance, or guarantee involving federally assisted construction which is not exempt from the requirements of the equal opportunity clause:</li></ul>  | 2 CFR 200                              |
| None  | The [recipient] hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 CFR Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to a grant, contract, loan, insurance, or guarantee, or undertaken pursuant to any Federal program involving such grant, contract, loan, insurance, or guarantee, the following equal opportunity clause:   | APPENDIX II I and<br>41 CFR §60-1.4(b) |
|   | <ul> <li>During the performance of this contract, the Contractor agrees as follows:</li> <li>(1) The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:</li> </ul>   |  |

| a<br>a<br>p<br>e | nployment, upgrading, demotion, or transfer; recruitment or recruitment<br>livertising; layoff or termination; rates of pay or other forms of compensation;<br>ad selection for training, including apprenticeship. The Contractor agrees to<br>ost in conspicuous places, available to employees and applicants for<br>nployment, notices to be provided setting forth the provisions of this<br>ondiscrimination clause.   |  |
|------------------|--|--|
|                  | (2) The Contractor will, in all solicitations or advertisements for employees<br>placed by or on behalf of the Contractor, state that all qualified<br>applicants will receive consideration for employment without regard<br>to race, color, religion, sex, sexual orientation, gender identity, or<br>national origin.   |  |
|                  | (3) The Contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the Contractor's legal duty to furnish information. |  |
|                  | (4) The Contractor will send to each labor union or representative of<br>workers with which he has a collective bargaining agreement or other<br>contract or understanding, a notice to be provided advising the said<br>labor union or workers' representatives of the Contractor's<br>commitments under this section, and shall post copies of the notice in<br>conspicuous places available to employees and applicants for<br>employment.  |  |
|                  | (5) The Contractor will comply with all provisions of Executive Order<br>11246 of September 24, 1965, and of the rules, regulations, and<br>relevant orders of the Secretary of Labor.   |  |
|                  | (6) The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.   |  |
|                  | (7) In the event of the Contractor's noncompliance with the<br>nondiscrimination clauses of this contract or with any of the said rules,<br>regulations, or orders, this contract may be canceled, terminated, or<br>suspended in whole or in part and the Contractor may be declared<br>ineligible for further Government contracts or federally assisted<br>construction contracts in accordance with procedures authorized in<br>Executive Order 11246 of September 24, 1965, and such other<br>sanctions may be imposed and remedies invoked as provided in  |  |

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|          | Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.  |                              |
|          | (8) The Contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each Subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:   |                              |
|          | Provided, however, that in the event a Contractor becomes involved in, or is<br>threatened with, litigation with a Subcontractor or vendor as a result of such<br>direction by the administering agency, the Contractor may request the United<br>States to enter into such litigation to protect the interests of the United States.  |                              |
|          | The [recipient] further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the [recipient] so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.  |                              |
|          | The [recipient] agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of Contractors and Subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.  |                              |
|          | The [recipient] further agrees that it will refrain from entering into any contract<br>or contract modification subject to Executive Order 11246 of September 24,<br>1965, with a Contractor debarred from, or who has not demonstrated eligibility<br>for, Government contracts and federally assisted construction contracts<br>pursuant to the Executive Order and will carry out such sanctions and penalties<br>for violation of the equal opportunity clause as may be imposed upon<br>Contractors and Subcontractors by the administering agency or the Secretary of<br>Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the<br>[recipient] agrees that if it fails or refuses to comply with these undertakings,<br>the administering agency may take any or all of the following actions: Cancel,<br>terminate, or suspend in whole or in part this grant (contract, loan, insurance,<br>guarantee); refrain from extending any further assistance to the [recipient]<br>under the program with respect to which the failure or refund occurred until<br>satisfactory assurance of future compliance has been received from such<br>[recipient]; and refer the case to the Department of Justice for appropriate legal<br>proceedings. |                              |
| >\$2,000 | Davis-Bacon Act, as amended ( <u>40 U.S.C. 3141-3148</u> ). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act ( <u>40 U.S.C. 3141-3144</u> , and <u>3146-3148</u> ) as supplemented by Department of Labor regulations ( <u>29 CFR Part 5</u> , "Labor Standards Provisions   | 2 CFR 200<br>APPENDIX II (D) |

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|            | Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, Contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, Contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must place all entity must report all suspected or reported violations to the Federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. <u>3145</u> ), as supplemented by Department of Labor regulations ( <u>29 CFR Part 3</u> , "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each Contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. |                              |
| >\$100,000 | Contract Work Hours and Safety Standards Act ( <u>40 U.S.C. 3701-3708</u> ). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with <u>40 U.S.C. 3702</u> and <u>3704</u> , as supplemented by Department of Labor regulations ( <u>29 CFR Part 5</u> ). Under <u>40 U.S.C. 3702</u> of the Act, each Contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of <u>40 U.S.C. 3704</u> are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.  | 2 CFR 200<br>APPENDIX II (E) |
| None       | Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under <u>37 CFR § 401.2 (a)</u> and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of <u>37 CFR Part 401</u> , "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.   | 2 CFR 200<br>APPENDIX II (F) |
| >\$150,000 | Clean Air Act ( <u>42 U.S.C. 7401-7671q</u> .) and the Federal Water Pollution Control<br>Act ( <u>33 U.S.C. 1251-1387</u> ), as amended - Contracts and subgrants of amounts in<br>excess of \$150,000 must contain a provision that requires the non-Federal<br>award to agree to comply with all applicable standards, orders or regulations<br>issued pursuant to the Clean Air Act ( <u>42 U.S.C. 7401-7671q</u> ) and the Federal<br>Water Pollution Control Act as amended ( <u>33 U.S.C. 1251-1387</u> ). Violations must<br>be reported to the Federal awarding agency and the Regional Office of the<br>Environmental Protection Agency (EPA).  | 2 CFR 200<br>APPENDIX II (G) |

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| >\$25,000  | Debarment and Suspension (Executive Orders 12549 and 12689) - A contract<br>award (see <u>2 CFR 180.220</u> ) must not be made to parties listed on the<br>governmentwide exclusions in the System for Award Management (SAM), in<br>accordance with the OMB guidelines at <u>2 CFR 180</u> that implement Executive<br>Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989<br>Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the<br>names of parties debarred, suspended, or otherwise excluded by agencies, as<br>well as parties declared ineligible under statutory or regulatory authority other<br>than Executive Order 12549.  | 2 CFR 200<br>APPENDIX II (H)                           |
| >\$100,000 | Byrd Anti-Lobbying Amendment ( <u>31 U.S.C. 1352</u> ) - Contractors that apply or bid<br>for an award exceeding \$100,000 must file the required certification. Each tier<br>certifies to the tier above that it will not and has not used Federal appropriated<br>funds to pay any person or organization for influencing or attempting to<br>influence an officer or employee of any agency, a member of Congress, officer<br>or employee of Congress, or an employee of a member of Congress in<br>connection with obtaining any Federal contract, grant or any other award<br>covered by <u>31 U.S.C. 1352</u> . Each tier must also disclose any lobbying with non-<br>Federal funds that takes place in connection with obtaining any Federal award.<br>Such disclosures are forwarded from tier to tier up to the non-Federal award.   | 2 CFR 200<br>APPENDIX II (I)<br>and<br>24 CFR §570.303 |
|            | See 2 CFR §200.323.  | 2 CFR 200  |
|            | See 2 CFR §200.216.  | APPENDIX II (J)<br>2 CFR 200                           |
|            | SEE 2 CFN 9200.210.  | APPENDIX II (K)  |
|            | <i>See</i> 2 CFR §200.322.   | 2 CFR 200<br>APPENDIX II (L)                           |
| >\$10,000  | A non-Federal entity that is a state agency or agency of a political subdivision of<br>a state and its Contractors must comply with section 6002 of the Solid Waste<br>Disposal Act, as amended by the Resource Conservation and Recovery Act. The<br>requirements of Section 6002 include procuring only items designated in<br>guidelines of the Environmental Protection Agency (EPA) at <u>40 CFR part 247</u> that<br>contain the highest percentage of recovered materials practicable, consistent<br>with maintaining a satisfactory level of competition, where the purchase price<br>of the item exceeds \$10,000 or the value of the quantity acquired during the<br>preceding fiscal year exceeded \$10,000; procuring solid waste management<br>services in a manner that maximizes energy and resource recovery; and<br>establishing an affirmative procurement program for procurement of recovered<br>materials identified in the EPA guidelines.   | 2 CFR 200.323  |
| >\$100,000 | <ul> <li>§135.38 Section 3 clause</li> <li>All section 3 covered contracts shall include the following clause (referred to as the section 3 clause):</li> <li>A. The work to be performed under this contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing.</li> <li>B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.</li> </ul> |  |

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|      | C. The Contractor agrees to send to each labor organization or representative of workers with which the Contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the Contractor's commitments under this section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin. |               |
|      | D. The Contractor agrees to include this section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this section 3 clause, upon a finding that the Subcontractor is in violation of the regulations in 24 CFR part 135. The Contractor will not subcontract with any Subcontractor where the Contractor has notice or knowledge that the Subcontractor has been found in violation of the regulations in 24 CFR part 135.  |               |
|      | E. The Contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the Contractor is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the Contractor's obligations under 24 CFR part 135.  |               |
|      | F. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts.   |               |
|      | G. With respect to work performed in connection with section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible (i) preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of section 3 and section 7(b) agree to comply with section 3 to the maximum extent feasible, but not in derogation of compliance with section 7(b).   |               |
| None | Section 889(b)(1) of the John S. McCain National Defense Authorization Act for<br>Fiscal Year 2019 (FY2019 NDAA) and 2 C.F.R. § 200.216, as implemented by<br>FEMA Policy 405-143-1, Prohibitions on Expending FEMA Award Funds for<br>Covered Telecommunications Equipment or Services (Interim), prohibit the<br>obligation or expending of federal award funds on certain telecommunication<br>products or from certain entities for national security reasons. Effective August<br>13, 2020, FEMA recipients and subrecipients, as well as their Contractors and<br>Subcontractors, may not obligate or expend any FEMA award funds to:   | 2 CFR 200.216 |
|      | <ul> <li>Recipients and subrecipients are prohibited from obligating or expending loan or grant funds to: <ul> <li>(1) Procure or obtain;</li> <li>(2) Extend or renew a contract to procure or obtain; or</li> <li>(3) Enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered</li> </ul> </li> </ul>   |               |

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|      | <ul> <li>telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. As described in <u>Public Law 115-232</u>, section 889, covered telecommunications equipment is telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities).</li> <li>(i) For the purpose of public safety, security of government</li> </ul>  |                                  |
|      | <ul> <li>facilities, physical security surveillance of critical infrastructure, and other national security purposes, video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities).</li> <li>(ii) Telecommunications or video surveillance services provided by such entities or using such equipment.</li> <li>(iii) Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of the National Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country.</li> </ul> |                                  |
|      | (b) In implementing the prohibition under <u>Public Law 115-232</u> , section 889, subsection (f), paragraph (1), heads of executive agencies administering loan, grant, or subsidy programs shall prioritize available funding and technical support to assist affected businesses, institutions and organizations as is reasonably necessary for those affected entities to transition from covered communications equipment and services, to procure replacement equipment and services, and to ensure that communications service to users and customers is sustained.   |                                  |
|      | <ul> <li>(c) See <u>Public Law 115-232</u>, section 889 for additional information.</li> <li>(d) See also <u>§ 200.471</u>.</li> </ul>   |                                  |
| None | As appropriate and to the extent consistent with law, the non-Federal entity should, to the greatest extent practicable under a Federal award, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products). The requirements of this section must be included in all subawards including all contracts and purchase orders for work or products under this award. For purposes of this section: (1) "Produced in the United States" means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States.   | 2 CFR<br>200.322(a)(b)(1)<br>(2) |
|      | (2) "Manufactured products" means items and construction materials<br>composed in whole or in part of non-ferrous metals such as aluminum; plastics<br>and polymer-based products such as polyvinyl chloride pipe; aggregates such as<br>concrete; glass, including optical fiber; and lumber.   |                                  |
| None | The Federal awarding agency must establish conflict of interest policies for<br>Federal awards. The non-Federal entity must disclose in writing any potential<br>conflict of interest to the Federal awarding agency or pass-through entity in<br>accordance with applicable Federal awarding agency policy.   | 2 CFR 200.112                    |

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| None | The Federal awarding agency and the non-Federal entity should, whenever<br>practicable, collect, transmit, and store Federal award-related information in<br>open and machine-readable formats rather than in closed formats or on paper<br>in accordance with applicable legislative requirements. A machine-readable<br>format is a format in a standard computer language (not English text) that can<br>be read automatically by a web browser or computer system. The Federal<br>awarding agency or pass-through entity must always provide or accept paper<br>versions of Federal award-related information to and from the non-Federal<br>entity upon request. If paper copies are submitted, the Federal awarding agency<br>or pass-through entity must not require more than an original and two copies.<br>When original records are electronic and cannot be altered, there is no need to<br>create and retain paper copies. When original records are paper, electronic<br>versions may be substituted through the use of duplication or other forms of<br>electronic media provided that they are subject to periodic quality control<br>reviews, provide reasonable safeguards against alteration, and remain<br>readable.   | 2 CFR 200.336 |
| None | <ul> <li>Contracting with HUB, small and minority businesses, women's business enterprises, and labor surplus area firms.</li> <li>(a) The non-Federal entity must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.</li> <li>(b) Affirmative steps must include:</li> <li>(1) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;</li> <li>(2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;</li> <li>(3) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises;</li> <li>(4) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises;</li> <li>(5) Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce; and</li> <li>(6) Requiring the prime Contractor, if subcontracts are to be let, to take the</li> </ul>   | 2 CFR 200.321 |
| None | <ul> <li>affirmative steps listed in paragraphs (b)(1) through (5) of this section.</li> <li>Financial records, supporting documents, statistical records, and all other non-Federal entity records pertinent to a Federal award must be retained for a period of three years from the date of submission of the final expenditure report or, for Federal awards that are renewed quarterly or annually, from the date of the submission of the quarterly or annual financial report, respectively, as reported to the Federal awarding agency or pass-through entities must not impose any other record retention requirements upon non-Federal entities. The only exceptions are the following: <ul> <li>(a) If any litigation, claim, or audit is started before the expiration of the 3-year period, the records must be retained until all litigation, claims, or audit findings involving the records have been resolved and final action taken.</li> <li>(b) When the non-Federal entity is notified in writing by the Federal awarding agency for audit, cognizant agency for audit, oversight agency for audit, cognizant agency for audit, oversight agency for audit, cognizant agency for indirect costs, or pass-through entity to extend the retention period.</li> <li>(c) Records for real property and equipment acquired with Federal funds must be retained for 3 years after final disposition.</li> </ul> </li> </ul> | 2 CFR 200.334 |

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|            | <ul> <li>(d) When records are transferred to or maintained by the Federal awarding agency or pass-through entity, the 3-year retention requirement is not applicable to the non-Federal entity.</li> <li>(e) Records for program income transactions after the period of performance. In some cases, recipients must report program income after the period of performance. Where there is such a requirement, the retention period for the records pertaining to the earning of the program income starts from the end of the non-Federal entity's fiscal year in which the program income is earned.</li> <li>(f) Indirect cost rate proposals and cost allocations plans. This paragraph applies to the following types of documents and their supporting records: Indirect cost rate computations or proposals, cost allocation plans, and any similar accounting computations of the rate at which a particular group of costs is chargeable (such as computer usage chargeback rates or composite fringe benefit rates).</li> <li>(1) <i>If submitted for negotiation</i>. If the proposal, plan, or other computation is required to be submitted to the Federal Government (or to the pass-through entity) to form the basis for negotiation of the rate, then the 3-year retention period for its supporting records starts from the date of such submission.</li> <li>(2) <i>If not submitted for negotiation</i>. If the proposal, plan, or other computation is not required to be submitted to the Federal Government (or to the pass-through entity) for negotiation purposes, then the 3-year retention period for the proposal, plan, or other computation is not required to be submitted to the Federal Government (or to the pass-through entity) for negotiation purposes, then the 3-year retention period for the proposal, plan, or computation and its supporting records starts from the end of the fiscal year (or other accounting period) covered by the proposal, plan, or other computation.</li> </ul> |                                   |
| None       | CONTRACTS WITH COMPANIES ENGAGED IN BUSINESS WITH IRAN, SUDAN, OR<br>FOREIGN TERRORIST ORGANIZATION PROHIBITED. A governmental entity may<br>not enter into a governmental contract with a company that is identified on a<br>list prepared and maintained under Section 2270.0052, 2270.0102, or<br>2270.0152. In accordance with Texas Government Code, Chapter 2252,<br>Subchapter F, <b>Respondent</b> hereby represents and warrants that it is not a<br>company identified on the lists prepared and maintained under Texas<br>Government Code §§ 2270.0052 (companies with business operations in<br>Sudan), 2270.0102 (companies with business operations in Iran), or 2270.0152<br>(companies known to have contracts with or provide supplies or services to a<br>foreign terrorist organization). Notwithstanding the foregoing, a company that<br>the United States government affirmatively declares to be excluded from its<br>federal sanctions regime relating to Sudan, Iran, or to a foreign terrorist<br>organization, is not subject to contract prohibition under this clause. A company<br>claiming such exemption must submit the official copy of the declaration.  | Texas Government<br>Code 2252.152 |
| >\$100,000 | <ul> <li>PROVISION REQUIRED IN CONTRACT. (a) This section applies only to certain solicitations and contracts. Section 2271.002 of the Texas Government Code states the following:</li> <li>(a) This section applies only to a contract that:</li> <li>(1) is between a governmental entity and a company with 10 or more full-time employees; and</li> <li>(2) has a value of \$100,000 or more that is to be paid wholly or partly from public funds of the governmental entity.</li> <li>(b) A governmental entity may not enter into a contract with a company for goods or services unless the contract contains a written verification from the company that it:</li> </ul>   | Texas Government<br>Code 2271.002 |

|                                 | (1) does not boycott Israel; and   |                    |
|---------------------------------|--|--------------------|
|                                 | (2) will not boycott Israel during the term of the contract. Section 2271.001(2) of the Government Code defines "company" to be the meaning assigned by Section 808.001 of the Texas Government Code, except that the term does not include a sole proprietorship. |                    |
| Option Contract                 |  |                    |
| Language for contracts          | The contract award is contingent upon the receipt of federal funds. If no such   | Optional           |
| awarded prior to Grant<br>Award | funds are awarded, the contract shall terminate.   |                    |
|                                 | Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act.   | 42 U.S.C. 6201     |
|                                 | The Firm agrees that no otherwise qualified individual with disabilities shall,  | Section 504 of the |
|                                 | solely by reason of his/her disability, be denied the benefits of, or be subjected   | Rehabilitation Act |
|                                 | to discrimination, including discrimination in employment, under any program   | of 1973, as        |
|                                 | or activity receiving federal financial assistance.  | amended.           |

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Certification for Contracts, Grants, Loans, and Cooperative Agreements-The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor \_\_\_\_\_\_ certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C.Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

REQUIRED FORM <u>Bidder</u>: Please complete this form and include with bid submission. Non-Federal entities and Contractors are subject to the debarment and suspension regulations implementing Executive Order 12549, Debarment and Suspension (1986) and Executive Order 12689, Debarment and Suspension (1989) at 2 C.F.R. Part 180 and the Department of Homeland Security's regulations at 2 C.F.R. Part 3000 (No procurement Debarment and Suspension).

This requirement applies to all FEMA grant and cooperative agreement programs.

Federal Executive Order (E .O.) 12549 "Debarment" requires that all Contractors receiving individual awards, using federal funds, and all sub recipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document, you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid. Information on debarment is available at the following websites: www.sam.gov and https://acguisition.qov/far/index.html see section 52.209-6.

The Contractor \_\_\_\_\_\_ certifies or affirms by your signature that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

REQUIRED FORM <u>Bidder</u>: Please complete this form and include with bid submission.

#### 1. EQUAL EMPLOYMENT OPPORTUNITY (Equal Opportunity Clause)

(For all awarded contracts that meet the definition of "federally assisted construction contract" provided in 41 CFR Part 60-1.3)

During the performance of this contract, the Contractor agrees as follows:

 The Contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- 2) The Contractor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- 3) The Contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the Contractor's legal duty to furnish information.
- 4) The Contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the Contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- 5) The Contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- 6) The Contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- 7) In the event of the Contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or order this contract may be canceled, terminated, or suspended in whole or in part and the Contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- 8) The Contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each Subcontractor or vendor. The Contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

(IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County

Provided, however, that in the event a Contractor becomes involved in, or is threatened with, litigation with a Subcontractor or vendor as a result of such direction by the administering agency, the Contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of Contractors and Subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a Contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon Contractors and Subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

**REQUIRED FORM** <u>Bidder</u>: Please complete this form and include with bid submission. The following requirements and instructions **<u>supersede</u>** General Requirements where applicable.

#### 1. SUBMISSION OF BID.

#### Bidder is Responsible for Submitting:

One (1) Original and two (2) Bid Copies; with all copies to include a Completed Copy of this Specifications Packet, <u>in</u> its entirety.

The County requests that bid submissions <u>NOT</u> be bound by staples or glued spines.

Each Bidder shall ensure that required parts of their bid submission are completed with accuracy and submitted as per the requirements within this specifications packet, including any addenda.

Additionally, Bidder shall monitor the Jefferson County Purchasing Department Website for any addenda, additional instructions, or bid updates. <u>https://www.co.jefferson.tx.us/Purchasing/</u>

Failure to return and/or complete all required documentation will result in a response being declared as non-responsive.

Bids must be submitted in complete original form by mail or messenger to the following address:

Jefferson County Purchasing Department 1149 Pearl Street, 1<sup>st</sup> Floor Beaumont, TX 77701

**BID PACKAGING**: Bidder shall submit response in a tightly sealed opaque envelope or box, plainly marked "SEALED BID." The outside of the envelope of box shall also include the IFB Number, IFB Name, IFB Due Date, and the Bidder's Name and Address; and shall be addressed to the Purchasing Agent.

#### All submissions must be received by 11:00 am CT, Wednesday, April 3, 2024.

Bids will be accepted at the above address until the time and date specified herein, and immediately after will be publicly opened and read aloud.

Jefferson County will not accept any responsibility for bids being delivered by third party carriers.

Late bids will not be accepted and will be returned unopened to the Bidder. Jefferson County shall not be responsible for any effort or cost expended in the preparation of a response to this IFB.

All bid responses submitted in response to this invitation shall become the property of Jefferson County and will be a matter of public record available for review.

All protests should be coordinated through the Purchasing Office prior to award recommendation to Commissioners' Court.

**<u>COURTHOUSE SECURITY</u>**: All visitors to the Courthouse must pass through Security. Respondents planning to hand deliver proposals must allow time to get through Security, as a delay in entering the Courthouse will not be accepted as an excuse for late submittal. Mondays and Tuesdays are particularly heavy days.

In response to the Covid-19 pandemic, Jefferson County has implemented precautionary measures as currently recommended by the CDC within its facilities. Bidders are strongly urged to plan accordingly.

#### COUNTY HOLIDAYS (2024):

| January 15       | (Monday)               | Martin Luther King, Jr. Day |
|------------------|------------------------|-----------------------------|
| March 29         | (Friday)               | Good Friday                 |
| May 27           | (Monday)               | Memorial Day                |
| June 19          | (Wednesday)            | Juneteenth                  |
| July 4           | (Thursday)             | Independence Day            |
| September 2      | (Monday)               | Labor Day                   |
| November 11      | (Monday)               | Veteran's Day               |
| November 28 & 29 | (Thursday & Friday)    | Thanksgiving                |
| December 25 & 26 | (Wednesday & Thursday) | Christmas                   |
| January 1, 2025  | (Wednesday)            | New Year's                  |

## Submissions During Time of Inclement Weather, Disaster, or Emergency:

In case of inclement weather or any other unforeseen event causing the County to close for business on the date of a bid/proposal/statement of qualifications submission deadline, the IFB closing will automatically be postponed until the next business day that County offices are open to the public. Should inclement weather conditions or any other unforeseen event cause delays in courier service operations, the County may issue an addendum to all known vendors interested in the project to extend the deadline. It will be the responsibility of the vendor to notify the county of their interest in the project should these conditions impact their ability to submit a bid/proposal/statement of qualifications submission before the stated deadline. The County reserves the right to make the final judgement call to extend any deadline.

Should an emergency or unanticipated event interrupt normal County processes, and bid/proposal/statement of qualifications submissions cannot be received by the Jefferson County Purchasing Department's office by the exact time specified in the IFB and urgent County requirements preclude amendment to the IFB, the time specified for receipt of Statements of Qualifications will be deemed to be extended to the same time of day specified in the solicitation on the first business day on which normal County processes resume.

## 2. PRE-BID MEETING AND WALK-THROUGH.

Due to the nature of this Bid, a Pre-Bid Conference will not be held for this project.

# 3. QUESTIONS/DEADLINE FOR QUESTIONS.

Questions may be emailed to **Mistey Reeves**, **Assistant Purchasing Agent** at: <u>mistey.reeves@jeffcotx.us</u>. If there is no response in 72 hours, contact **Deborah Clark**, **Purchasing Agent** at: <u>deb.clark@jeffcotx.us</u>. The Deadline for asking questions or requesting additional information (in writing) is 5:00 pm, CT, March 22, 2024.

# 4. VENDOR REGISTRATION (System for Award Management).

Vendors doing business with Jefferson County are <u>required</u> to be registered with The System for Award Management (SAM), with an "active" status. The System for Award Management (SAM) is the Official U.S. Government system that consolidated the capabilities of CCR/FedReg, ORCA, and EPLS. There is NO fee to register for this site. Entities may register at no cost directly from the SAM website at: <u>https://www.sam.gov</u>

In instances where a vendor has either an "Inactive" SAM Registration or is not currently registered with the System for Award Management, the Purchasing Department may <u>initially</u> accept proof (printout from the SAM website) that the vendor has begun the registration process in order for the IFB/RFQ/RFP submission to be considered as "responsive" to the specifications for the project.

However, the SAM Registration must be completed (showing "active" status, with no exclusions) prior to the award and/or execution of an agreement or contract for the project.

# **BIDDER:** INSERT PROOF OF SYSTEM FOR AWARD MANAGEMENT (SAM) BEHIND THIS PAGE.

# 5. FORM 1295 (Texas Ethics Commission) SUBMISSSION REQUIREMENT/INSTRUCTIONS FOR BIDDERS.

All <u>Non-Exempt Bidders</u> are required to submit a completed FORM 1295 with bid submission.

# 1. Submit a FORM 1295 online via the Texas Ethics Commission website link below.

Vendors must enter the required information on Form 1295, and print a copy of the completed form. The form will include a certification of filing that will contain a unique certification number.

**2. Submit a FORM 1295** <u>hard copy</u> (completed & signed by an Authorized Agent of the Awarded Vendor), to the Jefferson County Purchasing Department <u>with bid submission.</u>

FORM 1295, Completion Instructions, and Login Instructions are available via the Texas Ethics Commission Website at: <u>https://www.ethics.state.tx.us/whatsnew/elf\_info\_form1295.htm</u>

A sample of a completed FORM 1295 is included on PAGE 30.

## FORM 1295 Implementation Background:

In accordance with House Bill 1295 (passed January 1, 2016), Vendors entering into contracts and professional agreements with Jefferson County will be required to complete a Certificate of Interested Parties (FORM 1295), unless contract is considered exempt as described below.

In 2017, the Texas legislature amended the law to require Form 1295 to include an "unsworn declaration" which includes, among other things, the date of birth and address of the authorized representative signing the form. The unsworn declaration, including the date of birth and address of the signatory, <u>replaces the notary requirement</u> that applied to contracts entered into before January 1, 2018. The TEC filing application does not capture the date of birth or street address of the signatory and it will not appear on forms that are filed using the TEC filing application.

Changes to the law requiring certain businesses to file a Form 1295 are in effect for contracts entered into or amended on or after January 1, 2018. The changes exempt businesses from filing a Form 1295 for certain types of contracts and replace the need for a completed Form 1295 to be notarized. Instead, the person filing a 1295 needs to complete an "unsworn declaration."

Question: Will the date of birth and address provided appear on the TEC's website when the form is filed?

<u>Answer</u>: No. The TEC filing application does not capture the date of birth or street address of the signatory and it will not appear on forms that are filed using the TEC filing application. Although the TEC does not capture the date of birth and street address of the signatory, the contracting state agency or governmental agency will have a physical copy of the form that includes the date of birth and address of the signatory. The TEC cannot answer whether the contracting state agency or governmental agency may release such information. Questions regarding the Texas Public Information Act may be directed to the Office of the Attorney General. See also Paxton v. City of Dall., No. 03-13-00546-CV, 2015 Tex. App. LEXIS 5228, at \*10-11 (App.—Austin May 22, 2015) (mem. op.) (pet. denied) (available here)

## FORM 1295 EXEMPTIONS:

## What type of contracts are exempt from the Form 1295 filing requirement under the amended law?

The amended law adds to the list of types of contract exempt from the Form 1295 filing requirement.

## A completed Form 1295 is <u>not</u> required for:

- a sponsored research contract of an institution of higher education
- an interagency contract of a state agency or an institution of higher education
- a contract related to health and human services if: the value of the contract cannot be determined at the time the contract is executed; and any qualified vendor is eligible for the contract
- a contract with a publicly traded business entity, including a wholly owned subsidiary of the business entity
- a contract with an electric utility, as that term is defined by Section 31.002, Utilities Code
- a contract with a gas utility, as that term is defined by Section 121.001, Utilities Code

(IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County

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# SAMPLE COMPLETED FORM 1295

|  | FED, SIGNED, AND SUBMITTED WITH I  | OMMISSION W  |  |
|--|--|--|--|
| EFFERSON COUNTY WILL CONFIRM REC   |  |  |  |
| CERTIFICATE OF INTER   | RESTED PARTIES   |  | FORM <b>1295</b>                       |
|  |  |  | OFFICE USE ONLY                        |
| Complete Nos. 1 - 4 and 6 if ther  |  |  |  |
| Complete Nos. 1, 2, 3, 5, and 6 if   | f there are no interested parties.   |  |  |
| Name of business entity filing form, an  | ad the city, state and country of the bu   | sinoss   | . Q1                                   |
| entity's place of business.  | in the city, state and country of the bu   | SILESS   |  |
| ENDOR: ENTER YOUR BUSINESS NAME  | , CITY, STATE, AND COUNTRY HERE  |  |  |
| Name of governmental entity or state which the form is being filed.  | agency that is a party to the contract   | for  | USFile                                 |
| EFFERSON COUNTY, TEXAS   |  |  | 4.                                     |
| Provide the identification number use  | d by the governmental entity or state  | agency to track  | of identify the contract,              |
| and provide a description of the servic  | ces, goods, or other property to be pro  | ovided updet   | e contract.                            |
| ENDOR: ENTER BID/PROPOSAL/CONTR  | RACT/AGREEMENT REF# AND TITLE H  |  |  |
|  |  | Nature of I  | nterest (check applicable)             |
| Name of Interested Party   | City, State, Country<br>(place of business)  | · -  |  |
|  | ·  | Controlli  | ng Intermediary                        |
| ENDOR: ENTER EACH PERSON HAVING N  | NTEREST,   | X  |  |
| WNERS ARE THE CONTROLLING PARTIES.   |  | ~  |  |
|  | NYOUR NN CL  |  |  |
| ENDOR: WORKERS (OR NON-OWNERS) IN<br>OMPANY ARE INTERMEDIARY PARTIES.  | N YOUR   |  | X                                      |
| OMPANT ARE INTERMEDIART PARTIES.   |  |  |  |
|  | <u></u>  |  |  |
|  | X  |  |  |
|  | $\Delta \mathbf{v}$  |  |  |
|  | <b>0</b> *   |  |  |
| e  |  |  |  |
| e  | \$<br>}  |  |  |
| aine   | CHECK BELO   |  | BLE                                    |
| Check only if there is the intereste   | CHECK BELO   |  | BLE                                    |
| 0.   | CHECK BELO   |  |  |
| UNSWORN DECLARATION VENDOR: CO   | CHECK BELO<br>CHECK BELO<br>CHECK BELO<br>CHECK BELO<br>CHECK BELO<br>CHECK BELO   |  |  |
| 0.   | CHECK BELO   |  |  |
| UNSWORN DECLA FORD VENDOR: CO  | CHECK BELON<br>CHECK CHECK CHECK<br>CHECK CHECK<br>CHEC | RATION SECTIO  | )N.                                    |
| UNSWORN DECLOFATION VENDOR: CC<br>My name is<br>My address<br>(street)   | CHECK BELOY CHECK BELOY CHECK BELOY OMPLETE, DATE, AND SIGN THIS DECLA   | RATION SECTIO  |  |
| UNSWORN DECLA FORD VENDOR: CO  | CHECK BELOY CHECK BELOY CHECK BELOY OMPLETE, DATE, AND SIGN THIS DECLA   | RATION SECTIO  | )N.                                    |
| UNSWORN DECLA FORMON VENDOR: CO<br>My name is<br>My address<br>(street)<br>Lidenage under penalty of perjury that the foreg              | CHECK BELOY CHECK BELOY CHECK BELOY OMPLETE, DATE, AND SIGN THIS DECLA   | RATION SECTIO  | )N.                                    |
| UNSWORN DECLA FORM VENDOR: CO<br>My name is<br>My address<br>My address<br>(street)<br>L dentage under penalty of perjury that the foreg | CHECK BELO<br>CHECK BELO<br>CHECK BELO<br>CHECK BELO<br>CHECK BELO<br>and my data<br>(city)<br>going is true and correct.  | RATION SECTIO  | )N.                                    |
| UNSWORN DECLARATION VENDOR: CC<br>My name is<br>My address<br>My address<br>I dentage under penalty of perjury that the foreg            | CHECK BELO<br>CHECK BELO<br>CHECK BELO<br>CHECK BELO<br>CHECK BELO<br>and my data<br>(city)<br>going is true and correct.  | IRATION SECTION           a of birth is  | 20                                     |
| UNSWORN DECLARATION VENDOR: CC<br>My name is<br>My address<br>My address<br>I dentage under penalty of perjury that the foreg            | CHECK BELO<br>CHECK BELO<br>CHECK BELO<br>CHECK BELO<br>CHECK BELO<br>and my data<br>(city)<br>going is true and correct.  | ARATION SECTION<br>a of birth is<br>(state)<br>of(month)<br>d agent of contract                | (zip code) (country)<br>, 20<br>(year) |
| UNSWORN DECLA FORM VENDOR: CO<br>My name is<br>My address<br>My address<br>(street)<br>L denine under penalty of perjury that the foreg  | CHECK BELO<br>CHECK BELO<br>COMPLETE, DATE, AND SIGN THIS DECLA<br>  | RATION SECTIC<br>e of birth is<br>(state)<br>of(month)   | (zip code) (country)<br>, 20<br>(year) |
| UNSWORN DECLIFICION VENDOR: CC<br>My name is   | CHECK BELO<br>CHECK BELO<br>COMPLETE, DATE, AND SIGN THIS DECLA<br>  | ARATION SECTION<br>a of birth is<br>(state)<br>of(month)<br>d agent of contract<br>(Declarant) | (zip code) (country)<br>, 20<br>(year) |

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**BIDDER: INSERT COMPLETED FORM 1295 BEHIND THIS PAGE.** 

#### 6. MULTIPLE VENDOR AWARD.

Jefferson County reserves the right to award this contract to more than one vendor at the County's discretion.

## 7. DELIVERY.

If delivery is required, all items must be packaged so as to be protected from damage during shipping and handling. Any item(s) damaged in shipping must be replaced in kind, or repaired, by the Contractor, at the discretion of, and at no additional charge to, Jefferson County.

## 8. PAYMENT.

Jefferson County will pay original invoices that clearly itemize the goods and/or services provided as to quantity, part number, description, price, applicable discount (if any), labor charges showing time differential, if applicable and if previously agreed to, and delivery, installation, and set-up costs, if applicable and if previously agreed to. Only charges as stated on the Bid Form(s) submitted as a part of the bid will be considered.

Invoices must indicate Jefferson County as applicable, the address to which the product(s) and/or service(s) were delivered, and the applicable purchase order number. Invoices will be matched to delivery tickets prior to payment; therefore, all delivery tickets should have an accurate description of the product(s) and/or service(s).

## Invoices shall be submitted to:

Jefferson County Auditing Department Attention: Accounts Payable 1149 Pearl Street, 7<sup>th</sup> floor Beaumont, TX 77701.

#### 9. USAGE REPORTS.

Jefferson County reserves the right to request, and receive at no additional cost, up to two (2) times during the contract period, a usage report detailing the products and/or services furnished to date under a contract resulting from this IFB. The reports must be furnished no later than five (5) working days after written request and itemize all purchases to date by Jefferson County department, description of each item purchased, including manufacturer, quantity of each item purchased, per unit and extended price of each item purchased, and total amount and price of all items purchased.

## 10. INSURANCE.

The Contractor (including any and all Subcontractors as defined in Section 11.1.3 below) shall, at all times during the term of this contract, maintain insurance coverages with not less than the type and requirements shown below. Such insurance is to be provided at the sole cost of the Contractor. These requirements do not establish limits of the Contractor's liability.

All policies of insurance shall waive all rights of subrogation against the County, its officers, employees and agents; a copy of the policy wording or endorsement is required.

Contractor shall furnish Jefferson County with Certificate of Insurance naming Jefferson County as additional insured and will provide the actual policy wording or endorsement showing as such.

All insurance must be written by an insurer licensed to conduct business in the State of Texas.

| Minimum Insurance Requirements:                             |             |
|---|-------------|
| Public Liability, including Products & Completed Operations | \$1,000,000 |
| Excess Liability  | \$1,000,000 |

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#### Property Insurance (policy below that is applicable to this project):

Improvements & Betterments Policy: Improvements/Remodeling (for Lease Tenants) Builder's Risk Policy: Structural Coverage for Construction Projects Installation Floater Policy: Improvements/Alterations to Existing Structure

Workers' Compensation Statutory Coverage (See Section 9 Below)

#### 11. WORKERS' COMPENSATION INSURANCE

- 11.1 Definitions:
  - 11.1.1 Certificate of coverage ("Certificate") A copy of a certificate of insurance, a certificate of authority to self-insure issued by the commission, or a coverage agreement, DWC-81, DWC-82, DWC-83, or DWC-84 showing statutory workers' compensation insurance coverage for the person's or entity's employees providing services on a project, for the duration of the project.
  - 11.1.2 **Duration of the project** Includes the time from the beginning of the work on the project until the Contractor's/person's work on the project has been completed and accepted by the governmental entity.
  - 11.1.3 Persons providing services on the project ("Subcontractor") in article 406.096 Includes all persons or entities performing all or part of the services under the Contractor has undertaken to perform on the project, regardless of whether that person contracted directly with the Contractor and regardless of whether that person has employees. This includes, without limitation, independent Contractors, Subcontractor, leasing companies, motor carriers, owner-operators, employees of any such entity, or employees of any entity which furnishes persons to provide services on the project. "Services" includes, without limitation, providing, hauling or delivering equipment or materials, or providing labor, transportation, or other service related to a project. "Services" does not include activities unrelated to the project, such as food/beverage vendors, office supply deliveries, and delivery of portable toilets.
- 11.2 The Contractor shall provide coverage, based on proper reporting of classification code and payroll amounts and filing any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all employees of the Contractor providing services on the project, for the duration of the project.
- 11.3 The Contractor must provide a certificate of coverage to the governmental entity prior to being awarded the contract <u>refer to Section 10 above</u>.
- 11.4 If the coverage period shown on the Contractor's current certificate of coverage ends during the duration of the project, the Contractor must, prior to the end of the coverage period, file a new certificate of coverage with the governmental entity showing that coverage has been extended.
- 11.5 The Contractor shall obtain from each person providing services on a project, and provide to the governmental entity:
  - 11.5.1 A certificate of coverage, prior to that person beginning work on the project, so the governmental entity will have on file certificates of coverage showing coverage for all persons providing services on the project; and
  - 11.5.2 No later than seven (7) days after receipt by the Contractor, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate ends during the duration of the project.
- 11.6 The Contractor shall retain all required certificates of coverage for the duration of the project and for one (1) year thereafter.
- 11.7 The Contractor shall notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the contractor knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project.
- 11.8 The Contractor shall post on each project site a notice, in the text, form and manner prescribed by the Texas Department of Workers' Compensation, informing all persons providing services on the project that they are required to be covered, and stating how a person may verify coverage and report lack of coverage.

- 11.9 The Contractor shall contractually require each person with whom it contracts to provide services on a project to:
  - 11.9.1 Provide coverage, based on reporting of classification codes and payroll amounts and filing of any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all its employees providing services on the project, for the duration of the project.
  - 11.9.2 Provide to the Contractor, prior to that person beginning work on the project a certificate of coverage showing that coverage is being provided for all employees of the person providing services on the project, for the duration of the project.
  - 11.9.3 Provide the Contractor, prior to the end of coverage period, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate of coverage ends during the duration of the project.
  - 11.9.4 Obtain from each person with whom it contracts, and provide to the Contractor:
    - 11.9.4.1 A certificate of coverage, prior to the other person beginning work on the project; and
    - 11.9.4.2 the coverage period, if the coverage period shown on the current certificate of a new certificate of coverage showing extension of coverage, prior to the end of coverage ends during the duration of the project.
  - 11.9.5 Retain all required certificates of coverage on file for the duration of the project and for one (1) year thereafter.
  - 11.9.6 Notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the person knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project; and
  - 11.9.7 Contractually require each person with whom it contracts to perform as required by paragraphs <u>11.1. - 11.7</u>, with the certificates of coverage to be provided to the person for whom they are providing services.
- 11.10 By signing this contract or providing or causing to be provided a certificate of coverage, the Contractor is representing to the governmental entity that all employees of the Contractor who will provide services of the project will be covered by workers' compensation coverage for the duration of the project, that the coverage will be based on proper reporting of classification codes and payroll amounts, and that all coverage agreements will be filed with the appropriate insurance carrier or, in the case of a self-insured, with the commission's Division of Self-Insurance Regulation. Providing false or misleading information may subject the Contractor to administrative penalties, criminal penalties, civil penalties, or other civil actions.
- 11.11 The Contractor's failure to comply with any of these provisions is a breach of contract by the Contractor which entitles the governmental entity to declare the contract void if the Contractor does not remedy the breach within ten (10) days after receipt of notice of breach from the governmental entity.

# **BIDDER:** INSERT COPY OF CERTIFICATE OF INSURANCE (COI) BEHIND THIS PAGE.

Note: For bid purposes, a general COI will suffice. However, a COI that includes the notation that "Jefferson County as an additional insured" will be required from Awarded Bidder(s) prior to the issuance of a Purchase Order. Instructions: Complete the form below. Please provide legible, accurate, and complete contact information. PLEASE PRINT.

| Bid Number & I  | Name: (IFB 24-012/MR) Re-Bid Term Co            | ntract for Armored Car Service for Jefferson Cou | ۱ty |
|-----------------|---|--|-----|
| Bidder's Compa  | ny/Business Name:                               |  |     |
| Bidder's TAX ID | Number:   |  |     |
| If Applicable:  | HUB Vendor No                                   | DBE Vendor No                                    |     |
| Contact Person  | :   | Title:   |     |
| Phone Number    | (with area code):                               |  |     |
| Alternate Phon  | e Number if available (with area code):_        |  |     |
| Fax Number (w   | ith area code):                                 |  |     |
| Email Address:  |   |  |     |
| Mailing Addres  | s (Please provide a <u>physical address for</u> | bid bond return, if applicable):                 |     |
|                 |   |  |     |
| Address         |   |  |     |

City, State, Zip Code

REQUIRED FORM <u>Bidder</u>: Please complete this form and include with bid submission.

(IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County

The following requirements and specifications supersede General Bid Requirements where applicable. Any questions relating to bid submission or bid item specifications requirements should be directed to Mistey Reeves, Assistant Purchasing Agent at 409-835-8593 or via email at: <u>mistey.reeves@jeffcotx.us</u>. If no response in 72 hours, contact Deborah Clark, Purchasing Agent at 409-835-8593 or via email at: <u>deb.clark@jeffcotx.us</u>. Please reference Bid Number: IFB 24-012/MR.

#### SCOPE OF PROJECT:

Jefferson County is seeking bids for Armored Car Service. Vendor shall provide Armored Car Services for Jefferson County subject to the terms and conditions stated herein for an initial period of one (1) year beginning on or about Date of Award, with an option to renew for an additional four (4) years.

#### 1. Renewal Option

Jefferson County may consider a renewal option for four (4) additional years based upon the same terms and conditions as the original year. Renewal is subject to approval by Jefferson County Commissioners' Court each period. Once renewal option is exhausted, the contract must be rebid.

| Year 2 | 2025 - 2026 |
|--------|-------------|
| Year 3 | 2026 - 2027 |
| Year 4 | 2027 - 2028 |
| Year 5 | 2028 - 2029 |

## 2. Uniforms and Employee Identification Badges

As identification for admittance into buildings, Contractor shall require that all its employees wear the company uniform and an employee identification badge.

#### 3. Contract

Contract must be executed in the State of Texas. This bid, when properly accepted by Jefferson County Commissioners' Court and executed by the County Judge shall constitute a contract equally binding between the successful bidder and Jefferson County. No different or additional terms will become a part of this contract.

#### 4. Insurance

See Pages 32-34, Special Requirements/Instructions for insurance requirements.

#### 5. Overnight Vault Service

The Contractor shall provide overnight vault services, or adequate security measures, including coverage, for all bank bags held in their possession overnight.

## 6. Specifications

Successful bidder shall contract to call for sealed shipments containing moneys, checks, and/or securities, to receipt therefore, and to deliver same in like condition to bank listed below. Bank bags shall be returned to the County after consignee releases the bags.

Office hours for service are five (5) days per week, except County holidays, between the hours of 8:00 a.m. and 5:00 p.m.

All deliveries must be made to the Cash Vault no later than 3:00 CST for same day credit.

(IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County

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#### County Holidays - 2024:

| January 15       | (Monday)               | Martin Luther King, Jr. Day |
|------------------|------------------------|-----------------------------|
| March 29         | (Friday)               | Good Friday                 |
| May 27           | (Monday)               | Memorial Day                |
| June 19          | (Wednesday)            | Juneteenth                  |
| July 4           | (Thursday)             | Independence Day            |
| September 2      | (Monday)               | Labor Day                   |
| November 11      | (Monday)               | Veteran's Day               |
| November 28 & 29 | (Thursday & Friday)    | Thanksgiving                |
| December 25 & 26 | (Wednesday & Thursday) | Christmas                   |
| January 1, 2025  | (Wednesday)            | New Year's                  |

**Delays:** The successful Contractor shall not be held liable for delays or nonperformance due to the fault of the County. However, the Contractor shall be totally responsible for the safety and security of the County's sealed deposits in the Contractor's possession. The Contractor shall be required to contact the Jefferson County Treasurer in the event of a delay and shall arrange an alternative pickup time that is mutually agreed upon. Pickups suspended because of an Act of Nature, including flooding or weather related situations shall not be invoiced to the County. The Contractor is not required to attempt pickup on days the County closes as announced on radio or television due to incremental weather.

Lost or Damaged Deposits: In the event of sealed deposit loss or damage, within twenty-four (24) hours of the loss or damage, the Contractor shall submit written reports to the County stating the type and amount of loss. Salvage, reclamation, and/or reconstruction shall begin as soon as possible following the loss or damage. All costs related to the loss or damage to the deposits in the care, custody, and control of the Contractor shall remain the sole responsibility of the Contractor. The County will assist in the proper identification of any such sealed deposits lost or damaged and will make every effort to minimize costs and or further loss or damage. However, the County's help to minimize costs does not, in any way, relieve the Respondent's liability of any loss or costs arising from the incident.

#### Points for pick-up and banks designated as our consignees are as follows:

#### ITEM # 1: Five (5) Days Per Week

Pick-up from: **Treasurer**, **Community Supervision**, and **Tax Office** – Beaumont pick –up and deliver to designated consignee.

| Loc | ation   | Consignee      | Pick-up Time                |
|-----|---|----------------|-----------------------------|
| 1.  | Jefferson County Treasurer's Office               |                |                             |
|     | Courthouse, 1149 Pearl Street, Beaumont, TX 77701 | Stellar Bank   | 11:00 am– 2:30 pm           |
|     | a. Tax Office Funds                               | 55 IH-10 North | Note: Office is Closed from |
|     | b. Other County Funds                             | Beaumont, TX   | 12:00 pm – 1:00 pm.         |
|     | c. County & District Clerk Trust Funds            | 77701          |                             |
| 2.  | Jefferson County Community Supervision            | Stellar Bank   | 11:00 am– 2:30 pm           |
|     | 820 Neches Street, Beaumont, TX 77701             | 55 IH-10 North | Note: Office is Closed from |
|     |   | Beaumont, TX   | 12:00 pm – 1:00 pm.         |
|     |   | 77701          |                             |

#### ITEM # 2: Five (5) Days Per Week (Mid and South Jefferson County)

Pick-up from: **Community Supervision**, **Juvenile Probation**, **Juvenile Probation**, **Port Arthur Tax Offices**; **Justice of the Peace**, **Constable Office**, **County Clerk**, **Jefferson County Airport**; **Tax Office**; and **Justice of the Peace #7.** Mid-County and South County pick-up and deliver to designated consignee.

| Loca | tion   | Consignee   | Pick-up Time       |
|------|--|---|--------------------|
| 1.   | Jefferson County Community Supervision<br>800 4 <sup>th</sup> Street, Port Arthur, TX 77640  | <b>Stellar Bank</b><br>55 IH-10 North<br>Beaumont, TX 77701 | 8:00 am – 11:00 am |
| 2.   | Jefferson County Tax Office , Justice of the<br>Peace, County Clerk and Constable Offices, Sub-<br>Courthouse; 525 Lakeshore Drive, Port Arthur,<br>TX 77642   | <b>Stellar Bank</b><br>55 IH-10 North<br>Beaumont, TX 77701 | 8:00 am – 11:00 am |
| 3.   | Jefferson County Airport (5000 Jerry Ware Drive,<br>Beaumont, TX 77705), Tax Office (4605 Jerry<br>Ware Drive, Beaumont, TX 77705) and Justice of<br>the Peace Pct. #7 (7933 Viterbo Road, Suite 1,<br>Beaumont, TX 77705) | <b>Stellar Bank</b><br>55 IH-10 North<br>Beaumont, TX 77701 | 8:00 am – 11:00 am |
| 4.   | Jefferson County Juvenile Probation,<br>900 Fourth Street, Port Arthur, TX 77640   | <b>Stellar Bank</b><br>55 IH-10 North<br>Beaumont, TX 77701 | 8:00 am – 11:00 am |
| 5.   | Minnie Rogers Juvenile Justice Center,<br>5326 Hwy 69 S, Beaumont, TX 77705  | <b>Stellar Bank</b><br>55 IH-10 North<br>Beaumont, TX 77701 | 8:00am – 11:00 am  |

## ITEM # 3: Two (2) Days Per Week:

Pick-up from: The offices of **Pct. 4 Constable** and **Justice of the Peace**. Pick-up at 19217 Hwy. 365, Beaumont, TX 77705 and deliver to designated consignee.

| Loca                           | tion                               | Consignee          | Pick-up Time       |
|--------------------------------|------------------------------------|--------------------|--------------------|
| 1. Precinct 4 Constable Office |                                    | Stellar Bank       | 8:00 am – 11:00 am |
|                                | 19217 Hwy. 365, Beaumont, TX 77705 | 55 IH-10 North     |                    |
|                                |                                    | Beaumont, TX 77701 |                    |
| 2.                             | Precinct 4 Justice of the Peace    | Stellar Bank       | 8:00 am – 11:00 am |
|                                | 19217 Hwy. 365, Beaumont, TX 77705 | 55 IH-10 North     |                    |
|                                |                                    | Beaumont, TX 77701 |                    |

## ITEM # 4: Six (6) Days Per Week:

Pick-up from: The Jefferson County Correctional Facility (Releases), 5030 Highway 69 South, Beaumont TX, 77705 and deliver to designated consignee.

| Lo | ocation                                   | Consignee          | Pick-up Time       |
|----|---|--------------------|--------------------|
| 1. | Jefferson County Correctional Facility    | Stellar Bank       | 8:00 am – 11:00 am |
|    | 5030 Highway 69 South, Beaumont TX, 77705 | 55 IH-10 North     |                    |
|    |   | Beaumont, TX 77701 |                    |

## Note: All deliveries must be made to the Cash Vault no later than 3:00 p.m. CST for same day credit.

(IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County

To Jefferson County:

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer.

We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County.

We acknowledge receipt of the following amendment(s): \_\_\_\_\_, \_\_\_\_, \_\_\_\_, \_\_\_\_, \_\_\_\_\_, \_\_\_\_\_,

I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

|              |   |           | For clarification | of this offer, contact: |
|--------------|---|-----------|-------------------|-------------------------|
| Company Na   | ime   |           |                   |                         |
| Address      |   |           | Name & Title      |                         |
| City         | State                                       | Zip       | Phone             | Fax                     |
| Signature of | Person Authorize                            | d to Sign | E-mail            |                         |
| Printed Nam  | e   |           |                   |                         |
| Title        |   |           |                   |                         |
|              |   |           |                   |                         |
|              | FORM<br>case complete th<br>e with bid subm |           |                   |                         |

The Offer is hereby accepted for the following items: Re-Bid Term Contract for Armored Car Service for Jefferson County. Contract Term: One (1) year from date of award with an option to renew for four (4) additional years.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

This contract shall henceforth be referred to as Contract No. IFB 24-012/MR, Re-Bid Term Contract for Armored Car Service for Jefferson County. The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

**COUNTERSIGNED:** 

Jeff R. Branick, County Judge JEFFERSON COUNTY, TEXAS

Date

ATTEST:

**Roxanne Acosta Hellberg, County Clerk** JEFFERSON COUNTY, TEXAS

Date

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(IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County

BIDDER: INSERT ALL ADDENDA BEHIND THIS PAGE. PLEASE BE SURE TO COMPLETE, SIGN, ATTEST, AND DATE EACH ADDENDUM.

| ltem | Description   | Lump Sum<br>per month<br>(2024-2025) | Lump Sum<br>per month<br>(2025-2026)<br>Renewal Year<br>1 | Lump Sum<br>per month<br>(2026-2027)<br>Renewal Year<br>2 | Lump Sum<br>per month<br>(2027-2028)<br>Renewal Year<br>3 | Lump Sum<br>per month<br>(2028-2029)<br>Renewal Year<br>4 |
|------|---|--------------------------------------|---|---|---|---|
| 1.   | (5) Days Per Week:<br>Pick-up from:<br>Treasurer and<br>Community<br>Supervision.<br>Beaumont and deliver<br>to designated<br>consignee.  | \$                                   | \$  | \$  | \$  | \$  |
| 2.   | (5) Days Per Week:<br>Pick-up from:<br>Community<br>Supervision<br>800 4 <sup>th</sup> Street<br>Port Arthur, TX 77640<br>Port Arthur Tax<br>Offices; Justice of the<br>Peace and Constable<br>Offices; County Clerk;<br>525 Lakeshore Dr.<br>Port Arthur, TX 77640<br>Jefferson County<br>Airport; Tax Office;<br>and Justice of the<br>Peace #7, Mid-County<br>Juvenile Probation<br>900 Fourth Street<br>Port Arthur, TX 77640 | \$                                   | \$  | \$  | \$  | \$  |
|      | Juvenile Probation<br>5326 Hwy 69 S.<br>Beaumont, TX 77705<br>Deliver to designated<br>consignee.   |                                      |   |   |   |   |

|    |   |          | <br>     | 55 |
|----|---|----------|----------|----|
| 3. | (2) Days Per Week:  |          |          |    |
|    | Pick-up from:   |          |          |    |
|    | The offices of Pct. 4<br>Constable and Justice<br>of the Peace, 19217<br>Hwy. 365, Beaumont,<br>TX 77705 and deliver<br>to designated<br>consignee.                                       | \$<br>\$ | \$<br>\$ | \$ |
| 4. | (6) Days Per Week<br>Pick- up from:<br>Jefferson County<br>Correctional Facility<br>(Release), 5030<br>Highway 69 South,<br>Beaumont TX, 77705<br>and deliver to<br>designated consignee. | \$<br>\$ | \$<br>\$ | \$ |

Note: All deliveries must be made to the Cash Vault no later than 3:00 p.m. CST for same day credit.

(IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County

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## **VENDOR REFERENCES FORM**

| Bidder: Please list at least three (3) compa<br>(preferably a municipality) where the same<br>services as contained in this specification p | me or similar products and/or | REQUIRED FORM<br><u>Bidder</u> : Please complete this form<br>and include with bid submission. |  |  |
|---|-------------------------------|--|--|--|
| REFERENCE ONE   |                               |  |  |  |
| Government/Company Name:  |                               |  |  |  |
| Address:  |                               |  |  |  |
| Contact Person and Title:   |                               |  |  |  |
| Phone:  | Fax:                          |  |  |  |
| Email Address: Contract Period:   |                               |  |  |  |
| Scope of Work:  |                               |  |  |  |
| REFERENCE TWO   |                               |  |  |  |
| Government/Company Name:  |                               |  |  |  |
| Address:  |                               |  |  |  |
| Contact Person and Title:   |                               |  |  |  |
| Phone:  | Fax:                          |  |  |  |
| Email Address:  | Contract Period               | :  |  |  |
| Scope of Work:  |                               |  |  |  |
| REFERENCE THREE   |                               |  |  |  |
| Government/Company Name:  |                               |  |  |  |
| Address:  |                               |  |  |  |
| Contact Person and Title:   |                               |  |  |  |
| Phone:  | Fax:                          |  |  |  |
| Email Address:  | Contract Period               | :  |  |  |
| Scope of Work:  |                               |  |  |  |
|   |                               |  |  |  |

(IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County

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As permitted under Article 4413 (32c) V.A.C.S., other governmental entities may wish to participate under the same terms and conditions contained in this contract (i.e., piggyback). In the event any other entity participates, all purchase orders will be issued directly from and shipped directly to the entity requiring supplies/services. Jefferson County shall not be held responsible for any orders placed, deliveries made or payment for supplies/services ordered by another entity. Each entity reserves the right to determine their participation in this contract.

This bid shall remain in effect for ninety (90) days from bid opening and shall be exclusive of federal excise and state and local sales tax (exempt).

The undersigned agrees, if this bid is accepted, to furnish any and all items upon which prices are offered, at the price and upon the terms and conditions contained in the Invitation for Bid, Conditions of Bidding, Terms of Contract, and Specifications and all other items made a part of the accepted contract.

The undersigned affirms that they are duly authorized to execute the contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other Bidder, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other Bidder or to any other person(s) engaged in this type of business prior to the official opening of this bid. And further, that neither the Bidder nor their employees nor agents have been for the past six (6) months directly nor indirectly concerned in any pool or agreement or combination to control the price of goods or services on, nor to influence any person to bid or not to bid thereon.

| Bidder (Entity Name)                                       | Signature   |
|--|-------------|
| Street & Mailing Address                                   | Print Name  |
| City, State & Zip  | Date Signed |
| Telephone Number   | Fax Number  |
| E-mail Address   |             |
|  |             |
| REQUIRED FORM<br><u>Bidder</u> : Please complete this form |             |

and include with bid submission.

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official (Please Print)

Date

REQUIRED FORM <u>Bidder</u>: Please complete this form and include with bid submission.

| CONFLICT OF INTEREST QUESTIONNAIRE<br>For vendor doing business with local governmental entity  | FORM CIQ                       |
|---|--------------------------------|
| This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.   | OFFICE USE ONLY                |
| This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).  | Date Received                  |
| By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. <i>See</i> Section 176.006(a-1), Local Government Code.  |                                |
| A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.  |                                |
| 1 Name of vendor who has a business relationship with local governmental entity.  |                                |
| 2 Check this box if you are filing an update to a previously filed questionnaire.   |                                |
| (The law requires that you file an updated completed questionnaire with the applater than the 7th business day after the date on which you became aware that the origin complete or inaccurate.)  |                                |
| Name of local government officer about whom the information in this section is being disc   | osed.                          |
| Name of Officer   |                                |
| <ul> <li>This section (item 3 including subparts A, B, C, &amp; D) must be completed for each officer we employment or other business relationship as defined by Section 176.001(1-a), Local Govern pages to this Form CIQ as necessary.</li> <li>A. Is the local government officer named in this section receiving or likely to receive taxable i income, from the vendor?</li> </ul> | ment Code. Attach additional   |
| Yes No  |                                |
| B. Is the vendor receiving or likely to receive taxable income, other than investment income, from<br>government officer named in this section AND the taxable income is not received from the loc  |                                |
| Yes No  |                                |
| C. Is the filer of this questionnaire employed by a corporation or other business entity wi<br>government officer serves as an officer or director, or holds an ownership interest of one per   |                                |
| Yes No  |                                |
| D. Describe each employment or business and family relationship with the local government   | officer named in this section. |
| 4   |                                |
| Signature of vendor doing business with the governmental entity   | Date                           |

Adopted 8/7/2015

REQUIRED FORM <u>Bidder</u>: Please complete this form and include with bid submission.

# LOCAL GOVERNMENT OFFICER CONFLICTS DISCLOSURE STATEMENT – OFFICE USE ONLY

|        |   | MENT OFFICER<br>CLOSURE STATEMENT  | FORM CI   |
|--------|---|--|---|
| Th     | is questionnaire reflects chan  | iges made to the law by H.B. 23, 84th Leg., Regular Session.   | OFFICE USE ONLY   |
| gc     | vernment officer has becom  | ropriate local governmental entity that the following local<br>ne aware of facts that require the officer to file this statement<br>'6, Local Government Code.   | Date Received   |
| 1      | Name of Local Governmen   | t Officer  |   |
| 2      | Office Held   |  |   |
| 3      | Name of vendor described  | by Sections 176.001(7) and 176.003(a), Local Government  | Code  |
|        | Description of the nature a   | and extent of employment or other business relationship wi   | th vendor named in item 3   |
| 5      | from vendor named in iten Date Gift Accepted  | local government officer and any family member, if aggreg<br>n 3 exceeds \$100 during the 12-month period described by<br>Description of Gift<br>Description of Gift   | Section 176.003(a)(2)(B).   |
| 5      | from vendor named in iten Date Gift Accepted Date Gift Accepted   | n 3 exceeds \$100 during the 12-month period described by  | Section 176.003(a)(2)(B).   |
| 5      | from vendor named in iten Date Gift Accepted Date Gift Accepted   | n 3 exceeds \$100 during the 12-month period described by Description of Gift Description of Gift  | Section 176.003(a)(2)(B).   |
| _      | from vendor named in iten Date Gift Accepted Date Gift Accepted   | n 3 exceeds \$100 during the 12-month period described by Description of Gift Description of Gift Description of Gift  | Section 176.003(a)(2)(B).<br>s true and correct. I acknowledge<br>ned by Section 176.001(2), Local<br>acknowledge that this statement   |
| _      | from vendor named in iten Date Gift Accepted Date Gift Accepted Date Gift Accepted  | n 3 exceeds \$100 during the 12-month period described by Description of Gift Description of Gift Description of Gift (attach additional forms as necessary) I swear under penalty of perjury that the above statement i that the disclosure applies to each family member (as defi Government Code) of this local government officer. I also covers the 12-month period described by Section 176.003(a)       | Section 176.003(a)(2)(B).<br>s true and correct. I acknowledge<br>ned by Section 176.001(2), Local<br>acknowledge that this statement   |
|        | from vendor named in iten Date Gift Accepted Date Gift Accepted Date Gift Accepted  | n 3 exceeds \$100 during the 12-month period described by Description of Gift Description of Gift (attach additional forms as necessary) I swear under penalty of perjury that the above statement i that the disclosure applies to each family member (as defi Government Code) of this local government officer. I also covers the 12-month period described by Section 176.003(c                            | Section 176.003(a)(2)(B).   |
| 5<br>ô | from vendor named in item         Date Gift Accepted         Date Gift Accepted         Date Gift Accepted         Date Gift Accepted         AFFIDAVIT | n 3 exceeds \$100 during the 12-month period described by Description of Gift Description of Gift (attach additional forms as necessary) I swear under penalty of perjury that the above statement i that the disclosure applies to each family member (as defi Government Code) of this local government officer. I also covers the 12-month period described by Section 176.003(c                            | Section 176.003(a)(2)(B).<br>s true and correct. I acknowledge<br>ned by Section 176.001(2), Local<br>acknowledge that this statement<br>a)(2)(B), Local Government Code.<br>Government Officer |
|        | from vendor named in item         Date Gift Accepted         Date Gift Accepted         Date Gift Accepted         Date Gift Accepted         AFFIDAVIT | A 3 exceeds \$100 during the 12-month period described by     Description of Gift     Description of Gift     (attach additional forms as necessary)     I swear under penalty of perjury that the above statement i     that the disclosure applies to each family member (as defi     Government Code) of this local government officer. I also     covers the 12-month period described by Section 176.003( | Section 176.003(a)(2)(B).<br>s true and correct. I acknowledge<br>ned by Section 176.001(2), Local<br>acknowledge that this statement<br>a)(2)(B), Local Government Code.<br>Government Officer |

Adopted 8/7/2015

THIS FORM IS FOR OFFICE USE ONLY Bidder intends to utilize Subcontractors/Subconsultants in the fulfillment of this contract (if awarded).

**Instructions:** In order to determine if a "Good Faith Effort" was made in soliciting HUBs for subcontracting opportunities, the following checklist and supporting documentation shall be completed by the Prime Contractor/Consultant, and returned with the Prime Contractor/ Consultant's bid. This list contains the **minimum** efforts that should be put forth by the Prime Contractor/Consultant when attempting to achieve or exceed the goals of HUB Subcontractor participation. The Prime Contractor/Consultant may extend his/her efforts in soliciting HUB Subcontractor participation beyond what is listed below.

# Did the Prime Contractor/Consultant ...?

| □ Yes | □ No | 1. | To the extent practical, and consistent with standard and prudent industry standards, divide the contract work into the smallest feasible portions, to allow for maximum HUB Subcontractor participation?   |
|-------|------|----|---|
| □ Yes | 🗆 No | 2. | <b>Notify</b> in writing a reasonable number of HUBs, allowing sufficient time for effective participation of the planned work to be subcontracted?   |
| □ Yes | □ No | 3. | <b>Provide</b> HUBs that were genuinely interested in bidding on a Subcontractor, adequate information regarding the project (i.e., plans, specifications, scope of work, bonding and insurance requirements, and a point of contract within the Prime Contractor/Consultant's organization)? |
| □ Yes | □ No | 4. | <b>Negotiate</b> in good faith with interested HUBs, and not reject bids from HUBs that qualify as lowest and responsive Bidders?   |
| □ Yes | 🗆 No | 5. | <b>Document</b> reasons HUBs were rejected? Was a written rejection notice, including the reason for rejection, provided to the rejected HUBs?  |
| □ Yes | 🗆 No | 6. | If Prime Contractor/Consultant has zero (0) HUB participation, please explain the reasons why.  |

# If "No" was selected, please explain and include any pertinent documentation with your bid. If necessary, please use a separate sheet to answer the above questions.

Printed Name of Authorized Representative

Signature

Title

Date

REQUIRED FORM <u>Bidder</u>: Please complete this form and include with bid submission.

# NOTICE OF INTENT (NOI) TO SUBCONTRACT WITH HISTORICALLY UNDERUTILIZED BUSINESS (HUB)

| Bidder intends | to utilize Subcontractors, | Subconsultants in the | e fulfillment of this | contract (if awarded). |
|----------------|----------------------------|-----------------------|-----------------------|------------------------|
| 🗌 Yes 🗌 No     |                            |                       |                       |                        |

Instructions for Prime Contractor/Consultant: Bidder shall submit this form with the bid; however, the information below may be submitted after contract award, but prior to beginning performance on the contract.

Please submit one form for each HUB Subcontractor/Subconsultant with proper signatures, per the terms and conditions of your contract.

| Contractor Name:                                 |             |                      |                   | HUB: Yes         | No |
|--|-------------|----------------------|-------------------|------------------|----|
| Address:   |             |                      |                   |                  |    |
| Street   | City        | State                | Zip               |                  |    |
| Phone (with area code):                          |             | Fax (with            | area code):       |                  |    |
| Project Title & No.:                             |             |                      |                   |                  |    |
| Prime Contract Amount: \$                        |             |                      |                   |                  |    |
| HUB Subcontractor Name:                          |             |                      |                   |                  |    |
| HUB Status (Gender & Ethnicity):                 |             |                      |                   |                  |    |
| Certifying Agency: 🛛 Tx. Bldg & Procurement C    | Comm. 🗌 Jef | ferson County 🛛      | ] Tx Unified Cert | tification Prog. |    |
| Address:Street                                   | City        | State                | Zip               |                  |    |
|  | olty        |                      |                   |                  |    |
| Proposed Subcontract Amount: \$                  |             | Percent              | tage of Prime Co  | ontract:         | %  |
| Description of Subcontract Work to be Performed: |             |                      |                   |                  |    |
|  |             |                      |                   |                  |    |
| Printed Name of Contractor Representative        | Signa       | ture of Representati | ve                | Date             |    |
|  |             |                      |                   |                  |    |

**Note:** Nothing on this Notice of Intent Form is intended to confer any rights, expressed or implied, to any third parties. Pre-Approval for Subcontractor Substitutions must be obtained from the Jefferson County Purchasing Agent's Representative. The "HUB Subcontractor/Subconsultant Change Form" must be completed and faxed to 409-835-8456.

# **REQUIRED FORM** <u>Bidder</u>: Please complete this form and include with bid submission.

(IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County

# HISTORICALLY UNDERUTILIZED BUSINESS (HUB) SUCONTRACTING PARTICIPATION DECLARATION FORM

|  | PAGE 1 OF 4   |
|--|---|
| Bidder intends to utilize Subcontractors/Subconsulta   | ants in the fulfillment of this contract (if awarded).                                |
| Prime Contractor:  | HUB: Yes No   |
| HUB Status (Gender & Ethnicity):   |   |
| Address:   |   |
| Street City  | State Zip   |
| Phone (with area code):  | Fax (with area code):   |
| Project Title & No.:   | IFB/RFP No.:  |
| Total Contract: \$   | Total HUB Subcontract(s): _\$   |
| Construction HUB Goals: 12.8% MBE::  | <u>%</u> 12.6% WBE: <u>%</u>  |
| -  | Hispanic, 0.7% Native American, 0.8% Asian American.<br>bals as a guide to diversify. |
| FOR HUB OFFICE USE ONLY:   |   |
| Verification date HUB Program Office reviewed and verified HUB Su                              | ub information Date: Initials:  |
| PART I. HUB SUBCONTRACTOR DISCLOSURE   |   |
| HUB Subcontractor Name:  |   |
| HUB Status (Gender & Ethnicity):   |   |
| Certifying Agency: Texas Bldg & Procurement Comm   | n. Texas Unified Certification Prog.  |
| Address:   |   |
| Street City  | State Zip   |
| Contact person:  | Title:  |
| Phone (with area code):  | Fax (with area code):   |
| Proposed Subcontract Amount: \$  | Percentage of Prime Contract:%  |
| Description of Subcontract Work to be Performed:   |   |
| REQUIRED FORM<br><u>Bidder</u> : Please complete this form<br>and include with bid submission. |   |

(IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County

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# HISTORICALLY UNDERUTILIZED BUSINESS (HUB) SUBCONTRACTING PARTICIPATION DECLARATION FORM

#### PAGE 2 OF 4

#### **HUB Subcontractor Disclosure**

#### PART I: Continuation Sheet (Duplicate as Needed)

| Certifying Agency:   | 🗌 Tx. Bldg &  |                           |                               |                                |   |
|--|---------------|---------------------------|-------------------------------|--------------------------------|---|
| Address:   |               | Procurement Comm.         | Jefferson County              | Tx Unified Certification Prog. |   |
|  |               |                           |                               |                                |   |
| St   | treet         | City                      | State                         | Zip                            |   |
| Contact person:  |               |                           | Title:                        |                                |   |
| Phone (with area code):  | :             |                           | Fax (with                     | area code):                    |   |
| Proposed Subcontract A   | Amount:       | \$                        | Percer                        | ntage of Prime Contract:       | % |
| Description of Subcontr  | act Work to h | a Parformad:              |                               |                                |   |
|  |               |                           |                               |                                |   |
| HUB Subcontractor Nan<br>HUB Status (Gender & E                  |               |                           |                               |                                |   |
| HUB Status (Gender & E   | thnicity):    |                           |                               |                                |   |
| HUB Status (Gender & E   | thnicity):    |                           |                               |                                |   |
| HUB Status (Gender & E<br>ertifying Agency: [<br>Address:        | thnicity):    |                           |                               |                                |   |
| HUB Status (Gender & E<br>ertifying Agency: [<br>Address:        | Tx. Bldg &    | Procurement Comm.         | Jefferson County<br>State     | Tx Unified Certification Prog. |   |
| HUB Status (Gender & E<br>ertifying Agency: [<br>Address:<br>St  | Tx. Bldg &    | Procurement Comm.<br>City | Jefferson County State Title: | Tx Unified Certification Prog. |   |
| HUB Status (Gender & E<br>Certifying Agency: [<br>Address:<br>St | Tx. Bldg &    | Procurement Comm.<br>City | Jefferson County<br>State     | Tx Unified Certification Prog. |   |

# All HUB Subcontractor Participation may be verified with the HUB Subcontractor(s) listed on Part I.

| 1 |
|---|
|   |
|   |
|   |
|   |

# HISTORICALLY UNDERUTILIZED BUSINESS (HUB) SUCONTRACTING PARTICIPATION DECLARATION FORM

#### PAGE 3 OF 4

#### PART II: STATEMENT OF NON-COMPLIANCE FOR NOT MEETING HUB SUBCONTRACTING GOALS

#### Instructions to Bidder: Please complete Good Faith Effort (GFE) Checklist and attach any supporting documentation.

Our firm was unable to meet the HUB goals for this project for the following reasons:

|           | All Subcontractors to be utilized are "Non-HUBs." (Complete Part III) |     |      |
|-----------|---|-----|------|
|           | HUBs were solicited but did not respond.                              |     |      |
|           | HUBs solicited were not competitive.                                  |     |      |
|           | HUBs were unavailable for the following trade(s):                     |     |      |
|           | Other:  |     |      |
| Was the J | efferson County HUB Office contacted for assistance in locating HUBs? | Yes | 🗌 No |

#### PART III: DISCLOSURE OF OTHER "NON-HUB" SUBCONTRACTS

The Bidder shall use this area to provide a listing of all "Non-HUB" Subcontractors, including suppliers, that will perform under this project. A list of those "Non-HUB" Subcontractors the Bidder selects, after bid submission, shall be provided to the Purchasing Office not later than five (5) calendar days after being notified that Bidder is the apparent low Bidder. A list of those "Non-HUB" Subcontractors that are selected after contract award must be provided **immediately** after their selection.

| Subcontractor Name:                        |           |                               |   |
|--|-----------|-------------------------------|---|
| Address:                                   |           |                               |   |
| Street                                     | City      | State Zip                     |   |
| Contact person:                            |           | Title:                        |   |
| Phone (with area code):                    |           | Fax (with area code):         |   |
| Proposed Subcontract Amount:               | \$        | Percentage of Prime Contract: | % |
| Description of Subcontract Work to be P    | erformed: |                               |   |
|  |           |                               |   |
| Subcontractor Name:                        |           |                               |   |
| Address:                                   |           |                               |   |
| Street                                     | City      | State Zip                     |   |
| Contact person:                            |           | Title:                        |   |
| Phone (with area code):                    |           | Fax (with area code):         |   |
| Proposed Subcontract Amount:               | \$        | Percentage of Prime Contract: | % |
| Description of Subcontract Work to be P    | erformed: |                               |   |
|  |           |                               |   |
|  |           |                               |   |
| REQUIRED FORM                              |           |                               |   |
| <b><u>Bidder</u>:</b> Please complete this |           |                               |   |
| and include with bid submiss               | ion.      |                               |   |

(IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County

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# HISTORICALLY UNDERUTILIZED BUSINESS (HUB) SUBCONTRACTING PARTICIPATION DECLARATION FORM

| ddress:  |                   |  |   |
|--|-------------------|--|---|
| Street   | City              | State Zip                                    |   |
| ontact person:   |                   | Title:                                       |   |
| hone (with area code):   |                   | Fax (with area code):                        |   |
| Proposed Subcontract Amounts   | \$                | Percentage of Prime Contract:                | % |
|  |                   |  |   |
| Proposed Subcontract Amount:<br>Description of Subcontract Work to be P  | - af - and - al   |  |   |
|  | - af - and - al   |  |   |
| Description of Subcontract Work to be P  | erformed:         |  |   |
| Description of Subcontract Work to be P<br>ubcontractor Name:  | erformed:         |  |   |
| Description of Subcontract Work to be P  | erformed:         |  |   |
| ubcontractor Name:<br>ddress:  | erformed:         | State Zip                                    |   |
| Description of Subcontract Work to be P<br>ubcontractor Name:<br>ddress:<br>Street   | erformed:<br>City | State Zip Title:                             |   |
| escription of Subcontract Work to be P<br>ubcontractor Name:<br>ddress:<br>Street<br>contact person:<br>hone (with area code): | erformed:         | State Zip<br>Title:<br>Fax (with area code): |   |

I hereby certify that I have read the *HUB Program Instructions and Information*, truthfully completed all applicable parts of this form, and **attached any necessary support documentation as required**. I fully understand that intentionally falsifying information on this document may result in my not receiving a contract award or termination of any resulting contract.

| Name (print or type):  |                                   |
|--|-----------------------------------|
| Title:   |                                   |
| Signature:   |                                   |
| Date:  |                                   |
| E-mail address:  |                                   |
| Contact person that will be in charge of invoicing for this project: |                                   |
| Name (print or type):  |                                   |
| Title:   | REQUIRED FORM                     |
| Date:  | Bidder: Please complete this form |
| E-mail address:  | and include with bid submission.  |
|  |                                   |

(IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Jefferson County requests Resident Certification. §2252.001 *et seq.* of the Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- (3) "Non-resident Bidder" refers to a person who is not a resident.
- (4) "Resident Bidder" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.
- □ I certify that \_\_\_\_\_ [company name] is a Resident Bidder of Texas as defined in Government Code §2252.001.
- I certify that \_\_\_\_\_ [company name] is a Nonresident Bidder as defined in Government Code §2252.001 and our principal place of business is \_\_\_\_\_ (city and state).

| Taxpayer Identification Number (T.I.N.): |                               |   |  |  |
|--|-------------------------------|---|--|--|
| Company Name subm                        | itting bid/proposal:          |   |  |  |
| Mailing address:                         |                               |   |  |  |
| If you are an individua                  | I, list the names and address | es of any partnership of which you are a general partner: |  |  |
|  |                               |   |  |  |
|  |                               |   |  |  |

## **Property:** List all taxable property owned by you or above partnerships in Jefferson County.

| Jefferson County Tax Acct. No.* | Property address or location** |
|---------------------------------|--------------------------------|
|                                 |                                |
|                                 |                                |
|                                 |                                |

\* This is the property amount identification number assigned by the Jefferson County Appraisal District.

\*\* For real property, specify the property address or legal description. For business property, specify the address where the property is located. For example, office equipment will normally be at your office, but inventory may be stored as a warehouse or other location.

# **REQUIRED FORM** <u>Bidder</u>: Please complete this form and include with bid submission.

| l,,  | the    | undersigned     | representative     | of     | (company      | or     | business   |
|--|--------|-----------------|--------------------|--------|---------------|--------|------------|
| name)  |        |                 |                    |        |               | (h     | eretofore  |
| referred to as company) being an adult o     | ver th | e age of eighte | en (18) years of a | ge, af | fter being du | ly swo | orn by the |
| undersigned notary, do hereby depose         | and    | verify under o  | ath that the con   | npany  | y named abo   | ove, i | under the  |
| provisions of Subtitle F, Title 10, Governme | nent ( | Code Chapter 2  | 270:               |        |               |        |            |

- 1. Does not boycott Israel currently; and
- 2. Will not boycott Israel during the term of the contract.

## Pursuant to Section 2270.002, Texas Government Code:

1. **"Boycott Israel**" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made ordinary business purposes; and

2. "**Company**" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or an limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business association that exist to make a profit.

| Signature of | Company Repre | sentative        |                   |   |                |
|--------------|---------------|------------------|-------------------|---|----------------|
|              |               |                  |                   |   |                |
| Date         |               |                  |                   |   |                |
| On this      | day of        | , 20             | nersonally ar     | neared  |                |
|              | uay ui        | , 20             | , personally ap   | peared  |                |
|              |               |                  | , the abov        | ve-named person, who aft                      | er by me being |
| duly sworn,  | did swear and | confirm that the | above is true and | correct.                                      |                |
| Notary Seal  |               |                  |                   |   |                |
|              |               | Notary Signat    | ure               |   |                |
|              |               |                  |                   |   | _              |
|              |               | Date             |                   |   |                |
|              |               |                  |                   | REQUIRED FORM<br><u>Bidder</u> : Please compl | ata this form  |

On this day, I, Deborah L. Clark, Purchasing Agent for Jefferson County, Texas, pursuant to Texas Government Code, Chapter 2252, Section 2252.152 and Section 2252.153, certify that I did review the website of the Comptroller of the State of Texas concerning the listing of companies that is identified under Section 806.051, Section 807.051, or Section 2253.253 and I have ascertained that the below named company is not contained on said listing of companies which do business with Iran, Sudan, or any Foreign Terrorist Organization.

**Company Name** 

IFB/RFP/RFQ number

Certification check performed by:

**Purchasing Representative** 

Date

THIS FORM IS FOR OFFICE USE ONLY

(IFB 24-012/MR) Re-Bid Term Contract for Armored Car Service for Jefferson County

The undersigned certifies that the bid prices contained in this bid have been carefully reviewed and are submitted as correct and final. Bidder further certifies and agrees to furnish any and/or all commodities upon which prices are extended at the price offered, and upon the conditions contained in the specifications and the Notice to Bidders.

| STATE OF  | COUNTY OF  |   |
|---|--|---|
| BEFORE ME, the undersigned authority, a   | Notary Public in and for the State of  |   |
| on this day personally appeared   |  | , who   |
| after being by me duly sworn, did depose  | (name)<br>and say:   |   |
| arter being by the daily sworth, and depose   | and suy.   |   |
| "I,   | am a duly authorized offi  | cer of/agent  |
| (name)<br>for   | and have been duly authorized  | to execute the  |
| for(name of firm)   |  |   |
| foregoing on behalf of the said (name   | of firm)   | ·   |
| I hereby certify that the foregoing bid has<br>or persons engaged in the same line of bus<br>the Bidder is not now, nor has been for the<br>agreement or combination, to control the<br>persons to bid or not to bid thereon."<br>Name and address of Bidder: | siness prior to the official opening of thi<br>ne past six (6) months, directly or indire<br>e price of services/commodities bid on, | s bid. Further, I certify that<br>ectly concerned in any pool or<br>or to influence any person or |
| Fax:  | Telephone#   |   |
| by:   |  |   |
| (print name)  |  |   |
| Signature:  |  |   |
| SUBSCRIBED AND SWORN to before me by  |  |   |
|   |  | On  |
| this the day of   | , 20   |   |
| REQUIRED FORM<br><u>Bidder</u> : Please complete this form<br>and include with bid submission.  | Notary Public in and for the State of  |   |

# RFQ 23-061/MR

BRAVE

28 February 2024

Deborah L. Clark Purchasing Agent Jefferson County 1149 Peral Street, 1<sup>st</sup> Floor Beaumont, TX 77701

#### Re: Architecture and Engineering Fee Proposal for Jefferson County Diversion Center (reference RFQ 23-061/MR) - Revision 2

Dear Purchasing Agent Clark,

Per your request, **BRAVE**/architecture ("Architect") is pleased to submit this Proposal to you ("Client") for Architectural, Building Envelope, Landscape, Structural, MEP and AVIT services for the Jefferson County Diversion Center project located at 3890 FM3514, Beaumont, TX 77705. Civil has been included as an additional service because

**BRAVE**/architecture would be able to begin work immediately after receipt of a signed proposal. I would be glad to answer any questions you may have regarding this Proposal and look forward to working with you.

#### **PROJECT UNDERSTANDING & SCOPE OF WORK**

**BRAVE**/architecture ("Architect") understands that Jefferson County ("Client"), plan to renovate and redesign an abondandoned juvenile detention facility into a diversion center. The County is requesting the redesign of one existing building of approximately 18,000 square feet made of (4) four individual pods in the building, within an existing structure. The project includes documenting the current facility, building envelope analysis, redesign of the building, systems and site.

The Scope of Work excludes any work within adjacent buildings.

This Proposal includes professional services for the completion of the Design, Construction Documents, Permitting & Bidding, and Construction Administration Phases.

It is understood by the Architect that the construction method of delivery will be a negotiated contract, in a closed bid process following public funding protocol. The Project budget is set at approximately \$6,000,000 for (2) two of the pods to be constructed now. The remaining (2) two pods to be constructed in future with additional funds. The architectural drawings will include the (2) pods being constructed with the current funds. Shall the Client need additional services for the future buildouts, those fees will be issued at that time.

#### SCOPE OF BASIC SERVICES

Based upon a complete site survey, asbuilt drawings and a space program, all to be provided by the Client, the Architect will complete Design and Construction Documents consisting of drawings and specifications setting forth the requirements for the permitting, bidding and construction of the Project. The Architect's Scope of Work includes the following:

4200 Montrose Blvd. Suite 400 Houston, TX 77006

713.524.5858 bravearchitecture.com



#### A. Schematic Design

Upon receipt of, and based on the information and items listed above, the Architect will complete Schematic Design drawings and services that will include:

- 1. Basic measurement of the main elements of the existing building and preparation of base drawings to be used during design and documentation
- 2. Plans and elevations of the proposed improvements, as well as any other drawings deemed necessary by the Architect to accurately represent the Project in this Phase
- 3. Renderings as needed per the Architect's determination
- 4. Schematic Design prepared in accordance with applicable codes
- 5. Up to two (2) progress review meetings
- The Architect recommends engaging a contractor at the end of this Phase to assess the estimated construction cost of the Project to ensure the Client is satisfied with the direction and Scope of the Project
- 7. The duration of this Phase will be agreed upon between the Architect and the Client at the beginning of work

#### B. Design Development

Based upon the Client's written approval (email) of the Schematic Design, the Architect will complete Design Development, which will include the following:

- 1. Preparation of all customary drawings and specifications deemed necessary by the Architect to accurately represent the Project in this Phase
- 2. Engineering design in collaboration with the Project's consultants
- 3. Presentation of Design Development documents to the Client for authorization to proceed with Construction Documents
- 4. Up to two (2) progress review meetings between the Architect and the Client
- 5. The duration of this Phase will be agreed upon between the Architect and the Client at the beginning of work

# C. Construction Documents

Based upon the Client's written approval (email) of the Design Development package, plus other pertinent information to be provided by the Client, the Architect will complete Construction Documents consisting of drawings and specifications setting forth the requirements for the permitting, bidding, and construction of the project, and will accordingly provide and provide the following:

- Construction Drawings incorporating any comments received from the Client during the Design Phase (floor plans, elevations, details, schedules, and diagrams) as deemed necessary by the Architect to accurately represent the Project for permitting, bidding, and construction
- 2. Engineering design and documentation in collaboration with the Project's engineers
- 3. Final selection of materials, fixtures and equipment as required
- 4. Project Specifications (on construction set)
- 5. Submittal of the Construction Documents set to the Client for review and approval
- 6. Up to three (3) progress review meetings are included in this Phase
- 7. The duration of this Phase will be agreed upon between the Architect and the Client at the beginning of work

At the end of this Phase, the Client will submit the Project to the State of Texas for the mandatory Accessibility Review. This submission is a State requirement, and both the Architect and Client are required to comply with it. The Client is responsible for submitting and paying the State's plan reviewer for the cost of this Accessibility Review and all associated State review and inspection fees as well as the project's registration through TDLR.

### **D.** Permitting

During this Phase, the Architect will assist the Client as needed while permitting the project. Upon the Client's approval of the Construction Documents, the Architect will:

- 1. Submit the Project for Building Permit
- 2. Issue documents for Permitting by the Client's selected contractor
- 3. Incorporate permitting comments into documents based on plan review by permitting authorities
- 4. One (1) progress review meeting between the Architect and the Client
- 5. Duration for this Phase will be greatly driven by the permitting authorities
- 6. For this Phase, the Architect has assumed a maximum of six (6) hours per week or a total of sixty (60) total hours; time spent beyond this allowance will be billed by the Architect and paid by the Client based on the hourly rates included in this Proposal under Additional Services

### E. Bidding

During this Phase, the Architect will assist the Client as needed while bidding the project. Upon the Client's approval of the Construction Documents, the Architect will:

- 1. Attend a pre-bid conference with contractors
- 2. Provide written interpretation of documents and distribution of Addenda as needed
- 3. Assist the Client in evaluating bids if requested
- 4. One (1) progress review meeting between the Architect, Contractor and the Client
- 5. Duration for this Phase will be greatly driven by the Client and their bidding contractor(s)
- 6. For this Phase, the Architect has assumed a maximum of four (4) hours per week or a total of forty (40) total hours; time spent beyond this allowance will be billed by the Architect and paid by the Client based on the hourly rates included in this Proposal under Additional Services

### D. Construction Contract Administration

The Architect will provide Construction Contract Administration services for the Project. Construction Observation and Contract Administration Services are based on an up to forty week (40) construction period from authorization to proceed to the contractor to the date of Substantial Completion of the Project. Basic services to be provided during this Phase include:

- 1. Conducting pre-construction conference attended by the Client, the Architect, the Consulting Engineers, the General Contractor and selected sub-contractors
- 2. Clarifying construction documents for execution and progress of work
- 3. Reviewing and processing the Contractor's monthly pay requests
- 4. Design and Contract Administration Services beyond the following limits shall be provided by the Architect as Additional Services:
  - a. Up to two (2) reviews of each shop drawing, sample, and similar submittal or each item; general contractor shall review these for conformance with the terms of the contract prior to sending them to the Architect
  - Bi-weekly visits to the site by the Architect over the duration of construction period described above
  - c. Up to two (2) site visits to determine whether the work is substantially complete in accordance with the requirements of the Contract Documentsd. Up to one (1) site visit to determine final completion
- 5. Receive and forward to the Client the Contractor's record drawings, manuals and guarantees (close-out documents)
- 6. For this Phase, the Architect has assumed a maximum of twelve (12) hours per week or a total of four-hundred and eighty (480) total hours for the entire period of



construction; time spent beyond this allowance will be billed by the Architect and paid by the Client based on the hourly rates included in this Proposal under Additional Services

### SCOPE OF ENGINEERING WORK

### Civil Engineering

Our scope of work includes new 16 parking spaces, repairing sidewalks, and upgrading detention volume as required by the local jurisdiction. We will be to design, engineer and produce Civil Engineering Construction Documents (CD) required to obtain plan approval from the city if required, and private utility companies for use in obtaining site related construction permits. Our typical full service will carry through plan permitting and Construction Administration (CA) phase. Our CA service includes reviewing submittals and responding to RFI's.

We will provide signed and sealed drawings and specifications for construction. These deliverables will be created using various software including Autodesk Civil 3D, Bluebeam Revu and Microsoft Office 365. (See attached proposal for more information)

### Landscape Architecture

Consultant shall provide schematic design, construction documentation, and construction administration services. These services shall include the following Planting Design and Irrigation drawings and specifications, and preliminary cost estimates probable construction costs. Construction administration will include submittal reviews, rfi responses, site visit with report and closeout document review.

Exclusions include Fountain/ Pool Structural and Mechanical, Water Proofing, Electrical and Plumbing (MEP) Engineering and Structural Engineering. KW will review submittals from fountain/pool sub-contractor for design intent only. (See attached proposal for more information)

### Structural Engineering

Consultant scope includes design, engineer and document for the foundations and structural improvements for the project as listed above. Scope Includes:

- Site improvements foundations.
- Addition of openings in exterior walls and required additional structural support.
- Strategic demolition of interior walls. (Structural verification walls are not load bearing).
- Miscellaneous steel attachment/bracing to existing structure.
- Coordination and detailing of interior slab trenching and pour back details.

Our typical full-service will carry through SD, DD, CD, and CA phases. Our CA service includes reviewing shop drawings, answering RFI'S. We will provide signed and sealed drawings and specifications for construction; our deliverables will be created using Revit structure (BIM Technology) and we will coordinate our model with the architectural and MEP models. Site Visits are included as an additional service with a separate associated fee. (See attached proposal for more information)

### MEPF Engineering

Consultant scope includes Schematic Design (SD), Design Development (DD), Construction Documents (CD), and Construction Administration (CA) phases for this project. The SD phase include an initial site visit to verify existing conditions and providing a project narrative for owner approval. We will provide one DD review package, and owner comments will be



### Jefferson County Diversion Center 28 February 2024 Page 5 of 11

picked up and require approval prior to moving forward with the CD phase. Any owner comments at this point (barring any major change in scope) would be included in the design fee. During the CD phase ASEI will provide 50%, permit set, and construction sets. 50% set will require owner approval prior to the city review and permit process. Once again, any owner changes would be included (barring any major change in scope). CA includes submittal review, bidder/contractor questions, RFI responses, shop drawing reviews, five (5) field reports, one (punch walk, one (1) final walk, and one (11-month warranty walk. A separate fee is listed below for additional on-site construction observations/visits. Any other site visits will be billed as an additional service according to the terms below. ASEI has included up to twelve (12) coordination meetings with the architect design team.

HVAC design shall include complete permit ready plans and specifications for Heating, Cooling, Ventilation, Exhaust and controls required for a complete and operational system. Complete heat loss calculations shall be performed to size heating and cooling units. The system will include interior and exterior offices zoned independently. At the initial project Kick-off meeting and design development phase the following information will be coordinated with the Architect / Owner:

- 1. Existing cooling and heating system type(s).
- 2. Cooling and heating efficiencies required for new equipment.
- 3. Air distribution style desired, or match exiting.
- 4. Exhaust system type(s) and requirements.
- 5. Ventilation requirements based on occupancies.
- 6. Control / EMS system requirements.
- 7. Special reports or energy compliance documentation required

Plumbing design shall include complete permit ready plans and specifications for domestic water and sewer required for a complete and operational system. Complete water and fixture calculations shall be performed to size domestic water and sewer piping. Water and sewer design will be completed to existing mains. Domestic Water Meter size will be verified as part of this scope. At the initial project Kick-off meeting and design development phase the following information will be coordinated with the Architect / Owner:

- 1. Water heating system type and locations.
- 2. Plumbing fixture types and styles desired, or match existing.
- Special water / need reports required by the city or owner.

Electrical design shall include complete permit ready plans and specifications for power and lighting required for a complete and operational system. Complete calculations shall be performed to determine size power distribution equipment and determine fault currents. Utility Coordination is excluded from our scope unless otherwise noted or requested. Cut sheets for any equipment specified by the owner, architect, or another consultant will be provided to ASEI. At the initial project Kick-off meeting and design development phase the following information will be coordinated with the Architect / Owner:

- 1. Lighting fixture types, and styles including who will do the fixture selection.
- 2. Lighting control types required.
- 3. Special power systems required for server(s) etc.
- 4. Special reports or energy compliance documentation required.

Fire Suppression scope will include performance specifications and drawings. Full design for construction by fire construction subcontractor.

### Jefferson County Diversion Center 28 February 2024 Page 6 of 11

This consultant proposal lists Construction Phases 1 and 2, but only Phase 1 of Construction Administration is being incorporated into this contract with associated fees, as requested by the Client. Phase 2 Construction will be added to scope at a future date. Construction administration shall include submittal review (up to two reviews per submittal), RFI response, and bidder/contractor questions, and bid assistance. These items are included in the fixed fee proposal. Additional site visits, including the punch list site visit, are considered an additional service. The client must approve the written Additional Service Agreement (ASA) before the visit can be completed. Any contractor field changes, resulting from value engineering, differences from design specifications or owner revisions that require revision to the drawings will be considered additional scope. (See attached proposal for more information)

### **Building Envelope**

Building Envelope scope includes performing professional engineering services for design/constructability review related to building envelope components (roofing, exterior walls, windows, balconies, air barriers, and waterproofing) included in the specifications and drawings. Perform a site visit to document existing conditions. In addition, our proposal includes providing technical support during construction that could consist of reviewing submittals, mock-ups, performing site visits, attending project meetings, miscellaneous technical support services and 11-month warranty walk. (See attached proposal for more information)

### Technology Consulant

Document deliverables for Technology include Schematic Design narratives. Design Development includes narratives, conceptual drawings, and CSI format specifications. Construction Documents from 50% to For Construction include detailed drawings and CSI format specifications. Coordination of the Information Technology system design and requirements with the A/E design team.

Assist the Owner / Architect with bid evaluations and recommendations. Contract Administration including (7) periodic site observation visits with supporting job field reports, submittal review/comment, RFI review/comment. Record documents based upon Contractor provided as-builts. Record documents to include drawings and specifications delivered in both native and PDF format. (See attached proposal for more information)

Information Transport Systems infrastructure to include:

- UTP cabling with medium density work-area outlets to support voice/data and network connectivity to support IP solutions for Electronic Surveillance systems.
- Backbone cabling riser cabling schematics including routing, pair / strand counts to each respective telecom room.
- Infrastructure design to support wireless access connectivity in specific building areas.
- Telecom Rooms (TR's) design, layout and connectivity including detailed plan views, rack elevations, and wall sections.

Electronic Security systems design to include:

- Access Control
- Intrusion Detection
- Electronic Surveillance
- Emergency Notification and Duress

### QUALIFICATIONS

- 1. This Proposal is valid for sixty (60) days from issuance; the Architect reserves the right to withdraw the offer on this Proposal at any time before its execution by the Client
- 2. The Architect will provide only services clearly stated in this proposal



### Jefferson County Diversion Center 28 February 2024 Page 7 of 11

- Issuance of the Architect's Instruments of Services or deliverables to the Client, at any and all Phases, is contingent on the Client being current on payment of all invoices issued by the Architect
- 4. The services of the subconsultants included in this Proposal are limited to the descriptions included in their respective Proposals to the Architect (attached)
- 5. No consultants beyond those expressly listed are included in the scope of work
- 6. Consultants can be added to the Architect's scope of work at cost plus 10%
- 7. Services for fees indicated as an Allowance in this Proposal will be billed by the Architect as Additional Services and paid by the Client on an hourly basis
- This Proposal is based on a maximum design time from notice to proceed to issuance of Construction Documents of up to nine (9) months
- Design and/or Construction Documents for Public Right-of-Way taps, if required, are excluded from this Proposal
- 10. Traffic Impact Analysis, if required, is excluded from this Proposal
- Cost and fees associated with submittal for accessibility reviews and/or building permits are excluded from the Architect's fees (Final permit fees should be included in the Contractor's contract for construction)
- 12. FF&E services are excluded from the Architect's Scope of Work
- The Client shall provide access to the work site to the Architect and its consultants as required for the performance of the Work; visits to the site will be scheduled through, and coordinated by the Client
- 14. All direct project expenses such as, but not limited to, plotting, printing, deliveries, are excluded from the Architect's fees, and will be billed as Reimbursable Expenses
- Work related to value engineering or to a change in the Client's requirements or Scope of Work is excluded
- All work associated with the identification, containment or abatement of asbestos or other hazardous materials is excluded
- 17. Assessment, measurement and drawing of existing facilities beyond what is provided by the Client or is expressly stated in this Proposal are not a part of the Scope of Work, but can be provided by the Architect and billed as Additional Services after an estimate of cost of services is approved in writing by the Client

### COMPENSATION

Compensation for this Project is a Lump-sum and is based on the work described under Scope of Work and is not contingent on the Client receiving payment or funding from a thirdparty source. The Client understands that the Architect reserves the right to contact the Client's client or funding source in the case of lack of payment to the Architect. Services rendered under each task or Phase will be billed by the Architect monthly based on Project progress and will be paid by the Client immediately upon receipt of the Architect's invoice. No deductions to the Architect's payments will be made by the Client on account of penalty, liquidated damages, or on account of the cost of changes in the work, of for any other reason. Amounts unpaid thirty (30) calendar days after the invoice date shall bear interest at the current PNC Bank Prime Rate plus two (2%) APR percent or the maximum non-usurious rate permitted by law, whichever is lower at the principal place of business of the Architect.

For this Project, the Architect proposes the following fee:

### **BASIC SERVICES**

| Architecture |                          |           |
|--------------|--------------------------|-----------|
|              | Base Drawing Preparation | \$16,800  |
|              | Schematic Design         | \$63,020  |
|              | Design Development       | \$105,040 |
|              | Construction Documents   | \$147,050 |
|              | Bidding                  | \$8,400   |

### Jefferson County Diversion Center 28 February 2024 Page 8 of 11

|             | Permitting                    | \$16,800  |
|-------------|-------------------------------|-----------|
|             | Construction Administration   | \$63,020  |
|             | Subtotal Architecture         | \$420,130 |
| Consultants |                               |           |
|             | Landscape Architect           | \$9,500   |
|             | Structural Engineering        | \$27,800  |
|             | MEPF Engineering              | \$57,550  |
|             | AV & IT, Security Engineering | \$18,751  |
|             | Building Envelope             | \$18,200  |
|             | Civil Basic Services + TDI    | \$37,800  |
|             | Administrative Fee (10%)      | \$16,960  |
|             | Subtotal Consultants          | \$186,561 |

### TOTAL BASIC SERVICES

\$606,691

### ADDITIONAL SERVICES

Additional Services, if required, will be estimated in advance for the Client's approval and will be invoiced monthly. The Architect will not proceed with Additional Services unless the Client issues written authorization. The following is a partial list of services that the Architect can perform, at the request of the Client, as additional services:

- 1. Significant changes to the Scope of Work outlined in this Proposal
- 2. Programming and Planning services beyond what is stated in this Proposal
- 3. Services of consultants beyond those specifically included herein
- 4. Revisions to construction documents resulting from changes to approved documents as requested by the Client or the Contractor
- 5. Models, renderings or computer-aided 3-D graphics beyond those deemed necessary by the Architect to illustrate the Project to the Client
- 6. Services or coordination of consultants not included in this Proposal that may be required for the Project
- 7. Construction cost estimating

### Architecture

Additional services will be estimated in accordance with the following schedule of hourly rates:

| Category                 | Rate       |
|--------------------------|------------|
| Founding Principal       | \$425/hour |
| Principal                | \$265/hour |
| Associate Principal      | \$220/hour |
| Project Manager          | \$190/hour |
| Project Architect        | \$135/hour |
| Interior Designer        | \$135/hour |
| Architectural Staff      | \$110/hour |
| Business Manager         | \$150/hour |
| Marketing Manager        | \$125/hour |
| Administrative Assistant | \$105/hour |

### REIMBURSABLE EXPENSES

Reimbursable Expenses are in addition to the compensation for basic and additional services and include actual expenditures made by the Architect and his consultants in the interest of the Project. Reimbursable Expenses will be billed at cost with prior approval from

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Client. Reimbursable expenses may include, but are not limited to, the expenses listed below:

- 1. Transportation in connection with the Project, authorized out-of-town travel and subsistence, and electronic communications
- 2. Fees paid for securing approval of authorities having jurisdiction over the Project
- 3. Reproductions, plots, standard form documents, postage, handling, and delivery of instruments of service
- 4. Expense of overtime work requiring higher than regular rates if authorized in advance by the Client
- 5. Renderings, models, and mock-ups requested by the Client
- 6. Production and reproduction of drawings, specifications and other documents
- 7. Photography, photographic supplies, prints
- 8. Delivery and other Project related expenses
- 9. Automobile mileage based on current IRS rates
- 10. Model and rendering supplies
- 11. Other similar direct Project-related expenditures

### TERMINATION OR SUSPENSION

If the Client fails to make payments to the Architect in accordance with the terms in this Proposal, such failure shall be considered substantial nonperformance and cause for termination or, at the Architect's option, cause for suspension of performance of services under this Agreement by giving not less than seven days' written notice to the Client. In the event of a suspension of services, the Client agrees that the Architect shall have no liability to the Client for delay or damage caused the Client because of such suspension of services. Before resuming services, the Architect shall be paid all sums due prior to suspension and any expenses incurred in the interruption and resumption of the Architect's services. The Architect's fees for the remaining services and the time schedules shall be equitably adjusted.

If the Project is suspended by the Client for any period of time, the Client agrees that the Architect shall be compensated for services performed prior to notice of such suspension based on cost calculations to be provided by the Architect, and that such costs may not be part of the basic services outlined in this Proposal. If and when the Project is resumed, the Client agrees that Architect shall be compensated for expenses incurred during the interruption and resumption of the Architect's services, and that the Architect's fees for the remaining services and the time schedules shall be equitably adjusted.

In the case of suspension of the Project for any period of time, the Client will compensate the Architect for any and all time spent on the project on behalf of the Client, on an hourly basis and in accordance with the hourly rates listed under Additional Services.

The Client understands that during the Project's suspension, the Architect will incur in administrative and technical maintenance costs on behalf of the Client's Project. In the case of suspension of the Architect's services, and up to project resumption or termination, the Architect will invoice the Client, and the Client will compensate the Architect an Open Project Maintenance fee equal to one percent (1%) of the total architecture portion of the Project's fees, or the sum of Five Hundred Dollars (\$500), whichever is greater, for every month or portion thereof during which the Project remains suspended. The Client understands and agrees that the Open Project Maintenance Fees are separate and in addition to any other professional service and/or termination fees.

This Agreement may be terminated by either party upon not less than seven days' written notice should the other party fail substantially to perform in accordance with the terms of this Agreement through no fault of the party initiating the termination.

Jefferson County Diversion Center 28 February 2024 Page 10 of 11

This Agreement may be terminated by the Client upon not less than seven days' written notice to the Architect for the Client's convenience and without cause. In the event of termination not at the fault of the Architect, the Architect shall be compensated for services performed prior to termination, together with Reimbursable Expenses then due-and as calculated and determined solely by the Architect.

### **ROYALTIES, INTELLECTUAL PROPERTY AND USAGE**

The Client understands and acknowledges that the entirety of the design produced by the Architect, or any of its parts, shall remain the intellectual property of the Architect, and that the Client does not have the right to use any of the materials produced by the Architect to further or complete the Project without the Architect's involvement or expressed written consent. The Client understands and acknowledges that its rights to use the Designs and any and all Deliverables provided by The Architect and/or its consultants is solely for use in connection with the Location of this Project and no other location. In consideration of the services being rendered and rights granted to the Client under this proposal, the Client shall pay the Architect a Royalty to be specified in the Agreement for the repeated use of the Architect's Deliverables and/o any other of the Architect's Instruments of Service.

### AGREEMENT

In the interest of both, Client and Architect, Brave / Architecture uses the "Standard Form of Agreement Between Client and Architect" form - AIA Document B 101 (most current edition), or another applicable AIA Agreement Form at the discretion of the Architect. A sample copy of the Agreement can be provided at the Client's request. This document will be tailored to Client's Project and will constitute the full terms and conditions of the Agreement between the Client and the Architect, and shall be in place before the start of the Design Development Phase. If a formal AIA Agreement between Client and the Architect is not executed, this proposal, once executed by both the Client and the Architect, will become a Contract Agreement under the laws of Jefferson County and the State of Texas.

In recognition of the relative risks and benefits of the Project to both the Client and the Architect, the risks have been allocated such that the Client agrees, to the fullest extent permitted by law, to limit the liability of the Architect and his or her sub-consultants to the Client and to all construction contractors and subcontractors on the Project for any and all claims, losses, costs, damages of any nature whatsoever or claims for expenses from any cause or causes, so that the total aggregate liability of the Architect and his or her sub-consultants to all those named shall not exceed one (1) time the portion of the Architect's total fee paid by the Client to the Architect for services rendered on this Project. Such claims and causes include, but are not limited to negligence, professional errors or omissions, strict liability, breach of contract or warranty.

### APPLICABLE LAW

This agreement will be governed by the laws of Jefferson County and the State of Texas.

The Texas Board of Architectural Examiners, 333 Guadalupe, Suite 2-350, Austin, Texas 78701-3942, 512-305-9000, has jurisdiction over individuals licensed under the Architects' Registration Law, Texas Civil Statutes, Article 249a.

Again, we thank you for the opportunity to submit our proposal for your consideration. We would be happy to discuss it with you and answer any further questions you may have. Hoping that this proposal meets your approval, we look forward to the prospect of working with you on this exciting Project!



Jefferson County Diversion Center 28 February 2024 Page 11 of 11

Sincerely,

| For: BRAVE / ARCHITECTURE            |                    |
|--------------------------------------|--------------------|
|                                      | 28 February 2024   |
| Fernando L. Brave, FAIA<br>Principal | Date               |
| AGREED AND ACCEPTED this             | day of March 2024  |
| By:<br>Signature<br>Branick<br>Name  |                    |
| Title                                | CONNING CONTRACTOR |
| ATTEST TURQUA<br>DATE 310724         |                    |

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25 October 2023

JEFFERSON COUNTY PURCHASING DEPARTMENT ATTN: Deborah L. Clark, Purchasing Agent 1149 Pearl Street, 1st Floor Beaumont, TX 77701

RE: (RFQ23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

Dear Ms. Clark,

BRAVE/architecture respectfully submits this statement of qualifications in response to the Jefferson County Purchasing Department (JCPD) architectural services Request for Statement of Qualifications (RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center. We acknowledge receipt and review of the solicitation in its entirety as well as Amendment No. 1.

We believe providing safe, quality facilities for these essential supportive housing and counseling services is the key to stabilizing families and neighborhoods. A safe and welcoming alternative for mental health facilities is a catalyst for both the emotional and physical well-being of individuals and families, as well as improving the neighborhoods in which we live. Adaptive reuse and analyzing outdated systems and facilities is essential.

The BRAVE/ team has designed a variety of housing types and supportive facility projects of all types and budgets. We have worked with the entities listed herein, various public and private lenders, and countless community stakeholders to produce the projects that are detailed in this statement of qualifications. We meet the challenges of programatically complex projects, both large and small, with creative and efficient solutions. We recently completed Recenter supportive housing project with the City of Houston, Harris County, and HUD on a rehabilitation and re-integration facility for those overcoming drug addiction. We are currently partnered with Bread of Life, Harris County and HUD on an infill project to provide housing and counseling services for individuals facing homelessness living with mental illnesses and drug addiction.

BRAVE/ also has experience with service contracts and most recently completed 10 years with the City of Houston, after nearly 200 projects. Our team is comprised of local personnel, knowledge, skills, and drive to revitalize your facility and help realize your vision.

When projects are as essential as the alternative care provided by the Jefferson County Diversion Center, they deserve diligent and thoughtful architects. That is why we seek to work with you under this contract. We thank you for the opportunity to demonstrate our capabilities and look forward to working with Jefferson County law enforcement and health service departments.

Sincerely,

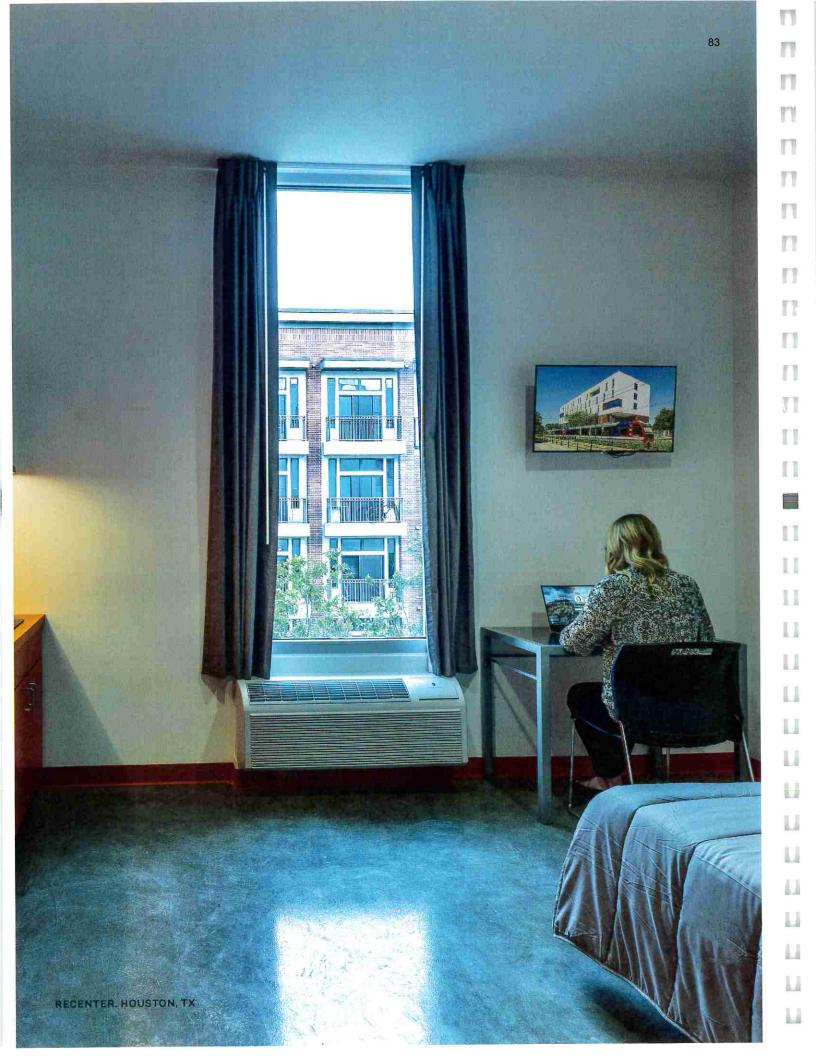
Fernando Brave, FAIA, Principal 713.524.5858 fbrave@bravearchitecture.com

4200 Montrose Blvd. Suite 400 Houston, TX 77006

713.524.5858 bravearchitecture.com



BRAVE/





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# Tab 1: Firm's Information



### FIRM PROFILE

**BRAVE**/architecture was founded by Fernando L. Brave, FAIA in Houston, Texas in 2002. The firm upholds a culture of distinctive inspiration and is recognized for its innovative design solutions. Our projects carry the signature of our clients and their missions.

**BRAVE**/ utilizes the latest technologies, software, and hardware to deliver high quality work, including immersive 3D visualization. The firm's Principals are responsible for planning and directing every project that comes out of the studio. This ensures that everything completed in the office reflects the firm's design ideals and service philosophy. Our collaborative working style has resulted in our projects continuously being recognized by prestigious publications, as well as by many local, state, and national design awards, including many by the Texas Society of Architects and the American Institute of Architects.

### MAIN OFFICE AND CONTACT

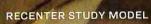
4200 Montrose Blvd UNIT 400 Houston, TX 77006

# AUTHORIZED TO NEGOTIATE FOR AND CONTRACTUALLY BIND THE FIRM

Fernando Brave, FAIA, LEED AP Principal 713.524.5858 fbrave@bravearchitecture.com

### YEARS IN BUSINESS

21 years



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### FIRM ORGANIZATIONAL CHART

**CEO / FOUNDING PRINCIPAL** 

Fernando Brave, FAIA, LEED AP

**CFO / PRESIDENT** 

Paula Killebrew

### PRINCIPALS

Christian Sheridan, AIA, LEED AP Natasha Dunn, AIA Silvana Micholich, AIA

### SENIOR ASSOCIATES

PeterHo, AIA Mili Mehta, AIA, LEED AP

### DESIGNERS

Edward Hidrogo Dominique Khawaja

### CAPABILITIES

Architecture New Buildings Renovations Adaptations Rehabilitations Programming Interiors Space Planning Interior Design Furniture Finishes **BRAVE/**architecture upholds a culture of distinctive inspiration and is recognized for its innovative design. Maintaining an authentic "architecture studio" philosophy gives rise to creative excellence and sets **BRAVE/** as a leading design firm in the region. Our core mission is to provide tailored architectural solutions aligned to our clients' specific needs.

Over the span of diverse projects, we have extended our expertise and knowledge in the process of creating space, form, and place. We have learned to exalt beauty from economy of space, available resources, context, and building form. The challenges presented by a wide range of project types pushes us to stay ahead of new technologies and design strategies for each challenge. Cross-pollination between different market sectors allows the firm to cultivate a wider range of knowledge from which to draw more informed solutions.

### 2021 Architecture Firm Award

Awarded by the Texas Society of Architects

### 2018 Firm of the Year

Awarded by the American Institute of Architects, Houston Chapter

### Planning

Master Planning Conceptual Planning Feasibility Studies Site Utilization



HOUSTON HOUSING AUTHORITY KELLY VILLAGE COMMUNITY PARK. HOUSTON, TX П

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### CAPACITY TO PERFORM

Our experienced team is available to begin work immediately for the Jefferson County Diversion Center. Our staff has the depth to provide sufficient production capacity to meet the demands of this project. All of our team members are fully committed to each project we design. Our design team sets aside ample time to allow our client's visions to become a reality. We carefully schedule the appropriate team members to meet the needs of each project. We track this schedule weekly to ensure it is given the attention it needs to be successful. We keep additional workstations ready in the event we need to increase our manpower at any given time on any of our projects. All of our team members are committed to provide our clients with smart solutions while being committed to creative and innovative problem solving.

### CURRENT LITIGATION

There are no past or present civil or criminal legal investigations, or pertinent litigation and/or regulatory actions that could impact **BRAVE/**architecture's ability to provide the services specified in RFQ 23-061/MR.

### REFERENCES

**BRAVE/** has provided the same types of services requested for the JCDC Architectural Services to the following clients, also listed on the Vendor References Form.

### Paul Nichol

Director of Operations Recenter 832.600.1087 pnichol@recenterhouston.com

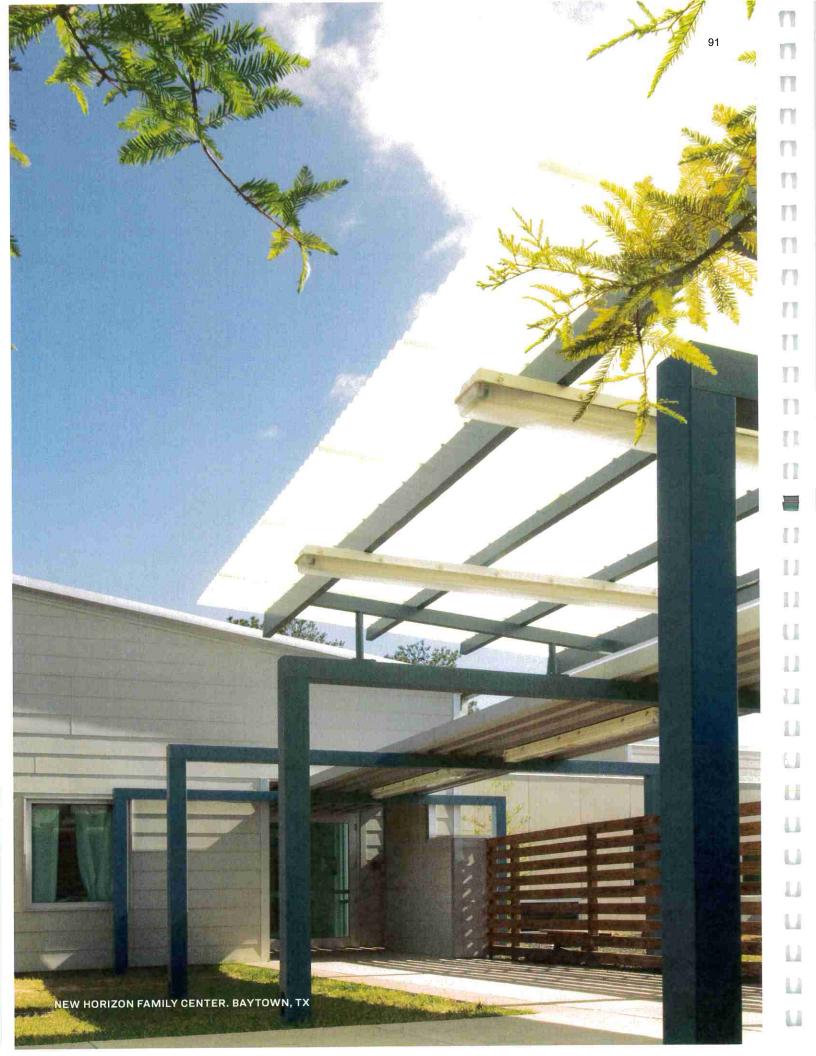
### **Chris Barnes**

Chief Operating Officer Bread of Life, Inc. & St. John's United Methodist Downtown 919.559.2355 chrisbarnes@breadoflifeinc.org

### **Gregory J. Frazier**

Director of Infrasturcture Infrasturcture Investments, Harris County 832.927.8246 gregory.frazier@csd.hctx.net







# Tab 2: Qualifications of Assigned Personnel



### **KEY PERSONNEL OVERVIEW**

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**BRAVE/**architecture has a collaborative approach that ensures Client and Principal involvement throughout the project. The project team is provided with levels of experience that allow us to respond quickly to inquiries or changes for the client. Each team member has knowledge and experience with these project types to ensure it is completed right the first time, even when faced with unexpected challenges. We are proud that **BRAVE/**architecture is certified with the City of Houston's Minority/Women Business Enterprise (M/WBE) Program.

The following pages include a team organizational chart, brief consultant strategy, including resumes for key personnel.



## **ORGANIZATIONAL CHART**



### OWNER

JEFFERSON COUNTY

### LEADERSHIP

Fernando L. Brave, FAIA, LEED AP

PRINCIPAL-IN-CHARGE

Natasha Dunn, AIA

PROJECT MANAGER

CONTRACTOR

TBD

### Mila Mehta, AIA, RID, LEED AP

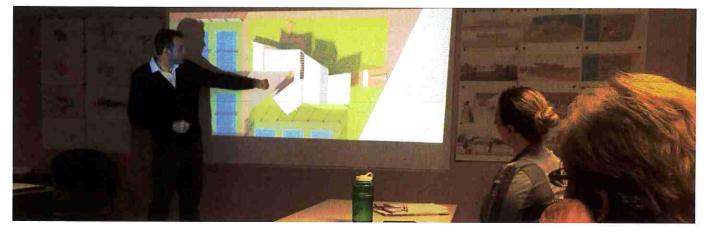
PROJECT ARCHITECT/CONSTRUCTION ADMINISTRATOR

### CONSULTANT STRATEGY

**BRAVE/**architecture believes that it is important to present a team of consultants that represents a great working relationship with each other, which in turn will provide a successful process and project deliverable to you

**BRAVE/** has established successful partnerships with owner-contracted consultants, design-build consultants, and direct contracts with sub-consultants. We have a proven history of completing YMCA renovations under design-build MEP contracts. Additionally, our extensive network of sub-consultants is fully equipped to handle the renovation scope required for this project.

The anticipated scope of work for this project will require consultants for mechanical, electrical, plumbing, and roofing system analysis. Furthermore, there might be a need for a structural engineer, information technology, and audio-visual consultants. We will be able to provide our recommendations on sub-consultants to Jefferson County after confirming our understanding of the existing facilities and its intended use.



### **DESIGN TEAM**





EDUCATION Master of Architecture, University of Houston

Bachelor of Architecture, Universidad de Belgrano, Buenos Aires, Argentina

### **REGISTRATION/LICENSES**

Professional Architectural Registration Texas No. 14292

Professional Interior Designer Registration Texas No. 8025

LEED Accredited Professional

### AFFILIATIONS

American Institute of Architects College of Fellows

American Institute of Architects Houston

Texas Society of Architects

Commissioner, City of Houston Planning Commission

# YEARS OF EXPERIENCE

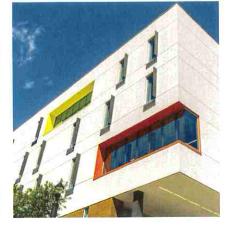
33

YEARS WITH FIRM 21

LOCATION

Houston





### Fernando Brave FAIA, LEED AP

PRINCIPAL-IN-CHARGE | BRAVE/architecture

Fernando, a Registered Architect and LEED Accredited Professional, oversees the firm. His varied project experience ranges from municipal renovations to large institutional projects for clients such as YMCA and the University of Houston. Fernando was elevated to the College of Fellows of the American Institute of Architects in 2012 in recognition of his advancement of the profession through outstanding practice. As Principal-in-Charge, Fernando will have final review and oversight of design.

### RELEVANT PROJECT EXPERIENCE

### HOUSING/FEATURED PROJECTS

- Houston Housing Authority Forest Green Townhomes
- Recenter (shown above)
- New Horizon Family Center
- University of Houston Cougar Village II Freshmen Residence Hall
- Baytown Housing Authority Edison Courts Renovation

### MUNICIPAL/FEDERAL

- City of Houston (COH) Task Order Contract (180+ Projects)
- COH Teen Center Renovation at Park Place LibraryCOH Teen Center Renovation at Stella Link Library
- COH Teen Center Renovation at Park Place Library
- COH Houston Public Library Westbury Library
- COH Miller Outdoor Theater AV Booth
- COH Houston Police Department Museum
- COH Houston Police Department Memorial Guard Post
- COH Houston Police Department Recruiting Center
- COH Mason Park Pavilion
- COH Talento Bilingue MP
- COH 611 Walker Building
- Department of Treasury Multi-Discipline A/E Services for the Bureau of Engraving and Printing (BEP) (5 years)





EDUCATION Master of Architecture, Washington University in St. Louis

Bachelor of Architecture, University of New Mexico

### **REGISTRATION/LICENSES**

Professional Architectural Registration Texas No. 25928

Professional Interior Designer Registration Texas No. 12464

National Council of Architectural Registration Boards No. 157114

American Institute of Architects Houston

### AFFILIATIONS

American Institute of Architects Houston

**Texas Society of Architects** 

# YEARS OF EXPERIENCE

12

### YEARS WITH FIRM

9

### LOCATION

Houston





### Natasha Dunn AIA

PROJECT MANAGER | BRAVE/architecture

Natasha Dunn received her Master of Architecture with honors at Washington University in St. Louis and received her Bachelor of Arts in Architecture from the University of New Mexico. Her architectural project experience includes residential, educational, hospitality, civic and campus planning, and project management.

At **BRAVE**/ she has managed several multi-family housing projects, supportive housing, office and recreation projects throughout all phases of design. As Project Manager, Natasha handles client contact, consultant coordination and QA/QC.

### **RELEVANT PROJECT EXPERIENCE**

### HOUSING/FEATURED PROJECTS

- Recenter
- Bread of Life Residences
- University of Houston-Victoria Smith Hall Sophomore Housing (shown above)
- Houston Housing Authority Forest Green Townhomes

### ADDITIONAL PROJECTS

- Houston Independent School District Parker Elementary School (shown above)
- University of Houston (Main Campus) 5 Interior laboratory renovations
- Archdiocese of Houston-Galveston St. Dominic Parish Hall & Multi-use Facility
- Project K Daycare
- Houston Zoo Office Garage
- University of Houston (Main Campus) Five Interior Laboratory Renovations
- City of Houston Parks and Recreation Department Sharpstown Pool Building
- YMCA Mason Park Pool Building
- Foster Family YMCA Renovations and Pavilion





EDUCATION MS in Construction Management, Texas A&M University, Collage Station

Bachelor of Architecture, IED VV Nagar India

REGISTRATION/LICENSES Professional Architectural Registration Texas No. 30118

NCARB Certificate No. 104497 LEED Accredited Professional

### AFFILIATIONS

American Institute of Architects Houston

# YEARS OF EXPERIENCE

YEARS WITH FIRM 2

### LOCATION

Houston





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### Mili Mehta, AIA, RID, LEED AP

PROJECT ARCHITECT | BRAVE/architecture

Mili is a collaborative design professional with 14+ years of practice spanning across the US, UAE, and India. She manages project coordination and design documentation with background in variety of projects including Healthcare, Higher Education K-12, Civic, Recreational and Aviation. Her experience in architecture includes project planning, code analysis, design delivery in all phases, Construction Documentation and Construction Administration. Mili is passionate about sustainable practices of building design and finding out practical solutions towards the goal of meeting carbon neutrality. She enjoys traveling and spending time with her family. In her free time, she experiments with advanced water coloring techniques and enjoys learning new forms of digital arts.

### RELEVANT PROJECT EXPERIENCE

### **HEALTHCARE PROJECTS**

- Ben Taub Hospital Pharmacy Relocation
- Ben Taub Hospital Emergency Center Redesign
- Health South Rehabilitation Hospital
- University of Florida Ambulatory Care and Medical Office Complex
- Rashid Medical Complex North Campus
- Baylor College of Medicine Medical Center Clinical Tower
- Methodist Willowbrook Hospital Procedure Rooms at Hargrave
- Houston Methodist 3T MRI Replacement
- Women & Children's Hospital & Emergency Department Expansion

### ADDITIONAL PROJECTS

- Dallas ISD James S Hogg ES New Tech Center, Addition and Renovation Occupied Facilities, Athletic Facilities
- Dallas ISD Oran M. Roberts Elementary School Renovation, MEP Renovation
- Alief Independent School District Library Renovations, Addition and Renovation Occupied
- · Houston Zoo Office Garage

### MILA MEHTA HEALTHCARE DESIGN EXPERIENCE

Mila has direct experience designing healthcare facilities with her prior firms. Below is a sample of that portfolio of work.



### BAYLOR COLLEGE OF MEDICINE MEDICAL CENTER

Provided program and design service of various departments for clinical tower, specifically code reviews and complex exterior details. Client emphasis was creating a healing environment balancing sophisticated technology and connection to nature. **Firm**: HOK



### HEALTH SOUTH REHABILITATION HOSPITAL

Provided building and site design service for 40 bed rehabilitation hospital that is intended to provide comprehensive inpatient and outpatient physical and occupational therapy services.

Responsible for technical assistance on production and coordination of construction documents. **Firm**: GS&P



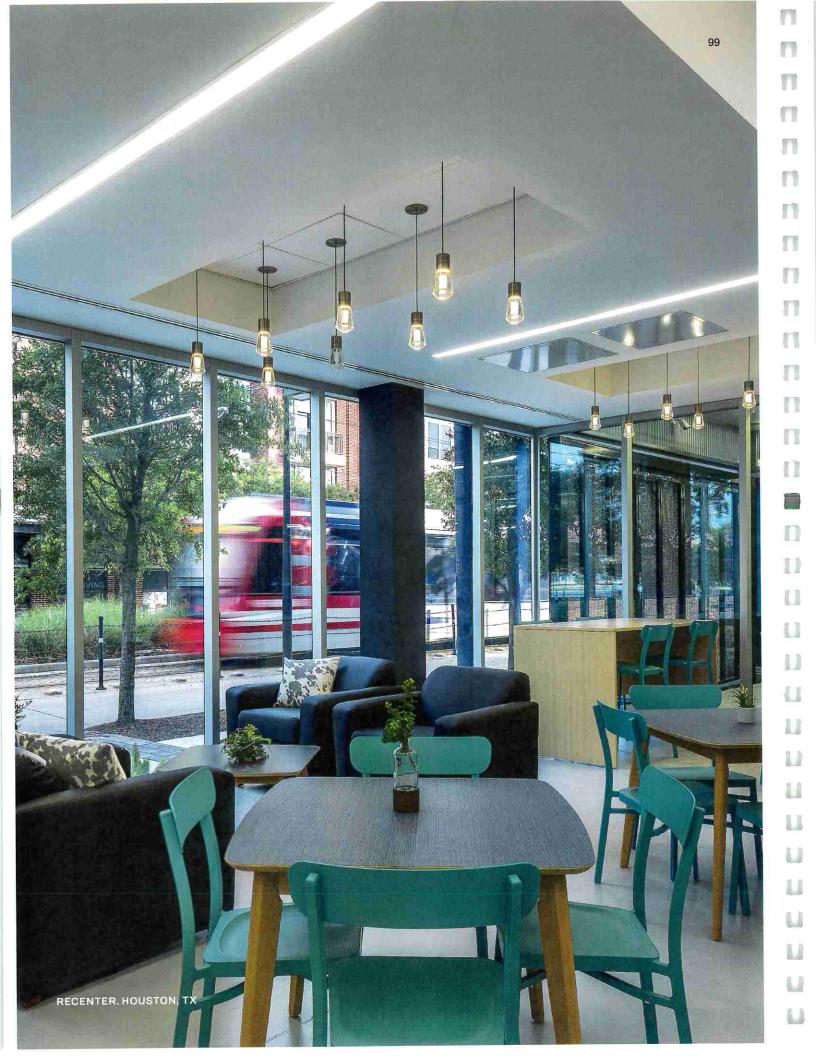
### UF HEALTH AMBULATORY CARE AND MEDICAL OFFICE COMPLEX

Provided architectural, interior design, site design and environmental graphics services for creating a leadingedge outpatient medical complex and full service inpatient hospital. The project features light wells, green roofs and positive patient experience. **Firm**: GS&P



### BEN TAUB HOSPITAL EMERGENCY CENTER REDESIGN

Provided program and feasibility study for renovating and upgrading the existing Emergency Center of the hospital to meet the needs of future by adding Psyche Department, reorganizing other departments in the vicinity, providing new accessible entrance to the emergency department and improving overall circulation for enhanced patient experience. **Firm**: Johnston, LLC



# Tab 3: Architectural Design Services



### APPROACH

**BRAVE/**architecture understands the sensitive nature of the Jefferson County Diversion Center and recognizes the profound importance of establishing a strong partnership with law enforcement, emergency services, and other community stakeholders recommended by Jefferson County. The success of this project hinges on a collaborative approach.

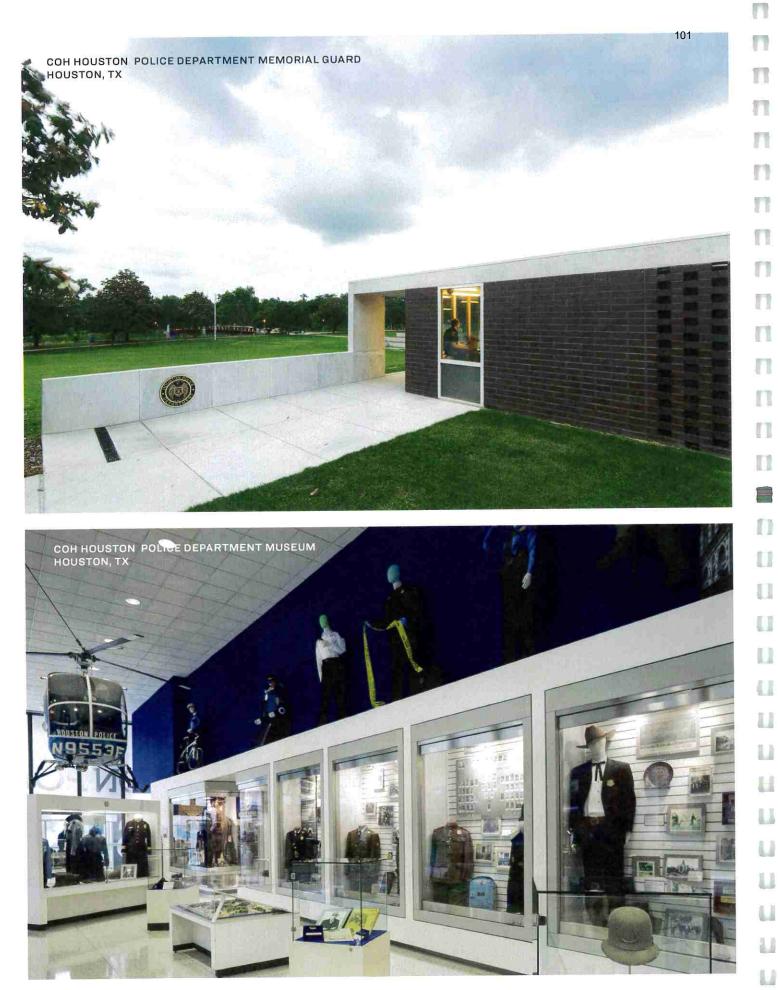
The initial stages of design sets the project goals. During this phase we will discuss and determine JCDC's specific project requirements and prepare preliminary cost estimates. Through brainstorming sessions with JCDC, **BRAVE**/, consultants, and contractors can develop and refine the project goals to fit JCDC's needs.

We recommend having regular updates with stakeholders throughout the design and construction process to build trust with the community.

We are grateful for the opportunity to tour the former juvenile detention center, gaining invaluable insights into the building's current condition, and gaining a deeper understanding of the County and Sheriff's vision. Despite its modest appearance, this building holds great potential to create a substantial positive impact on our community.

Having been unoccupied for several years, the building now requires a substantial overhaul of the mechanical, electrical, plumbing, and low-voltage infrastructure. Additionally, improvements are needed to ensure compliance with accessibility standards and building codes. We would also include services from a building envelope consultant to ensure that the walls, roof, and foundation do not pose any major concerns. There is a clear need to make adjustments to the facility to align it with its new intended purpose, transitioning from an incarceration facility to a short-term, voluntary supportive housing center. This transition requires making restrooms and showers more private and user-friendly. Additionally, we may consider reducing some of the internal access controls to create a more comfortable and welcoming environment. Once the County specifies the contract method, we will be in a better position to engage in the specifics of the technical changes needed with the engineering team.

Continued on next page.





### **APPROACH** (continued)

Efficiency in resource utilization is a paramount consideration. The existing floor plan will serve as our foundation for any design option. We will thoughtfully approach any suggestions that would affect the reinforced CMU walls to optimize the project's costeffectiveness. **BRAVE/** is renowned for its ability to optimize budget management while creating innovative, durable, and functional spaces.

We are inspired by the County's vision for the Diversion Center and look forward to completing the transformation from a former penal facility into a nurturing, motivational, and voluntary support center. The County and Sheriff's department are in search of pragmatic, resilient, and inspirational solutions for communal areas. Our proposal involves the establishment of gathering spaces that resemble a lounge or living room, complete with comfortable furnishings to cultivate a warm and therapeutic environment. We recommend employing wall finishes that enhance both the acoustic and visual aspects of the space. Furthermore, we strongly advocate for the implementation of strategic techniques to introduce natural light and establish a visual connection with nature within the pods.

The values communicated in the County's aspirations for the Diversion Center align with **BRAVE**/'s commitment to enhance the human experience and promote healthy environments to facilitate positive change.

### **REGULATORY EXPERIENCE**

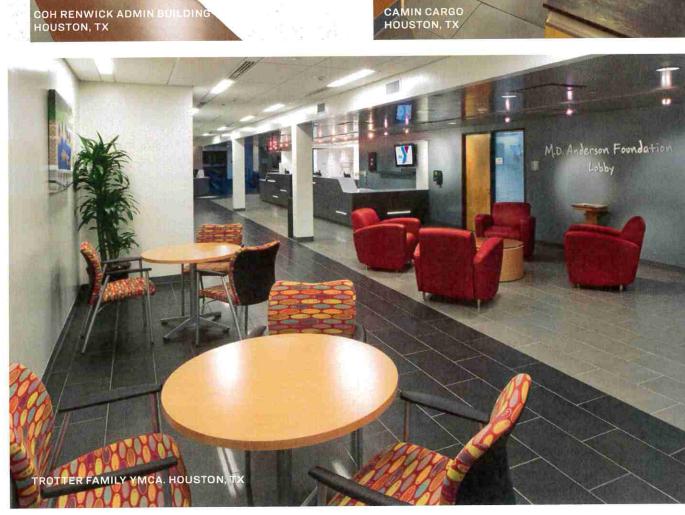
As we complete a document set, it is reviews by the Owner at all major milestones, including 50% Schematic Design, Schematic Design Completion, 50% Design Development, Design Development Completion, 50% Construction Documents, 90 % Construction Documents, and Construction Documents Completion. After each review, we incorporate the Owners comments and move forward to the next phase.

### REGULATORY PROJECT EXPERIENCE

- COH Houston Police Department Museum
- COH Houston Police Department Memorial Guard Post
- City of Houston (COH) Task Order Contract (180+ Projects):
  - COH Teen Center Renovation at Park Place Library
  - COH Teen Center Renovation at Stella Link Library -
  - COH Teen Center Renovation at Park Place
     Library
  - COH Houston Public Library Westbury Library
  - COH Miller Outdoor Theater AV Booth
  - COH Houston Police Department Museum
  - COH Houston Police Department Memorial Guard Post
  - COH Houston Police Department Recruiting Center
  - COH Mason Park Pavilion
  - COH Talento Bilingue MP
  - COH 611 Walker Building
  - Department of Treasury Multi-Discipline A/E Services
  - for the Bureau of Engraving and Printing (BEP) (5 years)







### REDESIGN EXPERIENCE

The **BRAVE/** team understands the great impact that rehabilitation can have on a project's sustainability and budget goals. Our team will advocate to maintain existing structures whenever cost reductions, minimizing environmental impacts, or helping a project's schedule can increase a project's viability. The team works together and cohesively as Civil, Structural and MEP concerns are coordinated with Exterior Envelope and Environmental analysis. At a project's beginning, analyzing compliance with current code regulations or determining required improvements can find the best approach to safely and successfully rehabilitate existing structures.

Our team has extensive experience remodeling and rehabilitating existing buildings. Some examples include:

### **City of Houston Renwick Administration Building**

An 8,500 SF building ready for demolition. BRAVE/ demonstrated the benefits of saving the building with a detailed structural, accessibility and MEP assessment. A phased, full renovation was completed while parts of the building operated without interruption.

### **Trotter Family YMCA**

Serving its community for over 40 years, past alterations made for a confusing plan that was organizationally divided into many small parts. **BRAVE/**'s renovation and addition redefined the facility's role programmatically and architecturally within the community. The design efficiently maximizes the Y's flexibility to accommodate its changing programs. The renovation included the main lobby, child care, classrooms, and fitness rooms.

### **Camin Cargo Control Office**

25,000 sf interior renovation within an old strip mall the company purchased from the City of Pasadena, Texas. The renovation modified the spaces into a contemporary office and laboratory spaces. Improved insulation, natural lighting, and ventilation repurposed the facility to improve the occupants' comfort.

### Sam Houston State University (SHSU) Belvin-Buchanan and Elliott Hall Buildings

For Sam Houston State University the BRAVE/ team completed several exterior envelope restorations including two residence buildings, Belvin-Buchanan Hall and Elliott Hall. The firm's scope included a full envelope assessment, roof replacement, masonry cleaning and repair, and full window and sill replacement. Our interventions extended the life of these historically significant structures and brought back design elements lost during previous renovations. The restorations also increased the buildings' energy efficiencies and occupant living standards. The BRAVE/ team later completed a full rehabilitation of the first floor of the Belvin-Buchanan Hall transforming the unused cafeteria space that was being used for storage into a vibrant center for the performing arts with dance studios, music recording studios, a small theater, coffee shop, and art gallery.



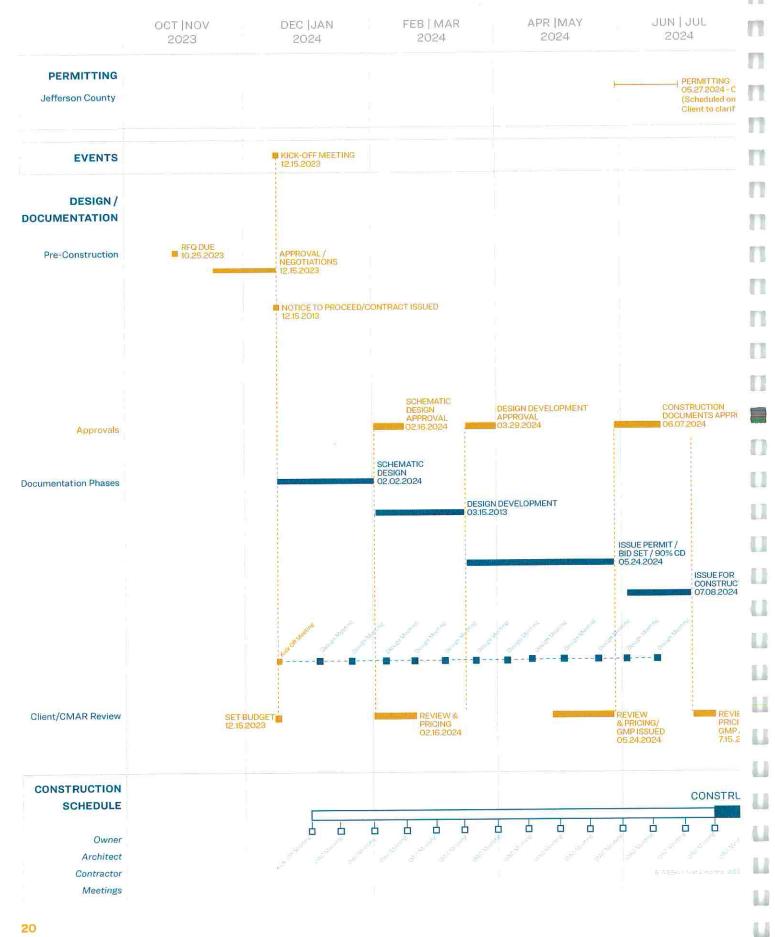
SHSU BELVIN-BUCHANAN HALL BEFORE REHABILITATION

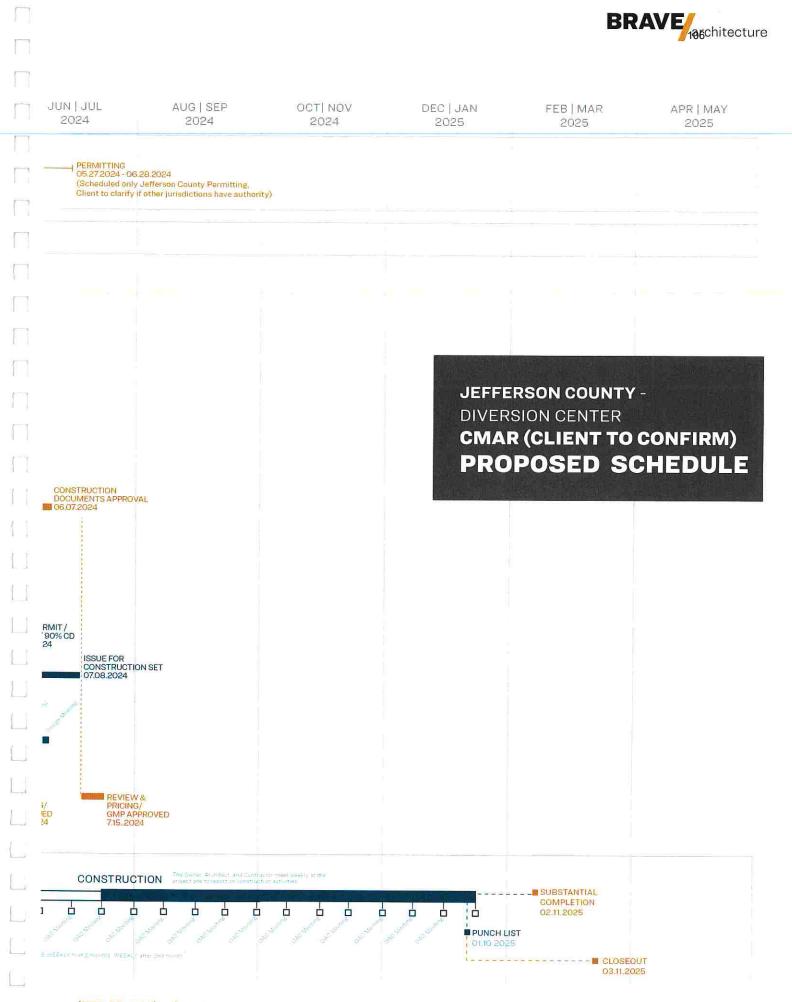


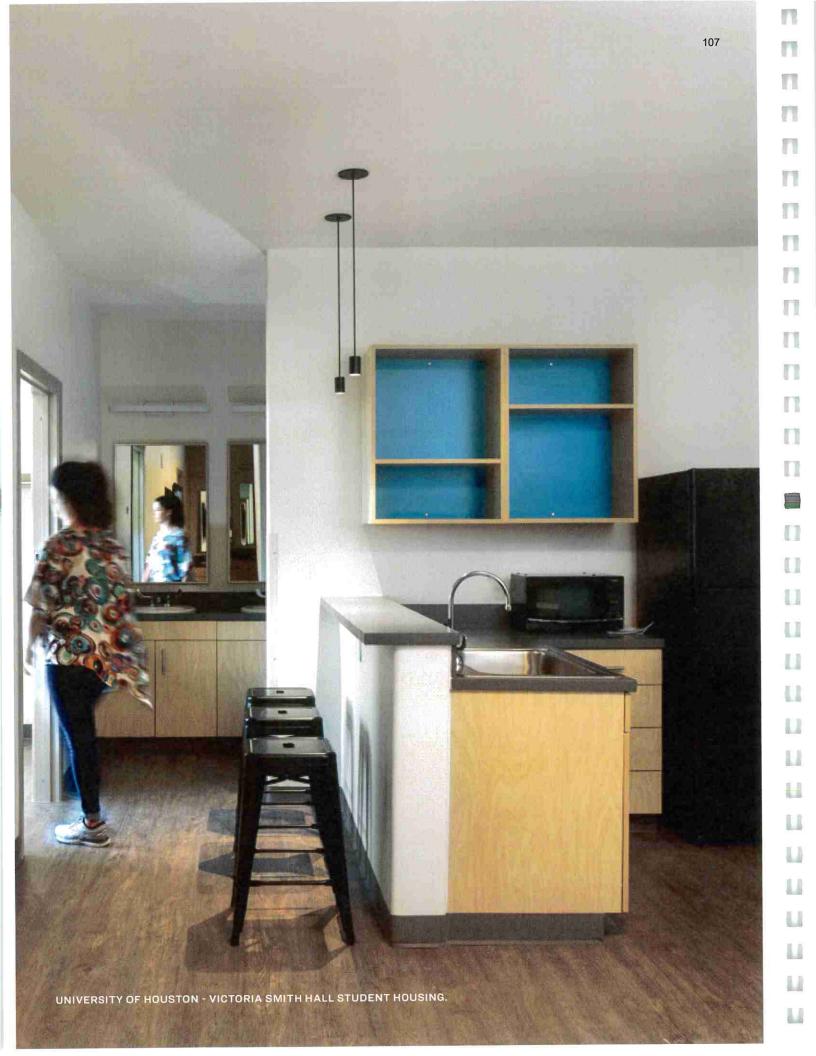
SHSU BELVIN-BUCHANAN HALL AFTER REHABILITATION

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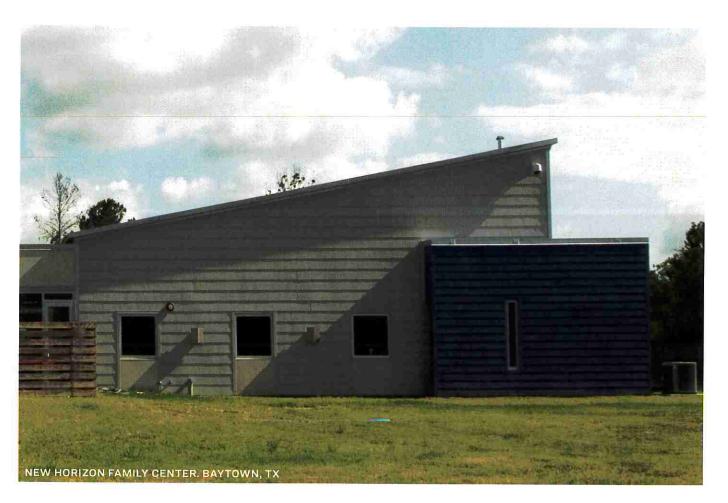
### PROJECTED TIMELINE







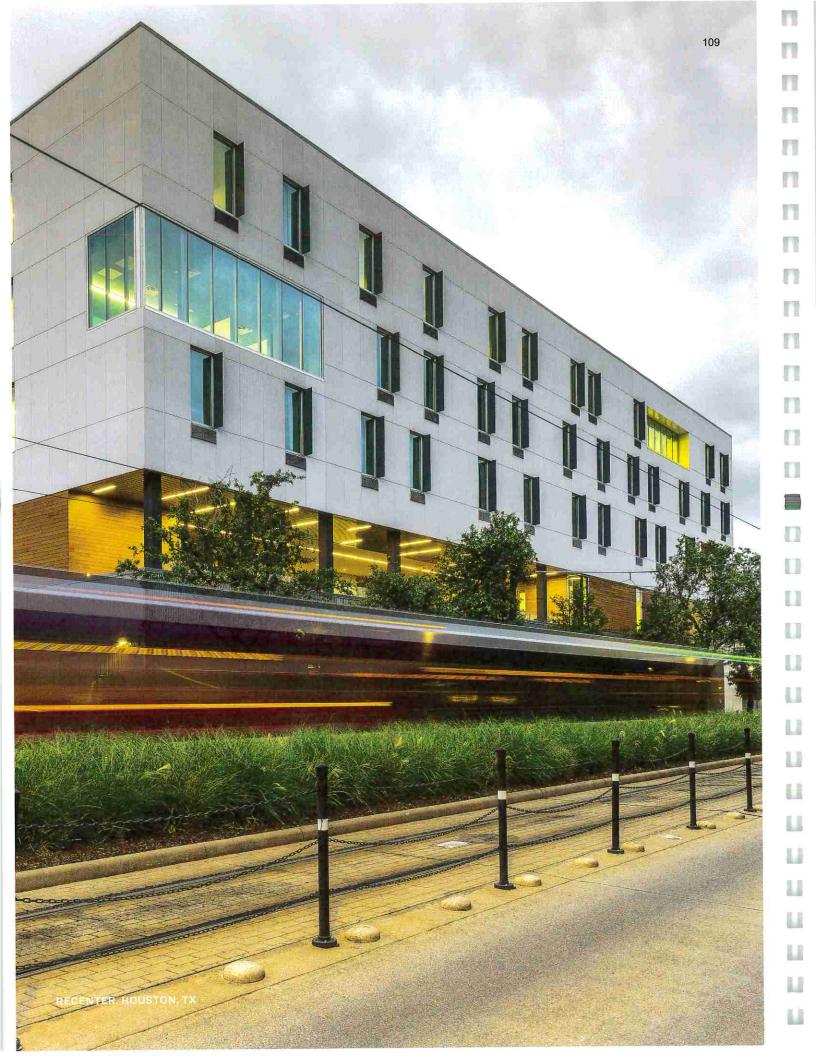
# **Tab 4: Representative Work**



We are designers, thinkers, and citizens. We are committed to the same goals as your organization, great thinking combined with community impact. We care about the people that our clients serve. This focus allows our work to be personally and professionally rewarding.

**BRAVE/**architecture focuses on projects with community impact. Over the past 10 years, these often come as housing projects, parish halls, schools, or recreation centers. Supportive housing projects need to work on many levels. Our ability to produce designs that build community with innovative solutions, while navigating the layered requirements and regulations, is second to none. Where others see constraint, **BRAVE**/ sees opportunity. Our team has extensive experience working on complex housing programs with largeentity Clients. Successfully completing many of these projects—all with unique programmatic needs and jurisdictional necessities—gives **BRAVE**/ the edge in bringing fresh ideas and an enhanced ability to listen to what Jefferson County needs for the Diversion Center.

We strive for innovative, environmentally responsible, and cost-effective solutions in all design challenges.





HOPE HARBOR

## Recenter

Houston, Texas

Recenter is a five-story, multi-use structure, designed for the nonprofit Hope Harbor in the Midtown district of Houston along the light rail line. Hope Harbor's mission provides rehabilitation services to Houston's homeless population, including educational initiatives in addition to housing and addiction services.

Two lower levels house administration, lounges, a terrace with a garden, and dining, while the upper levels contain the residential spaces and open dayrooms. The juxtaposition of the residential floors to the base it rests upon is emphasized by the darker, natural materials lower on the building against the light composite panels above. The ample terrace on the second level has a garden where residents may grow vegetables and relax during their stay. Each residential floor utilizes a different color to define the spaces and create a less institutional environment.

Recenter has won multiple design and construction awards and has been featured in several publications, including local lifestyle news media outlet *CultureMap Houston*, the Rice Design Alliance publication *Cite Magazine*, the *Houston Chronicle*, and the *ENR Texas & Louisiana* blog post titled "Three Finalists up for ENR Texas & Louisiana's 2020 Project of the Year."



#### RECOGNITION

American Institute of Architects Houston Chapter 2020 Architecture Award

ENR Texas & Louisiana 2020 Best Project, Residential & Hospitality

ENR Texas & Louisiana 2020 Project of the Year Finalist

#### RELEVANCE

Transitional / Supportive Housing

**Consulting Services** 

Targets people living with drug addiction

Partial Public Funded

**Design Services** 

Construction Coordination / Administration

#### **PROJECT CONTACT**

Paul Nichol Director of Operations Recenter 832.600.1087 pnichol@ recenterhouston.com

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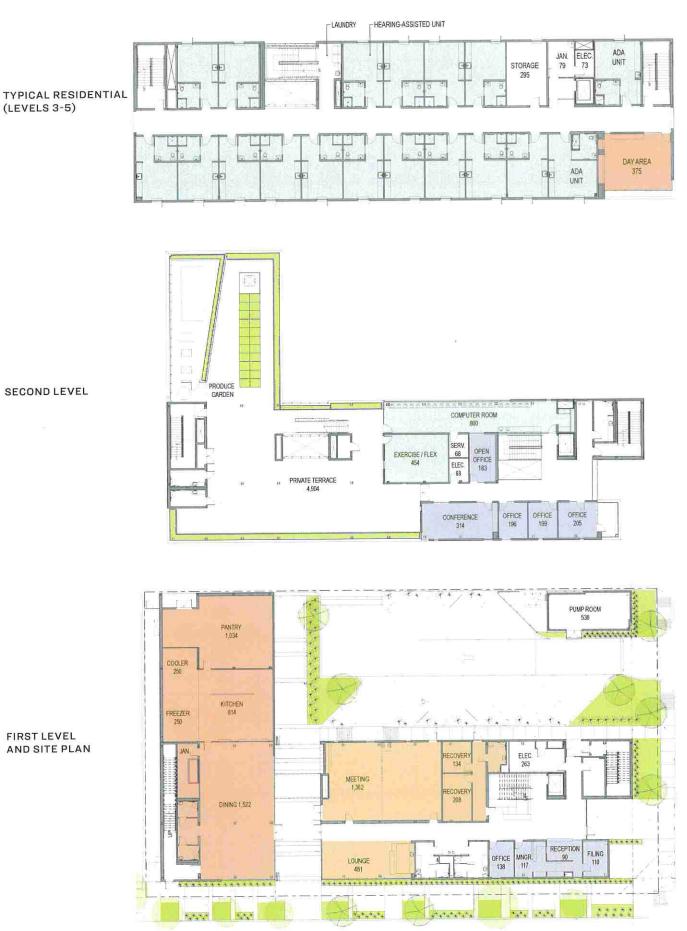
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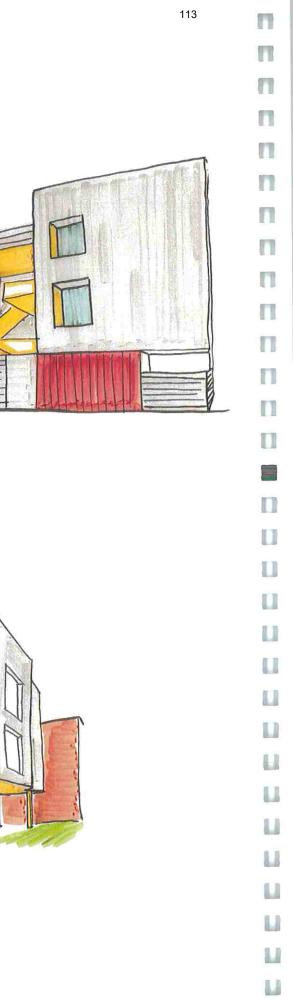
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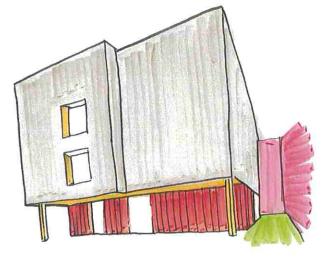
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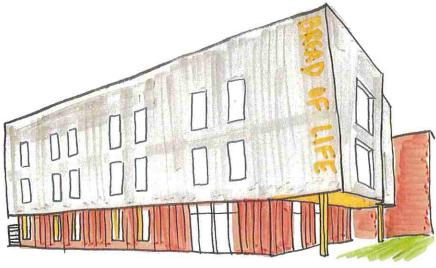


"The interior and exterior really showed a consistent vision and a high level of quality and in so doing we thought really **imparted an opportunity to feel dignity and sense of welcome to residents who come from among the most vulnerable demographics in Houston**."

Ned Cramer, Assoc. AIA Former Editor-In-Chief | Architect Magazine 2020 AIA Houston Design Awards Juror









BREAD OF LIFE

# **Knowles Rowland House**

Houston, Texas

Bread of Life Knowles - Rowland Residence is a three-story supportive housing facility which will occupy the footprint of an existing defunct gymnasium, formerly known as the Knowles - Rowland Center for Youth. The facility will provide housing for 31 individuals, primarily consisting of those aged out of foster care and pursuing a secondary education. The Bread of Life team is partnered with Temenos to manage operations with the target residence population whom are at risk for struggling with homelessness, drug addiction and mental illness. The building allows direct contact with case managers, programs and communal spaces to support healthy and successful lifestyles. Each single occupant unit will consist of a kitchenette, bathroom and 8' x 14' sleeping area. Harris County and HUD have also partnered with Bread of Life on the residence.

## RELEVANCE

Supportive Housing

Targets people living with drug addiction

**Public Funding** 

**Design Services** 

Construction Coordination / Administration

#### PROJECT CONTACT

Chris Barnes Bread of Life 919.559.2355 chrisbarnes@ breadoflifeinc.org



"The New Horizon Project stands for what is best in architecture today; the inventive use of modest materials and forms, resulting in an original work of contemporary architecture that acknowledges its vernacular legacy and sense of place."

> David Brininstool Principal | Brininstool + Lynch, Chicago 2009 AIA Houston Design Awards Juror

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NEW HORIZON FAMILY CENTER. BAYTOWN, TX

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HARRIS COUNTY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT/NEW HORIZON FAMILY CENTER

# **New Horizon Family Center**

Baytown, Texas

The 9,600 square-foot Center serves the needs of those escaping abusive relationships and was a joint project between the Harris County Community and Economic Development Department and New Horizon Family Center.

The Center's layout is divided into two main structures and is oriented around a garden cloister. The administration building includes a communal area with a large kitchen, conference room, and offices. The dormitory building has a children's playroom that opens onto a private outdoor play area separate from the central garden. The dormitory structure is further divided into two pods. This separation creates a tertiary courtyard which allows natural light into each of the 12 bedrooms.

The central courtyard is comprised of four large boulders set within a rock garden. A Monastery bamboo tree placed near the corner will eventually grow to a height of 30 feet and accent the courtyard with greenery and shade.

\*project was completed more than 10 years ago

#### RECOGNITION

American Institute of Architects Houston Chapter 2009 Architecture Award

#### RELEVANCE

Transitional / Supportive Housing

Scale

**Consulting Services** 

Targets people having experienced domestic violence

**Public Funding** 

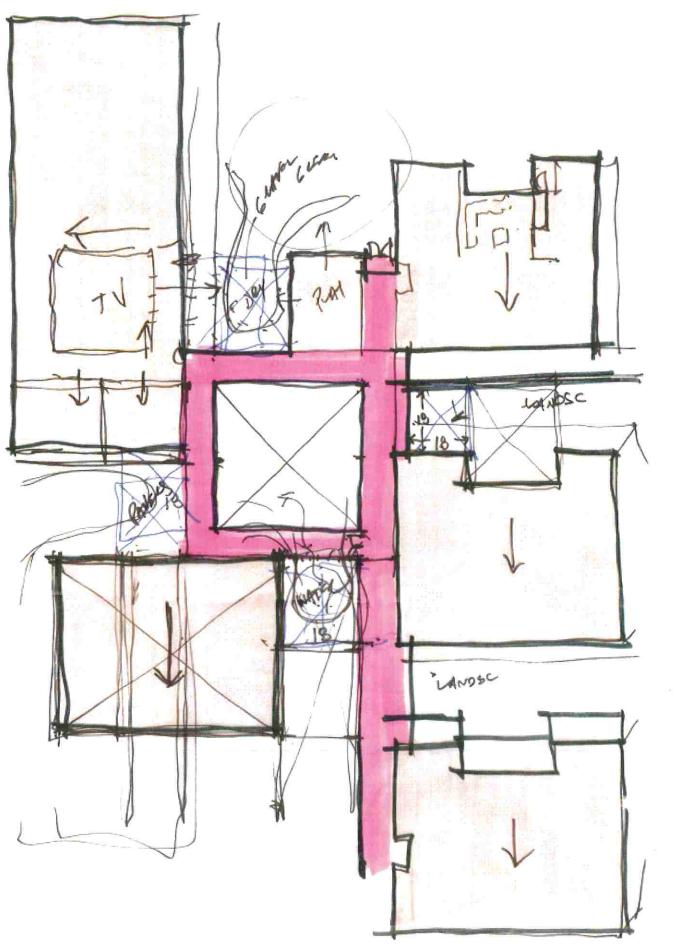
**Design Services** 

Construction Coordination / Administration

#### PROJECT CONTACT

Gregory J. Frazier Director of Infrasturcture Harris County 832.927.8246 gregory.frazier@csd. hctx.net





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THE VOLUNTEERS OF AMERICA AND KISSITO HEALTHCARE SERVICES

## **Riverside Center for Healthy Living**

Houston, Texas

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Designed for the remediated site of a former automotive sales and repair facility on Old Spanish Trail, the Riverside Center for Healthy Living will provide affordable senior housing for 112 one and two-bedroom units and a Commons Facility with a clinic, A social area, and recreational spaces. A collaboration between The Volunteers of America and Kissito Healthcare Services, the Riverside Center will be a tax credit project through the City of Houston using HOME funds and additional private grants for construction. Sixty-six housing vouchers are dedicated to this project through the Mayor's Housing Initiative.

The residential units are contained within two four-story blocks on each side of a protected and landscaped courtyard. The clinic is viewable and accessible from the neighborhood. The Commons building has a reception area, library, fully-stocked crafts room, conference room and business center as well as living, dining and residential kitchen spaces for resident gatherings.

#### RELEVANCE

Supportive Housing

**On-site** Clinic

**Design Services** 

Construction Coordination / Administration

**PROJECT CONTACT** 

Patrick Sheridan Volunteers of America 703.341.5095 PSheridan@voa.org





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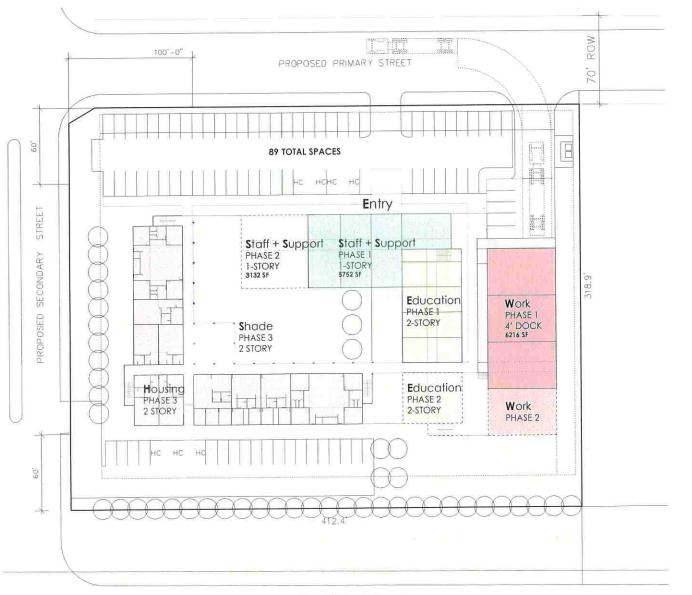
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HWY 288 / Feeder



THE H.E.A.R.T. PROGRAM

# New H.E.A.R.T. Headquarters

Houston, Texas

The H.E.A.R.T. Program (Housing, Entrepreneurship And Readiness Training) was founded to create new opportunities for adults with intellectual/developmental disabilities (I/DD) to achieve their potential." - The H.E.A.R.T. Program

This 48,000 square-foot Supportive Housing project consists of a mix of housing units, administration, education space, work zones, and support and services areas. Residential units are a mix of SRO's, one, two, and tree-bedroom dwellings connected by a system of canopies and breezeways. The project is cloistered around an open, common courtyard and laid out in a strategic way to maximize efficiency, privacy, and security. Plenty of outdoor covered areas are provided to enhance the lives of the future residents. Construction materials were carefully selected to reflect the client's unique mission while adhering to a strict initial construction cost budget and the client's desire for a maintenance-free facility.

#### RELEVANCE

Supportive Housing

Targets people with intellectual and developmental disabilities

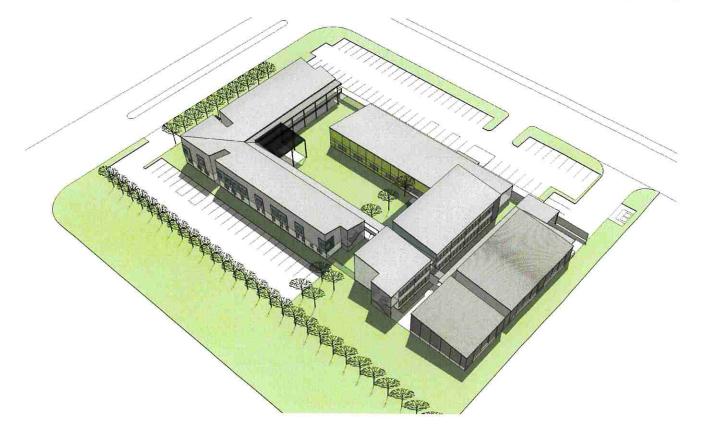
**Public Funding** 

**Design Services** 

Construction Coordination / Administration

### PROJECT CONTACT

Jane Borochoff The H.E.A.R.T. Program Jane@heartprogram.org





### SPECIFICATIONS PACKET



## JEFFERSON COUNTY PURCHASING DEPARTMENT

Deborah L. Clark, Purchasing Agent

1149 Pearl Street 1<sup>st</sup> Floor, Beaumont, TX 77701 OFFICE MAIN: (409) 835-8593 FAX: (409) 835-8456

September 19, 2023

#### Request for Statements of Qualifications (RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

Jefferson County is seeking submittals from qualified firms to provide professional Architectural Services in accordance with Request for Statements of Qualifications (RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center, Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326.

All interested firms should obtain a "Request for Qualifications" specifications packet from the Jefferson County Purchasing webpage at: <a href="https://www.co.jefferson.tx.us/Purchasing/">https://www.co.jefferson.tx.us/Purchasing/</a>

All submittals shall be evaluated by an Evaluation Committee. This committee will evaluate submissions to this request and select the firm that is most qualified, responsive, and experienced.

Responses are to be sealed and addressed to the Purchasing Agent with the request for qualifications number and name marked on the outside of the envelope or box. All responses shall be submitted with an original and (5) five copies, to the Jefferson County Purchasing Department, 1149 Pearl Street, 1<sup>st</sup> Floor, Beaumont, Texas 77701, no later than 11:00 am CT, October 25, 2023. Jefferson County <u>does not</u> accept responses submitted electronically. Responses will be publicly opened and the names of responding firms will be read aloud in the Jefferson County Engineering Department Conference Room (5<sup>th</sup> Floor, Historic Courthouse) 1149 Pearl Street, Beaumont, Texas 77701 at the time and date below. Statements of Qualifications received after that time will be considered late and will be returned unopened. Inquiries shall be directed to Mistey Reeves, Assistant Purchasing Agent at 409-835-8593 or <u>mistey.reeves@jeffcotx.us</u>. If no response in 72 hours, contact Deborah Clark, Purchasing Agent at 409-835-8593 or <u>deb.clark@jeffcotx.us</u>.

There will be a Mandatory Pre-Proposal Conference Thursday, September 28, 2023 at 2:00 pm CT at the Diversion Center Site Location at 3890 FM 3514, Beaumont, Texas 77705.

| REQUEST NAME:          | Architectural Services for Redesign of Jefferson County Diversion Center, Pursuant to Chapter 262, Texas Local<br>Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326. |
|------------------------|--|
| <b>REQUEST NUMBER:</b> | RFQ 23-061/MR  |
| DUE DATE/TIME:         | 11:00 am CT, Wednesday, October 25, 2023   |
| MAIL OR DELIVER TO:    | Jefferson County Purchasing Department<br>1149 Pearl Street, 1st Floor<br>Beaumont, TX 77701   |

Jefferson County encourages Disadvantaged Business Enterprises (DBEs), Minority/Women Business Enterprises (M/WBEs), and Historically Underutilized Businesses (HUBs) to participate in the bidding process. Jefferson County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment, or the provisions of services. Individuals requiring special accommodations are requested to contact our office at least seven (7) days prior to the bid due date (at 409-835-8593) to make appropriate arrangements.

All interested firms are invited to submit a proposal in accordance with the terms and conditions stated in this request.

Respondents are strongly encouraged to carefully read the entire invitation, as failure to return and/or complete all required documentation <u>will</u> result in a response being declared as non-responsive.

Sincerely,

Deborah Classic

Deborah L. Clark, Purchasing Agent Jefferson County, Texas

PUBLISH:

Beaumont Enterprise & Port Arthur News: September 20, 2023 & September 27, 2023 The Examiner: September 21, 2023

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#### SECTION 1: INTRODUCTION: REQUEST FOR STATEMENTS OF QUALIFICATION (RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

#### 1.1 PURPOSE AND SCOPE OF WORK

Jefferson County is requesting statements of qualifications and experience from all interested qualified architects desiring to provide professional Architectural Services for redesign of Jefferson County Diversion Center.

#### **PROJECT DESCRIPTION**

Jefferson County is seeking qualified architecture firm(s) to assist the County in developing architectural designs for the redesign of the Jefferson County Diversion Center. The facility was previously a juvenile detention facility. The County is requesting the redesign of one existing building with (4) four individual pods in the building. The building will be redesigned to a diversion facility. The selected architecture firm(s) will work with the County to determine a basis of design, draft design plans, assist in the bidding phase and perform administration of the construction phase.

#### 1.2 PROCEDURE.

Firms are encouraged to submit statements of qualifications and experience. The Purchasing Agent will appoint a Selection Review Committee to evaluate qualified responses. Responses will be ranked on the basis of demonstrated experience, competence, and qualifications. Fees, price, work hours, or any other cost information will not be considered in the development of the short list.

Jefferson County will then enter into negotiations with the highest qualified firm. The negotiations will first establish the scope, terms and conditions, and time limits for the proposed contract. Once agreement is reached between Jefferson County and the selected firm, the County will request a fee proposal from the firm. If agreement is reached, the County will retain the firm and enter into a written contract with it. If an agreement cannot be negotiated with the selected firm, the County will then enter into negotiations with the next most qualified firm. This procedure will continue until agreement is reached and a contract is produced. If the County cannot negotiate an agreement, the procedure will be terminated.

#### **1.3 SELECTION REVIEW COMMITTEE.**

Because of the diversity of the departments and activities of the County, the Purchasing Agent will appoint the Selection Review Committee for this Request for Qualifications. The Purchasing Agent may appoint a Chairperson and no less than two (2) other members for the committee. Typically, the committee will consist of at least one professional in the task required, a person knowledgeable about procurement practices, and either a representative of the department requesting the project, or the department executing the project. However, this structure is not binding and subject to change at the discretion of the Purchasing Agent. Other members may be appointed to the Evaluation Committee as necessary and appropriate, but the total number of persons committee shall not exceed five (5) persons. Committee appointments shall be in writing and shall briefly describe the scope of the project and, if necessary, the primary disciplines required to accomplish the project in order to assist the committee in developing a list of firms that might best accomplish the work required. Committee membership and project requirements will vary from project to project. Therefore, a firm rated number one for one project could be considered not qualified or ranked lower on another project.

#### 1.4 EVALUATION PROCESS.

While Jefferson County appreciates a brief, straight-forward, and concise reply; Respondent must fully understand that the evaluation is based on the information provided. Accuracy and completeness are essential. Omissions, ambiguous, and equivocal statements may be construed against the respondent. The RFQ response may be incorporated into any contract which results from this RFQ, and vendor(s) are cautioned not to make claims or statements it is not prepared to commit to contractually. Failure of the vendor to meet such claims will result in a requirement that the vendor provide resources necessary to meet submitted claims.

The Jefferson County Purchasing Department may initiate discussions with selected vendors; however, discussions <u>may not</u> be initiated by vendors.

The Jefferson County Purchasing Department expects to conduct discussions with vendor's representatives authorized to contractually obligate the vendor with an offer. Vendors shall not contact any Jefferson County personnel during the RFQ process without the express permission from the Jefferson County Purchasing Agent. The Purchasing Agent will disqualify any vendor who has made site visits, contacted Jefferson County personnel, or distributed any literature without authorization from the Jefferson County Purchasing Department.

## All correspondence relating to this RFQ, from advertisement to award shall be sent to the Jefferson County Purchasing Department. All presentations and/or meetings between Jefferson County and the vendor relating to this RFQ shall be coordinated by the Jefferson County Purchasing Department.

Selected vendors may be expected to make a presentation/product demonstration to an Evaluation Committee. Proposals, vendor presentations, and product/service evaluations may develop into negotiating sessions with the vendor(s) as selected by the Evaluation Committee. Jefferson County expects to conduct negotiations with vendor representatives authorized to contractually obligate the vendor with an offer. If vendor is unable to agree to contract terms and conditions, Jefferson County reserves the right to terminate contract negotiations with that vendor and initiate negotiations with another vendor. In addition to a presentation, visits by the Evaluation Committee to representative vendor client sites may be conducted where the proposed solution can be demonstrated in a production environment.

#### 1.5 ARCHITECTURE FIRM's SERVICES.

A. A description of services that may be utilized under this RFQ includes:

- 1. Evaluate the County's architectural needs for a facility redesign.
  - 2. Create a schematic design of the redesigned facility.
  - 3. Provide bid phase services.
  - 4. Provide construction administration services.

#### 1.6 LAWS AND REGULATIONS.

A. The Architectural Firm(s) must comply with all laws, ordinances, and rules and regulations which govern the work specified in this contract.

#### 1.7 INSURANCE.

The contractor (including any and all subcontractors as defined in **Section 8.1.3** below) shall, at all times during the term of this contract, maintain insurance coverages with not less than the type and requirements shown below. Such insurance is to be provided at the sole cost of the contractor. These requirements do not establish limits of the contractor's liability.

All policies of insurance shall waive all rights of subrogation against the County, its officers, employees and agents; a copy of the policy wording or endorsement is required.

Contractor shall furnish Jefferson County with Certificate of Insurance naming Jefferson County as additional insured and will provide the actual policy wording or endorsement showing as such.

All insurance must be written by an insurer licensed to conduct business in the State of Texas.

| <u>Minimum Insurance Requirements:</u><br>Public Liability, including Products & Completed Operatic<br>Excess Liability  | ons \$1,000,000<br>\$1,000,000          |              |
|--|---|--------------|
| Property Insurance (policy below that is applicable to this<br>Improvements & Betterments Policy: Improvements/Rem<br>Builder's Risk Policy: Structural Coverage for Construction<br>Installation Floater Policy: Improvements/Alterations to Ex | odeling (for Lease Tenants)<br>Projects |              |
| Workers' Compensation Statutory Coverage   | ge (See Section 1.8 Below)              |              |
| 1.8 WORKER'S COMPENSATION INSURANCE.   |   |              |
| 1.8.1 Definitions:   |   |              |
| (RFQ 23-061/MR) Architectural Services for Redesign of Jef   | ferson County Diversion Center          | PAGE 3 OF 42 |



1.8.1.1 **Certificate of coverage ("Certificate")** – A copy of a certificate of insurance, a certificate of authority to self-insure issued by the commission, or a coverage agreement, DWC-81, DWC-82, DWC-83, or DWC-84 showing statutory workers' compensation insurance coverage for the person's or entity's employees providing services on a project, for the duration of the project.

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1.8.1.2 **Duration of the project** – Includes the time from the beginning of the work on the project until the contractor's/person's work on the project has been completed and accepted by the governmental entity.

1.8.1.3 **Persons providing services on the project ("subcontractor") in article 406.096** – Includes all persons or entities performing all or part of the services under the contractor has undertaken to perform on the project, regardless of whether that person contracted directly with the contractor and regardless of whether that person has employees. This includes, without limitation, independent contractors, subcontractor, leasing companies, motor carriers, owner-operators, employees of any such entity, or employees of any entity which furnishes persons to provide services on the project. "Services" includes, without limitation, providing, hauling or delivering equipment or materials, or providing labor, transportation, or other service related to a project. "Services" does not include activities unrelated to the project, such as food/beverage vendors, office supply deliveries, and delivery of portable toilets.

- 1.8.2 The Contractor shall provide coverage, based on proper reporting of classification code and payroll amounts and filing any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all employees of the contractor providing services on the project, for the duration of the project.
- 1.8.3 The Contractor must provide a certificate of coverage to the governmental entity prior to being awarded the contract refer to Section 1.7 above.
- 1.8.4 If the coverage period shown on the Contractor's current certificate of coverage ends during the duration of the project, the Contractor must, prior to the end of the coverage period, file a new certificate of coverage with the governmental entity showing that coverage has been extended.
- 1.8.5 The Contractor shall obtain from each person providing services on a project, and provide to the governmental entity:
  - 1.8.5.1 A certificate of coverage, prior to that person beginning work on the project, so the governmental entity will have on file certificates of coverage showing coverage for all persons providing services on the project; and
  - 1.8.5.2 No later than seven (7) days after receipt by the Contractor, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate ends during the duration of the project.
- 1.8.6 The Contractor shall retain all required certificates of coverage for the duration of the project and for one (1) year thereafter.
- 1.8.7 The Contractor shall notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the contractor knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project.
  - 1.8.8 The Contractor shall post on each project site a notice, in the text, form and manner prescribed by the Texas Department of Workers' Compensation, informing all persons providing services on the project that they are required to be covered, and stating how a person may verify coverage and report lack of coverage.
  - 1.8.9 The Contractor shall contractually require each person with whom it contracts to provide services on a project to:
    - 1.8.9.1 Provide coverage, based on reporting of classification codes and payroll amounts and filing of any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all its employees providing services on the project, for the duration of the project.

- 1.8.9.2 Provide to the Contractor, prior to that person beginning work on the project a certificate of coverage showing that coverage is being provided for all employees of the person providing services on the project, for the duration of the project.
- 1.8.9.3 Provide the Contractor, prior to the end of coverage period, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate of coverage ends during the duration of the project.
- 1.8.9.4 Obtain from each person with whom it contracts, and provide to the Contractor:
  - 1.8.9.4.1 A certificate of coverage, prior to the other person beginning work on the project; and
  - 1.8.9.4.2 the coverage period, if the coverage period shown on the current certificate of a new certificate of coverage showing extension of coverage, prior to the end of coverage ends during the duration of the project.
  - 1.8.9.5 Retain all required certificates of coverage on file for the duration of the project and for one (1) year thereafter.
  - 1.8.9.6 Notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the person knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project; and
  - 1.8.9.7 Contractually require each person with whom it contracts to perform as required by paragraphs <u>1.8.1. 1.8.7</u>., with the certificates of coverage to be provided to the person for whom they are providing services.
- 1.8.10 By signing this contract or providing or causing to be provided a certificate of coverage, the Contractor is representing to the governmental entity that all employees of the contractor who will provide services of the project will be covered by workers' compensation coverage for the duration of the project, that the coverage will be based on proper reporting of classification codes and payroll amounts, and that all coverage agreements will be filed with the appropriate insurance carrier or, in the case of a self-insured, with the commission's Division of Self-Insurance Regulation. Providing false or misleading information may subject the contractor to administrative penalties, criminal penalties, civil penalties, or other civil actions.
- 1.8.11 The Contractor's failure to comply with any of these provisions is a breach of contract by the Contractor which entitles the governmental entity to declare the contract void if the Contractor does not remedy the breach within ten (10) days after receipt of notice of breach from the governmental entity.

#### 1.9 TERMS AND CONDITIONS.

- Jefferson County reserves the right to request clarification of information submitted and to request additional information of one or more respondents.
- Any agreement or contract resulting from this RFQ shall be on forms approved by Jefferson County and shall contain, at minimum, applicable provisions of this document. Jefferson County reserves the right to reject any agreement that does not conform to this document and any County requirements and contracts.
- The Architect shall not assign any interest in the contract and shall not transfer any interest in the same without prior written consent of the County.
- No reports, information, or data given to or prepared by the Architect under contract shall be made available to any individual or organization by the Architect without the prior written approval of the County.



### **RESPONDENT: INSERT COPY OF CERTIFICATE OF INSURANCE (COI) BEHIND THIS PAGE.**

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Note: For RFQ response submission purposes, a general COI will suffice. However, a COI that includes the notation that "Jefferson County as an additional insured" will be required from Awarded Respondent(s) prior to the issuance of a Purchase Order.

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| PRODUC     |  | The dorn                          |  | CONTACT                      | Ashley Enr                             |   |  |                    |   |
| Higgir     | nbotham Insurance Agency, Inc.   |                                   |  |                              | Ext): 817-349                          | -2279                                     | FAX<br>(A/C, No):  | 817-347            | 7-6981  |
| 11700      | ) Katy Freeway, Suite 1100<br>ton TX 77079   |                                   |  | E-MAIL                       | AENRIQU                                | JE@higginbo                               | tham.net   |                    |   |
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|            | / Architecture, Inc.   |                                   |  |                              |  |   | mpany Of The Midwest   |                    | 37478   |
|            | Montrose Blvd., Suite 400<br>ton TX 77006  |                                   |  | INSURER                      |  |   |  |                    |   |
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| INSR       | TYPE OF INSURANCE  | ADDL SUBR                         | POLICY NUMBER  |                              | POLICY EFF<br>MM/DD/YYYY)              | POLICY EXP<br>(MM/DD/YYYY)                | LIMIT  | S                  |   |
| вХ         | COMMERCIAL GENERAL LIABILITY   |                                   | 46SBACO5325  |                              | 1/3/2023                               | 1/3/2024                                  | EACH OCCURRENCE<br>DAMAGE TO RENTED                              | \$1,000            | in the second |
|            | CLAIMS-MADE X OCCUR  |                                   |  |                              |  |   | PREMISES (Ea occurrence)   | \$ 300,0           | 00  |
| X          | Contractual Liab   |                                   |  |                              |  |   | MED EXP (Any one person)   | \$ 10,00           | 0   |
|            |  |                                   |  |                              |  |   | PERSONAL & ADV INJURY  | \$1,000            | ,000  |
| G          | EN'L AGGREGATE LIMIT APPLIES PER:  |                                   |  |                              |  |   | GENERAL AGGREGATE  | \$2,000            | ,000  |
|            | POLICY X PRO-<br>JECT LOC  |                                   |  |                              |  |   | PRODUCTS - COMP/OP AGG   | \$2,000            | ,000  |
|            | OTHER:   |                                   |  |                              |  |   |  | \$                 |   |
| B A        | UTOMOBILE LIABILITY  |                                   | 46SBACO5325  |                              | 1/3/2023                               | 1/3/2024                                  | COMBINED SINGLE LIMIT<br>(Ea accident)                           | \$ 1,000           | ,000  |
|            | ANY AUTO   |                                   | Υ  |                              |  | 6   | BODILY INJURY (Per person)                                       | \$                 |   |
| -          | OWNED SCHEDULED AUTOS  |                                   |  | 1                            |  |   | BODILY INJURY (Per accident)                                     | \$                 |   |
| X          |  |                                   |  |                              |  |   | PROPERTY DAMAGE<br>(Per accident)                                | \$                 |   |
|            |  |                                   |  | -                            |  |   |  | \$                 |   |
| B >        | UMBRELLA LIAB X OCCUR  |                                   | 46SBACO5325  |                              | 1/3/2023                               | 1/3/2024                                  | EACH OCCURRENCE  | \$ 5,000           | 0,000   |
| 12         | EXCESS LIAB CLAIMS-MADE  |                                   |  |                              |  |   | AGGREGATE  | \$ 5,000           | 0,000   |
|            | DED X RETENTION \$ 10,000  |                                   |  |                              |  |   |  | \$                 |   |
|            | ORKERS COMPENSATION  |                                   | 46WBCZI2902  |                              | 1/3/2023                               | 1/3/2024                                  | X PER OTH-<br>STATUTE ER   |                    |   |
|            | ND EMPLOYERS' LIABILITY Y / N<br>NYPROPRIETOR/PARTNER/EXECUTIVE  |                                   |  |                              |  |   | E.L. EACH ACCIDENT   | \$ 1,000           | 0,000   |
| O          | Andatory in NH)  | N/A                               |  |                              |  |   | E.L. DISEASE - EA EMPLOYER                                       | \$ 1,000           | 0,000   |
| If         | yes, describe under<br>ESCRIPTION OF OPERATIONS below  |                                   |  |                              |  |   | E.L. DISEASE - POLICY LIMIT                                      | \$ 1,000           | 0,000   |
| A P        | ROFESSIONAL LIABILITY  |                                   | AAAE10007805   |                              | 9/13/2023                              | 9/13/2024                                 | EACH CLAIM<br>AGGREGATE  |                    | 00,000  |
| CR         | LAIMS MADE POLICY<br>Retroactive Date: 03/01/2002  |                                   |  |                              |  |   | AGONEGATE  | \$3,00             | 0,000   |
|            |  |                                   |  |                              |  |   |  |                    |   |
| DESCR      | IPTION OF OPERATIONS / LOCATIONS / VEHIC   | LES (ACORE                        | ) 101, Additional Remarks Schedu                                       | ule, may be                  | attached if mor                        | e space is requi                          | red)   |                    |   |
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| CERT       | TIFICATE HOLDER  |                                   |  | CANC                         | ELLATION                               |   |  |                    |   |
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|            | · · · ·  |                                   |  | Jan                          |  | B88-2015 AC                               | CORD CORPORATION.  | All ric            | ihts reserve  |

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#### SECTION 2: FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) MANDATED CONTRACT PROVISIONS FOR NON-FEDERAL ENTITY UNDER FEDERAL AWARDS REQUIRED BY 2 C.F.R. §200.326 APPENDIX II TO 2 CFR §200

2 CFR 200.327 Contract provisions. The non-Federal entity's contracts should contain applicable provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards. The non-Federal entity's contracts must contain the provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards, as applicable. **\*Language as of August 31, 2022.** 

| THRESHOLD   | PROVISION   | CITATION  |
|---|---|---|
| >\$250,000<br>(Simplified Acquisition<br>Threshold) | Contracts for more than the simplified acquisition threshold, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by <u>41 U.S.C. 1908</u> , must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate.  | 2 CFR 200<br>APPENDIX II (A)                        |
| >\$10,000   | All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be affected and the basis for settlement.  | 2 CFR 200<br>APPENDIX II (B)                        |
| None  | <ul> <li>Equal Employment Opportunity. Except as otherwise provided under <u>41 CFR</u> <u>Part 60</u>, all contracts that meet the definition of "federally assisted construction contract" in <u>41 CFR Part 60-1.3</u> must include the equal opportunity clause provided under <u>41 CFR 60-1.4(b)</u> in accordance with Executive Order 11246, "Equal Employment Opportunity" (<u>30 FR 12319, 12935, 3 CFR Part, 1964-1965</u> Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at <u>41 CFR part 60</u>, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."</li> <li>41 CFR 60-1.4 Equal opportunity clause.</li> <li>(b) Federally assisted construction contracts. (1) Except as otherwise provided, each administering agency shall require the inclusion of the following language as a condition of any grant, contract, loan, insurance, or guarantee involving federally assisted construction which is not exempt from the requirements of the equal opportunity clause:</li> <li>The [recipient] hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 CFR Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to any Federal program involving such grant, contract, loan, insurance, or guarantee, the following equal opportunity clause:</li> <li>During the performance of this contract, the contractor agrees as follows:</li> <li>(1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:</li> </ul> | 2 CFR 200<br>APPENDIX II I and<br>41 CFR §60-1.4(b) |

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| adve<br>and s<br>post<br>empl<br>nonc | byment, upgrading, demotion, or transfer; recruitment or recruitment<br>tising; layoff or termination; rates of pay or other forms of compensation;<br>election for training, including apprenticeship. The contractor agrees to<br>in conspicuous places, available to employees and applicants for<br>byment, notices to be provided setting forth the provisions of this<br>scrimination clause.   |  |
|---------------------------------------|---|--|
|                                       | 2) The contractor will, in all solicitations or advertisements for employees<br>placed by or on behalf of the contractor, state that all qualified<br>applicants will receive consideration for employment without regard<br>to race, color, religion, sex, sexual orientation, gender identity, or<br>national origin.   |  |
| ×                                     | 3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information. |  |
|                                       | 4) The contractor will send to each labor union or representative of<br>workers with which he has a collective bargaining agreement or other<br>contract or understanding, a notice to be provided advising the said<br>labor union or workers' representatives of the contractor's<br>commitments under this section, and shall post copies of the notice in<br>conspicuous places available to employees and applicants for<br>employment.  |  |
|                                       | 5) The contractor will comply with all provisions of Executive Order 11246<br>of September 24, 1965, and of the rules, regulations, and relevant<br>orders of the Secretary of Labor.   |  |
|                                       | 6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.   |  |
|                                       | (7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.  |  |
|                                       | (8) The contractor will include the portion of the sentence immediately<br>preceding paragraph (1) and the provisions of paragraphs (1) through   |  |



|   |          | BRA   | AV Caschitecti  |
|---|----------|---|-----------------|
| - |          |   |                 |
|   |          | (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The |                 |
|   |          | contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of   | 1               |
|   |          | enforcing such provisions, including sanctions for noncompliance:   |                 |
|   |          | Provided, however, that in the event a contractor becomes involved in, or is<br>threatened with, litigation with a subcontractor or vendor as a result of such  |                 |
|   |          | direction by the administering agency, the contractor may request the United<br>States to enter into such litigation to protect the interests of the United States.   |                 |
|   |          | The [recipient] further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it   |                 |
|   |          | participates in federally assisted construction work: Provided, that if the [recipient] so participating is a State or local government, the above equal  |                 |
|   |          | opportunity clause is not applicable to any agency, instrumentality or<br>subdivision of such government which does not participate in work on or under<br>the contract.  |                 |
|   |          | The [recipient] agrees that it will assist and cooperate actively with the  |                 |
|   |          | administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules,  |                 |
|   |          | regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may   |                 |
|   |          | require for the supervision of such compliance, and that it will otherwise assist<br>the administering agency in the discharge of the agency's primary responsibility<br>for securing compliance.   |                 |
|   |          | The [recipient] further agrees that it will refrain from entering into any contract   |                 |
|   |          | or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts   |                 |
|   |          | pursuant to the Executive Order and will carry out such sanctions and penalties<br>for violation of the equal opportunity clause as may be imposed upon   |                 |
|   |          | contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the  |                 |
|   |          | [recipient] agrees that if it fails or refuses to comply with these undertakings,<br>the administering agency may take any or all of the following actions: Cancel,   |                 |
|   |          | terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the [recipient]   |                 |
|   |          | under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such  |                 |
|   |          | [recipient]; and refer the case to the Department of Justice for appropriate legal proceedings.   |                 |
| Γ |          | Davis-Bacon Act, as amended ( <u>40 U.S.C. 3141-3148</u> ). When required by Federal program legislation, all prime construction contracts in excess of \$2,000   |                 |
|   |          | awarded by non-Federal entities must include a provision for compliance with  |                 |
|   |          | the Davis-Bacon Act ( <u>40 U.S.C. 3141-3144</u> , and <u>3146-3148</u> ) as supplemented by Department of Labor regulations ( <u>29 CFR Part 5</u> , "Labor Standards Provisions   |                 |
|   | >\$2,000 | Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to  | 2 CFR 200       |
|   |          | pay wages to laborers and mechanics at a rate not less than the prevailing<br>wages specified in a wage determination made by the Secretary of Labor. In  | APPENDIX II (D) |
|   |          | addition, contractors must be required to pay wages not less than once a week.  |                 |
|   |          | The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The   |                 |
| L |          | decision to award a contract or subcontract must be conditioned upon the  |                 |

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|            | acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or   |                                     |
|------------|--|-------------------------------------|
| >\$100,000 | reported violations to the Federal awarding agency.<br>Contract Work Hours and Safety Standards Act ( <u>40 U.S.C. 3701-3708</u> ). Where<br>applicable, all contracts awarded by the non-Federal entity in excess of<br>\$100,000 that involve the employment of mechanics or laborers must include a<br>provision for compliance with <u>40 U.S.C. 3702</u> and <u>3704</u> , as supplemented by<br>Department of Labor regulations ( <u>29 CFR Part 5</u> ). Under <u>40 U.S.C. 3702</u> of the<br>Act, each contractor must be required to compute the wages of every mechanic<br>and laborer on the basis of a standard work week of 40 hours. Work in excess<br>of the standard work week is permissible provided that the worker is<br>compensated at a rate of not less than one and a half times the basic rate of<br>pay for all hours worked in excess of 40 hours in the work week. The<br>requirements of <u>40 U.S.C. 3704</u> are applicable to construction work and provide<br>that no laborer or mechanic must be required to work in surroundings or under<br>working conditions which are unsanitary, hazardous or dangerous. These<br>requirements do not apply to the purchases of supplies or materials or articles<br>ordinarily available on the open market, or contracts for transportation or<br>transmission of intelligence. | 2 CFR 200<br>APPENDIX II (E)        |
| None       | Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under <u>37 CFR § 401.2 (a)</u> and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of <u>37 CFR Part 401</u> , "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the   | 2 CFR 200<br>APPENDIX II (F)        |
| >\$150,000 | awarding agency.<br>Clean Air Act ( <u>42 U.S.C. 7401-7671q</u> .) and the Federal Water Pollution Control<br>Act ( <u>33 U.S.C. 1251-1387</u> ), as amended - Contracts and subgrants of amounts in<br>excess of \$150,000 must contain a provision that requires the non-Federal<br>award to agree to comply with all applicable standards, orders or regulations<br>issued pursuant to the Clean Air Act ( <u>42 U.S.C. 7401-7671q</u> ) and the Federal<br>Water Pollution Control Act as amended ( <u>33 U.S.C. 1251-1387</u> ). Violations must<br>be reported to the Federal awarding agency and the Regional Office of the<br>Environmental Protection Agency (EPA).   | 2 CFR 200<br>APPENDIX II (G)        |
| >\$25,000  | Debarment and Suspension (Executive Orders 12549 and 12689) - A contract<br>award (see <u>2 CFR 180.220</u> ) must not be made to parties listed on the<br>governmentwide exclusions in the System for Award Management (SAM), in<br>accordance with the OMB guidelines at <u>2 CFR 180</u> that implement Executive<br>Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989<br>Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the<br>names of parties debarred, suspended, or otherwise excluded by agencies, as<br>well as parties declared ineligible under statutory or regulatory authority other<br>than Executive Order 12549.  | 2 CFR 200<br>APPENDIX II (H)        |
| >\$100,000 | Byrd Anti-Lobbying Amendment ( <u>31 U.S.C. 1352</u> ) - Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated   | 2 CFR 200<br>APPENDIX II (I)<br>and |

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|            | funds to pay any person or organization for influencing or attempting to<br>influence an officer or employee of any agency, a member of Congress, officer<br>or employee of Congress, or an employee of a member of Congress in<br>connection with obtaining any Federal contract, grant or any other award   | 24 CFR §570.303              |
|------------|---|------------------------------|
|            | covered by <u>31 U.S.C. 1352</u> . Each tier must also disclose any lobbying with non-<br>Federal funds that takes place in connection with obtaining any Federal award.<br>Such disclosures are forwarded from tier to tier up to the non-Federal award.   |                              |
|            | See 2 CFR §200.323.   | 2 CFR 200<br>APPENDIX II (J) |
|            | See 2 CFR §200.216.   | 2 CFR 200<br>APPENDIX II (K) |
|            | See 2 CFR §200.322.   | 2 CFR 200<br>APPENDIX II (L) |
| >\$10,000  | A non-Federal entity that is a state agency or agency of a political subdivision of<br>a state and its contractors must comply with section 6002 of the Solid Waste<br>Disposal Act, as amended by the Resource Conservation and Recovery Act. The<br>requirements of Section 6002 include procuring only items designated in<br>guidelines of the Environmental Protection Agency (EPA) at <u>40 CFR part 247</u> that<br>contain the highest percentage of recovered materials practicable, consistent<br>with maintaining a satisfactory level of competition, where the purchase price<br>of the item exceeds \$10,000 or the value of the quantity acquired during the<br>preceding fiscal year exceeded \$10,000; procuring solid waste management<br>services in a manner that maximizes energy and resource recovery; and<br>establishing an affirmative procurement program for procurement of recovered<br>materials identified in the EPA guidelines.  | 2 CFR 200.323                |
| >\$100,000 | <ul> <li>§135.38 Section 3 clause</li> <li>All section 3 covered contracts shall include the following clause (referred to as the section 3 clause):</li> <li>A. The work to be performed under this contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing.</li> <li>B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.</li> <li>C. The contractor agrees to send to each labor organization or representative of workers with which the contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the contractor's commitments under this section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin.</li> <li>D. The contractor agrees to include this section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take</li> </ul> |                              |
|            | subject to compliance with regulations in 24 cm part 155, and agrees to take  |                              |

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| S                     | he regulations in 24 CFR part 135. The contractor will not subcontract with any ubcontractor where the contractor has notice or knowledge that the   |               |
|                       | ubcontractor has been found in violation of the regulations in 24 CFR part 135.<br>. The contractor will certify that any vacant employment positions, including   |               |
| t                     | raining positions, that are filled (1) after the contractor is selected but before he contract is executed, and (2) with persons other than those to whom the  |               |
| r<br>d                | egulations of 24 CFR part 135 require employment opportunities to be<br>lirected, were not filled to circumvent the contractor's obligations under 24  |               |
| F                     | CFR part 135.<br>Noncompliance with HUD's regulations in 24 CFR part 135 may result in<br>anctions, termination of this contract for default, and debarment or   |               |
|                       | uspension from future HUD assisted contracts.  |               |
| ŀ                     | 6. With respect to work performed in connection with section 3 covered Indian nousing assistance, section 7(b) of the Indian Self-Determination and Education  |               |
| t                     | Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under his contract. Section 7(b) requires that to the greatest extent feasible (i)  |               |
| i                     | preference and opportunities for training and employment shall be given to<br>ndians, and (ii) preference in the award of contracts and subcontracts shall be  |               |
| t                     | given to Indian organizations and Indian-owned Economic Enterprises. Parties<br>to this contract that are subject to the provisions of section 3 and section 7(b)<br>agree to comply with section 3 to the maximum extent feasible, but not in |               |
|                       | derogation of compliance with section 7(b).<br>Section 889(b)(1) of the John S. McCain National Defense Authorization Act for  |               |
| F                     | Fiscal Year 2019 (FY2019 NDAA) and 2 C.F.R. § 200.216, as implemented by EMA Policy 405-143-1, Prohibitions on Expending FEMA Award Funds for  |               |
| 0                     | Covered Telecommunications Equipment or Services (Interim), prohibit the obligation or expending of federal award funds on certain telecommunication   |               |
|                       | products or from certain entities for national security reasons. Effective August<br>13, 2020, FEMA recipients and subrecipients, as well as their contractors and   |               |
| 5                     | subcontractors, may not obligate or expend any FEMA award funds to:  |               |
|                       | Recipients and subrecipients are prohibited from obligating or expending loan<br>or grant funds to:  |               |
|                       | <ol> <li>Procure or obtain;</li> <li>Extend or renew a contract to procure or obtain; or</li> </ol>  |               |
|                       | (3) Enter into a contract (or extend or renew a contract) to procure or<br>obtain equipment, services, or systems that uses covered  |               |
|                       | telecommunications equipment or services as a substantial or<br>essential component of any system, or as critical technology as part of  | 2 CED 200 216 |
| None                  | any system. As described in <u>Public Law 115-232</u> , section 889, covered telecommunications equipment is telecommunications equipment  | 2 CFR 200.216 |
|                       | produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities).  |               |
|                       | <ul> <li>For the purpose of public safety, security of government<br/>facilities, physical security surveillance of critical</li> </ul>  |               |
|                       | infrastructure, and other national security purposes, video<br>surveillance and telecommunications equipment produced  |               |
|                       | by Hytera Communications Corporation, Hangzhou Hikvision<br>Digital Technology Company, or Dahua Technology Company  |               |
|                       | <ul> <li>(or any subsidiary or affiliate of such entities).</li> <li>(ii) Telecommunications or video surveillance services provided</li> </ul>  |               |
|                       | by such entities or using such equipment.<br>(iii) Telecommunications or video surveillance  |               |
|                       | equipment or services produced or provided by an entity that<br>the Secretary of Defense, in consultation with the Director of<br>the National Intelligence or the Director of the Federal Bureau  |               |
| 2 OG1 (MP) Architoctu | ral Services for Redesign of Jefferson County Diversion Center   | PAGE 12 OF 42 |

(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

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|      | of Investigation, reasonably believes to be an entity owned or<br>controlled by, or otherwise connected to, the government of<br>a covered foreign country.  |                                 |
|------|--|---------------------------------|
|      | (b) In implementing the prohibition under <u>Public Law 115-232</u> , section 889, subsection (f), paragraph (1), heads of executive agencies administering loan, grant, or subsidy programs shall prioritize available funding and technical support to assist affected businesses, institutions and organizations as is reasonably necessary for those affected entities to transition from covered communications equipment and services, to procure replacement equipment and services, and to ensure that communications service to users and customers is sustained.   |                                 |
|      | <ul> <li>(c) See <u>Public Law 115-232</u>, section 889 for additional information.</li> <li>(d) See also <u>§ 200.471</u>.</li> </ul>   |                                 |
| None | <ul> <li>As appropriate and to the extent consistent with law, the non-Federal entity should, to the greatest extent practicable under a Federal award, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products). The requirements of this section must be included in all subawards including all contracts and purchase orders for work or products under this award. For purposes of this section:</li> <li>(1) "Produced in the United States" means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application</li> </ul>  | 2 CFR<br>200.322(a)(b)(1<br>(2) |
|      | of coatings, occurred in the United States.<br>(2) "Manufactured products" means items and construction materials<br>composed in whole or in part of non-ferrous metals such as aluminum; plastics<br>and polymer-based products such as polyvinyl chloride pipe; aggregates such as<br>concrete; glass, including optical fiber; and lumber.  |                                 |
| None | The Federal awarding agency must establish conflict of interest policies for<br>Federal awards. The non-Federal entity must disclose in writing any potential<br>conflict of interest to the Federal awarding agency or pass-through entity in<br>accordance with applicable Federal awarding agency policy.   | 2 CFR 200.11                    |
| None | The Federal awarding agency and the non-Federal entity should, whenever<br>practicable, collect, transmit, and store Federal award-related information in<br>open and machine-readable formats rather than in closed formats or on paper<br>in accordance with applicable legislative requirements. A machine-readable<br>format is a format in a standard computer language (not English text) that can<br>be read automatically by a web browser or computer system. The Federal<br>awarding agency or pass-through entity must always provide or accept paper<br>versions of Federal award-related information to and from the non-Federal<br>entity upon request. If paper copies are submitted, the Federal awarding agency<br>or pass-through entity must not require more than an original and two copies.<br>When original records are electronic and cannot be altered, there is no need to<br>create and retain paper copies. When original records are paper, electronic<br>versions may be substituted through the use of duplication or other forms of<br>electronic media provided that they are subject to periodic quality control<br>reviews, provide reasonable safeguards against alteration, and remain<br>readable. | 2 CFR 200.336                   |
| None | <ul> <li>Contracting with HUB, small and minority businesses, women's business enterprises, and labor surplus area firms.</li> <li>(a) The non-Federal entity must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.</li> <li>(b) Affirmative steps must include:</li> <li>(1) Placing qualified small and minority businesses and women's business enterprises on solicitation lists;</li> </ul>  | 2 CFR 200.321                   |

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|                        | list prepared and maintained under Section 2270.0052, 2270.0102, or                |                           |
|                        | 2270.0152. In accordance with Texas Government Code, Chapter 2252,                 |                           |
|                        | Subchapter F, Respondent hereby represents and warrants that it is not a           |                           |
|                        | company identified on the lists prepared and maintained under Texas                |                           |
|                        | Government Code §§ 2270.0052 (companies with business operations in                |                           |
|                        | Sudan), 2270.0102 (companies with business operations in Iran), or 2270.0152       |                           |
|                        | (companies known to have contracts with or provide supplies or services to a       |                           |
|                        | foreign terrorist organization). Notwithstanding the foregoing, a company that     |                           |
|                        | the United States government affirmatively declares to be excluded from its        |                           |
|                        | federal sanctions regime relating to Sudan, Iran, or to a foreign terrorist        |                           |
|                        | organization, is not subject to contract prohibition under this clause. A company  |                           |
|                        | claiming such exemption must submit the official copy of the declaration.          |                           |
| >\$100,000             | PROVISION REQUIRED IN CONTRACT. (a) This section applies only to certain           |                           |
|                        | solicitations and contracts. Section 2271.002 of the Texas Government Code         |                           |
|                        | states the following:  |                           |
|                        | (a) This section applies only to a contract that:                                  |                           |
|                        | (1) is between a governmental entity and a company with 10 or more full-time       |                           |
|                        | employees; and   |                           |
|                        | (2) has a value of \$100,000 or more that is to be paid wholly or partly from      |                           |
|                        | public funds of the governmental entity.   | Texas Government          |
|                        | (b) A governmental entity may not enter into a contract with a company for         | Code 2271.002             |
|                        | goods or services unless the contract contains a written verification from the     |                           |
|                        | company that it:   |                           |
|                        | 121 120  |                           |
|                        | (1) does not boycott Israel; and   |                           |
|                        | (2) will not boycott Israel during the term of the contract. Section 2271.001(2)   |                           |
|                        | of the Government Code defines "company" to be the meaning assigned by             |                           |
|                        | Section 808.001 of the Texas Government Code, except that the term does not        |                           |
|                        | include a sole proprietorship.   |                           |
| Option Contract        |  |                           |
| Language for contracts | The contract award is contingent upon the receipt of federal funds. If no such     | Optional                  |
| awarded prior to Grant | funds are awarded, the contract shall terminate.                                   | optional                  |
| Award                  |  |                           |
|                        | Mandatory standards and policies relating to energy efficiency which are           |                           |
|                        | contained in the state energy conservation plan issued in compliance with the      | 42 U.S.C. 6201            |
|                        | Energy Policy and Conservation Act.  |                           |
|                        | The Firm agrees that no otherwise qualified individual with disabilities shall,    | Section 504 of the        |
|                        | solely by reason of his/her disability, be denied the benefits of, or be subjected | <b>Rehabilitation Act</b> |
|                        | to discrimination, including discrimination in employment, under any program       | of 1973, as               |
|                        | or activity receiving federal financial assistance.                                | amended.                  |

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Certification for Contracts, Grants, Loans, and Cooperative Agreements-The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor Fernando Brave, CEO certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

Fernando Brave, CEO

Name and Title of Contractor's Authorized Official

17 October 2023

Date

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission.



#### DEBARMENT/SUSPENSION CERTIFICATION

Non-Federal entities and contractors are subject to the debarment and suspension regulations implementing Executive Order 12549, Debarment and Suspension (1986) and Executive Order 12689, Debarment and Suspension (1989) at 2 C.F.R. Part 180 and the Department of Homeland Security's regulations at 2 C.F.R. Part 3000 (No procurement Debarment and Suspension).

This requirement applies to all FEMA grant and cooperative agreement programs.

Federal Executive Order (E .O.) 12549 "Debarment" requires that all contractors receiving individual awards, using federal funds, and all sub recipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document, you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid. Information on debarment is available at the following websites: www.sam.gov and https://acguisition.gov/far/index.html see section 52.209-6.

The Contractor \_\_\_\_\_\_ Fernando Brave, CEO \_\_\_\_\_\_ certifies or affirms by your signature that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

Signature of Contractor's Authorized Official

Fernando Brave, CEO

Name and Title of Contractor's Authorized Official

17 October 2023

Date

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission.

#### 1. EQUAL EMPLOYMENT OPPORTUNITY (Equal Opportunity Clause)

(For all awarded contracts that meet the definition of "federally assisted construction contract" provided in 41 CFR Part 60-1.3)

During the performance of this contract, the contractor agrees as follows:

1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- 2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- 3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.
- 4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- 6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- 7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or order this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.



#### **CIVIL RIGHTS COMPLIANCE PROVISIONS (CONTINUED)**

8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

Signature of Contractor's Authorized Official

Fernando Brave, CEO

Name and Title of Contractor's Authorized Official

17 October 2023

Date

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission.

(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

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#### SECTION 3: RFQ SUBMISSION INSTRUCTIONS AND SPECIAL REQUIREMENTS

The following requirements and instructions supersede General Requirements where applicable.

#### 3.1 SUBMISSION OF QUALIFICATIONS.

Each Respondent shall ensure that required parts of the RFQ response are completed with accuracy and submitted as per the requirements within this specifications packet, including any addenda.

#### Responses must be submitted in complete original form by mail or messenger to the following address:

Jefferson County Purchasing Department 1149 Pearl Street, 1<sup>st</sup> Floor Beaumont, TX 77701

Respondent shall submit response in a tightly sealed opaque envelope or box, plainly marked "SEALED RFQ RESPONSE." The outside of the envelope of box shall also include the RFQ Number, RFQ Name, RFQ Due Date, and the Respondent's Name and Address; and shall be addressed to the Purchasing Agent.

The County requests that response submissions <u>NOT</u> be bound by staples or glued spines.

Respondent is responsible for submitting: One (1) original and five (5) response copies; with all copies to include a completed copy of this specifications packet, in its entirety.

Respondent shall monitor the Jefferson County Purchasing Department Website for any addenda, additional instructions, or RFQ updates. https://www.co.jefferson.tx.us/Purchasing/

#### Failure to return and/or complete all required documentation will result in a response being declared as non-responsive.

#### 3.2 DEADLINE FOR RESPONSE SUBMISSIONS/DELIVERY.

#### All submissions must be received by 11:00 am CT, Wednesday, October 25, 2023.

RFQ responses will be accepted at the above address until the time and date specified herein, and immediately after will be publicly opened and read aloud.

Late responses will not be accepted and will be returned unopened to the Respondent.

Jefferson County will not accept any responsibility for responses being delivered by third party carriers.

Jefferson County shall not be responsible for any effort or cost expended in the preparation of a response to this RFQ.

All responses submitted in response to this invitation shall become the property of Jefferson County and will be a matter of public record available for review.

All protests should be coordinated through the Purchasing Office prior to award recommendation to Commissioners' Court.

Please direct questions to **Mistey Reeves**, Assistant Purchasing Agent at 409-835-8593 or e-mail at: <u>mistey.reeves@jeffcotx.us</u>. If no response, contact **Deborah Clark**, **Purchasing Agent** at 409-835-8593 or email at: deb.clark@jeffcotx.us.

#### 3.3 COURTHOUSE SECURITY.

All visitors to the Courthouse must pass through Security. Respondents planning to hand deliver proposals must allow time to get through Security, as a delay in entering the Courthouse will not be accepted as an excuse for late submittal. Mondays and Tuesdays are particularly heavy days.

In response to the Covid-19 pandemic, Jefferson County will be implementing precautionary measures as currently recommended by the CDC within its facilities.

(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

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Respondents are strongly urged to plan accordingly.

#### 3.4 COUNTY HOLIDAYS (2023):

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| January 16       | (Monday)            | Mantin Lation King L. D     |
|------------------|---------------------|-----------------------------|
| January 10       | (Monday)            | Martin Luther King, Jr. Day |
| February 20      | (Monday)            | President's Day             |
| April 7          | (Friday)            | Good Friday                 |
| May 29           | (Monday)            | Memorial Day                |
| July 4           | (Tuesday)           | Independence Day            |
| September 4      | (Monday)            | Labor Day                   |
| November 10      | (Friday)            | Veteran's Day               |
| November 23 & 24 | (Thursday & Friday) | Thanksgiving                |
| December 25 & 26 | (Monday & Tuesday)  | Christmas                   |
| January 1, 2024  | (Monday)            | New Year's                  |
|                  |                     |                             |

#### 3.5 SUBMISSIONS DURING TIME OF INCLEMENT WEATHER, DISASTER, OR EMERGENCY.

In case of inclement weather or any other unforeseen event causing the County to close for business on the date of a bid/proposal/statement of qualifications submission deadline, the RFQ closing will automatically be postponed until the next business day that County offices are open to the public. Should inclement weather conditions or any other unforeseen event cause delays in courier service operations, the County may issue an addendum to all known vendors interested in the project to extend the deadline. It will be the responsibility of the vendor to notify the county of their interest in the project should these conditions impact their ability to submit a bid/proposal/statement of qualifications submission before the stated deadline. The County reserves the right to make the final judgement call to extend any deadline.

Should an emergency or unanticipated event interrupt normal County processes, and bid/proposal/statement of qualifications submissions cannot be received by the Jefferson County Purchasing Department's office by the exact time specified in the RFQ and urgent County requirements preclude amendment to the RFQ, the time specified for receipt of Statements of Qualifications will be deemed to be extended to the same time of day specified in the solicitation on the first business day on which normal County processes resume.

PROPOSALS WILL BE OPENED PUBLICLY IN A MANNER TO AVOID PUBLIC DISCLOSURE OF CONTENTS; HOWEVER, ONLY NAMES OF PROPOSERS WILL BE READ ALOUD.

#### 3.6 PRE-PROPOSAL CONFERENCE.

There will be a Mandatory Pre-Proposal Conference on Thursday, September 28, 2023, at 2:00 pm CT, at the Diversion Center Site Location at 3890 FM 3514, Beaumont, Texas 77705.

#### 3.7 QUESTIONS/DEADLINE FOR QUESTIONS.

Questions may be emailed to **Mistey Reeves**, Assistant Purchasing Agent at: <u>mistey.reeves@jeffcotx.us</u> or faxed to: 409-835-8456. If no response in 72 hours, contact **Deborah Clark**, Purchasing Agent at: <u>deb.clark@jeffcotx.us</u>.

The Deadline for asking questions or requesting additional information (in writing) is 5:00 pm, CT, October 13, 2023.

#### 3.8 VENDOR REGISTRATION: SAM (SYSTEM FOR AWARD MANAGEMENT).

Vendors doing business with Jefferson County are <u>required</u> to be registered with The System for Award Management (SAM), with an "active" status. The System for Award Management (SAM) is the Official U.S. Government system that consolidated the capabilities of CCR/FedReg, ORCA, and EPLS. There is NO fee to register for this site. Entities may register at no cost directly from the SAM website at: <u>https://www.sam.gov</u>

In instances where a vendor has either an "Inactive" SAM Registration or is not currently registered with the System for Award Management, the Purchasing Department may <u>initially</u> accept proof (printout from the SAM website) that the vendor has begun the registration process in order for the IFB/RFQ/RFQ submission to be considered as "responsive" to the specifications for the project.

However, the SAM Registration must be completed (showing "active" status, with no exclusions) <u>prior</u> to the award and/or execution of an agreement or contract for the project.

3.9 FORM 1295 SUBMISSION REQUIREMENT (TEXAS ETHICS COMMISSION).

ALL NON-EXEMPT RESPONDENTS ARE REQUIRED TO SUBMIT COMPLETED FORM 1295 WITH RFQ RESPONSE SUBMISSION.

#### INSTRUCTIONS:

(1) Submit a FORM 1295 online via the Texas Ethics Commission website link below.

Vendors must enter the required information on Form 1295, and print a copy of the completed form. The form will include a certification of filing that will contain a unique certification number.

2. Submit a FORM 1295 hard copy (completed & signed by an Authorized Agent of the Awarded Vendor), to the Jefferson County Purchasing Department WITH RFQ SUBMISSION.

FORM 1295, Completion Instructions, and Login Instructions are available via the Texas Ethics Commission Website at: https://www.ethics.state.tx.us/whatsnew/elf\_info\_form1295.htm

## SAMPLE: A sample of a completed FORM 1295 is included on PAGE 23.

#### FORM 1295 Implementation Background:

In accordance with House Bill 1295 (passed January 1, 2016), Vendors entering into contracts and professional agreements with Jefferson County will be required to complete a Certificate of Interested Parties (FORM 1295), unless contract is considered exempt as described below.

In 2017, the Texas legislature amended the law to require Form 1295 to include an "unsworn declaration" which includes, among other things, the date of birth and address of the authorized representative signing the form. The unsworn declaration, including the date of birth and address of the signatory, <u>replaces the notary requirement</u> that applied to contracts entered into before January 1, 2018. The TEC filing application does not capture the date of birth or street address of the signatory and it will not appear on forms that are filed using the TEC filing application.

Changes to the law requiring certain businesses to file a Form 1295 are in effect for contracts entered into or amended on or after January 1, 2018. The changes exempt businesses from filing a Form 1295 for certain types of contracts and replace the need for a completed Form 1295 to be notarized. Instead, the person filing a 1295 needs to complete an "unsworn declaration."

#### FORM 1295 EXEMPTIONS:

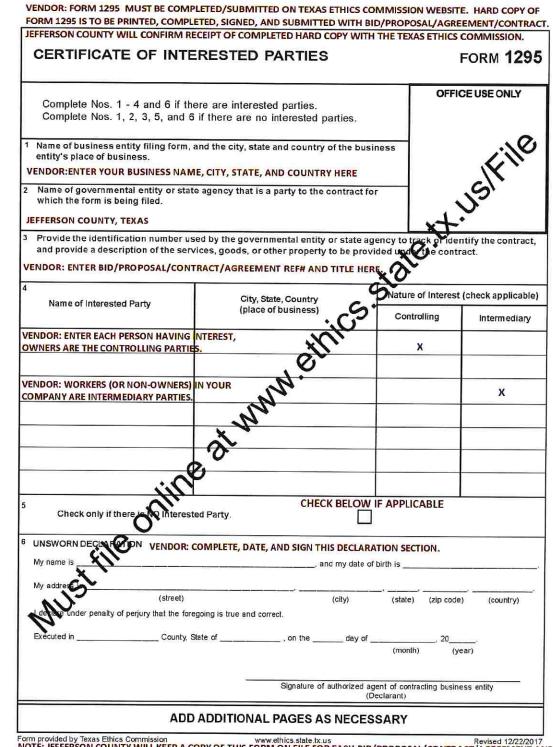
What type of contracts are exempt from the Form 1295 filing requirement under the amended law?

The amended law adds to the list of types of contract exempt from the Form 1295 filing requirement.

#### A completed Form 1295 is not required for:

- a sponsored research contract of an institution of higher education
- an interagency contract of a state agency or an institution of higher education
- a contract related to health and human services if: the value of the contract cannot be determined at the time the contract
- is executed; and o any qualified vendor is eligible for the contract
- a contract with a publicly traded business entity, including a wholly owned subsidiary of the business entity
- a contract with an electric utility, as that term is defined by Section 31.002, Utilities Code
- a contract with a gas utility, as that term is defined by Section 121.001, Utilities Code

#### SAMPLE FORM 1295



Form provided by Texas Ethics Commission www.ethics.state.tx.us Revised 12/22/2017 NOTE: JEFFERSON COUNTY WILL KEEP A COPY OF THIS FORM ON FILE FOR EACH BID/PROPOSAL/CONTRACT/AGREEMENT AND EACH VENDOR RESPONDING TO BIDS/PROPOSALS.

(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

PAGE 23 OF 42

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# **RESPONDENT: INSERT COMPLETED FORM 1295 BEHIND THIS PAGE.**

| CERTIFICATE OF INTERESTED PA   |                                      |            | FOF                              | км 1295   |  |
|--|--------------------------------------|------------|----------------------------------|---|--|
|  |                                      |            |                                  | 1 of 1  |  |
| Complete Nos. 1 - 4 and 6 if there are interested parties.<br>Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.  |                                      |            | OFFICE US                        |   |  |
| <ol> <li>Name of business entity filing form, and the city, state and co<br/>of business.</li> <li>Brave / Architecture Inc.</li> </ol>  | untry of the business entity's place | Certi      | ficate Number:<br>3-1083451      |   |  |
| Prove 7 Architecture Inc<br>Houston, TX United States<br>Name of governmental entity or state agency that is a party to the contract for which the for   |                                      |            | Filed:                           |   |  |
| being filed.<br>Jefferson County Purchasing Department   | the contract for which the form is   |            | 10/13/2023<br>Date Acknowledged: |   |  |
| Provide the identification number used by the governmental edescription of the services, goods, or other property to be pro<br>RFQ 23-061MR<br>Architectural Services for Redesign of Jefferson County Dir | wided under the contract.            | fy the c   | the contract, and provide a      |   |  |
|  |                                      |            |                                  |   |  |
| 1 Name of Interested Party   | City, State, Country (place of busi  | iness)     | 999 - <b>9</b> 56 - 956 - 956    | lature of interest<br>sheck applicable)<br>olling   Intermediar |  |
| Brave/architecture, Inc.   | HOUSTON, TX United States            |            | X                                |   |  |
|  |                                      |            |                                  |   |  |
|  |                                      |            |                                  |   |  |
| Check only if there is NO Interested Party.  |                                      |            |                                  | I   |  |
| My name is taula L. Killebrey  | and my date o                        | f birth is | 2/23/                            | 54  |  |
| My address is 4200 Montruse Blud   | 1. Suite 400 Houst                   |            | TX 97<br>(zip code)              | (country)   |  |
| I declare under penalty of perjury that the foregoing is true and corr   |                                      | 10         |                                  | 3.000.000.00  |  |

RESPONDENT: INSERT PROOF OF SYSTEM FOR AWARD MANAGEMENT (SAM) REGISTRATION PROOF BEHIND THIS PAGE.

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(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center



| 5  | SAM.gov Maintenance Downtime Show Details<br>Oct 13, 2023  |   | × | See All Alerts     |
|----|--|---|---|--------------------|
|    | Contract Data Reports Update Not Completed Show Details<br>Oct 12, 2023  |   | × |                    |
|    | SAM.GOV*   |   |   | ☑ 수 ፡፡ ∋           |
| ne | Search Data Bank Data Services Help  |   |   |                    |
| Er | ntity Information  |   |   |                    |
|    |  |   |   |                    |
|    | Check Entity Status  |   |   |                    |
|    | This tool allows you to check the status of your entity.   |   |   |                    |
| 1  |  | es pending Unique Entity ID assignment          |   |                    |
|    | (i) Non-federal users: You may only check the status account.  | of entities linked to your SAM.gov              |   |                    |
| 1  | Unique Entity ID   | CAGE Code                                       |   |                    |
|    |  | 35657   |   |                    |
|    |  |   |   |                    |
|    |  |   |   |                    |
|    | Reset Search   |   |   |                    |
|    |  |   |   |                    |
| ł  | Entity Information   |   |   |                    |
|    | BRAVE / ARCHITECTURE INC. Active Registration  |   |   |                    |
|    | Unique Entity ID<br>E6JQAG9C6A37   |   |   |                    |
|    | Your registration was activated on 2023-01-11. It expires on 2<br>year after you submitted it for processing. To update or rene<br>begin from your Entities Workspace. | 2024-01-09, which is one<br>wyour registration, |   |                    |
|    | More About the Entity Status Tracker   |   |   |                    |
|    |  |   |   |                    |
|    | Getting Started with Registration  |   |   |                    |
|    |  |   |   | ** * * * * * * * * |

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|   |                                     | 152 |
|---|-------------------------------------|-----|
| Legend                                    |                                     |     |
| What if my entity fails TIN validation?   |                                     |     |
| What if my entity fails CAGE validation?  |                                     |     |
| More Help                                 |                                     |     |
| 1998-0000-1290 <b>1</b>                   |                                     |     |
|   |                                     |     |
|   |                                     |     |
| Ate Entity Get Unique Entity ID Core Data | Assertions Reps & Certs POCs Submit |     |
| pleted Completed Completed                | Completed Completed Completed       |     |
| $\bigcirc$                                |                                     |     |
| essing Active<br>Deleted Completed        |                                     |     |
|   | 2                                   |     |
| e About the Entity Status Tracker         |                                     |     |
|   |                                     |     |
| Getting Started with Registration         |                                     |     |
| Entity Status Guide                       |                                     |     |
| Legend                                    |                                     |     |
|   |                                     |     |
| What if my entity fails TIN validation?   |                                     |     |
| What if my entity fails CAGE validation?  |                                     |     |
| More Help                                 |                                     |     |
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|   | •                                   |     |
|   | Feedback                            |     |
|   | Our Partners                        |     |
| bsite<br>is Site                          | Acquisition.gov                     |     |
| munity                                    | USASpending.gov                     |     |
| Votes                                     | Grants.gov                          |     |
| lerts                                     | More Partners                       |     |
|   | Customer Service                    |     |
| ers                                       | Heip<br>Check Entity Status         |     |
| n of Information Act                      | Federal Service Desk                |     |

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#### Accessibility



General Services Administration This is a U.S. General Services Administration Federal Government computer system that is **"FOR OFFICIAL USE ONLY."** This system is subject to monitoring. Individuals found performing unauthorized activities are subject to disciplinary action including criminal prosecution.

External Resources

Contact

# SECTION 3 (CONTINUED): SPECIAL REQUIREMENTS/RFQ SUBMISSION INSTRUCTIONS

## 3.10 MINIMUM REQUIREMENTS: FIRM INFORMATION TO BE INCLUDED IN RESPONSE.

Firms desiring to be considered for Architectural Services for Jefferson County are required to submit a Statement of Qualifications and Experience in order to be considered for contracts under this procedure. Only firms with statements submitted in response to this Request for Qualifications will be evaluated. The statement should contain, at a minimum, the following:

- 1. Name of the firm wishing to contract with the County.
- 2. Firm's local address.
- 3. Firm's corporate or main office address.
- 4. Number of years the firm has been in business.
- 5. Names, qualifications, and experience of professional staff who would be assigned to Jefferson County.
- 6. Firm's organization chart.
- 7. Biographies or resumes, including home office location and other relevant information, for each key staff member likely to be assigned to a project.
- 8. Names, titles, address, and telephone numbers of persons who are authorized to negotiate for and contractually bind the firm. One of these persons should sign the response. A contact must be named for addressing questions generated during the evaluation process. This information can be provided in the biographies or resumes.
- A description of representative work accomplished for all jobs within the past ten (10) years. Include specific jobs for outpatient facility, rehabilitation facility and nursing home facility design or redesign. Include project contact's information for reference.
- 10. Provide a detailed summary of the firm's experience in providing the kinds of services specified in this RFQ to governmental entities.
- 11. Describe reasons why the firm would be uniquely qualified to provide Architectural redesign services to Jefferson County. Include a projected timeline for the completion of the design phase of this project.
- 12. Describe any unique services offered by your firm.
- 13. A list of references, other than Jefferson County, who have contracted the types of work the firm, is offering to perform. A reference form is included on Page 29 of this package. Include reference information for projects similar to the project listed in the Request for Statement of Qualifications.

## 3.11 ADDITIONAL INFORMATION TO BE INCLUDED IN RESPONSE.

1. Provide a listing of all current litigation(s), outstanding judgements and liens affecting the firm.

## 3.12 CONFIDENTIAL/PROPRIETARY INFORMATION.

If any material in the Statement of Qualifications is considered by Respondent to be confidential or proprietary information (including manufacturing and/or design processes exclusive to the Respondent), Respondent <u>must</u> clearly mark the applicable pages of Respondent's Statement of Qualifications to indicate each claim of confidentiality. Additionally, Respondent must include a statement on company letterhead identifying all Statement of Qualifications section(s) and page(s) that have been marked as confidential. Jefferson County will protect from public disclosure such portions of a Statement of Qualifications, unless directed otherwise by legal authority, including existing open records acts. Merely making a blanket claim that the entire Statement of Qualifications submission is protected from disclosure because it contains some proprietary information is not acceptable, and will make the entire Statement of Qualifications subject to release under the Texas Public Information Act.

By submitting a Statement of Qualifications, Respondent agrees to reproduction by Jefferson County, without cost or liability, of any copyrighted portions of Respondent's Statement of Qualifications submission or other information submitted by Respondent.

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#### 3.13 EVALUATION SCORING CRITERIA FOR RFQ RESPONSES

# The appointed Evaluation Committee will consider the following criteria in evaluating responses

| Response to Requested Information   |  |
|---|--|
| This will be based on the firm's submission of all requested information in this RFQ. |  |
| Past Project Performance and References   |  |
| This will be based on the firm's experience on all projects and references.           |  |
| Past Experience on Similar Projects   |  |
| This will be based on the firm's experience on similar projects.                      |  |
| Firm's Staff Qualifications & Capacity to Complete Project25 %                        |  |

This will be based on the biographies or resume's submitted as well as the projected timeline for the design phase.

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|---|-----|
| RESPONDENT INFORMATION FORM   |     |
| Instructions: Complete the form below. Please provide legible, accurate, and complete contact information.<br>PLEASE PRINT. |     |
| RFQ Number & Name: (RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Cent                   | ter |
| Respondent's Company/Business Name:Brave / Architecture Inc.  |     |
| Respondent's TAX ID Number:47-0883620   |     |
| If Applicable: HUB Vendor No. 1470883620100 DBE Vendor No. 19-7-10382   |     |
|   |     |
| Contact Person: Natasha Dunn Title: Principal   |     |
| Phone Number (with area code): (713) 524-5858   |     |
| Alternate Phone Number if available (with area code): (505) 804-0210  |     |
| Fax Number (with area code):  |     |
| Email Address:ndunn@bravearchitecture.com   |     |
| Mailing Address (Please provide a physical address for bid bond return, if applicable):                                     |     |
| 4200 Montrose Blvd. Suite 400   |     |
| Address<br>Houston, TX, 77006   |     |
| City, State, Zip Code   |     |
|   |     |
|   |     |
|   |     |
|   |     |
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|   |     |
|   |     |

**REQUIRED FORM** Respondent: Please complete this form and include with RFQ response submission.

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#### VENDOR REFERENCES FORM

| Respondent: Please list at least three (3) companies or<br>agencies (preferably a municipality) where the second products and/or services as contained in this specific<br>were recently provided. | ame or similar <u>Respondent:</u> Please complete this form                      |
|--|--|
| REFERENCE ONE  |  |
| Government/Company Name: Recenter  |  |
| Address: 3809 Main St, Houston, TX 77  | 002  |
| Contact Person and Title: Paul Nichol, Dir   | ector of Operations  |
| Phone: 832.600.1087  | Fax: N/A   |
| Email Address: pnichol@recenterhouston.c   | OM Contract Period: 2013 - 2021  |
| Scope of Work: A&E services for a new con  | struction housing SRO facility with  |
| substance abuse support.   |  |
| Contact Person and Title: <u>Chris Barnes, Cr</u><br>Phone: 919.559.2355   | nief Operating Officer<br><sub>Fax:</sub> N/A                                    |
|  | nief Operating Officer   |
| Email Address: chrisbarnes@breadoflifeinc.   | org Contract Period: 2021 - Current  |
| Scope of Work: A&E services to transform d   |  |
| with mental health and subs  |  |
| REFERENCE THREE  |  |
| Government/Company Name: Infrastructure  | e Investments, Harris County   |
| Address: 13105 Northwest Fwy. Houston  | i, Texas 77040   |
| Contact Person and Title: Gregory J. Frazie  | er, Director of Infrastructure   |
| Phone: 832.927.8246  | Fax: N/A   |
| Email Address: gregory.frazier@csd.hctx.ne   | Contract Period: 2006 - 2009, and Current  |
|  | for housing with domestic abuse recovery supp                                    |
|  | nistration, Owner representative services on rts youth aging out of foster care. |

(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

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## SIGNATURE PAGE

As permitted under Article 4413 (32c) V.A.C.S., other governmental entities may wish to participate under the same terms and conditions contained in this contract (i.e., piggyback). In the event any other entity participates, all purchase orders will be issued directly from and shipped directly to the entity requiring supplies/services. Jefferson County shall not be held responsible for any orders placed, deliveries made or payment for supplies/services ordered by another entity. Each entity reserves the right to determine their participation in this contract.

| Would Respondent be willing to allow other governmental entities to piggyback off this contract | ct, if awarded, under the same |
|---|--------------------------------|
| terms and conditions?Yes 🔀  | Νο                             |

This Statement of Qualifications/RFQ Response shall remain in effect for ninety (90) days from RFQ opening and shall be exclusive of federal excise and state and local sales tax (exempt).

The undersigned agrees, if this RFQ response is accepted, to furnish any and all items upon which prices are offered, at the price and upon the terms and conditions contained in the Request for Statements of Qualification, Conditions of RFQ Response, Terms of Contract, and Specifications and all other items made a part of the accepted contract.

The undersigned affirms that they are duly authorized to execute the contract, that this company, corporation, firm, partnership or individual has not prepared this RFQ response in collusion with any other Respondent, and that the contents of this RFQ response as to prices, terms or conditions of said response have not been communicated by the undersigned nor by any employee or agent to any other RFQ Respondent or to any other person(s) engaged in this type of business prior to the official opening of this RFQ. And further, that neither the Respondent nor their employees nor agents have been for the past six (6) months directly nor indirectly concerned in any pool or agreement or combination to control the price of goods or services on, nor to influence any person to respond or not to respond thereon.

| BRAVE / architecture          |                 |  |
|-------------------------------|-----------------|--|
| RFQ Respondent (Entity Name)  | Signature       |  |
| 4200 Montrose Blvd. Suite 400 | Fernando Brave  |  |
| Street & Mailing Address      | Print Name      |  |
| Houston, TX 77006             | 17 October 2023 |  |
| City, State & Zip             | Date Signed     |  |
| (713) 524.5858                | N/A             |  |
| Telephone Number              | Fax Number      |  |
| ndunn@bravearchitecture.com   |                 |  |
| E-mail Address                |                 |  |

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission.

(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

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## **CERTIFICATION REGARDING LOBBYING**

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

Fernando Brave, CEO

Name and Title of Contractor's Authorized Official (Please Print)

17 October 2023

Date

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REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission.

(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

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## INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether sub-awardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.

2. Identify the status of the covered Federal action.

3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.

4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the sub-awardee, e.g., the first sub-awardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.

5. If the organization filing the report in item 4 checks "Sub-awardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.

6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.

7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.

8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFQ) number; Invitations for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Included prefixes, e.g., "RFQ-DE-90-001."

9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.

10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.

(b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).

11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503

#### Approved by OMB

| BRAVE |
|-------|
|-------|

|               | 0348-0046   |
|---------------|---|
|               | Disclosure of Lobbying Activities                   |
| Complete this | form to disclose lobbying activities pursuant to 31 |

| this form to disclose lobbying activities pursuant to | 31 U.S.C. | 1352 |
|---|-----------|------|
| (See reverse for public burden disclosure)            |           |      |

| N/A       b. grant         c. cooperative agreement         d. loan         e. loan guarantee         f. loan insurance  | <u>N/A</u> b. initia<br>c. post-  | offer/application   | Report Type:<br>N/A a. initial filing<br>b. material change |  |
|--|-----------------------------------|---|---|--|
| Name and Address of Reporting Er   |                                   | If Reporting Entity in No. 4 is Sub-awardee, Enter        |   |  |
| Prime Sub-awarde<br>Tier, if k   | e<br>nown:                        | Name and Address of Prime:                                |   |  |
|  | chown.                            |   |   |  |
| N/A  |                                   |   | N/A   |  |
|  |                                   |   |   |  |
|  |                                   |   |   |  |
| Congressional District, if know  | vn:                               | Congressio  | onal District, if known:                                    |  |
| Federal Department/Agency:   |                                   |   | ram Name/Description:                                       |  |
| N/A  |                                   | CFDA Number, <i>if applicable</i> :                       |   |  |
| Federal Action Number, if known:   |                                   | 9. Award Amount, if known:                                |   |  |
| an a   |                                   | N/A   |   |  |
| 10. a. Name and Address of Lobby   |                                   | \$<br>b. Individuals P                                    | erforming Services (including                               |  |
| (if individual, last name, first name, MI):  |                                   | address if different from No. 10a)                        |   |  |
|  |                                   | (last name, firs  | t name, MI):  |  |
| N/A  |                                   | Ν   | I/A   |  |
|  |                                   |   |   |  |
| 11. Information requested through this<br>authorized by title 31 U.S.C. section 13   |                                   | Signature:  |   |  |
| disclosure of lobbying activities is a ma  | aterial                           | Ee  | rnando Brave  |  |
| representation of fact upon which relian<br>by the tier above when this transaction  | nce was placed                    | Print Name:   |   |  |
| entered into. This disclosure is required  |                                   | Title: CEO  |   |  |
| U.S.C. 1352. This information will be re   | ported to the                     |   | 10/17/2020  |  |
| Congress semi-annually and will be avainspection. Any person who fails to file disclosure shall be subject to a civil pe than \$10,000 and not more than \$100,00 failure. | the required<br>nalty of not less | Telephone No.7 <u>13.524.5858</u> Date: <u>10/17/2023</u> |   |  |
| Federal Use Only   |                                   |   | ized for Local Reproduction<br>ard Form - LLL (Rev. 7-97)   |  |

| REQUIRED FORM                         |
|---------------------------------------|
| Respondent:                           |
| Please complete this form and include |
| with RFQ response submission.         |

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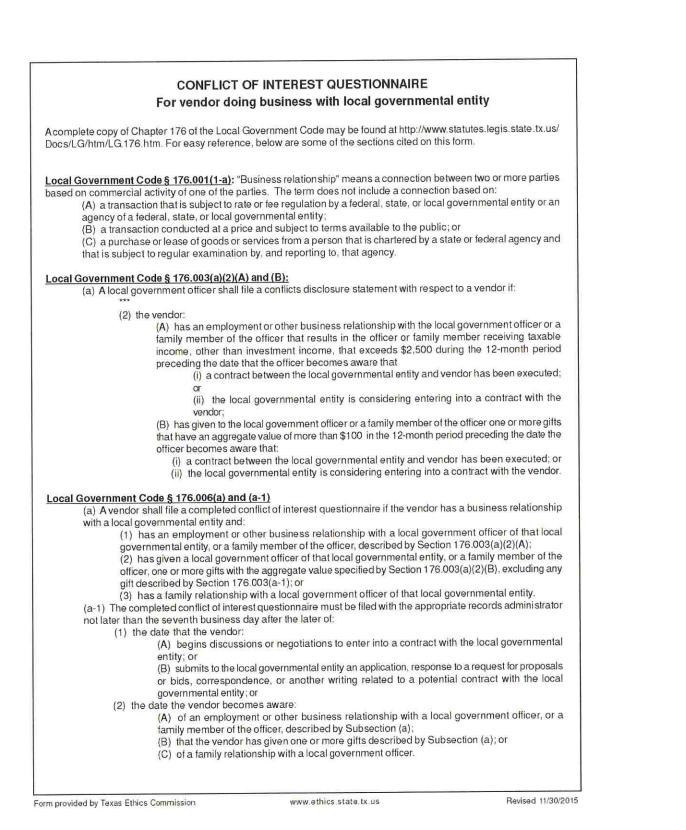
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## CONFLICT OF INTEREST QUESTIONNAIRE

| CONFLICT OF INTEREST QUESTIONNAIR<br>For vendor doing business with local governmental entity  | E FORM CI  |
|--|--|
| This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Re  | gular Session. OFFICE USE ONLY   |
| This questionnaire is being filed in accordance with Chapter 176, Local Go<br>by a vendor who has a business relationship as defined by Section 176.001<br>governmental entity and the vendor meets requirements under Section 176<br>By law this questionnaire must be filed with the records administrator of the loc  | (1-a) with a local<br>5.006(a).  |
| entity not later than the 7th business day after the date the vendor become<br>that require the statement to be filed. See Section 176.006(a-1). Local Go  | es aware of facts<br>vernment Code.  |
| A vendor commits an offense if the vendor knowingly violates Section<br>Government Code. An offense under this section is a misdemeanor.   | 176.006, Local   |
| Name of vendor who has a business relationship with local governmenta  | l entity.  |
| N/A  |  |
| Check this box if you are filing an update to a previously filed quest   | ionnaire.  |
| N/A (The law requires that you file an updated completed questionn<br>later than the 7th business day after the date on which you became<br>incomplete or inaccurate.)   | aire with the appropriate filing authority not<br>aware that the originally filed questionnaire was  |
| Name of local government officer about whom the information in this sec N/A  | tion is being disclosed.   |
| Name of Officer  |  |
|  |  |
| This section (item 3 including subparts A, B, C, & D) must be completed<br>employment or other business relationship as defined by Section 176 001(<br>pages to this Form CIQ as necessary.<br>A. Is the local government officer named in this section receiving or likely to   | 1-a), Local Government Code. Attach additional   |
| employment or other business relationship as defined by Section 176 001(   | 1-a), Local Government Code. Attach additional   |
| employment or other business relationship as defined by Section 176 001(<br>pages to this Form CIQ as necessary.<br>A. Is the local government officer named in this section receiving or likely tr  | 1-a), Local Government Code. Attach additional   |
| employment or other business relationship as defined by Section 176 001(<br>pages to this Form CIQ as necessary.<br>A. Is the local government officer named in this section receiving or likely tr<br>income, from the vendor?  | 1-a), Local Government Code. Attach additional<br>o receive taxable income, other than investment<br>trent income, from or at the direction of the local   |
| employment or other business relationship as defined by Section 176 001(<br>pages to this Form CIQ as necessary.<br>A. Is the local government officer named in this section receiving or likely to<br>income, from the vendor?<br>Yes<br>Yes<br>No<br>B. Is the vendor receiving or likely to receive taxable income, other than invest   | 1-a), Local Government Code. Attach additional<br>o receive taxable income, other than investment<br>trent income, from or at the direction of the local   |
| employment or other business relationship as defined by Section 176 001(<br>pages to this Form CIQ as necessary.<br>A. Is the local government officer named in this section receiving or likely to<br>income, from the vendor?<br>Yes<br>Yes<br>No<br>B. Is the vendor receiving or likely to receive taxable income, other than inves<br>government officer named in this section AND the taxable income is not received.  | 1-a), Local Government Code. Attach additional<br>o receive taxable income, other than investment<br>trment income, from or at the direction of the local<br>reved from the local governmental entity?   |
| employment or other business relationship as defined by Section 176 001(<br>pages to this Form CIQ as necessary.<br>A. Is the local government officer named in this section receiving or likely to<br>income, from the vendor?<br>Yes<br>Yes<br>Yes<br>Yes<br>Yes<br>Yes<br>Yes<br>Yes<br>No<br>C. Is the filer of this questionnaire employed by a corporation or other the  | 1-a), Local Government Code. Attach additional<br>o receive taxable income, other than investment<br>trment income, from or at the direction of the local<br>reved from the local governmental entity?   |
| employment or other business relationship as defined by Section 176 001(<br>pages to this Form CIQ as necessary.<br>A. Is the local government officer named in this section receiving or likely to<br>income, from the vendor?<br>Yes X No<br>B. Is the vendor receiving or likely to receive taxable income, other than inves<br>government officer named in this section AND the taxable income is not rec<br>Yes X No<br>C. Is the filer of this questionnaire employed by a corporation or other the<br>government officer serves as an officer or director, or holds an ownership in<br>Yes X No<br>D. Describe each employment or business and family relationship with the | 1-a), Local Government Code. Attach additional<br>o receive taxable income, other than investment<br>trment income, from or at the direction of the local<br>reved from the local governmental entity?   |
| employment or other business relationship as defined by Section 176 001(<br>pages to this Form CIQ as necessary.<br>A. Is the local government officer named in this section receiving or likely to<br>income, from the vendor?<br>Yes X No<br>B. Is the vendor receiving or likely to receive taxable income, other than inves<br>government officer named in this section AND the taxable income is not rec<br>Yes X No<br>C. Is the filer of this questionnaire employed by a corporation or other the<br>government officer serves as an officer or director, or holds an ownership in<br>Yes X No<br>D. Describe each employment or business and family relationship with the | 1-a), Local Government Code. Attach additional<br>o receive taxable income, other than investment<br>trment income, from or at the direction of the local<br>revived from the local governmental entity? |
| employment or other business relationship as defined by Section 176 001(<br>pages to this Form CIQ as necessary.<br>A. Is the local government officer named in this section receiving or likely to<br>income, from the vendor?<br>Yes X No<br>B. Is the vendor receiving or likely to receive taxable income, other than inves<br>government officer named in this section AND the taxable income is not rec<br>Yes X No<br>C. Is the filer of this questionnaire employed by a corporation or other the<br>government officer serves as an officer or director, or holds an ownership in<br>Yes X No   | 1-a), Local Government Code. Attach additional<br>o receive taxable income, other than investment<br>trment income, from or at the direction of the local<br>reved from the local governmental entity?   |

Adopted 8/7/201

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission.

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(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

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## LOCAL GOVERNMENT OFFICER CONFLICTS DISCLOSURE STATEMENT – OFFICE USE ONLY

| LOCAL GOVERNME  | ENT OFFICER<br>OSURE STATEMENT   | FORM CIS  |
|---|--|---|
| This questionnaire reflects changes   | made to the law by H.B. 23, 84th Leg., Regular Session.  | OFFICE USE ONLY   |
| This is the notice to the appropri<br>government officer has become av<br>in accordance with Chapter 176, L | ate local governmental entity that the following local<br>ware of facts that require the officer to file this statement<br>ocal Government Code.   | Date Received   |
| Name of Local Government Of   | licer  |   |
| N/A   |  |   |
| Office Held   |  |   |
| N/A   |  |   |
| Name of vendor described by   | Sections 176.001(7) and 176.003(a), Local Government   | Code  |
| N/A   |  |   |
| Description of the nature and   | extent of employment or other business relationship w  | ith vendor named in item 3  |
| N/A   |  |   |
| Date Gift Accepted N/A Date Gift Accepted N/A Date Gift Accepted N/A  | Description of Gift Description descriptio |   |
| 1   | (attach additional forms as necessary)   |   |
| AFFIDAVIT   | I swear under penalty of perjury that the above statement<br>that the disclosure applies to each family member (as de<br>Government Code) of this local government officer I als<br>covers the 12-month period described by Section 176 003  | fined by Section 176.001(2), Local<br>a acknowledge that this statement |
|   | N/A  |   |
|   | Signature of Local   | Government Officer  |
| AFFIX NOTARY STAMP / SEAL   | ABOVE  |   |
| Sworn to and subscribed before me.  | by the said  | this the day  |
| ot, 20  | , to certify which, witness my hand and seal of office   |   |
|   |  |   |

THIS FORM IS FOR OFFICE USE ONLY

#### **RESIDENCE CERTIFICATION/TAX FORM**

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Jefferson County requests Resident Certification. §2252.001 *et seq.* of the Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- (3) "Non-resident RFQ Respondent" refers to a person who is not a resident.
- (4) "Resident RFQ Respondent" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.
- I certify that <u>BRAVE / architecture</u> [company name] is a Resident Respondent of Texas as defined in Government Code §2252.001.
- I certify that \_\_\_\_\_ [company name] is a Non-Resident Respondent as defined in Government Code §2252.001 and our principal place of business is \_\_\_\_\_ (city and state).

| Taxpayer Identification Number (T.I.N.):      |                                      | 47-0883620   |
|---|--------------------------------------|--|
| Company Name su                               | bmitting bid/proposal/response:      | BRAVE / architecture                                   |
| Mailing address: 4200 Montrose Blvd. Suite 40 |                                      | ), Houston, TX 77006                                   |
| If you are an individ                         | Jual, list the names and addresses o | of any partnership of which you are a general partner: |

## Property: List all taxable property owned by you or above partnerships in Jefferson County.

| Jefferson County Tax Acct. No.* Property address or location** |  |  |  |  |
|--|--|--|--|--|
| None   |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

- \* This is the property amount identification number assigned by the Jefferson County Appraisal District.
- \*\* For real property, specify the property address or legal description. For business property, specify the address where the property is located. For example, office equipment will normally be at your office, but inventory may be stored as a warehouse or other location.

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission.

#### **HOUSE BILL 89 VERIFICATION**

(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

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| E.   | Fernando Brave             |      | the    | undersigned      | representative   | of    | (company       | or    | business    |
|--|----------------------------|------|--------|------------------|------------------|-------|----------------|-------|-------------|
|  | BRAVE / architecture       |      |        |                  |                  |       |                |       | eferred to  |
| as company) being an adult over the age of eighteen (18) years of age, after being duly sworn by the undersigned |                            |      |        |                  |                  |       |                |       |             |
| notary, do l   | hereby depose and verify u | Inde | r oath | h that the compa | iny named above, | under | r the provisio | ns of | Subtitle F, |

Title 10, Government Code Chapter 2270:

1. Does not boycott Israel currently; and

2. Will not boycott Israel during the term of the contract.

Pursuant to Section 2270.002, Texas Government Code:

1. "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made ordinary business purposes; and

2. "Company" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or an limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business association that exist to make a profit. - The state

|   | and the second sec |
|---|--|
| Signature of Company Repres               | ntative  |
| 17 October 2023                           |  |
| Date                                      |  |
| On this day of                            | october, 20_23_, personally appeared   |
| Fernando Brave                            | , the above-named person, who after by me being dul  |
| sworn, did swear and confi<br>Notary Seal | Pareca D. Kurun  |
| Notary Sear                               | Notary Signature   |
|   | 18/24/2023   |
|   | Date   |
| REQUIRED FORM                             | KILLEBREW  |

Respondent: Please complete this form and include with RFQ response submission.



(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center



#### SENATE BILL 252 CERTIFICATION

On this day, I, Deborah L. Clark, Purchasing Agent for Jefferson County, Texas, pursuant to Texas Government Code, Chapter 2252, Section 2252.152 and Section 2252.153, certify that I did review the website of the Comptroller of the State of Texas concerning the listing of companies that is identified under Section 806.051, Section 807.051, or Section 2253.253 and I have ascertained that the below named company is not contained on said listing of companies which do business with Iran, Sudan, or any Foreign Terrorist Organization.

**BRAVE / architecture** 

**Company Name** 

RFQ 23-061/MR

IFB/RFP/RFQ number

Certification check performed by:

**Purchasing Representative** 

Date

 $\square$ 

In consideration of Jefferson County retaining the services of a consultant and because of the sensitivity of certain information which may come under the care and control of Consultant, both parties agree that all information regarding the County or any selected County agency subject to this Contract; or gathered, produced, or derived from this project (Confidential Information) must remain confidential subject to release only by permission of the County, and more specifically agree as follows:

Media releases pertaining to this RFQ and/or any resulting contract, or the services to which they relate, will not be made without the prior written consent of the County, and then only in accordance with explicit written instructions from the County. The disclosure of the contents of proposals prior to the award of a contract under this RFQ, or any other violation of this section, may result in disqualification.

- The Information may be used by Consultant only to assist Consultant in connection with its engagement with the County.
- Consultant will not, at any time, use the Information in any fashion, form, or manner except in its capacity as independent consultant to the County.
- Consultant agrees to maintain the confidentiality of any and all deliverables resulting from this Contract in the same manner that it protects the confidentiality of its own proprietary products of like kind.
- 4. The Information may not be copied or reproduced without the County's written consent.
- 5. All materials made available to Consultant, including copies thereof, must be returned to County upon the first to occur of; (a) completion of the project, or (b) request by the County.
- 6. The foregoing must not prohibit or limit Consultant use of the information (including, but not limited to, ideas, concepts, know-how, techniques and methodologies) (a) previously known to it, (b) independently developed by it, (c) acquired by it from a third party, or (d) which is or becomes part of the public domain through no breach to Consultant of this agreement.
- This agreement shall become effective as of the date Information is first made available to Consultant and must survive the contract and be a continuing requirement.
- 8. The breach of this Non-Disclosure Agreement by Consultant shall entitle the County to immediately terminate the Agreement upon written notice to Contractor for such breach. The parties acknowledge that the measure of damages in the event of a breach of this Non-Disclosure Agreement may be difficult or impossible to calculate, depending on the nature of the breach. Regardless of whether the County elects to terminate the Agreement upon the breach hereof, the County may require Consultant to pay to the County the sum of \$1,000 for each breach as liquidated damages. This amount is not intended to be in the nature of a penalty, but is intended to be a reasonable estimate of the amount of damages to the County in the event of a breach hereof by Consultant. Comptroller does not waive any right to seek additional relief, either equitable or otherwise, concerning any breach of this Agreement.

[Printed Name of Consultant]

**BRAVE / architecture** 

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission.

By: Title: CEO

Date: 17 October 2023

(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

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# RESPONDENT: INSERT ALL ADDENDA BEHIND THIS PAGE. PLEASE BE SURE TO COMPLETE, SIGN, ATTEST, AND DATE EACH ADDENDUM.

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# JEFFERSON COUNTY PURCHASING DEPARTMENT Deborah L. Clark, Purchasing Agent

 1149 Pearl Street
 OFFICE MAIN: (409) 835-8593

 1<sup>st</sup> Floor, Beaumont, TX 77701
 FAX: (409) 835-8456

## Addendum to RFQ

| RFQ NUMBER:    | RFQ 23-061/MR   |
|----------------|---|
| RFQ TITLE:     | Architectural Services for Redesign of Jefferson County Diversion<br>Center |
| RFQ DUE BY:    | 11:00 am CT, Wednesday, October 25, 2023                                    |
| ADDENDUM NO.:  | 1   |
| ISSUED (DATE): | October 9, 2023   |

To RFQ Respondent: This Addendum is an integral part of the RFQ package under consideration by you as a Respondent in connection with the subject matter herein identified. Jefferson County deems all sealed qualifications to have been proffered in recognition and consideration of the entire RFQ Specifications Package – *including all addenda*. For purposes of clarification, **receipt** of this present Addendum by a Respondent should be evidenced by returning it (signed) as part of the Respondent's sealed RFQ response submission. If the RFQ response submission has already been received by the Jefferson County Purchasing Department, Respondent should return this addendum in a separate sealed envelope, clearly marked with the RFQ Title, RFQ Number, and RFQ Opening Date and Time, as stated above.

## Reason for Issuance of this Addendum: Questions

The information included herein is hereby incorporated into the documents of this present RFQ matter and supersedes any conflicting documents or portion thereof previously issued.

| ATTEST:                      |
|------------------------------|
| Witness Alter                |
| Witness                      |
| Approved by Date: 10/25/2023 |

Receipt of this Addendum is hereby acknowledged by the undersigned Respondent:

Authorized Signature (Respondent)

CEO

Title of Person Signing Above

Brave / Architecture LLC

Typed Name of Business or Individual

4200 Montrose Blvd, Ste 400, Houston TX 77006 Address





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 $\Box$ 

## JEFFERSON COUNTY PURCHASING DEPARTMENT Deborah L. Clark, Purchasing Agent

1149 Pearl Street 1<sup>st</sup> Floor, Beaumont, TX 77701

OFFICE MAIN: (409) 835-8593 FAX: (409) 835-8456

1. Question: Please provide the total square footage of the building.

Answer: 18,544 square feet

2. Question: Are there any existing floor plans or aerial views of the facility? If so, how should the contractor/vendor expect to receive them (i.e. electronically, in person pick up, etc.)

Answer: There are aerial views of the facility. They can be delivered electronically or in person upon award of the contract.

3. Question: How long will the committee take to review and approve a firm for this project?

Answer: The committee should take approximately two weeks to review the statements of qualifications.

4. Question: How is the facility currently connected to the Dream Center?

Answer: The Jefferson County Diversion Center will not be affiliated with the Dream Center.

5. Question: Will the facility accept disabled occupants?

Answer: Yes

## **RESPONDENT'S CERTIFICATION**

I have carefully examined the Request for Proposal Specifications, and any other documents accompanying or made a part of this Request for Proposals.

I hereby propose to furnish the goods or services specified in the Request for Proposal. I agree that my proposal will remain firm for a period of up to 90 days in order to allow Jefferson County adequate time to evaluate the qualifications submitted.

I verify that all information contained in this proposal is truthful to the best of my knowledge and belief. I further certify that I am duly authorized to submit this proposal on behalf of the firm as its act and deed and that the firm is ready, willing and able to perform if awarded the contract.

I further certify, under oath, that this proposal is made without prior understanding, agreement, connection, discussion, or collusion with any other person, firm or corporation submitting a proposal for the same product or service: no officer, employee or agent of Jefferson County or any other Respondent is interested in said proposal: and that the undersigned executed this Respondent's Certification with full knowledge and understanding of the matters therein contained and was duly authorized to do so.

**BRAVE**/architecture

NAME OF BUSINESS

BY:

Fernando Brave, CEO

NAME & TITLE, TYPED OR PRINTED

4200 Montrose Blvd, Ste 400

MAILING ADDRESS

Houston Texas, 77006

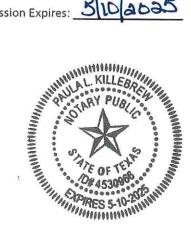
CITY, STATE, ZIP CODE

(713) 524-5858 **TELEPHONE NUMBER**  Sworn to and subscribed before me a this day of OC 2023

Notary Public

1 CYA-State of

My Commission Expires: 5/10/2005



**REQUIRED FORM Respondent:** Please complete this form and include with RFQ response submission.

(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

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## JEFFERSON COUNTY PURCHASING DEPARTMENT Deborah L. Clark, Purchasing Agent

1149 Pearl Street 1<sup>st</sup> Floor, Beaumont, TX 77701

OFFICE MAIN: (409) 835-8593 FAX: (409) 835-8456

September 19, 2023

#### Request for Statements of Qualifications (RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

Jefferson County is seeking submittals from qualified firms to provide professional Architectural Services in accordance with Request for Statements of Qualifications (RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center, Pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326.

All interested firms should obtain a "Request for Qualifications" specifications packet from the Jefferson County Purchasing webpage at: <a href="https://www.co.jefferson.tx.us/Purchasing/">https://www.co.jefferson.tx.us/Purchasing/</a>

All submittals shall be evaluated by an Evaluation Committee. This committee will evaluate submissions to this request and select the firm that is most qualified, responsive, and experienced.

Responses are to be sealed and addressed to the Purchasing Agent with the request for qualifications number and name marked on the outside of the envelope or box. All responses shall be submitted with an original and (5) five copies, to the Jefferson County Purchasing Department, 1149 Pearl Street, 1<sup>st</sup> Floor, Beaumont, Texas 77701, no later than 11:00 am CT, October 25, 2023. Jefferson County <u>does not</u> accept responses submitted electronically. Responses will be publicly opened and the names of responding firms will be read aloud in the Jefferson County Engineering Department Conference Room (5<sup>th</sup> Floor, Historic Courthouse) 1149 Pearl Street, Beaumont, Texas 77701 at the time and date below. Statements of Qualifications received after that time will be considered late and will be returned unopened. Inquiries shall be directed to Mistey Reeves, Assistant Purchasing Agent at 409-835-8593 or <u>mistey.reeves@jeffcotx.us</u>. If no response in 72 hours, contact Deborah Clark, Purchasing Agent at 409-835-8593 or <u>deb.clark@jeffcotx.us</u>.

There will be a Mandatory Pre-Proposal Conference Thursday, September 28, 2023 at 2:00 pm CT at the Diversion Center Site Location at 3890 FM 3514, Beaumont, Texas 77705.

| REQUEST NAME:          | Architectural Services for Redesign of Jefferson County Diversion Center, Pursuant to Chapter 262, Texas Local<br>Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326. |
|------------------------|--|
| <b>REQUEST NUMBER:</b> | RFQ 23-061/MR  |
| DUE DATE/TIME:         | 11:00 am CT, Wednesday, October 25, 2023   |
| MAIL OR DELIVER TO:    | Jefferson County Purchasing Department<br>1149 Pearl Street, 1 <sup>st</sup> Floor<br>Beaumont, TX 77701   |

Jefferson County encourages Disadvantaged Business Enterprises (DBEs), Minority/Women Business Enterprises (M/WBEs), and Historically Underutilized Businesses (HUBs) to participate in the bidding process. Jefferson County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment, or the provisions of services. Individuals requiring special accommodations are requested to contact our office at least seven (7) days prior to the bid due date (at 409-835-8593) to make appropriate arrangements.

All interested firms are invited to submit a proposal in accordance with the terms and conditions stated in this request.

Respondents are strongly encouraged to carefully read the entire invitation, as failure to return and/or complete all required documentation <u>will</u> <u>result</u> in a response being declared as non-responsive.

Sincerely,

PUBLISH: Beaumont Enterprise & Port Arthur News: September 20, 2023 & September 27, 2023 The Examiner: September 21, 2023

Deborah L. Clark, Purchasing Agent Jefferson County, Texas

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#### 1.1 PURPOSE AND SCOPE OF WORK

Jefferson County is requesting statements of qualifications and experience from all interested qualified architects desiring to provide professional Architectural Services for redesign of Jefferson County Diversion Center.

#### PROJECT DESCRIPTION

Jefferson County is seeking qualified architecture firm(s) to assist the County in developing architectural designs for the redesign of the Jefferson County Diversion Center. The facility was previously a juvenile detention facility. The County is requesting the redesign of one existing building with (4) four individual pods in the building. The building will be redesigned to a diversion facility. The selected architecture firm(s) will work with the County to determine a basis of design, draft design plans, assist in the bidding phase and perform administration of the construction phase.

#### 1.2 PROCEDURE.

Firms are encouraged to submit statements of qualifications and experience. The Purchasing Agent will appoint a Selection Review Committee to evaluate qualified responses. Responses will be ranked on the basis of demonstrated experience, competence, and qualifications. Fees, price, work hours, or any other cost information will not be considered in the development of the short list.

Jefferson County will then enter into negotiations with the highest qualified firm. The negotiations will first establish the scope, terms and conditions, and time limits for the proposed contract. Once agreement is reached between Jefferson County and the selected firm, the County will request a fee proposal from the firm. If agreement is reached, the County will retain the firm and enter into a written contract with it. If an agreement cannot be negotiated with the selected firm, the County will then enter into negotiations with the next most qualified firm. This procedure will continue until agreement is reached and a contract is produced. If the County cannot negotiate an agreement, the procedure will be terminated.

#### 1.3 SELECTION REVIEW COMMITTEE.

Because of the diversity of the departments and activities of the County, the Purchasing Agent will appoint the Selection Review Committee for this Request for Qualifications. The Purchasing Agent may appoint a Chairperson and no less than two (2) other members for the committee. Typically, the committee will consist of at least one professional in the task required, a person knowledgeable about procurement practices, and either a representative of the department requesting the project, or the department executing the project. However, this structure is not binding and subject to change at the discretion of the Purchasing Agent. Other members may be appointed to the Evaluation Committee as necessary and appropriate, but the total number of persons committee shall not exceed five (5) persons. Committee appointments shall be in writing and shall briefly describe the scope of the project and, if necessary, the primary disciplines required to accomplish the project in order to assist the committee in developing a list of firms that might best accomplish the work required. Committee membership and project requirements will vary from project to project. Therefore, a firm rated number one for one project could be considered not qualified or ranked lower on another project.

#### 1.4 EVALUATION PROCESS.

While Jefferson County appreciates a brief, straight-forward, and concise reply; Respondent must fully understand that the evaluation is based on the information provided. Accuracy and completeness are essential. Omissions, ambiguous, and equivocal statements may be construed against the respondent. The RFQ response may be incorporated into any contract which results from this RFQ, and vendor(s) are cautioned not to make claims or statements it is not prepared to commit to contractually. Failure of the vendor to meet such claims will result in a requirement that the vendor provide resources necessary to meet submitted claims.

The Jefferson County Purchasing Department may initiate discussions with selected vendors; however, discussions <u>may not</u> be initiated by vendors.

The Jefferson County Purchasing Department expects to conduct discussions with vendor's representatives authorized to contractually obligate the vendor with an offer. Vendors shall not contact any Jefferson County personnel during the RFQ process without the express permission from the Jefferson County Purchasing Agent. The Purchasing Agent will disqualify any vendor who has made site visits, contacted Jefferson County personnel, or distributed any literature without authorization from the Jefferson County Purchasing Department.

All correspondence relating to this RFQ, from advertisement to award shall be sent to the Jefferson County Purchasing Department. All presentations and/or meetings between Jefferson County and the vendor relating to this RFQ shall be coordinated by the Jefferson County Purchasing Department.

Selected vendors may be expected to make a presentation/product demonstration to an Evaluation Committee. Proposals, vendor presentations, and product/service evaluations may develop into negotiating sessions with the vendor(s) as selected by the Evaluation Committee. Jefferson County expects to conduct negotiations with vendor representatives authorized to contractually obligate the vendor with an offer. If vendor is unable to agree to contract terms and conditions, Jefferson County reserves the right to terminate contract negotiations with that vendor and initiate negotiations with another vendor. In addition to a presentation, visits by the Evaluation Committee to representative vendor client sites may be conducted where the proposed solution can be demonstrated in a production environment.

## 1.5 ARCHITECTURE FIRM's SERVICES.

A. A description of services that may be utilized under this RFQ includes:

- 1. Evaluate the County's architectural needs for a facility redesign.
- 2. Create a schematic design of the redesigned facility.
- 3. Provide bid phase services.
- 4. Provide construction administration services.

#### 1.6 LAWS AND REGULATIONS.

A. The Architectural Firm(s) must comply with all laws, ordinances, and rules and regulations which govern the work specified in this contract.

#### 1.7 INSURANCE.

The contractor (including any and all subcontractors as defined in **Section 8.1.3** below) shall, at all times during the term of this contract, maintain insurance coverages with not less than the type and requirements shown below. Such insurance is to be provided at the sole cost of the contractor. These requirements do not establish limits of the contractor's liability.

All policies of insurance shall waive all rights of subrogation against the County, its officers, employees and agents; a copy of the policy wording or endorsement is required.

Contractor shall furnish Jefferson County with Certificate of Insurance naming Jefferson County as additional insured and will provide the actual policy wording or endorsement showing as such.

All insurance must be written by an insurer licensed to conduct business in the State of Texas.

| Minimum Insurance Requirements:                             |             |
|---|-------------|
| Public Liability, including Products & Completed Operations | \$1,000,000 |
| Excess Liability  | \$1,000,000 |

<u>Property Insurance (policy below that is applicable to this project)</u>: Improvements & Betterments Policy: Improvements/Remodeling (for Lease Tenants) Builder's Risk Policy: Structural Coverage for Construction Projects Installation Floater Policy: Improvements/Alterations to Existing Structure

Workers' Compensation Statutory Coverage (See Section 1.8 Below)

#### 1.8 WORKER'S COMPENSATION INSURANCE.

1.8.1 Definitions:

1.8.1.1 Certificate of coverage ("Certificate") - A copy of a certificate of insurance, a certificate of authority to self-insure issued by the commission, or a coverage agreement, DWC-81, DWC-82, DWC-83, or DWC-84 showing statutory workers' compensation insurance coverage for the person's or entity's employees providing services on a project, for the duration of the project.

1.8.1.2 Duration of the project - Includes the time from the beginning of the work on the project until the contractor's/person's work on the project has been completed and accepted by the governmental entity.

Persons providing services on the project ("subcontractor") in article 406.096 - Includes all persons or 1.8.1.3 entities performing all or part of the services under the contractor has undertaken to perform on the project, regardless of whether that person contracted directly with the contractor and regardless of whether that person has employees. This includes, without limitation, independent contractors, subcontractor, leasing companies, motor carriers, owner-operators, employees of any such entity, or employees of any entity which furnishes persons to provide services on the project. "Services" includes, without limitation, providing, hauling or delivering equipment or materials, or providing labor, transportation, or other service related to a project. "Services" does not include activities unrelated to the project, such as food/beverage vendors, office supply deliveries, and delivery of portable toilets.

- 1.8.2 The Contractor shall provide coverage, based on proper reporting of classification code and payroll amounts and filing any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all employees of the contractor providing services on the project, for the duration of the project.
- 1.8.3 The Contractor must provide a certificate of coverage to the governmental entity prior to being awarded the contract refer to Section 1.7 above.
- 1.8.4 If the coverage period shown on the Contractor's current certificate of coverage ends during the duration of the project, the Contractor must, prior to the end of the coverage period, file a new certificate of coverage with the governmental entity showing that coverage has been extended.
- 1.8.5 The Contractor shall obtain from each person providing services on a project, and provide to the governmental entity:
  - 1.8.5.1 A certificate of coverage, prior to that person beginning work on the project, so the governmental entity will have on file certificates of coverage showing coverage for all persons providing services on the project; and
  - 1.8.5.2 No later than seven (7) days after receipt by the Contractor, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate ends during the duration of the project.
- 1.8.6 The Contractor shall retain all required certificates of coverage for the duration of the project and for one (1) year thereafter.
- 1.8.7 The Contractor shall notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the contractor knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project.
  - 1.8.8 The Contractor shall post on each project site a notice, in the text, form and manner prescribed by the Texas Department of Workers' Compensation, informing all persons providing services on the project that they are required to be covered, and stating how a person may verify coverage and report lack of coverage.
  - 1.8.9 The Contractor shall contractually require each person with whom it contracts to provide services on a project to:
    - 1.8.9.1 Provide coverage, based on reporting of classification codes and payroll amounts and filing of any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all its employees providing services on the project, for the duration of the project.

- 1.8.9.2 Provide to the Contractor, prior to that person beginning work on the project a certificate of coverage showing that coverage is being provided for all employees of the person providing services on the project, for the duration of the project.
- 1.8.9.3 Provide the Contractor, prior to the end of coverage period, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate of coverage ends during the duration of the project.
- 1.8.9.4 Obtain from each person with whom it contracts, and provide to the Contractor:
  - 1.8.9.4.1 A certificate of coverage, prior to the other person beginning work on the project; and
  - 1.8.9.4.2 the coverage period, if the coverage period shown on the current certificate of a new certificate of coverage showing extension of coverage, prior to the end of coverage ends during the duration of the project.
  - 1.8.9.5 Retain all required certificates of coverage on file for the duration of the project and for one (1) year thereafter.
  - 1.8.9.6 Notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the person knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project; and
  - 1.8.9.7 Contractually require each person with whom it contracts to perform as required by paragraphs <u>1.8.1. 1.8.7</u>., with the certificates of coverage to be provided to the person for whom they are providing services.
- 1.8.10 By signing this contract or providing or causing to be provided a certificate of coverage, the Contractor is representing to the governmental entity that all employees of the contractor who will provide services of the project will be covered by workers' compensation coverage for the duration of the project, that the coverage will be based on proper reporting of classification codes and payroll amounts, and that all coverage agreements will be filed with the appropriate insurance carrier or, in the case of a self-insured, with the commission's Division of Self-Insurance Regulation. Providing false or misleading information may subject the contractor to administrative penalties, criminal penalties, civil penalties, or other civil actions.
- 1.8.11 The Contractor's failure to comply with any of these provisions is a breach of contract by the Contractor which entitles the governmental entity to declare the contract void if the Contractor does not remedy the breach within ten (10) days after receipt of notice of breach from the governmental entity.

## 1.9 TERMS AND CONDITIONS.

- 1. Jefferson County reserves the right to request clarification of information submitted and to request additional information of one or more respondents.
- Any agreement or contract resulting from this RFQ shall be on forms approved by Jefferson County and shall contain, at minimum, applicable provisions of this document. Jefferson County reserves the right to reject any agreement that does not conform to this document and any County requirements and contracts.
- 3. The Architect shall not assign any interest in the contract and shall not transfer any interest in the same without prior written consent of the County.
- No reports, information, or data given to or prepared by the Architect under contract shall be made available to any individual or organization by the Architect without the prior written approval of the County.

# **<u>RESPONDENT</u>**: INSERT COPY OF CERTIFICATE OF INSURANCE (COI) BEHIND THIS PAGE.

Note: For RFQ response submission purposes, a general COI will suffice. However, a COI that includes the notation that "Jefferson County as an additional insured" will be required from Awarded Respondent(s) prior to the issuance of a Purchase Order.

# SECTION 2: FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) MANDATED CONTRACT PROVISIONS FOR NON-FEDERAL ENTITY UNDER FEDERAL AWARDS REQUIRED BY 2 C.F.R. §200.326 APPENDIX II TO 2 CFR §200

2 CFR 200.327 Contract provisions. The non-Federal entity's contracts should contain applicable provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards. The non-Federal entity's contracts must contain the provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards, as applicable. \*Language as of August 31, 2022.

| THRESHOLD   | PROVISION   | CITATION  |
|---|---|---|
| >\$250,000<br>(Simplified Acquisition<br>Threshold) | Contracts for more than the simplified acquisition threshold, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by <u>41 U.S.C. 1908</u> , must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate.  | 2 CFR 200<br>APPENDIX II (A)                        |
| >\$10,000   | All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be affected and the basis for settlement.  | 2 CFR 200<br>APPENDIX II (B)                        |
|   | Equal Employment Opportunity. Except as otherwise provided under <u>41 CFR</u><br><u>Part 60</u> , all contracts that meet the definition of "federally assisted construction<br>contract" in <u>41 CFR Part 60-1.3</u> must include the equal opportunity clause<br>provided under <u>41 CFR 60-1.4(b)</u> , in accordance with Executive Order 11246,<br>"Equal Employment Opportunity" ( <u>30 FR 12319</u> , <u>12935</u> , <u>3 CFR Part</u> , <u>1964-1965</u><br>Comp., p. 339), as amended by Executive Order 11375, "Amending Executive<br>Order 11246 Relating to Equal Employment Opportunity," and implementing<br>regulations at <u>41 CFR part 60</u> , "Office of Federal Contract Compliance Programs,<br>Equal Employment Opportunity, Department of Labor." |   |
|   | <ul><li>41 CFR 60-1.4 Equal opportunity clause.</li><li>(b) Federally assisted construction contracts. (1) Except as otherwise provided, each administering agency shall require the inclusion of the following language as a condition of any grant, contract, loan, insurance, or guarantee involving federally assisted construction which is not exempt from the requirements of the equal opportunity clause:</li></ul>  | 2 CFR 200<br>APPENDIX II I and<br>41 CFR §60-1.4(b) |
| None  | The [recipient] hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 CFR Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to a grant, contract, loan, insurance, or guarantee, or undertaken pursuant to any Federal program involving such grant, contract, loan, insurance, or guarantee, the following equal opportunity clause:   |   |
|   | <ul> <li>During the performance of this contract, the contractor agrees as follows:</li> <li>(1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:</li> </ul>   |   |

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|---------------------------------|---|-----|
| adver<br>and s<br>post<br>emplo | byment, upgrading, demotion, or transfer; recruitment or recruitment<br>tising; layoff or termination; rates of pay or other forms of compensation;<br>election for training, including apprenticeship. The contractor agrees to<br>in conspicuous places, available to employees and applicants for<br>byment, notices to be provided setting forth the provisions of this<br>scrimination clause.   |     |
|                                 | 2) The contractor will, in all solicitations or advertisements for employees<br>placed by or on behalf of the contractor, state that all qualified<br>applicants will receive consideration for employment without regard<br>to race, color, religion, sex, sexual orientation, gender identity, or<br>national origin.   |     |
| (3                              | B) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information. |     |
| (4                              | F) The contractor will send to each labor union or representative of<br>workers with which he has a collective bargaining agreement or other<br>contract or understanding, a notice to be provided advising the said<br>labor union or workers' representatives of the contractor's<br>commitments under this section, and shall post copies of the notice in<br>conspicuous places available to employees and applicants for<br>employment.  |     |
| (5                              | The contractor will comply with all provisions of Executive Order 11246<br>of September 24, 1965, and of the rules, regulations, and relevant<br>orders of the Secretary of Labor.  |     |
| (6                              | i) The contractor will furnish all information and reports required by<br>Executive Order 11246 of September 24, 1965, and by rules,<br>regulations, and orders of the Secretary of Labor, or pursuant thereto,<br>and will permit access to his books, records, and accounts by the<br>administering agency and the Secretary of Labor for purposes of<br>investigation to ascertain compliance with such rules, regulations, and<br>orders.   |     |
| (7                              | r) In the event of the contractor's noncompliance with the<br>nondiscrimination clauses of this contract or with any of the said rules,<br>regulations, or orders, this contract may be canceled, terminated, or<br>suspended in whole or in part and the contractor may be declared<br>ineligible for further Government contracts or federally assisted<br>construction contracts in accordance with procedures authorized in<br>Executive Order 11246 of September 24, 1965, and such other<br>sanctions may be imposed and remedies invoked as provided in<br>Executive Order 11246 of September 24, 1965, or by rule, regulation,<br>or order of the Secretary of Labor, or as otherwise provided by law.  |     |
| (8                              | ) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through  |     |

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|          | (8) in every subcontract or purchase order unless exempted by rules,<br>regulations, or orders of the Secretary of Labor issued pursuant to<br>section 204 of Executive Order 11246 of September 24, 1965, so that<br>such provisions will be binding upon each subcontractor or vendor. The<br>contractor will take such action with respect to any subcontract or  |                              |
|----------|--|------------------------------|
|          | purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:  |                              |
|          | Provided, however, that in the event a contractor becomes involved in, or is<br>threatened with, litigation with a subcontractor or vendor as a result of such<br>direction by the administering agency, the contractor may request the United<br>States to enter into such litigation to protect the interests of the United States.  |                              |
|          | The [recipient] further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the [recipient] so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.  |                              |
|          | The [recipient] agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.  |                              |
|          | The [recipient] further agrees that it will refrain from entering into any contract<br>or contract modification subject to Executive Order 11246 of September 24,<br>1965, with a contractor debarred from, or who has not demonstrated eligibility<br>for, Government contracts and federally assisted construction contracts<br>pursuant to the Executive Order and will carry out such sanctions and penalties<br>for violation of the equal opportunity clause as may be imposed upon<br>contractors and subcontractors by the administering agency or the Secretary of<br>Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the<br>[recipient] agrees that if it fails or refuses to comply with these undertakings,<br>the administering agency may take any or all of the following actions: Cancel,<br>terminate, or suspend in whole or in part this grant (contract, loan, insurance,<br>guarantee); refrain from extending any further assistance to the [recipient]<br>under the program with respect to which the failure or refund occurred until<br>satisfactory assurance of future compliance has been received from such<br>[recipient]; and refer the case to the Department of Justice for appropriate legal<br>proceedings. |                              |
| >\$2,000 | Davis-Bacon Act, as amended ( <u>40 U.S.C. 3141-3148</u> ). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act ( <u>40 U.S.C. 3141-3144</u> , and <u>3146-3148</u> ) as supplemented by Department of Labor regulations ( <u>29 CFR Part 5</u> , "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week.   | 2 CFR 200<br>APPENDIX II (D) |

| >\$100,000 | Byrd Anti-Lobbying Amendment ( <u>31 U.S.C. 1352</u> ) - Contractors that apply or bid  | 2 CFR 200       |
|------------|---|-----------------|
|            |   |                 |
|            | than Executive Order 12549.   |                 |
|            | names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other |                 |
| ų.         | Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the   |                 |
| >\$25,000  | Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989   | APPENDIX II (H) |
| > COF 000  | accordance with the OMB guidelines at <u>2 CFR 180</u> that implement Executive   | 2 CFR 200       |
|            | governmentwide exclusions in the System for Award Management (SAM), in  |                 |
|            | award (see 2 CFR 180.220) must not be made to parties listed on the   |                 |
|            | Debarment and Suspension (Executive Orders 12549 and 12689) - A contract  |                 |
|            | Environmental Protection Agency (EPA).  |                 |
|            | be reported to the Federal awarding agency and the Regional Office of the   |                 |
|            | Water Pollution Control Act as amended ( <u>33 U.S.C. 1251-1387</u> ). Violations must  |                 |
| , 0,000    | issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal   | APPENDIX II (G) |
| >\$150,000 | award to agree to comply with all applicable standards, orders or regulations   | 2 CFR 200       |
|            | excess of \$150,000 must contain a provision that requires the non-Federal  |                 |
|            | Act (33 U.S.C. 1251-1387), as amended - Contracts and subgrants of amounts in   |                 |
|            | Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control   |                 |
|            | awarding agency.  |                 |
|            | and Cooperative Agreements," and any implementing regulations issued by the   |                 |
|            | Organizations and Small Business Firms Under Government Grants, Contracts   |                 |
|            | requirements of <u>37 CFR Part 401</u> , "Rights to Inventions Made by Nonprofit  |                 |
|            | "funding agreement," the recipient or subrecipient must comply with the   | APPENDIX II (F) |
| None       | or performance of experimental, developmental, or research work under that  | 2 CFR 200       |
|            | firm or nonprofit organization regarding the substitution of parties, assignment  |                 |
|            | recipient or subrecipient wishes to enter into a contract with a small business   |                 |
|            | meets the definition of "funding agreement" under <u>37 CFR § 401.2 (a)</u> and the   |                 |
|            | Rights to Inventions Made Under a Contract or Agreement. If the Federal award   |                 |
|            |   |                 |
|            | transmission of intelligence.   |                 |
|            | ordinarily available on the open market, or contracts for transportation or   |                 |
|            | requirements do not apply to the purchases of supplies or materials or articles   |                 |
|            | working conditions which are unsanitary, hazardous or dangerous. These  |                 |
|            | that no laborer or mechanic must be required to work in surroundings or under   |                 |
|            | requirements of <u>40 U.S.C. 3704</u> are applicable to construction work and provide   |                 |
|            | pay for all hours worked in excess of 40 hours in the work week. The  |                 |
|            | compensated at a rate of not less than one and a half times the basic rate of   | APPENDIX II (E) |
| >\$100,000 | of the standard work week is permissible provided that the worker is  | 2 CFR 200       |
|            | and laborer on the basis of a standard work week of 40 hours. Work in excess  |                 |
|            | Act, each contractor must be required to compute the wages of every mechanic  |                 |
|            | Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the  |                 |
|            | provision for compliance with <u>40 U.S.C. 3702</u> and <u>3704</u> , as supplemented by  |                 |
|            | \$100,000 that involve the employment of mechanics or laborers must include a   |                 |
|            | applicable, all contracts awarded by the non-Federal entity in excess of  |                 |
|            | Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). Where   |                 |
|            | reported violations to the Federal awarding agency.   |                 |
|            | she is otherwise entitled. The non-Federal entity must report all suspected or  |                 |
|            | or repair of public work, to give up any part of the compensation to which he or  | l.              |
|            | inducing, by any means, any person employed in the construction, completion,  |                 |
|            | Act provides that each contractor or subrecipient must be prohibited from   |                 |
|            | Financed in Whole or in Part by Loans or Grants from the United States"). The   |                 |
|            | <u>CFR Part 3</u> , "Contractors and Subcontractors on Public Building or Public Work   |                 |
|            | Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29  |                 |
|            | must also include a provision for compliance with the Copeland "Anti-Kickback"  |                 |
|            | suspected or reported violations to the Federal awarding agency. The contracts  |                 |

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|            | funds to pay any person or organization for influencing or attempting to<br>influence an officer or employee of any agency, a member of Congress, officer<br>or employee of Congress, or an employee of a member of Congress in<br>connection with obtaining any Federal contract, grant or any other award<br>covered by <u>31 U.S.C. 1352</u> . Each tier must also disclose any lobbying with non-<br>Federal funds that takes place in connection with obtaining any Federal award.  | 24 CFR §570.303              |
|------------|--|------------------------------|
|            | Such disclosures are forwarded from tier to tier up to the non-Federal award.           See 2 CFR §200.323.  | 2 CFR 200<br>APPENDIX II (J) |
|            | See 2 CFR §200.216.  | 2 CFR 200<br>APPENDIX II (K) |
|            | See 2 CFR §200.322.  | 2 CFR 200<br>APPENDIX II (L) |
| >\$10,000  | A non-Federal entity that is a state agency or agency of a political subdivision of<br>a state and its contractors must comply with section 6002 of the Solid Waste<br>Disposal Act, as amended by the Resource Conservation and Recovery Act. The<br>requirements of Section 6002 include procuring only items designated in<br>guidelines of the Environmental Protection Agency (EPA) at <u>40 CFR part 247</u> that<br>contain the highest percentage of recovered materials practicable, consistent<br>with maintaining a satisfactory level of competition, where the purchase price<br>of the item exceeds \$10,000 or the value of the quantity acquired during the<br>preceding fiscal year exceeded \$10,000; procuring solid waste management<br>services in a manner that maximizes energy and resource recovery; and<br>establishing an affirmative procurement program for procurement of recovered<br>materials identified in the EPA guidelines. | 2 CFR 200.323                |
|            | <ul> <li>§135.38 Section 3 clause</li> <li>All section 3 covered contracts shall include the following clause (referred to as the section 3 clause):</li> <li>A. The work to be performed under this contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing.</li> </ul>  |                              |
| >\$100,000 | B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.  |                              |
|            | C. The contractor agrees to send to each labor organization or representative of workers with which the contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the contractor's commitments under this section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin.  |                              |
|            | D. The contractor agrees to include this section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this section 3 clause, upon a finding that the subcontractor is in violation of   |                              |

|      | <ul> <li>the regulations in 24 CFR part 135. The contractor will not subcontract with any subcontractor where the contractor has notice or knowledge that the subcontractor has been found in violation of the regulations in 24 CFR part 135.</li> <li>E. The contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the contractor is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the contractor's obligations under 24</li> </ul>   |               |
|------|---|---------------|
| •    | CFR part 135.<br>F. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts.  |               |
|      | G. With respect to work performed in connection with section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible (i) preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of section 3 and section 7(b) agree to comply with section 3 to the maximum extent feasible, but not in derogation of compliance with section 7(b).                           |               |
|      | Section 889(b)(1) of the John S. McCain National Defense Authorization Act for<br>Fiscal Year 2019 (FY2019 NDAA) and 2 C.F.R. § 200.216, as implemented by<br>FEMA Policy 405-143-1, Prohibitions on Expending FEMA Award Funds for<br>Covered Telecommunications Equipment or Services (Interim), prohibit the<br>obligation or expending of federal award funds on certain telecommunication<br>products or from certain entities for national security reasons. Effective August<br>13, 2020, FEMA recipients and subrecipients, as well as their contractors and<br>subcontractors, may not obligate or expend any FEMA award funds to:<br>Recipients and subrecipients are prohibited from obligating or expending loan<br>or grant funds to:  |               |
| None | <ul> <li>or grant funds to: <ol> <li>Procure or obtain;</li> <li>Extend or renew a contract to procure or obtain; or</li> <li>Enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of any system. As described in <u>Public Law 115-232</u>, section 889, covered telecommunications equipment is telecommunications equipment or zTE Corporation (or any subsidiary or affiliate of such entities).</li> </ol> </li> </ul>   | 2 CFR 200.216 |
| 5    | <ul> <li>(i) For the purpose of public safety, security of government facilities, physical security surveillance of critical infrastructure, and other national security purposes, video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision Digital Technology Company, or Dahua Technology Company (or any subsidiary or affiliate of such entities).</li> <li>(ii) Telecommunications or video surveillance services provided by such entities or using such equipment.</li> <li>(iii) Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of the National Intelligence or the Director of the Federal Bureau</li> </ul> |               |

(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

|       | of Investigation, reasonably believes to be an entity owned or   |                  |
|-------|--|------------------|
|       | controlled by, or otherwise connected to, the government of  |                  |
|       | a covered foreign country.   |                  |
|       |  |                  |
|       | (b) In implementing the prohibition under Public Law 115-232, section 889,   |                  |
|       | subsection (f), paragraph (1), heads of executive agencies administering loan,   |                  |
|       | grant, or subsidy programs shall prioritize available funding and technical  |                  |
|       | support to assist affected businesses, institutions and organizations as is  |                  |
|       | reasonably necessary for those affected entities to transition from covered  |                  |
|       | communications equipment and services, to procure replacement equipment  |                  |
|       | and services, and to ensure that communications service to users and   |                  |
|       | customers is sustained.  |                  |
|       | (c) See <u>Public Law 115-232</u> , section 889 for additional information.  |                  |
|       | (d) See also <u>§ 200.471</u> .  |                  |
|       | As appropriate and to the extent consistent with law, the non-Federal entity   |                  |
|       | should, to the greatest extent practicable under a Federal award, provide a  |                  |
|       | preference for the purchase, acquisition, or use of goods, products, or materials  |                  |
|       | produced in the United States (including but not limited to iron, aluminum,  |                  |
|       | steel, cement, and other manufactured products). The requirements of this  |                  |
|       | section must be included in all subawards including all contracts and purchase   |                  |
|       | orders for work or products under this award. For purposes of this section:  | 2 CFR            |
| None  |  | 200.322(a)(b)(1) |
|       | (1) "Produced in the United States" means, for iron and steel products, that all   |                  |
|       | manufacturing processes, from the initial melting stage through the application  | (2)              |
|       | of coatings, occurred in the United States.  |                  |
|       | (2) "Manufactured products" means there and sector it  |                  |
|       | (2) "Manufactured products" means items and construction materials   |                  |
|       | composed in whole or in part of non-ferrous metals such as aluminum; plastics  |                  |
|       | and polymer-based products such as polyvinyl chloride pipe; aggregates such as   |                  |
|       | concrete; glass, including optical fiber; and lumber.  |                  |
|       | The Federal awarding agency must establish conflict of interest policies for   |                  |
| None  | Federal awards. The non-Federal entity must disclose in writing any potential  | 2 CFR 200.112    |
|       | conflict of interest to the Federal awarding agency or pass-through entity in  | L OI II LOUILIL  |
|       | accordance with applicable Federal awarding agency policy.   |                  |
|       | The Federal awarding agency and the non-Federal entity should, whenever  |                  |
|       | practicable, collect, transmit, and store Federal award-related information in   |                  |
|       | open and machine-readable formats rather than in closed formats or on paper  |                  |
|       | in accordance with applicable legislative requirements. A machine-readable   |                  |
|       | format is a format in a standard computer language (not English text) that can   |                  |
|       | be read automatically by a web browser or computer system. The Federal   |                  |
|       | awarding agency or pass-through entity must always provide or accept paper   |                  |
| None  | versions of Federal award-related information to and from the non-Federal  | 2 CED 200 225    |
| NULLE | entity upon request. If paper copies are submitted, the Federal awarding agency  | 2 CFR 200.336    |
|       | or pass-through entity must not require more than an original and two copies.  |                  |
|       | When original records are electronic and cannot be altered, there is no need to  |                  |
|       | create and retain paper copies. When original records are paper, electronic  |                  |
|       | versions may be substituted through the use of duplication or other forms of   |                  |
|       | electronic media provided that they are subject to periodic quality control  |                  |
|       | reviews, provide reasonable safeguards against alteration, and remain  |                  |
|       | readable.  |                  |
|       | Contracting with HUB, small and minority businesses, women's business  |                  |
|       | enterprises, and labor surplus area firms.   |                  |
|       | (a) The non-Federal entity must take all necessary affirmative steps to assure   |                  |
| 270   | that minority businesses, women's business enterprises, and labor surplus area   |                  |
| None  | firms are used when possible.  | 2 CFR 200.321    |
|       |  |                  |
|       | (b) Affirmative steps must include:  |                  |
|       | (b) Affirmative steps must include:  |                  |
|       | <ul> <li>(b) Affirmative steps must include:</li> <li>(1) Placing qualified small and minority businesses and women's business<br/>enterprises on solicitation lists;</li> </ul> |                  |

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|      | (2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources;                  |                                   |
|------|---|-----------------------------------|
|      | (3) Dividing total requirements, when economically feasible, into smaller tasks   |                                   |
|      | or quantities to permit maximum participation by small and minority   |                                   |
|      | businesses, and women's business enterprises;   |                                   |
|      |   |                                   |
|      | (4) Establishing delivery schedules, where the requirement permits, which   |                                   |
|      | encourage participation by small and minority businesses, and women's   |                                   |
|      | business enterprises;   |                                   |
|      | (5) Using the services and assistance, as appropriate, of such organizations as   |                                   |
|      | the Small Business Administration and the Minority Business Development   |                                   |
|      | Agency of the Department of Commerce; and   |                                   |
|      | (6) Requiring the prime contractor, if subcontracts are to be let, to take the  |                                   |
|      | affirmative steps listed in paragraphs (b)(1) through (5) of this section.  |                                   |
|      | Financial records, supporting documents, statistical records, and all other non-  |                                   |
|      | Federal entity records pertinent to a Federal award must be retained for a  |                                   |
|      | period of three years from the date of submission of the final expenditure  |                                   |
|      | report or, for Federal awards that are renewed quarterly or annually, from the  |                                   |
|      | date of the submission of the quarterly or annual financial report, respectively,   |                                   |
|      |   |                                   |
|      | as reported to the Federal awarding agency or pass-through entity in the case   |                                   |
|      | of a subrecipient. Federal awarding agencies and pass-through entities must not   |                                   |
|      | impose any other record retention requirements upon non-Federal entities.   |                                   |
|      | The only exceptions are the following:  |                                   |
|      | (a) If any litigation, claim, or audit is started before the expiration of the 3-year   |                                   |
|      | period, the records must be retained until all litigation, claims, or audit findings  |                                   |
|      | involving the records have been resolved and final action taken.  |                                   |
|      | (b) When the non-Federal entity is notified in writing by the Federal awarding  |                                   |
|      | agency, cognizant agency for audit, oversight agency for audit, cognizant agency  |                                   |
|      | for indirect costs, or pass-through entity to extend the retention period.  |                                   |
|      | (c) Records for real property and equipment acquired with Federal funds must  |                                   |
|      | be retained for 3 years after final disposition.  |                                   |
|      | (d) When records are transferred to or maintained by the Federal awarding   |                                   |
|      |   |                                   |
|      | agency or pass-through entity, the 3-year retention requirement is not  |                                   |
|      | applicable to the non-Federal entity.   |                                   |
| None | (e) Records for program income transactions after the period of performance.  | 2 CFR 200.334                     |
|      | In some cases, recipients must report program income after the period of  |                                   |
|      | performance. Where there is such a requirement, the retention period for the  |                                   |
|      | records pertaining to the earning of the program income starts from the end of  |                                   |
|      | the non-Federal entity's fiscal year in which the program income is earned.   |                                   |
|      | (f) Indirect cost rate proposals and cost allocations plans. This paragraph applies   |                                   |
|      | to the following types of documents and their supporting records: Indirect cost   |                                   |
|      | rate computations or proposals, cost allocation plans, and any similar  |                                   |
|      | accounting computations of the rate at which a particular group of costs is   |                                   |
|      | chargeable (such as computer usage chargeback rates or composite fringe   |                                   |
|      | benefit rates).   |                                   |
|      | (1) If submitted for negotiation. If the proposal, plan, or other computation is  |                                   |
|      | required to be submitted to the Federal Government (or to the pass-through  |                                   |
|      | entity) to form the basis for negotiation of the rate, then the 2 year retention  |                                   |
|      | entity) to form the basis for negotiation of the rate, then the 3-year retention  |                                   |
|      | period for its supporting records starts from the date of such submission.  |                                   |
|      | (2) If not submitted for negotiation. If the proposal, plan, or other computation   |                                   |
|      | is not required to be submitted to the Federal Government (or to the pass-  |                                   |
|      | through entity) for negotiation purposes, then the 3-year retention period for  |                                   |
|      | the proposal, plan, or computation and its supporting records starts from the   |                                   |
|      | end of the fiscal year (or other accounting period) covered by the proposal,  |                                   |
|      | plan, or other computation.   |                                   |
|      |   |                                   |
|      | CONTRACTS WITH COMPANIES ENGAGED IN BUSINESS WITH IRAN, SUDAN, OR   |                                   |
| None |   | Texas Government                  |
| None | FOREIGN TERRORIST ORGANIZATION PROHIBITED. A governmental entity may<br>not enter into a governmental contract with a company that is identified on a | Texas Government<br>Code 2252.152 |

|  | contained in the state energy conservation plan issued in compliance with the<br>Energy Policy and Conservation Act.<br>The Firm agrees that no otherwise qualified individual with disabilities shall,<br>solely by reason of his/her disability, be denied the benefits of, or be subjected<br>to discrimination, including discrimination in employment, under any program<br>or activity receiving federal financial assistance.   | 42 U.S.C. 6201<br>Section 504 of the<br>Rehabilitation Act<br>of 1973, as<br>amended. |
|--|--|---|
| Option Contract<br>Language for contracts<br>awarded prior to Grant<br>Award | The contract award is contingent upon the receipt of federal funds. If no such funds are awarded, the contract shall terminate.<br>Mandatory standards and policies relating to energy efficiency which are  | Optional  |
| Option Contract  | <ul> <li>(2) will not boycott Israel during the term of the contract. Section 2271.001(2) of the Government Code defines "company" to be the meaning assigned by Section 808.001 of the Texas Government Code, except that the term does not include a sole proprietorship.</li> </ul>   |   |
|  | <ul><li>(b) A governmental entity may not enter into a contract with a company for goods or services unless the contract contains a written verification from the company that it:</li><li>(1) does not boycott Israel; and</li></ul>  | Code 2271.002   |
| >\$100,000   | <ul> <li>(1) is between a governmental entity and a company with 10 or more full-time employees; and</li> <li>(2) has a value of \$100,000 or more that is to be paid wholly or partly from public funds of the governmental entity.</li> </ul>  | Texas Government  |
|  | PROVISION REQUIRED IN CONTRACT. (a) This section applies only to certain solicitations and contracts. Section 2271.002 of the Texas Government Code states the following:<br>(a) This section applies only to a contract that:   |   |
|  | list prepared and maintained under Section 2270.0052, 2270.0102, or 2270.0152. In accordance with Texas Government Code, Chapter 2252, Subchapter F, Respondent hereby represents and warrants that it is not a company identified on the lists prepared and maintained under Texas Government Code §§ 2270.0052 (companies with business operations in Sudan), 2270.0102 (companies with business operations in Iran), or 2270.0152 (companies known to have contracts with or provide supplies or services to a foreign terrorist organization). Notwithstanding the foregoing, a company that the United States government affirmatively declares to be excluded from its federal sanctions regime relating to Sudan, Iran, or to a foreign terrorist organization, is not subject to contract prohibition under this clause. A company claiming such exemption must submit the official copy of the declaration. |   |

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Certification for Contracts, Grants, Loans, and Cooperative Agreements-The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor \_\_\_\_\_\_ certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission. Non-Federal entities and contractors are subject to the debarment and suspension regulations implementing Executive Order 12549, Debarment and Suspension (1986) and Executive Order 12689, Debarment and Suspension (1989) at 2 C.F.R. Part 180 and the Department of Homeland Security's regulations at 2 C.F.R. Part 3000 (No procurement Debarment and Suspension).

This requirement applies to all FEMA grant and cooperative agreement programs.

Federal Executive Order (E.O.) 12549 "Debarment" requires that all contractors receiving individual awards, using federal funds, and all sub recipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document, you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid. Information on debarment is available at the following websites: www.sam.gov and https://acguisition.qov/far/index.html see section 52.209-6.

The Contractor \_\_\_\_\_\_ certifies or affirms by your signature that neither you nor your principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission.

#### 1. EQUAL EMPLOYMENT OPPORTUNITY (Equal Opportunity Clause)

(For all awarded contracts that meet the definition of "federally assisted construction contract" provided in 41 CFR Part 60-1.3)

During the performance of this contract, the contractor agrees as follows:

 The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:

Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- 2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- 3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.
- 4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- 5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- 6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- 7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or order this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission.

#### SECTION 3: RFQ SUBMISSION INSTRUCTIONS AND SPECIAL REQUIREMENTS

The following requirements and instructions supersede General Requirements where applicable.

#### 3.1 SUBMISSION OF QUALIFICATIONS.

Each Respondent shall ensure that required parts of the RFQ response are completed with accuracy and submitted as per the requirements within this specifications packet, including any addenda.

#### Responses must be submitted in complete original form by mail or messenger to the following address:

Jefferson County Purchasing Department 1149 Pearl Street, 1<sup>st</sup> Floor Beaumont, TX 77701

Respondent shall submit response in a tightly sealed opaque envelope or box, plainly marked "SEALED RFQ RESPONSE." The outside of the envelope of box shall also include the RFQ Number, RFQ Name, RFQ Due Date, and the Respondent's Name and Address; and shall be addressed to the Purchasing Agent.

The County requests that response submissions <u>NOT</u> be bound by staples or glued spines.

Respondent is responsible for submitting: One (1) original and five (5) response copies; with all copies to include a completed copy of this specifications packet, in its entirety.

Respondent shall monitor the Jefferson County Purchasing Department Website for any addenda, additional instructions, or RFQ updates. <u>https://www.co.jefferson.tx.us/Purchasing/</u>

Failure to return and/or complete all required documentation will result in a response being declared as non-responsive.

#### 3.2 DEADLINE FOR RESPONSE SUBMISSIONS/DELIVERY.

#### All submissions must be received by 11:00 am CT, Wednesday, October 25, 2023.

RFQ responses will be accepted at the above address until the time and date specified herein, and immediately after will be publicly opened and read aloud.

Late responses will not be accepted and will be returned unopened to the Respondent.

Jefferson County will not accept any responsibility for responses being delivered by third party carriers.

Jefferson County shall not be responsible for any effort or cost expended in the preparation of a response to this RFQ.

All responses submitted in response to this invitation shall become the property of Jefferson County and will be a matter of public record available for review.

All protests should be coordinated through the Purchasing Office prior to award recommendation to Commissioners' Court.

Please direct questions to Mistey Reeves, Assistant Purchasing Agent at 409-835-8593 or e-mail at: <u>mistey.reeves@jeffcotx.us</u>. If no response, contact **Deborah Clark**, **Purchasing Agent** at 409-835-8593 or email at: <u>deb.clark@jeffcotx.us</u>.

#### 3.3 COURTHOUSE SECURITY.

All visitors to the Courthouse must pass through Security. Respondents planning to hand deliver proposals must allow time to get through Security, as a delay in entering the Courthouse will not be accepted as an excuse for late submittal. Mondays and Tuesdays are particularly heavy days.

In response to the Covid-19 pandemic, Jefferson County will be implementing precautionary measures as currently recommended by the CDC within its facilities.

Respondents are strongly urged to plan accordingly.

#### 3.4 COUNTY HOLIDAYS (2023):

| January 16       | (Monday)            | Martin Luther King, Jr. Day |
|------------------|---------------------|-----------------------------|
| February 20      | (Monday)            | President's Day             |
| April 7          | (Friday)            | Good Friday                 |
| May 29           | (Monday)            | Memorial Day                |
| July 4           | (Tuesday)           | Independence Day            |
| September 4      | (Monday)            | Labor Day                   |
| November 10      | (Friday)            | Veteran's Day               |
| November 23 & 24 | (Thursday & Friday) | Thanksgiving                |
| December 25 & 26 | (Monday & Tuesday)  | Christmas                   |
| January 1, 2024  | (Monday)            | New Year's                  |

# 3.5 SUBMISSIONS DURING TIME OF INCLEMENT WEATHER, DISASTER, OR EMERGENCY.

In case of inclement weather or any other unforeseen event causing the County to close for business on the date of a bid/proposal/statement of qualifications submission deadline, the RFQ closing will automatically be postponed until the next business day that County offices are open to the public. Should inclement weather conditions or any other unforeseen event cause delays in courier service operations, the County may issue an addendum to all known vendors interested in the project to extend the deadline. It will be the responsibility of the vendor to notify the county of their interest in the project should these conditions impact their ability to submit a bid/proposal/statement of qualifications submission before the stated deadline. The County reserves the right to make the final judgement call to extend any deadline.

Should an emergency or unanticipated event interrupt normal County processes, and bid/proposal/statement of qualifications submissions cannot be received by the Jefferson County Purchasing Department's office by the exact time specified in the RFQ and urgent County requirements preclude amendment to the RFQ, the time specified for receipt of Statements of Qualifications will be deemed to be extended to the same time of day specified in the solicitation on the first business day on which normal County processes resume.

PROPOSALS WILL BE OPENED PUBLICLY IN A MANNER TO AVOID PUBLIC DISCLOSURE OF CONTENTS; HOWEVER, ONLY NAMES OF PROPOSERS WILL BE READ ALOUD.

#### 3.6 PRE-PROPOSAL CONFERENCE.

There will be a Mandatory Pre-Proposal Conference on Thursday, September 28, 2023, at 2:00 pm CT, at the Diversion Center Site Location at 3890 FM 3514, Beaumont, Texas 77705.

#### 3.7 QUESTIONS/DEADLINE FOR QUESTIONS.

Questions may be emailed to Mistey Reeves, Assistant Purchasing Agent at: <u>mistey.reeves@jeffcotx.us</u> or faxed to: 409-835-8456. If no response in 72 hours, contact Deborah Clark, Purchasing Agent at: <u>deb.clark@jeffcotx.us</u>.

The Deadline for asking questions or requesting additional information (in writing) is 5:00 pm, CT, October 13, 2023.

#### 3.8 VENDOR REGISTRATION: SAM (SYSTEM FOR AWARD MANAGEMENT).

Vendors doing business with Jefferson County are <u>required</u> to be registered with The System for Award Management (SAM), with an "active" status. The System for Award Management (SAM) is the Official U.S. Government system that consolidated the capabilities of CCR/FedReg, ORCA, and EPLS. There is NO fee to register for this site. Entities may register at no cost directly from the SAM website at: <u>https://www.sam.gov</u>

In instances where a vendor has either an "Inactive" SAM Registration or is not currently registered with the System for Award Management, the Purchasing Department may *initially* accept proof (printout from the SAM website) that the vendor has begun the registration process in order for the IFB/RFQ/RFQ submission to be considered as "responsive" to the specifications for the project.

However, the SAM Registration must be completed (showing "active" status, with no exclusions) prior to the award and/or execution of an agreement or contract for the project.

#### 3.9 FORM 1295 SUBMISSION REQUIREMENT (TEXAS ETHICS COMMISSION).

ALL NON-EXEMPT RESPONDENTS ARE REQUIRED TO SUBMIT COMPLETED FORM 1295 WITH RFQ RESPONSE SUBMISSION.

#### INSTRUCTIONS:

#### (1) Submit a FORM 1295 online via the Texas Ethics Commission website link below.

Vendors must enter the required information on Form 1295, and print a copy of the completed form. The form will include a certification of filing that will contain a unique certification number.

# 2. Submit a FORM 1295 hard copy (completed & signed by an Authorized Agent of the Awarded Vendor), to the Jefferson County Purchasing Department <u>WITH RFQ SUBMISSION</u>.

FORM 1295, Completion Instructions, and Login Instructions are available via the Texas Ethics Commission Website at: <a href="https://www.ethics.state.tx.us/whatsnew/elf">https://www.ethics.state.tx.us/whatsnew/elf</a> info form1295.htm

#### SAMPLE: A sample of a completed FORM 1295 is included on PAGE 23.

#### FORM 1295 Implementation Background:

In accordance with House Bill 1295 (passed January 1, 2016), Vendors entering into contracts and professional agreements with Jefferson County will be required to complete a Certificate of Interested Parties (FORM 1295), unless contract is considered exempt as described below.

In 2017, the Texas legislature amended the law to require Form 1295 to include an "unsworn declaration" which includes, among other things, the date of birth and address of the authorized representative signing the form. The unsworn declaration, including the date of birth and address of the signatory, <u>replaces the notary requirement</u> that applied to contracts entered into before January 1, 2018. The TEC filing application does not capture the date of birth or street address of the signatory and it will not appear on forms that are filed using the TEC filing application.

Changes to the law requiring certain businesses to file a Form 1295 are in effect for contracts entered into or amended on or after January 1, 2018. The changes exempt businesses from filing a Form 1295 for certain types of contracts and replace the need for a completed Form 1295 to be notarized. Instead, the person filing a 1295 needs to complete an "unsworn declaration."

#### FORM 1295 EXEMPTIONS:

#### What type of contracts are exempt from the Form 1295 filing requirement under the amended law?

The amended law adds to the list of types of contract exempt from the Form 1295 filing requirement.

#### A completed Form 1295 is not required for:

- a sponsored research contract of an institution of higher education
- an interagency contract of a state agency or an institution of higher education
- a contract related to health and human services if: the value of the contract cannot be determined at the time the contract is executed; and o any qualified vendor is eligible for the contract
- a contract with a publicly traded business entity, including a wholly owned subsidiary of the business entity
- a contract with an electric utility, as that term is defined by Section 31.002, Utilities Code
- a contract with a gas utility, as that term is defined by Section 121.001, Utilities Code

#### SAMPLE FORM 1295

| VENDOR: FORM 1295 MUST BE COMPLE<br>FORM 1295 IS TO BE PRINTED, COMPLET<br>JEFFERSON COUNTY WILL CONFIRM RECI          | ED, SIGNED, AND SUBMITTED WITH  | BID/PROPOSAL/AGI                        | REEMENT/CONTRACT  |
|--|---|---|---|
| CERTIFICATE OF INTER   |   |   | FORM <b>1295</b>  |
| Complete Nos. 1 - 4 and 6 if there<br>Complete Nos. 1, 2, 3, 5, and 6 if   |   | -Corpert Gal                            | FICE USE ONLY   |
| Name of business entity filing form, an<br>entity's place of business.   |   | siness                                  | cille   |
| VENDOR:ENTER YOUR BUSINESS NAME,<br>Name of governmental entity or state a<br>which the form is being filed.           |   | for                                     | USIFILE   |
| JEFFERSON COUNTY, TEXAS  |   | 4                                       | N.  |
| Provide the identification number used<br>and provide a description of the servic<br>/ENDOR: ENTER BID/PROPOSAL/CONTR. | es, goods, or other property to be pro<br>ACT/AGREEMENT REF# AND TITLE HI | ivided upd the cor                      | lentify the contract,<br>ntract.<br>st (check applicable) |
| Name of Interested Party   | City, State, Country<br>(place of business)                               | Controlling                             | Intermediary  |
| ENDOR: ENTER EACH PERSON HAVING N<br>WNERS ARE THE CONTROLLING PARTIES.  | TEREST,   | x                                       |   |
| ENDOR: WORKERS (OR NON-OWNERS) IN<br>OMPANY ARE INTERMEDIARY PARTIES.  | TEREST, ETT   |   | X   |
| Check only if there is the interested  | CHECK BELOV   |   |   |
| UNSWORN DECLARATION VENDOR: CO   | MPLETE, DATE, AND SIGN THIS DECLA   |   |   |
| My addres (street) (street)  |   |   | de) (country)<br>(year)                                   |
|  | Signature of authorized   | agent of contracting bus<br>(Declarant) | siness entity   |
| ADD A  | ADDITIONAL PAGES AS NECE  | SSARY                                   |   |
| m provided by Texas Ethics Commission<br>OTE: JEFFERSON COUNTY WILL KEEP A COI<br>ACH VENDOR RESPONDING TO BIDS/PROP   | www.ethics.state.tx.us<br>PY OF THIS FORM ON FILE FOR EACH BI             | D/PROPOSAL/CONT                         | Revised 12/22/2017<br>RACT/AGREEMENT A                    |

**RESPONDENT: INSERT COMPLETED FORM 1295 BEHIND THIS PAGE.** 

(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

PAGE 24 OF 42

**<u>RESPONDENT</u>: INSERT PROOF OF SYSTEM FOR AWARD MANAGEMENT (SAM) REGISTRATION PROOF BEHIND THIS PAGE.</u>** 

#### 3.10 MINIMUM REQUIREMENTS: FIRM INFORMATION TO BE INCLUDED IN RESPONSE.

Firms desiring to be considered for Architectural Services for Jefferson County are required to submit a Statement of Qualifications and Experience in order to be considered for contracts under this procedure. Only firms with statements submitted in response to this Request for Qualifications will be evaluated. The statement should contain, at a minimum, the following:

- 1. Name of the firm wishing to contract with the County.
- 2. Firm's local address.
- 3. Firm's corporate or main office address.
- 4. Number of years the firm has been in business.
- 5. Names, qualifications, and experience of professional staff who would be assigned to Jefferson County.
- 6. Firm's organization chart.
- 7. Biographies or resumes, including home office location and other relevant information, for each key staff member likely to be assigned to a project.
- 8. Names, titles, address, and telephone numbers of persons who are authorized to negotiate for and contractually bind the firm. One of these persons should sign the response. A contact must be named for addressing questions generated during the evaluation process. This information can be provided in the biographies or resumes.
- A description of representative work accomplished for all jobs within the past ten (10) years. Include specific jobs for outpatient facility, rehabilitation facility and nursing home facility design or redesign. Include project contact's information for reference.
- 10. Provide a detailed summary of the firm's experience in providing the kinds of services specified in this RFQ to governmental entities.
- 11. Describe reasons why the firm would be uniquely qualified to provide Architectural redesign services to Jefferson County. Include a projected timeline for the completion of the design phase of this project.
- 12. Describe any unique services offered by your firm.
- 13. A list of references, other than Jefferson County, who have contracted the types of work the firm, is offering to perform. A reference form is included on Page 29 of this package. Include reference information for projects similar to the project listed in the Request for Statement of Qualifications.

#### 3.11 ADDITIONAL INFORMATION TO BE INCLUDED IN RESPONSE.

1. Provide a listing of all current litigation(s), outstanding judgements and liens affecting the firm.

#### 3.12 CONFIDENTIAL/PROPRIETARY INFORMATION.

If any material in the Statement of Qualifications is considered by Respondent to be confidential or proprietary information (including manufacturing and/or design processes exclusive to the Respondent), Respondent <u>must</u> clearly mark the applicable pages of Respondent's Statement of Qualifications to indicate each claim of confidentiality. Additionally, Respondent must include a statement on company letterhead identifying all Statement of Qualifications section(s) and page(s) that have been marked as confidential. Jefferson County will protect from public disclosure such portions of a Statement of Qualifications, unless directed otherwise by legal authority, including existing open records acts. Merely making a blanket claim that the entire Statement of Qualifications submission is protected from disclosure because it contains some proprietary information is not acceptable, and will make the entire Statement of Qualifications subject to release under the Texas Public Information Act.

By submitting a Statement of Qualifications, Respondent agrees to reproduction by Jefferson County, without cost or liability, of any copyrighted portions of Respondent's Statement of Qualifications submission or other information submitted by Respondent.

# 3.13 EVALUATION SCORING CRITERIA FOR RFQ RESPONSES

# The appointed Evaluation Committee will consider the following criteria in evaluating responses

| Response to Requested Information   |
|---|
| This will be based on the firm's submission of all requested information in this RFQ. |
| Past Project Performance and References   |
| Past Experience on Similar Projects   |
| Firm's Staff Qualifications & Capacity to Complete Project                            |

This will be based on the biographies or resume's submitted as well as the projected timeline for the design phase.

#### **RESPONDENT INFORMATION FORM**

| Instructions: Complete the form below. Please provide legible, accurate, and complete contact information. PLEASE PRINT. |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
| RFQ Number & Name: (RFQ 23-061/MR) Architectural S   | Services for Redesign of Jefferson County Diversion Center |  |  |  |  |
| Respondent's Company/Business Name:  |  |  |  |  |  |
| Respondent's TAX ID Number:  |  |  |  |  |  |
|  |  |  |  |  |  |
| If Applicable: HUB Vendor No   | DBE Vendor No  |  |  |  |  |
| Contact Borney   | and a linear   |  |  |  |  |
| Contact Person:  | litle:   |  |  |  |  |
| Phone Number (with area code):   |  |  |  |  |  |
| Alternate Phone Number if available (with area code):  |  |  |  |  |  |
| Fax Number (with area code):   |  |  |  |  |  |
| Email Address:   |  |  |  |  |  |
| Mailing Address (Please provide a physical address for bid bond return, if applicable):                                  |  |  |  |  |  |
|  |  |  |  |  |  |
| Address  |  |  |  |  |  |
| City, State, Zip Code  |  |  |  |  |  |

| REQUIRED FORM                         |
|---------------------------------------|
| Respondent:                           |
| Please complete this form and include |
| with RFQ response submission.         |

#### VENDOR REFERENCES FORM

| Respondent: Please list at least three (3) companies or governmental agencies (preferably a municipality) where the same or similar products and/or services as contained in this specification package were recently provided. |             | REQUIRED FORM<br><u>Respondent:</u> Please complete this for<br>and include with RFQ submission. |  |  |
|---|-------------|--|--|--|
| REFERENCE ONE   |             |  |  |  |
| Government/Company Name:  |             |  |  |  |
| Address:  |             |  |  |  |
| Contact Person and Title:   |             |  |  |  |
| Phone:  | Fax:        |  |  |  |
| Email Address:  | Contract Pe | eriod:   |  |  |
| Scope of Work:  |             | ×  |  |  |
| REFERENCE TWO   |             |  |  |  |
| Government/Company Name:  |             | II   |  |  |
| Address:  |             |  |  |  |
| Contact Person and Title:   |             | Ű.   |  |  |
| Phone:  | Fax:        |  |  |  |
| Email Address:  | Contract Pe | riod:  |  |  |
| Scope of Work:  |             |  |  |  |
| REFERENCE THREE   |             |  |  |  |
| Government/Company Name:  |             |  |  |  |
| Address:  |             |  |  |  |
| Contact Person and Title:   |             |  |  |  |
| Phone:  | Fax:        |  |  |  |
| Email Address:  | Contract Pe | riod:  |  |  |
| Scope of Work:  |             | £  |  |  |

As permitted under Article 4413 (32c) V.A.C.S., other governmental entities may wish to participate under the same terms and conditions contained in this contract (i.e., piggyback). In the event any other entity participates, all purchase orders will be issued directly from and shipped directly to the entity requiring supplies/services. Jefferson County shall not be held responsible for any orders placed, deliveries made or payment for supplies/services ordered by another entity. Each entity reserves the right to determine their participation in this contract.

| Would Respondent be willing to allow other governmental entitie | es to piggyback off this contract, if awarded, under the same |
|---|---|
| terms and conditions?   | Yes No  |

This Statement of Qualifications/RFQ Response shall remain in effect for ninety (90) days from RFQ opening and shall be exclusive of federal excise and state and local sales tax (exempt).

The undersigned agrees, if this RFQ response is accepted, to furnish any and all items upon which prices are offered, at the price and upon the terms and conditions contained in the Request for Statements of Qualification, Conditions of RFQ Response, Terms of Contract, and Specifications and all other items made a part of the accepted contract.

The undersigned affirms that they are duly authorized to execute the contract, that this company, corporation, firm, partnership or individual has not prepared this RFQ response in collusion with any other Respondent, and that the contents of this RFQ response as to prices, terms or conditions of said response have not been communicated by the undersigned nor by any employee or agent to any other RFQ Respondent or to any other person(s) engaged in this type of business prior to the official opening of this RFQ. And further, that neither the Respondent nor their employees nor agents have been for the past six (6) months directly nor indirectly concerned in any pool or agreement or combination to control the price of goods or services on, nor to influence any person to respond or not to respond thereon.

| RFQ Respondent (Entity Name) | Signature   |
|------------------------------|-------------|
| Street & Mailing Address     | Print Name  |
| City, State & Zip            | Date Signed |
| Telephone Number             | Fax Number  |
| E-mail Address               |             |

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission.

(RFQ 23-061/MR) Architectural Services for Redesign of Jefferson County Diversion Center

# Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official (Please Print)

Date

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission.

# INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether sub-awardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.

Identify the status of the covered Federal action.

3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.

4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the sub-awardee, e.g., the first sub-awardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.

5. If the organization filing the report in item 4 checks "Sub-awardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.

6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.

7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.

8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFQ) number; Invitations for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Included prefixes, e.g., "RFQ-DE-90-001."

9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.

10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.

(b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).

11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503

## 0348-0046 **Disclosure of Lobbying Activities**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 (See reverse for public burden disclosure)

| Type of Federal Action:       State         a. contract       b. grant         b. grant  | b. initia   | ral Action:<br>offer/application<br>al award<br>t-award           | Report Type:<br>a. initial filing<br>b. material change     |
|--|---|---|---|
| Name and Address of Reporting EntityPrimeSub-awardee Tier, if Knov   |   | If Reporting Ent<br>Name and Addre                                | <b>ity in No. 4 is Sub-awardee,</b> Enter<br>ess of Prime:  |
| Congressional District, if known:  |   | Congressio  | onal District, if known:                                    |
| Federal Department/Agency:   |   |   | ram Name/Description:                                       |
| Federal Action Number, if known:   |   | CFDA Number, <i>ii</i><br>9. Award Amou                           | f applicable:   |
|  |   |   | in, ii khown.   |
| <b>10. a. Name and Address of Lobbying</b> ( <i>if individual, last name, first name, MI</i> ).  | Registrant  | \$<br>b. Individuals P<br>address if differen<br>(last name, firs |   |
| 11. Information requested through this form<br>authorized by title 31 U.S.C. section 1352.<br>disclosure of lobbying activities is a materin<br>representation of fact upon which reliance<br>by the tier above when this transaction was<br>entered into. This disclosure is required pu<br>U.S.C. 1352. This information will be report<br>Congress semi-annually and will be availab<br>inspection. Any person who fails to file the<br>disclosure shall be subject to a civil penalty<br>than \$10,000 and not more than \$100,000 for<br>failure. | This<br>al<br>was placed<br>s made or<br>rsuant to 31<br>ed to the<br>ole for public<br>required<br>y of not less | Signature:<br>Print Name:<br>Title:<br>Telephone No.: _           | Date:   |
| Federal Use Only   |   |   | rized for Local Reproduction<br>dard Form - LLL (Rev. 7-97) |

# **REQUIRED FORM Respondent:** Please complete this form and include with RFQ response submission.

# CONFLICT OF INTEREST QUESTIONNAIRE

#### For vendor doing business with local governmental entity

Acomplete copy of Chapter 176 of the Local Government Code may be found at http://www.statutes.legis.state.tx.us/ Docs/LG/htm/LG.176.htm. For easy reference, below are some of the sections cited on this form.

Local Government Code § 176.001(1-a): "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

(A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;

(B) a transaction conducted at a price and subject to terms available to the public; or

(C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

#### Local Government Code § 176.003(a)(2)(A) and (B):

(a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

(2) the vendor:

(A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that

 $(\tilde{I})$  a contract between the local governmental entity and vendor has been executed; or

 (ii) the local governmental entity is considering entering into a contract with the vendor;

(B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:

(i) a contract between the local governmental entity and vendor has been executed; or

(ii) the local governmental entity is considering entering into a contract with the vendor.

#### Local Government Code § 176.006(a) and (a-1)

(a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity. (a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

(1) the date that the vendor:

 (A) begins discussions or negotiations to enter into a contract with the local governmental entity; or

(B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

(2) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or

(C) of a family relationship with a local government officer.

Form provided by Texas Ethics Commission

www.ethics.state.tx.us

Revised 11/30/2015

|   | doing business with local governmental entity  |   |
|---|--|---|
|   | re reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.  | OFFICE USE ONLY   |
| by a vendor who   | tire is being filed in accordance with Chapter 176, Local Government Code,<br>bas a business relationship as defined by Section 176.001(1-a) with a local<br>ntity and the vendor meets requirements under Section 176.006(a).   | Date Received   |
| entity not later t  | tionnaire must be filed with the records administrator of the local governmental<br>han the 7th business day after the date the vendor becomes aware of facts<br>statement to be filed. See Section 176.006(a-1), Local Government Code.   |   |
| A vendor comr<br>Government Co  | nits an offense if the vendor knowingly violates Section 176.006, Local<br>ide. An offense under this section is a misdemeanor.  |   |
| Name of venc  | for who has a business relationship with local governmental entity.  |   |
| Check   | this box if you are filing an update to a previously filed questionnaire.  |   |
| later th<br>incomp  | w requires that you file an updated completed questionnaire with the app<br>an the 7th business day after the date on which you became aware that the orig<br>ele or inaccurate.)  | inally filed questionnaire was  |
| Name of loca  | government officer about whom the information in this section is being discl   | osed.   |
|   |  |   |
|   | Name of Officer  |   |
|   | Hame of Onicer   |   |
| employment<br>pages to this   | (item 3 including subparts A, B, C, & D) must be completed for each officer w<br>or other business relationship as defined by Section 176.001(1-a), Local Govern:<br>Form CIQ as necessary.  | ment Code. Atlach additional  |
| employment<br>pages to this<br>A. Is the loc  | (item 3 including subparts A, B, C, & D) must be completed for each officer w<br>or other business relationship as defined by Section 176.001(1-a), Local Governa  | ment Code. Atlach additional  |
| employment<br>pages to this<br>A. Is the loc  | (item 3 including subparts A, B, C, & D) must be completed for each officer w<br>or other business relationship as defined by Section 176.001(1-a), Local Govern<br>Form CIQ as necessary.   | ment Code. Atlach additional  |
| employment<br>pages to this<br>A. Is the loc<br>income, from<br>B. Is the ven   | (item 3 including subparts A, B, C, & D) must be completed for each officer w<br>or other business relationship as defined by Section 176.001(1-a), Local Govern<br>Form CIQ as necessary.<br>al government officer named in this section receiving or likely to receive taxable in<br>the vendor?   | ment Code. Attach additional<br>nocime, other than investment   |
| employment<br>pages to this<br>A. Is the loc<br>income, from<br>B. Is the ven   | (item 3 including subparts A, B, C, & D) must be completed for each officer w<br>or other business relationship as defined by Section 176.001(1-a), Local Govern<br>Form CIQ as necessary.<br>al government officer named in this section receiving or likely to receive taxable in<br>the vendor?<br>Yes No<br>dor receiving or likely to receive taxable income, other than investment income, from  | ment Code. Attach additional<br>nocime, other than investment   |
| employment<br>pages to this<br>A. Is the loc<br>income, from<br>B. Is the ven-<br>government of<br>C. Is the fill   | (item 3 including subparts A, B, C, & D) must be completed for each officer w<br>or other business relationship as defined by Section 176.001(1-a), Local Governs<br>Form CIQ as necessary.<br>al government officer named in this section receiving or likely to receive taxable in<br>the vendor?<br>Yes No<br>dor receiving or likely to receive taxable income, other than investment income, from<br>officer named in this section AND the taxable income is not received from the loc  | ment Code. Attach additional<br>accme, other than investment<br>a or at the direction of the local<br>al governmental entity?   |
| employment<br>pages to this<br>A. Is the loc<br>income, from<br>B. Is the ven-<br>government of<br>C. Is the fill   | (item 3 including subparts A, B, C, & D) must be completed for each officer w<br>or other business relationship as defined by Section 176.001(1-a), Local Governs<br>Form CIQ as necessary.<br>al government officer named in this section receiving or likely to receive taxable in<br>the vendor?<br>Yes No<br>dor receiving or likely to receive taxable income, other than investment income, from<br>officer named in this section AND the taxable income is not received from the loc<br>Yes No<br>er of this guestionnaire employed by a corporation or other business entity with  | ment Code. Attach additional<br>accme, other than investment<br>a or at the direction of the local<br>al governmental entity?   |
| <ul> <li>employment pages to this</li> <li>A. Is the loc income, from</li> <li>B. Is the venigovernment of</li> <li>C. Is the fill government of</li> </ul> | (item 3 including subparts A, B, C, & D) must be completed for each officer w<br>or other business relationship as defined by Section 176.001(1-a), Local Governs<br>Form CIQ as necessary.<br>al government officer named in this section receiving or likely to receive taxable in<br>the vendor?<br>Yes No<br>dor receiving or likely to receive taxable income, other than investment income, from<br>officer named in this section AND the taxable income is not received from the loc<br>Yes No<br>er of this questionnaire employed by a corporation or other business entity wit<br>officer serves as an officer or director, or holds an ownership interest of one perce          | ment Code. Attach additional<br>nocme, other than investment<br>h or at the direction of the local<br>al governmental entity?<br>h respect to which the local<br>ent or more? |
| <ul> <li>employment pages to this</li> <li>A. Is the loc income, from</li> <li>B. Is the venigovernment of</li> <li>C. Is the fill government of</li> </ul> | (item 3 including subparts A, B, C, & D) must be completed for each officer w<br>or other business relationship as defined by Section 176.001(1-a), Local Governs<br>Form CIQ as necessary.<br>al government officer named in this section receiving or likely to receive taxable in<br>the vendor?<br>Yes No<br>dor receiving or likely to receive taxable income, other than investment income, from<br>officer named in this section AND the taxable income is not received from the loc<br>Yes No<br>er of this questionnaire employed by a corporation or other business entity wit<br>officer serves as an officer or director, or holds an ownership interest of one perc<br>Yes No | ment Code. Attach additional<br>nocme, other than investment<br>h or at the direction of the local<br>al governmental entity?<br>h respect to which the local<br>ent or more? |

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission.

## LOCAL GOVERNMENT OFFICER CONFLICTS DISCLOSURE STATEMENT – OFFICE USE ONLY

| is questionnaire reflects chang     |   |  |
|-------------------------------------|---|--|
|                                     | as made to the law by H.B. 23, 84th Leg., Regular Session.  | OFFICE USE ONLY  |
|                                     | priate local governmental entity that the following local<br>aware of facts that require the officer to file this statement<br>Local Government Code.   | Date Received  |
| Name of Local Government            | Dfficer   |  |
| Office Held                         |   |  |
| Name of vendor described b          | y Sections 176.001(7) and 176.003(a), Local Government  | Code   |
| Description of the nature an        | d extent of employment or other business relationship wi  | th vendor named in item 3  |
|                                     |   |  |
| Date Gift Accepted                  | B exceeds \$100 during the 12-month period described by Description of Gift Description of Gift   |  |
| Date Gift Accepted                  | Description of Gift   |  |
|                                     | (attach additional forms as necessary)  |  |
| AFFIDAVIT                           | I swear under penalty of perjury that the above statement is<br>that the disclosure applies to each family member (as defi<br>Government Code) of this local government officer. I also<br>covers the 12-month period described by Section 176.003(a  | ned by Section 176 001(2), Local acknowledge that this statement |
|                                     | Signature of Local (  | Government Officer   |
| AFFIX NOTARY STAMP / SEA            |   |  |
| Sworn to and subscribed before m    | 55 mining and a second s | , this the day   |
| of, 20                              | $\_$ , to certify which, witness my hand and seal of office.  |  |
| Signature of officer administration | poath Printed name of officer administering oath T  | itle of officer administering oath                               |

Adopted 8/7/2015

# THIS FORM IS FOR OFFICE USE ONLY

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, Jefferson County requests Resident Certification. §2252.001 *et seq.* of the Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- (3) "Non-resident RFQ Respondent" refers to a person who is not a resident.
- (4) "Resident RFQ Respondent" refers to a person whose principal place of business is in this state, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.
- □ I certify that \_\_\_\_\_ [company name] is a Resident Respondent of Texas as defined in Government Code §2252.001.
- I certify that \_\_\_\_\_ [company name] is a Non-Resident Respondent as defined in Government Code §2252.001 and our principal place of business is \_\_\_\_\_\_ (city and state).

| Taxpayer Identification Number (T.I.N.):               | 2  |
|--|--|
| Company Name submitting bid/proposal/response:         |  |
| Mailing address:                                       |  |
| If you are an individual, list the names and addresses | of any partnership of which you are a general partner: |

Property: List all taxable property owned by you or above partnerships in Jefferson County.

| Jefferson County Tax Acct. No.* | Property address or location** |
|---------------------------------|--------------------------------|
|                                 |                                |
|                                 |                                |
|                                 |                                |

\* This is the property amount identification number assigned by the Jefferson County Appraisal District.

\*\* For real property, specify the property address or legal description. For business property, specify the address where the property is located. For example, office equipment will normally be at your office, but inventory may be stored as a warehouse or other location.

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission.

**HOUSE BILL 89 VERIFICATION** 

| l,                                     | the      | undersigned      | representative      | of     | (company      | or    | business   |
|--|----------|------------------|---------------------|--------|---------------|-------|------------|
| name)                                  |          |                  |                     |        | (heretof      | ore r | eferred to |
| as company) being an adult over the ag | e of eig | ghteen (18) year | s of age, after bei | ing du | ly sworn by t | he ur | ndersigned |

notary, do hereby depose and verify under oath that the company named above, under the provisions of Subtitle F, Title 10, Government Code Chapter 2270:

1. Does not boycott Israel currently; and

2. Will not boycott Israel during the term of the contract.

#### Pursuant to Section 2270.002, Texas Government Code:

1. "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made ordinary business purposes; and

2. "Company" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or an limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business association that exist to make a profit.

| Signature of Company Represen | Itative  |
|-------------------------------|--|
| Date                          |  |
| On this day of                | , 20, personally appeared  |
|                               | , the above-named person, who after by me being duly<br>In that the above is true and correct. |
| Notary Seal                   | Notary Signature   |
|                               | Date   |
|                               |  |

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission. 211

On this day, I, Deborah L. Clark, Purchasing Agent for Jefferson County, Texas, pursuant to Texas Government Code, Chapter 2252, Section 2252.152 and Section 2252.153, certify that I did review the website of the Comptroller of the State of Texas concerning the listing of companies that is identified under Section 806.051, Section 807.051, or Section 2253.253 and I have ascertained that the below named company is not contained on said listing of companies which do business with Iran, Sudan, or any Foreign Terrorist Organization.

**Company Name** 

IFB/RFP/RFQ number

Certification check performed by:

**Purchasing Representative** 

Date

In consideration of Jefferson County retaining the services of a consultant and because of the sensitivity of certain information which may come under the care and control of Consultant, both parties agree that all information regarding the County or any selected County agency subject to this Contract; or gathered, produced, or derived from this project (Confidential Information) must remain confidential subject to release only by permission of the County, and more specifically agree as follows:

Media releases pertaining to this RFQ and/or any resulting contract, or the services to which they relate, will not be made without the prior written consent of the County, and then only in accordance with explicit written instructions from the County. The disclosure of the contents of proposals prior to the award of a contract under this RFQ, or any other violation of this section, may result in disqualification.

- 1. The Information may be used by Consultant only to assist Consultant in connection with its engagement with the County.
- 2. Consultant will not, at any time, use the Information in any fashion, form, or manner except in its capacity as independent consultant to the County.
- 3. Consultant agrees to maintain the confidentiality of any and all deliverables resulting from this Contract in the same manner that it protects the confidentiality of its own proprietary products of like kind.
- 4. The Information may not be copied or reproduced without the County's written consent.
- 5. All materials made available to Consultant, including copies thereof, must be returned to County upon the first to occur of; (a) completion of the project, or (b) request by the County.
- 6. The foregoing must not prohibit or limit Consultant use of the information (including, but not limited to, ideas, concepts, know-how, techniques and methodologies) (a) previously known to it, (b) independently developed by it, (c) acquired by it from a third party, or (d) which is or becomes part of the public domain through no breach to Consultant of this agreement.
- 7. This agreement shall become effective as of the date Information is first made available to Consultant and must survive the contract and be a continuing requirement.
- 8. The breach of this Non-Disclosure Agreement by Consultant shall entitle the County to immediately terminate the Agreement upon written notice to Contractor for such breach. The parties acknowledge that the measure of damages in the event of a breach of this Non-Disclosure Agreement may be difficult or impossible to calculate, depending on the nature of the breach. Regardless of whether the County elects to terminate the Agreement upon the breach hereof, the County may require Consultant to pay to the County the sum of \$1,000 for each breach as liquidated damages. This amount is not intended to be in the nature of a penalty, but is intended to be a reasonable estimate of the amount of damages to the County in the event of a breach hereof by Consultant. Comptroller does not waive any right to seek additional relief, either equitable or otherwise, concerning any breach of this Agreement.

[Printed Name of Consultant]

REQUIRED FORM <u>Respondent</u>: Please complete this form and include with RFQ response submission.

| By:    |   |
|--------|---|
| Title: |   |
| Date:  | _ |

**RESPONDENT:** INSERT ALL ADDENDA BEHIND THIS PAGE. PLEASE BE SURE TO COMPLETE, SIGN, ATTEST, AND DATE EACH ADDENDUM. I have carefully examined the Request for Proposal Specifications, and any other documents accompanying or made a part of this Request for Proposals.

I hereby propose to furnish the goods or services specified in the Request for Proposal. I agree that my proposal will remain firm for a period of up to 90 days in order to allow Jefferson County adequate time to evaluate the qualifications submitted.

I verify that all information contained in this proposal is truthful to the best of my knowledge and belief. I further certify that I am duly authorized to submit this proposal on behalf of the firm as its act and deed and that the firm is ready, willing and able to perform if awarded the contract.

I further certify, under oath, that this proposal is made without prior understanding, agreement, connection, discussion, or collusion with any other person, firm or corporation submitting a proposal for the same product or service: no officer, employee or agent of Jefferson County or any other Respondent is interested in said proposal: and that the undersigned executed this Respondent's Certification with full knowledge and understanding of the matters therein contained and was duly authorized to do so.

| NAME OF BUSINESS   |   |                        |        |
|--|---|------------------------|--------|
| BY:  |   | Sworn to and subs this | day of |
| SIGNATURE  |   |                        | , 2023 |
| NAME & TITLE, TYPED OR PRINTED   |   |                        |        |
| MAILING ADDRESS  | _ | Notary Public          |        |
|  |   | State of               |        |
| CITY, STATE, ZIP CODE  |   | My Commission Ex       | pires: |
| ()<br>TELEPHONE NUMBER   | _ |                        |        |
|  |   |                        |        |
|  |   |                        |        |
| REQUIRED FORM<br><u>Respondent</u> :<br>Please complete this form and include<br>with RFQ response submission. |   |                        |        |
|  | , |                        |        |

The Offer is hereby accepted for the following items: Term Contract for Mowing for Jefferson County for Contract Term: One (1) year from date of award with an option to renew for four (4) additional years.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

This contract shall henceforth be referred to as Contract No. IFB 23-065/MR, Term Contract for Mowing for Jefferson County. The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

COUNTERSIGNED:

Jeff R. Branick, County Judge JEFFERSON COUNTY, TEXAS

Date

ATTEST:

Roxanné Acosta Heilberg, County Clerk JEFFERSON COUNTY, TEXAS

Date

5 2024



(IFB 23-065/MR) Term Contract for Mowing for Jefferson County

PAGE 42 OF 73

#### To Jefferson County:

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer.

We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County.

We acknowledge receipt of the following amendment(s):  $\underline{DL} \underline{DL} \underline{DL} \underline{DS}$ 

I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

For clarification of this offer, contact: Company Name

Zip State

Name &

Fax

Phone

cast companies. com E-mai

MOVEN

Signature of Person A uthorized to Sign

16 V P.

Printed Name

ime

Title

**REQUIRED FORM Bidder: Please complete this form** and include with bid submission.

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## Preliminary Tabulation (IFB 23-065/MR) Term Contract for Mowing for Jefferson County Bid Opened Tuesday, December 6, 2023

| Item | Description  | FIDIS Logistics Solutions  | Down South Logistics  | Delgado Tractor Works  | 3rd Coast Companies, LLC   | GP Evans Contractors  | Affordable Lawn Services                                |
|------|--|--|---|--|--|---|---|
|      | Properties to be Mowed<br>(Annual Rate)              | \$74,232.60  | \$27,000.00   | \$25,226.00  | \$21,450.00  | \$63,085.00   | \$21,000.00   |
| 1    | Equipment to be Used                                 | (4) Husqvarna Z254 (54") 26 HP<br>Kohler Zero Turn Mower               | (1) 61" Ferris zero turn mower  | (1) Kubota BT100 16 HP Tractor<br>with 4ft Bad Boy Brush Hog | (1) Zero Turn  | (2) Bad Boy 61" Riding Mower  | (1) Kubota Tractor with Brush<br>Hog                    |
|      | Equipment to be Used                                 | (3) John Deere S100 42-in 17.5<br>HP Gas Riding Lawn Mower             | (1) 52" Gravely zero turn mower   | (1) Kubota 60" cut Zero Turn<br>Mower                        | (1) 70 hp tractor  | (3) Echo Weed Eaters  | (1) Commercial lawn mower                               |
|      |  | (4) EGO POWERLOAD 56-volt<br>15-in Split Battery String<br>Trimmer 2.5 | (1) 40 hp Massey Ferguson 231<br>tractor with push Hog  | Stihl Weedeaters   | (1) Track loader with cutter   | (1) Kubota Batwing Tractor  | Commercial weed eater                                   |
|      |  |  | (1) 40 hp Kubota Front end<br>loader tractor with bush hog  | Chainsaw   |  |   | Backpack blower   |
| 2    | Properties to be Cleared<br>(Rate for clearing once) | \$25,693.01  | \$45,000.00   | \$60,058.00  | \$18,409.35  | \$165,000.00  | \$29,900.00   |
| 2    | Method of Clearing and<br>Equipment to be Used.      | (4) EGO POWERLOAD 56-volt<br>15-in Split Battery String<br>Trimmer 2.5 | (1) 299 CAT XE with drum mulcher  | (1) Kubota SVL Skid Steer<br>Mulcher                         | (1) Track Loader with 5' cutter,<br>Mini-ex w/thumb, Komatsu 31<br>dozer                                     | *No tree work   | (1) CAT skidsteer with mulching<br>head attachment      |
|      |  | 6  | *Note* Land clearing w/burning<br>\$60,000. TB-290 Excavtor<br>w/thumb and 299 CAT XE<br>w/drum mulcher | Chainsaws  | Shred to 3" cut ht. up to 2"<br>diam. Growth. If needed dozer<br>piles debris to either haul off or<br>burn. | (1) Kubota Skid steer with<br>Mulcher and (1) Kubota tractor<br>with 15' mower. | (1) Kubota Tractor with Brush<br>Hog & Front End Loader |
|      |  | (4) Husqvarna Z254 (54") 26 HP<br>Kohler Zero Turn Mower               |   | (1) Kubota L3902 36 HP Tractor<br>with 6ft Brush Hog         | *Note* Pile debris and burn in<br>place price \$11,500. Remove<br>debris off site in full price<br>\$14,800. | *Note* \$225,000 clean all areas,<br>cut all trees and clear.                   | Commercial weed eater                                   |

Jefferson County makes no claim that this bid tabulation represents anything other than the information read aloud at the public opening. The County has not checked the bids for errors, or made any determinations that the solicitations meet all requirements. In the case of a discrepancy between information on this tabulation and the original hard-copy document, the original hard copy shall prevail.

| FIDIS Logistics Solutions,     |                      |                               |                                 |                              |                                      |
|--------------------------------|----------------------|-------------------------------|---------------------------------|------------------------------|--------------------------------------|
| LLC                            | Down South Logistics | Delgado Tractor Works         | <b>3rd Coast Companies, LLC</b> | GP Evans Contractors, LLC    | Affordable Lawn Services             |
| 3845 Cypress Creek Pkwy, Suite |                      |                               |                                 |                              |                                      |
| 210                            | 1003 Mimosa Dr.      | 2231 B Center St., PMB 171    | 10566 Johnson Rd.               | P.O. Box 1706                | 9210 Terry St.                       |
| Houston, TX 77014              | Nederland, TX 77627  | Deer Park, TX 77536           | Beaumont, TX 77705              | Winnie, TX 77665             | Beaumont, TX 77707                   |
| Attn: Antonia Murphy           | Attn: Dylon Drummond | Attn: Eric Delgado            | Attn: Justin Vandover           | Attn: Gina Evans             | Attn: David Bills                    |
| (346) 306-8358                 | (409) 540-5926       | (281) 884-9448                | (713) 884-7419                  | (409) 201-1181               | (409) 554-3077                       |
| procurement@fidislogistics.com | dylonko@gmail.com    | delgadotractorworks@gmail.com | sales@3rdcoastcompanies.com     | gpevanscontractors@yahoo.com | affordablelawnservicessetx@yahoo.com |

The Offer is hereby accepted for the following items: Airboats, motors and trailers.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

This contract shall henceforth be referred to as Contract No. IFB 23-078/MR. The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

COUNTERSIGNED:

Jeff R. Branick, County Judge JEFFERSON COUNTY, TEXAS Date

ATTEST:

Roxanne Acosta Heilberg, County Clerk JEFFERSON COUNTY, TEXAS Date

(IFB 23-078/MR) Airboats for Jefferson County Sheriff's Office

PAGE 42 OF 59

To Jefferson County:

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer.

We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County.

We acknowledge receipt of the following amendment(s):

I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

boat Corp For clarification of this offer, contact: Company Name Wesident Name & Title Address 462 Zip Phone City State otairboats.com Signature of Person Authorized to Sign E-mail D Printed Name residu Title

REQUIRED FORM <u>Bidder</u>: Please complete this form and include with bid submission.

(IFB 23-078/MR) Airboats for Jefferson County Sheriff's Office

PAGE 41 OF 59



# JEFFERSON COUNTY PURCHASING DEPARTMENT Deborah L. Clark, Purchasing Agent

1149 Pearl Street, First Floor, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

# **CONTRACT EXTENSION REQUEST**

February 23, 2024

Rochester Armored Car Co., Inc. Attention: Mr. William P. Shea 3937 Leavenworth Street Omaha NE 68105

Re: (IFB 19-013/YS), Term Contract for Armored Car Service for Jefferson County

Dear Mr. Shea:

Please be advised the above-referenced contract for Jefferson County will expire on March 27, 2024. It is requested that your company extend your current contract for an additional 34 days, to expire April 30, 2024.

Please sign the acknowledgment below to indicate your agreement and return to our office by Wednesday, February 28, 2024. Jefferson County appreciates your cooperation with this extension.

Best regards,

Sincerely,



Deborah L. Clark Purchasing Agent Jefferson County, Texas

DC: mr

Rox

| Price Extension Received and Accepted:       | 2/28/2024                        |
|--|----------------------------------|
| Project Number:                              | Date                             |
| Contractor:                                  | Rochester Armored Car Co., Inc.  |
| Signature:                                   | h: 4                             |
| Print Name and Title:                        | Bill Shea UP Strates in Accounts |
| TEST:<br>Manne Acosta Hellberg, County Clerk | JEFFERSON COUNTY TEXAS           |

| B.O. #: 2912         Covered Election:       November 5, 2024         Estimated Delivery Date:       October 2024         Customer Contact, Title:       Laurie Leister         Phone Number:       409-835-8787         Customer Name:       Jefferson County, Texas         Type of Rental Equip:       NEW         Image: NEW       REFURBISHED         Rental Term:       October 1, 2024 through November 30, 2024         Bill To: |                          |
|--|--------------------------|
| Covered Election:       November 5, 2024         Estimated Delivery Date:       October 2024         Customer Contact, Title:       Laurie Leister         Customer Name:       Jefferson County, Texas         Type of Rental Equip:       NEW         RefURBISHED       Rental Term:         October 1, 2024 through November 30, 2024         Bill To:  |                          |
| Estimated Delivery Date:       October 2024         Customer Contact, Title:       Laurie Leister         Customer Name:       Jefferson County, Texas         Type of Rental Equip:       NEW         RefURBISHED       Rental Term:         October 1, 2024 through November 30, 2024         Bill To:   |                          |
| Customer Contact, Title: Laurie Leister       Phone Number: 409-835-8787         Customer Name: Jefferson County, Texas       Fax Number: N/A         Type of Rental Equip:       NEW       REFURBISHED         Bill To:   |                          |
| Customer Name:     Jefferson County, Texas     Fax Number:     N/A       Type of Rental Equip:     NEW     REFURBISHED     Rental Term:     October 1, 2024 through November 30, 2024       Bill To:   |                          |
| Bill To:     Ship To:       Jefferson County, Texas     Jefferson County, Texas       Laurie Leister     Laurie Leister  |                          |
| Jefferson County, Texas     Jefferson County, Texas       Laurie Leister     Laurie Leister  |                          |
| Jefferson County, Texas     Jefferson County, Texas       Laurie Leister     Laurie Leister  |                          |
|  |                          |
| P.O. Box 1151 7933 Viterbo Road  |                          |
|  |                          |
| Beaumont, TX 77704 Beaumont, TX 77704  |                          |
| ttem Description Qty Price   | Total                    |
| DS200         DS200 Poll Place Scanner and Tabulator:<br>(Refurbished) Model DS200 Scanner with Internal Backup Battery, Paper Roll, and One (1)<br>Standard 4GB Memory Device - Version 6.3.0.0         10         \$1,045.00   | \$10,450.00              |
| 2         DS200         Soft-Sided Nylon Case         10         \$22.00   | \$220.00                 |
| 3         DS200         Standard 4GB Memory Device (Additional)         10         \$15.00   | \$150.00                 |
| 4 DS200 Equipment Installation 1 \$1,975.00  | \$1,975.00               |
| 5     Shipping     Roundtrips Shipping & Handling     1     \$3,500.00   | \$3,500.00               |
|  | 16,295.00                |
| Freight Billable:     yes     no       Matt Kunz     Matt Kunz     Contorner Signature       Regional Sales Manager     Outtorner Signature  | - <u>5 - 2 4</u><br>Date |

ATTES 3 202 . 5 DATE



|                  | 100% of Order Total due Thirty (30) Calendar Days after the later of (a) Equipment Delivery, or (b) Receipt of Corresponding ES&S Invoice.   |
|------------------|--|
| Devene and Termo | Invoices are due net 30 from Invoice date.   |
| Payment Terms    | Note 1: Any applicable state and local taxes are not included, and are the responsibility of Customer.   |
|                  | A Rental Cancellation Fee of 10% of the Rental Order Total shall apply in the event the Customer does not provide written notification<br>ES&S of its intent to cancel an Election at least forty-five (45) days prior to the scheduled Election covered under this Agreement,   |
|                  | ES&S shall provide the Customer with a Return Materials Authorization ("RMA") form which shall set forth all of the equipment and<br>software to be returned upon the expiration or earlier termination of the Agreement. The Customer shall use this form when returning<br>equipment and software and label all boxes with the RMA number provided.  |
| Return of        | Customer shall be responsible for packaging and readying the equipment and software for return to ES&S by utilizing the original boxe<br>and packing materials to return the equipment and software to ES&S. In the event the Customer requires ES&S to provide new boxes<br>and packing material for return of the equipment and software, such items will be invoiced to Customer separately and shall be due ar<br>payable upon receipt of ES&S' Invoice by Customer.   |
| Rental Equipment | Customer is responsible for returning all equipment and other non-consumable items set forth above to ES&S upon the expiration or<br>earlier termination of the Agreement. In the event the Customer fails to return any such equipment and/or non-consumable items upo<br>the expiration or earlier termination of the Agreement, Customer shall pay ES&S at ES&S' then current rates for such equipment and/or<br>non-consumable items which have not been returned to ES&S less any rental fees previously paid by Customer for such equipment<br>and/or non-consumable items which have not been returned, ES&S shall invoice the Customer separately for any unreturned items a<br>such invoice shall be due and payable upon receipt of ES&S' invoice by Customer. |

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1. <u>Rental/License Terms.</u> Subject to the terms and conditions of this Agreement, ES&S agrees to rent and/or license, and Customer agrees to rent and/or license, the ES&S Equipment, ES&S Software and ES&S Firmware described on the front side of this Agreement during the Rental Term as defined in Section 10 below. The ES&S Firmware and ES&S Software are collectively referred to hereinafter as the "ES&S Software." The rental payment terms for the ES&S Equipment and ES&S Software shall, at all times, remain with ES&S. The consideration for ES&S grant of the license during the Rental Term for the ES&S Firmware sis licited in the cost of the ES&S Equipment.

2. <u>Grant of Licenses.</u> Subject to the terms and conditions of this Agreement, ES&S hereby grants to Customer nonexclusive, nontransferable licenses for its bona fide full time, part time or temporary amployees to use the ES&S Software and related Documentation in the Jurisdiction during the Rental Term. The licenses allow such bona fide employees to use and copy the ES&S Software (In object code only) and the Documentation, in the course of operating the ES&S Equipment and solely for the purposes of defining and conducting elections and tabulating and reporting election results in the Jurisdiction during the Rental Term.

 <u>Prohibited Uses</u>, Customer shall not take any of the following actions with respect to the ES&S Software or the Documentation:

a. Reverse engineer, decompile, disassemble, ra-engineer or otherwise create, attempt to create, or parmit, allow or assist others to create, the source code or the structural framework for part or all of the ES&S Software;

b. Cause or permit any use, display, loan, publication, transfer of possession, sublicansing or other dissemination of the ES&S Software or Documentation, in whole or in part, to or by any third party without ES&S' prior written consent; or

 Cause or permit any change to be made to the ES&S Software without ES&S' prior written consent; or

d. Allow a third party to cause or permit any copying, reproduction or printing of any output generated by the ES&S Software (except finished ballots by ballot printers selected by Customer) in which ES&S owns or claims any proprietary intellectual property rights (e.g., copyright, trademark, patent pending or patent), including, but not limited to, any ballot shells or ballot code stock.

4. <u>Term of Licenses</u>. The licenses granted in Section 2 shall commence upon the delivery of the ES&S Software described in Section 2 and shall continue during the Rental Term. ES&S may terminate either license if Customer fails to pay the rental fees when due, or breaches Sections 2, 3, or 9 with respect to, such licenses. Upon the termination of either of the licenses granted in Section 2 to FES&S Software or upon the expiration of the Rental Term, Customer shall immediately return such ES&S Software and the related Documentation (including any and all copies thereof) to ES&S, or (if requested by ES&S) destroy such ES&S Software and Documentation and certify in writing to ES&S that such destruction has occurred.

5. <u>Delivery; Risk of Loss.</u> The Estimated Delivery Dates and First Election Use (If any) set forth on the front side of this Agreement are estimates and may only be established or revised, as applicable, by the parties, in a written amendment to this Agreement, because of delays in executing this Agreement, changes requested by Customer, product availability and other events. ES&S will notify Customer of such revisions as soon as ES&S becomes aware of such revisions. Risk of loss for the S&S Equipment and ES&S Software shall pass to Customer when such items are delivered to Customer's designated location. Upon transfer of risk of loss to Customer, customer shall be responsible for obtaining and maintaining sufficient casually insurance on the ES&S Equipment and ES&S Software shall all not use the ES&S Equipment for any purpose other than those for which it was designed and shall not, without the prior written consent of ES&S, alter the ES&S Equipment or affix to or install on the ES&S Equipment for any purpose other than those for which it was designed and shall not. Without the prior written consent of ES&S, alter the ES&S Equipment or affix to or install on the ES&S Equipment for any purpose other which was not supplied to it by ES&S. Customer shall not move the ES&S Equipment for mite place where it was originally installed, unless such ES&S Equipment is to be used at various polling places throughout the Jurisdiction, without ES&S' prior written consent. Customer shall make the ES&S and subject to such conditions as ES&S may impose for its protection, affix any item of ES&S Equipment to any real property if, as a result thereof, such tem of ES&S Equipment will become a fixture under applicable stale law.

6. <u>Installation.</u> The front side of this Agreement specifies the items of ES&S Equipment or ES&S Software, if any, which ES&S' employees, agents, or authorized representatives ("Representatives") will install at Customer's designated site. Customer shall pay ES&S a fee for such installation services, as set forth on the front side of this Agreement. Customer will provide, at its own expense, a site adequate in space and design for installation and operation of the ES&S Equipment and ES&S Software. Customer shall be responsible for providing a site that is temperature and humidity controlled, has all necessary electric current outlets, circuits, and wiring for the ES&S Equipment and ES&S Equipment and ES&S Software, as has electric current of sufficient quality and quantity to operate the ES&S Equipment and ES&S Equipment and ES&S Software. ES&S Equipment or ES&S Software is installed. Customer shall be responsible for installation or software not installed by ES&S, in accordance with the instructions furnished in the Documentation, ES&S shall have no liability for actual site preparation or for any costs, damages or claims anising out of the Installation of any ES&S Equipment or ES&S

#### 7. Warranty.

a. <u>ES&S Equipment/ES&S Software</u>, ES&S warrants that during the Rental Term (the "Warranty Period"), it will repair or replace, at Customer's designated location or at ES&S' designated location or at ES&S' designated location or at ES&S' designated socation or at ES&S' designated socation or at ES&S' designated isocation, as determined by ES&S in its sole discretion, any component of the ES&S Equipment or ES&S Software which, while under normal use and service: (i) fails to perform in accordance with its Documentation in all material respects, or (ii) is defactive in material or workmarship. The Warranty shall not include the repair or replacement of any ES&S Equipment components that are consumed in the normal ocurse of operating the ES&S Equipment, including, but not limited to, headphones and headphone protective covers, printer cartridges or ribbons, paper, batterles, drums, toners, fusers, transfer belts, removable media storage devices, seats, keys, power supplies/cords, PCMCIA, Smart, or CF cards or marking devices (collectively, the "Consumables"). ES&S may modify and make available additional Consumables as they may become available from time to time. Any repaired or replaced item of ES&S Equipment or ES&S Software will become the property of ES&S. This warranty is effective provided that (I) Customer notifies ES&S within three (3) business days of the discovery of the failure of performance or defect, (II) the ES&S Equipment or ES&S Software to be repaired or replaced has not been repaired, changed, modified or altered except

as authorized or approved by ES&S, (III) the ES&S Equipment or ES&S Software to be repaired or replaced is not damaged as a result of accident, theft, vandalism, neglect, abuse, use which is not in accordance with instructions or specifications furnished by ES&S or causes beyond the reasonable control of ES&S or Customer, including acts of God, line, floods, riots, acts of war, terrorism or insurrection, government acts or orders; epidemics, pandemics or outbreak of communicable disease; quarantines; national or regional emergencies, labor disputes, transportation delays, governmental regulations and utility or communication interruptions, and (IV) Customer has installed and is using the most recent update provided to it by ES&S. This warranty is void for any units of equipment which: (I) have not been stored or operated in a temperature range according to their specifications, (II) have been severely handled so as to cause mechanical damage to the unit, or (III) have been operated or handled in a manner inconsistent with reasonable treatment of an electronic product.

b. <u>System.</u> ES&S warrants that the ES&S Equipment and ES&S Software will operate in conjunction with the third-party ltems during the Warranty Period, provided that the third-party ltems are performing in accordance with their own specifications and documentation in all material respects and are not defective in material or workmanship. In the event of a breach of this warranty, ES&S will repair or replace the item of ES&S Equipment or ES&S Software that is causing such breach to occur. Customer acknowledges that ES&S has merely purchased the third-party items for resale or rental to Customer, and that the proprietary and intellectual property rights to the third-party items are owned by parties other than ES&S ("Third Parties"). Customer further acknowledges that except for the rental payments to ES&S for the third-party items, all of its rights and obligations with respect thereto flow from and to the Third Partles. ES&S shall provide Customer with copies of all documentation and waranties for the third-party items which are provided to ES&S.

warranties for the third-party items which are provided to ES&S. c. <u>Exclusive Remedies/Disclaimer.</u> IN THE EVENT OF A BREACH OF SUBSECTION 7(a) or 7(b), ES&S' OBLIGATIONS, AS DESCRIBED IN SUCH SUBSECTION, ARE CUSTOMER'S SOLE AND EXCLUSIVE REMEDIES. ES&S EXPRESSLY DISCLAIMS ALL WARRANTIES, WHETHER EXPRESS OR IMPLIED, WHICH ARE NOT SPECIFICALLY SET FORTH IN THIS AGREEMENT, INCLUDING, BUT NOT LIMITED TO, ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. FURTHER, IN THE EVENT CUSTOMER IN ANY WAY AT ANY TIME ALTERS, MODIFIES OR CHANGES ANY EQUIPMENT, SOFTWARE, THIRD-PARTY ITEMS AND/OR NETWORK (COLLECTIVELY "SYSTEM") CONFIGURATIONS WHICH HAVE BEEN PREVIOUSLY INSTALLED BY ES&S OR WHICH ARE OTHERWISE REQUIRED IN ACCORDANCE WITH THE CERTIFIED VOTING SYSTEM CONFIGURATION, ALL WARRANTIES OTHERWISE PROVIDED HEREUNDER WITH REPECT TO THE SYSTEM RENTED AND/OR LICENSED UNDER THIS AGREEMENT SHALL BE VOID AND OF NO FURTHER FORCE AND EFFECT.

8. <u>Limitation Of Liability.</u> Neither party shall be liable for any indirect, incidental, punitive, exemplary, special, or consequential damages of any kind whatsoever arising out of or relating to this Agreement. Neither party shall be liable for the other party's negligent or willful misconduct. ES&S' total liability to Customer arising out of or relating to this Agreement shall not exceed the aggregate amount to be pald to ES&S hereunder. By antiaring into this Agreement, Customer agrees to accept responsibility for (a) the selection of, use of and results obtained from any equipment, software or services not provided by ES&S and used with the ES&S Equipment or ES&S Software; or (b) user errors, voter errors or problems encountered by any individual in voting that are not otherwise a result of the failure of ES&S to perform.

. Proprietary Rights, Customer acknowledges and agrees as follows:

ES&S owns the ES&S Software, all Documentation and training materials provided by ES&S, the design and configuration of the ES&S Equipment and the format, layout, measurements, design, and all other technical information associated with the ballots to be used with the ES&S Equipment. Customer has the right to use the aforementioned items to the extent specified in this Agreement. ES&S also owns all patents, trademarks, copyrights, trade names and other proprietary or intellectual property in, or used in connection with, the aforementioned items. The aforementioned items as contain confidential and proprietary trade secrets of ES&S that are protected by law and are of substantial value to ES&S. Customer shall keep the ES&S Software and related Documentation free and clear of all claims, liens and encumbrances and shall maintain all copyright, trademark, patent or other intellectual or proprietary rights notices that are set forth on the ES&S Equipment, the ES&S Software, the Documentation, training materials and ballots that are provided, and all permitted copies of the foregoing.

 <u>Rental Term.</u> The period during which Customer shall rent the ES&S Equipment and license the ES&S Software from ES&S shall be in effect from August 13, 2024 through November 30, 2024, unless earlier terminated pursuant to this Agreement (the "Rental Term").

11. <u>Termination.</u> The Rental Term shall terminate upon the first to occur of the following (I) a breach of any material provision herein which has not been cured by the breaching party within thirty (30) days after it receives written notice of the breach from the non-breaching party (except a breach as provided in (III) below which will require no notice); (II) either party's providing thirty (30) days' prior written notice to the other party hereto of its desire to terminate the Rental Term; or (III) Customer's failure to make any rental payment due hereunder within sixty (60) days after it Is due. In the event of a termination by the Customer in accordance with Section 11((II) above, Customer hereby agrees to promptly pay ES&S for all costs incurred and deliverables provided by ES&S through the effective date of such termination, including, but not limited to, any equipment and software delivered, shipping costs incurred, and services performed. No later than ten (10) calendar days following the termination of the Rental Term, Customer shall release the ES&S Equipment and ES&S Software to ES&S at its own expense and in the same operation, order, repair, condition, and appearance as when received, subject to normal wear and tear. In the event Customer fails to release the ES&S Equipment and ES&S Software to ES&S no tater than ten (10) calendar days following the termination of the Rental Term, Customer shall pay to ES&S a late return charge in the amount of \$500.00 per calendar day until the ES&S in accordance herewith.

#### 12. Disputes.

a. <u>Payment of Undisputed Amounts.</u> In the event of a dispute between the parties regarding (1) a product or service for which payment has not yet been made to ES&S. (2) the amount due to ES&S for any product or service, or (3) the due date of any payment, Customer shall nevertheless pay to ES&S when due all undisputed amounts. Such payment shall not constitute a waiver by Customer or ES&S of any of its rights and remedies against the other party.

b. <u>Remedies for Past Due Undisputed Payments.</u> If any undisputed payment to ES&S is past due more than 30 days, ES&S may suspend performance under this Agreement until such amount is paid. Any disputed or undisputed payment not paid by Customer to ES&S when due shall bear interest from the due date at a rate equal to the lesser of one and one-half percent per month or the maximum amount permitted by applicable law for each month or portion thereof during which it remains unpaid.

13. <u>Assignment.</u> Except in the case of a reorganization of the assets or operations of ES&S with one or more affiliates of ES&S or the sale, transfer or assignment of all or substantially all of the assets of ES&S to a successor who has asserted its intent to continue the business of ES&S, neither party may assign or transfer this Agreement or assign, subcontract or delegate any of its rights, duties or obligations hereunder without the prior written consent of the other party hereto, such consent not to be unreasonably withheld or conditioned, nor unduly delayed.

14. <u>Export.</u> Customer acknowledges that the laws and regulations of the United States may restrict the export of certain commodities and technical data of United States origin, including the Software, in any medium. Customer agrees that It shall not export the Software or the Documentation In any form without the appropriate United States and foreign government licenses.

15. Certification. By execution of this Agreement, ES&S represents and warrants that:

a) In accordance with Texas Government Code § 2270, ES&S does not boycott Israel currently and will not boycott Israel during the Rental Term of this Agreement; and

b) In accordance with Texas Government Code § 2252, that, at the time of the execution of this Agreement and for the duration of the Rental Term of this Agreement and any renewal terms, ES&S is not entered on the list prepared pursuant to Section 2252.152 of the Texas Government Code by the Texas State Comptroller of companies known to have contracts with or provide supplies or services to a foreign terrorist organization.

16. <u>Entire Agreement.</u> This Agreement shall be binding upon and inure to the benefit of the parties and their respective representatives, successors, and assigns. This Agreement contains the entire agreement of the parties with respect to the subject matter hereof and shall supersed and replace any and all other prior or contemporaneous discussions, negotiations, agreements or understandings between the parties, whether written or oral, regarding the subject matter hereof. Any provision of any purchase order, form or other agreement which conflicts with or is in addition to the provisions of this Agreement shall be of no force or effect. No weiver, smendment, or modification of any provision of this Agreement shall be effective unless in writing and signed by the party against whom such waiver, amendment or modification is sought to be enforced. No consent by either party, the Agreement shall be enforced. No consent by either party, the Agreement shall be enforced. No consent by either party, the Agreement shall be greement which the Customer resides, without regard to its conflicts of faws principles. The parties agree that venue for any dispute or cause of action arising out of or related to this Agreement shall be greement shall be customer resides, without regard to its conflicts of faws principles. The parties agree that venue for any dispute or cause of action arising out of or related to this Agreement shall be Customer resides. ES&S is providing equipment, software, and services to Customer as an independent contractor, and shali not be deemed to be a "state actor" for purposes of 42 U.S.C. § 1983. ES&S may engage subcontractors to provide certain of the equipment, software, or services, but shall remain fully responsible for such performance. The provisions of Sections 1-5, 7(c), 8-11, 12(b), 13, 14 and 16 of these General Terms shall survive the termination of this Agreement, to the extent applicable.

# **Transfer Funds**

Abriana Sampy <Abriana.Sampy@jeffcotx.us> Tue 2/27/2024 9:36 AM To:Rebekah Patin <Rebekah.Patin@jeffcotx.us>



| То:   | Rebekah Patin (Jefferson County Auditors)     |
|-------|---|
| From: | Abriana Sampy ( Maintenance Secretary)        |
| cc:   | Kenneth Shepherd (Maintenance Superintendent) |
| Date: | 02/27/2024                                    |
| Re:   | Transfer Funds                                |
|       |   |

Please transfer \$3,000 from 120-6084-416.40-09 (Buildings and Grounds) to 120-6084-416.30- 84 (Minor Equipment) to place cameras to secure the perimeter of the Jefferson County Probation/ Health Department building.

FINANCIAL STATEMENTS AND SUPPLEMENTARY INFORMATION

> FOR THE YEAR ENDED AUGUST 31, 2023

# WITH INDEPENDENT AUDITOR'S REPORT

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YEAR ENDED AUGUST 31, 2023

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#### **INDEPENDENT AUDITOR'S REPORT**

Jefferson County Community Supervision and Corrections Department Jefferson County, Texas

#### **Report on the Audit of the Financial Statements**

#### **Opinions**

We have audited the financial statements of Jefferson County Community Supervision and Corrections Department (CSCD), as of and for the year ended August 31, 2023, the combined statement of financial position, the combined statement of revenue, expenditures and changes in fund balance – all diversion funds, the combining statement of revenues, expenditures and changes in fund balance – all community correction funds, the individual statements of revenues, expenditures and changes in fund balance – budget, actual and variance for the year then ended, and the related notes to the financial statements, which collectively comprise the CSCD's basic financial statements as listed in the table of contents.

#### Unmodified Opinion on Regulatory Basis of Accounting

In our opinion, the accompanying financial statements present fairly, in all material respects, the respective financial position of Jefferson County Community Supervision and Corrections Department, as of August 31, 2023, and the respective changes in financial position for the year then ended in accordance with the financial reporting provisions of the Texas Department of Criminal Justice – Community Justice Assistance Division (TDCJ-CJAD) as described in Note 1.

#### **Basis for Opinions**

We conducted our audit in accordance with auditing\_standards\_generally\_accepted\_in\_the\_United\_States\_ of America (GAAS) and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the CSCD and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.



#### Emphasis of Matter – Basis of Accounting

We draw attention to Note 1 of the financial statements, which describes the basis of accounting. The financial statements are prepared on the basis of accounting practices prescribed or permitted by the Texas Department of Criminal Justice – Community Justice Assistance Division (TDCJ-CJAD), which is a basis of accounting other than accounting principles generally accepted in the United States of America. Our opinions on the CSCD's Regulatory Basis of Accounting are not modified with respect to this matter.

#### Responsibilities of Management for the Financial Statements

The CSCD's management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting practices prescribed or permitted by TDCJ-CJAD to demonstrate compliance with TDCJ-CJAD's regulatory basis of accounting. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Department's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

#### Auditor's Responsibility for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS and *Government Auditing Standards* will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with GAAS and *Government Auditing Standards*, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to
  fraud or error, and design and perform audit procedures responsive to those risks. Such procedures
  include examining, on a test basis, evidence regarding the amounts and disclosures in the financial
  statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the CSCD's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the CSCD's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

#### Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the CSCD's basic financial statements. The supplementary schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The Schedules of Differences Between Audit Report and CSCD Reports as Submitted to TDCJ-CJAD are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the supplementary schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole on the basis of accounting described in Note 1.

#### Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated February 27, 2024, on our consideration of the CSCD's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the CSCD's internal control over financial reporting and compliance.

#### **Restriction on Use**

This report is intended solely for the information and use of the management of Jefferson County Community Supervision and Corrections Department, others within the organization, and the Texas Department of Criminal Justice - Community Justice Assistance Division and is not intended to be and should not be used by anyone other than these specified parties.

Pattillo, Brown & Hill, L.L.P.

Waco, Texas February 27, 2024

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**BASIC FINANCIAL STATEMENTS** 

# COMBINED STATEMENT OF FINANCIAL POSITION

# AUGUST 31, 2023

#### ASSETS

|   | Basic<br>Supervision | Community<br>Corrections | Diversion<br>Programs | Total                      |
|---|----------------------|--------------------------|-----------------------|----------------------------|
| <b>Cash and investments</b><br>Bank balances<br>Change fund | \$    856,586<br>300 | \$ 125,696               | \$    106,371         | \$ 1,088,653<br><u>300</u> |
| Total Cash and Investments                                  | 856,886              | 125,696                  | 106,371               | 1,088,953                  |
| Accounts Receivable   |                      |                          |                       |                            |
| Community supervision fees                                  | 129,447              | -                        | -                     | 129,447                    |
| Other   | 49,862               | -                        | 2,682                 | 52,544                     |
| Total Accounts Receivable                                   | 179,309              |                          | 2,682                 | 181,991                    |
| Total Assets  | \$_1,036,195         | \$125,696                | \$                    | \$ <u>1,270,944</u>        |

# LIABILITIES AND FUND BALANCE

# Liabilities

| Accounts payable<br>Total Liabilities | \$ <u>265,545</u><br>265,545 | \$ <u>125,696</u><br><u>125,696</u> | \$ <u>109,053</u><br><u>109,053</u> | \$ <u>500,294</u><br>500,294 |
|---------------------------------------|------------------------------|-------------------------------------|-------------------------------------|------------------------------|
| Fund Balance                          | 770,650                      |                                     | ,                                   | 770,650                      |
| Total Liabilities and Fund Balance    | \$ <u>1,036,195</u>          | \$125,696                           | \$109,053                           | \$_1,270,944                 |

#### COMBINED STATEMENT OF REVENUE, EXPENDITURES AND CHANGES IN FUND BALANCE

# FOR THE YEAR ENDED AUGUST 31, 2023

|   | Basic<br>Supervision | Community<br>Corrections | Diversion<br>Programs | Total   |
|---|----------------------|--------------------------|-----------------------|---|
| REVENUE   |                      |                          |                       |   |
| State aid   | \$ 1,381,166         | \$ 525,631               | \$ 586,418            | \$ 2,493,215                                  |
| Deobligation  | -                    | -                        | (75,219)              | (75,219)                                      |
| Total State Aid Not Including SAFPF                 | 1,381,166            | 525,631                  | 511,199               | 2,417,996                                     |
| State aid: SAFPF                                    | 54,005               |                          |                       | 54,005  |
| Community supervision fees                          | 1,650,438            | -                        | *1                    | 1,650,438                                     |
| Payments by program participants                    | 553,706              | -                        | 44,126                | 597,832                                       |
| Interest income                                     | 86,095               | -                        | -                     | 86,095  |
| Other revenue                                       | 66,249               | -                        | -                     | 66,249  |
| Total Revenue                                       | 3,791,659            | 525,631                  | 555,325               | 4,872,615                                     |
| EXPENDITURES  |                      |                          |                       |   |
| Salaries and fringe benefits                        | 3,730,090            | 464,778                  | 559,864               | 4,754,732                                     |
| Travel and furnished transportation                 | 14,019               | 9,998                    | 2,935                 | 26,952  |
| Contract services for offenders                     | 300                  | -                        | -                     | 300   |
| Professional fees                                   | 126,854              | 6,407                    | 4,165                 | 137,426                                       |
| Supplies and operating expenses                     | 61,948               | -                        | 726                   | 62,674  |
| Utilities   | 4,607                | -                        | -                     | 4,607   |
| Equipment   |                      | 2,894                    | 1,560                 | 4,454   |
| Total Expenditures                                  | 3,937,818            | 484,077                  | 569,250               | 4,991,145                                     |
| EXCESS OF REVENUE OVER<br>(UNDER) EXPENDITURES      | (146,159)            | 41,554                   | (13,925)              | (118,530)                                     |
| OTHER FINANCING SOURCES (USES)                      |                      |                          |                       |   |
| Basic interfund transfer                            | (17,274)             |                          | 17,274                | ······  |
| Total Other Financing Sources (Uses)                | (17,274)             |                          | 17,274                |   |
| PRIOR YEAR ENDING FUND BALANCE<br>Prior year refund | 934,083              | 49,746                   | 69,737                | 1,053,566                                     |
| Adjusted Beginning Fund Balance                     | 934,083              | 49,746                   | 69,737                | 1,053,566                                     |
| Refund to TDCJ-CJAD                                 |                      | (91,300)                 | (73,086)              | (164,386)                                     |
| AUDITED YEAR ENDING FUND BALANCE                    | <u>\$    770,650</u> | \$                       | \$                    | <u>\$                                    </u> |

# COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE ALL COMMUNITY CORRECTIONS FUNDS

#### FOR THE YEAR ENDED AUGUST 31, 2023

|                                     | CC Program<br>CSR                             | CC Program<br>High Need | Total             |
|-------------------------------------|---|-------------------------|-------------------|
| REVENUE                             |   |                         |                   |
| State aid                           | <u>\$ 389,278</u>                             | <u>\$ 136,353</u>       | <u>\$ 525,631</u> |
| Total Revenue                       | 389,278                                       | 136,353                 | 525,631           |
| EXPENDITURES                        |   |                         |                   |
| Salaries and fringe benefits        | 354,729                                       | 110,049                 | 464,778           |
| Travel and furnished transportation | 5,941   | 4,057                   | 9,998             |
| Professional fees                   | 4,944   | 1,463                   | 6,407             |
| Equipment                           | 2,894   |                         | 2,894             |
| Total Expenditures                  | 368,508                                       | 115,569                 | 484,077           |
| EXCESS OF REVENUE OVER              |   |                         |                   |
| (UNDER) EXPENDITURES                | 20,770  | 20,784                  | 41,554            |
| PRIOR YEAR ENDING FUND BALANCE      | 40,457  | 9,289                   | 49,746            |
| Refund Due to TDCJ-CJAD             | (61,227)                                      | (30,073)                | (91,300)          |
| AUDITED YEAR ENDING FUND BALANCE    | <u>\$                                    </u> | <u>\$</u>               | <u>\$</u>         |

The accompanying notes are an integral part of these financial statements.

#### COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE ALL DIVERSION FUNDS

# FOR THE YEAR ENDED AUGUST 31, 2023

| REVENUE                              |    | tervention<br>Pre-Trial | <b></b> | Mental<br>Health |           | Total    |
|--------------------------------------|----|-------------------------|---------|------------------|-----------|----------|
| State aid                            | \$ | 446,254                 | \$      | 140,164          | \$        | 586,418  |
| Deobligation                         | Ψ  | (48,996)                | Ψ       | (26,223)         | Ψ         | (75,219) |
| Total State Aid                      |    | 397,258                 | -       | 113,941          |           | 511,199  |
| Payments by program participants     |    | 44,126                  |         |                  |           | 44,126   |
| Total Revenue                        |    | 441,384                 |         | 113,941          |           | 555,325  |
| EXPENDITURES                         |    |                         |         |                  |           |          |
| Salaries and fringe benefits         |    | 439,017                 |         | 120,847          |           | 559,864  |
| Travel and furnished transportation  |    | 2,629                   |         | 306              |           | 2,935    |
| Professional fees                    |    | 3,310                   |         | 855              |           | 4,165    |
| Supplies and operating expenses      |    | 726                     |         | -                |           | 726      |
| Equipment                            |    | 1,560                   |         |                  |           | 1,560    |
| Total Expenditures                   |    | 447,242                 |         | 122,008          |           | 569,250  |
| EXCESS OF REVENUE OVER               |    |                         |         |                  |           |          |
| (UNDER) EXPENDITURES                 |    | (5,858)                 |         | (8,067)          |           | (13,925) |
| OTHER FINANCING SOURCES (USES)       |    |                         |         |                  |           |          |
| Basic interfund transfer             |    | 13,435                  |         | 3,839            |           | 17,274   |
| Total Other Financing Sources (Uses) |    | 13,435                  |         | 3,839            | -         | 17,274   |
| PRIOR YEAR ENDING FUND BALANCE       |    | 45,877                  |         | 23,860           |           | 69,737   |
| Refund Due to TDCJ-CJAD              |    | (53,454)                |         | (19,632)         | <u> </u>  | (73,086) |
| AUDITED YEAR ENDING FUND BALANCE     | \$ |                         | \$      | <b></b>          | <u>\$</u> | <u> </u> |

# INDIVIDUAL STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET, ACTUAL AND VARIANCE

#### BASIC SUPERVISION

# FOR THE YEAR ENDED AUGUST 31, 2023

| TYPE OF REVENUE  | Budget                                  | Actual                                | Variance<br>Favorable<br>(Unfavorable) |
|--|---|---------------------------------------|--|
| Requested TDCJ-CJAD funding (state aid)  | \$ 1,381,164                            | \$ 1,381,166                          | \$ 2                                   |
| State aid: SAFPF   | 35,000                                  | \$4,005                               | 19,005                                 |
| Community supervision fees collected   | 1,800,000                               | 1,650,438                             | (149,562)                              |
| Payments by program participants   | 463,100                                 | 553,706                               | 90,606                                 |
| Interest income  | 5,000                                   | 86,095                                | 81,095                                 |
| Carry over from previous FY (prior year ending fund balance)   | 934,083                                 | 934,083                               | -                                      |
| Other revenue  | 34,500                                  | 66,249                                | 31,749                                 |
| Basic supervision interfund transfer   | (17,274)                                | (17,274)                              |  |
| Total Revenue  | 4,635,573                               | 4,708,468                             | 72,895                                 |
| <b>TYPE OF EXPENDITURES</b><br>Salaries and fringe benefits<br>Travel and furnished transportation<br>Contract services for offenders<br>Professional fees | 4,074,711<br>25,000<br>4,000<br>138,739 | 3,730,090<br>14,019<br>300<br>126,854 | 344,621<br>10,981<br>3,700<br>11,885   |
| Supplies and operating expenses  | 387,133                                 | 61,948                                | 325,185                                |
| Utilities  | 5,990                                   | 4,607                                 | 1,383                                  |
| Total Expenditures   | 4,635,573                               | 3,937,818                             | 697,755                                |
| EXCESS OF REVENUE OVER (UNDER)<br>EXPENDITURES   | -                                       | 770,650                               | 770,650                                |
| AUDITED YEAR ENDING FUND BALANCE - ACTUALS   |   | \$ 770,650                            |  |

INDIVIDUAL STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET, ACTUAL AND VARIANCE

# COMMUNITY CORRECTIONS PROGRAM CSR

# FOR THE YEAR ENDED AUGUST 31, 2023

|  |          |         |    |          | V          | ariance    |
|--|----------|---------|----|----------|------------|------------|
|  |          |         |    |          |            | avorable   |
|  |          | Budget  |    | Actual   | <u>(Un</u> | favorable) |
| TYPE OF REVENUE  |          |         |    |          |            |            |
| Requested TDCJ-CJAD funding (state aid)                      | \$       | 389,278 | \$ | 389,278  | \$         | -          |
| Carry over from Previous FY (Prior Year Ending Fund Balance) |          | 40,457  |    | 40,457   |            | -          |
| Total Revenue  |          | 429,735 |    | 429,735  |            | -          |
|  |          |         |    |          |            |            |
| TYPE OF EXPENDITURES   |          |         |    |          |            |            |
| Salaries and fringe benefits                                 |          | 366,374 |    | 354,729  |            | 11,645     |
| Travel and furnished transportation                          |          | 9,750   |    | 5,941    |            | 3,809      |
| Professional fees  |          | 5,420   |    | 4,944    |            | 476        |
| Supplies and operating expenses                              |          | 41,217  |    | -        |            | 41,217     |
| Equipment  | <b>.</b> | 6,974   |    | 2,894    |            | 4,080      |
| Total Expenditures   |          | 429,735 |    | 368,508  |            | 61,227     |
|  |          |         |    |          |            |            |
| EXCESS OF REVENUE OVER (UNDER)                               |          |         |    |          |            |            |
| EXPENDITURES   |          | -       |    | 61,227   |            | 61,227     |
|  |          |         |    |          |            |            |
| Refund to CJAD - actuals                                     |          |         |    | (61,227) |            |            |
| AUDITED YEAR ENDING FUND BALANCE - ACTUALS                   |          |         | \$ | -        |            |            |
|  |          |         | _  |          |            |            |

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INDIVIDUAL STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET, ACTUAL AND VARIANCE

## COMMUNITY CORRECTIONS PROGRAM HIGH NEED

# FOR THE YEAR ENDED AUGUST 31, 2023

| TYPE OF REVENUE  | Budget     | Actual     | Variance<br>Favorable<br>(Unfavorable) |
|--|------------|------------|--|
| Requested TDCJ-CJAD funding (state aid)                      | \$ 136,353 | \$ 136,353 | \$-                                    |
| Carry over from Previous FY (Prior Year Ending Fund Balance) | 9,289      | 9,289      | -                                      |
| Total Revenue  | 145,642    | 145,642    | -                                      |
| TYPE OF EXPENDITURES<br>Salaries and fringe benefits         | 127,940    | 110,049    | 17,891                                 |
| Travel and furnished transportation                          | 7,000      | 4,057      | 2,943                                  |
| Professional fees  | 2,024      | 1,463      | 561                                    |
| Supplies and operating expenses                              | 8,678      | -          | 8,678                                  |
| Total Expenditures   | 145,642    | 115,569    | 30,073                                 |
|  |            |            | - Martin - Leaser                      |
| EXCESS OF REVENUE OVER (UNDER)                               |            |            |  |
| EXPENDITURES   | -          | 30,073     | 30,073                                 |
| Refund to CJAD - actuals                                     |            | (30,073)   |  |
| AUDITED YEAR ENDING FUND BALANCE - ACTUALS                   |            | <u>\$</u>  |  |

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# INDIVIDUAL STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET, ACTUAL AND VARIANCE

# DIVERSION PROGRAM INTERVENTION AND PRE-TRIAL DIVERSION

#### FOR THE YEAR ENDED AUGUST 31, 2023

| TYPE OF REVENUE  | Budget     | Actual     | Variance<br>Favorable<br><u>(Unfavorable)</u> |
|--|------------|------------|---|
| Requested TDCJ-CJAD funding (state aid)  | \$ 397,258 | \$ 446,254 | \$ 48,996                                     |
| Payments by program participants   | 58,500     | 44,126     | (14,374)                                      |
| Carry over from Previous FY (Prior Year Ending Fund Balance)   | 45,877     | 45,877     | (1,0/1)                                       |
| Basic superervision interfund transfer   | 13,435     | 13,435     | -   |
| Total Revenue  | 515,070    | 549,692    | 34,622  |
|  |            |            | 01/022  |
| TYPE OF EXPENDITURES   |            |            |   |
| Salaries and fringe benefits   | 484,114    | 439,017    | 45,097  |
| Travel and furnished transportation  | 13,000     | 2,629      | 10,371  |
| Professional fees  | 4,480      | 3,310      | 1,170   |
| Supplies and operating expenses  | 10,876     | 726        | 10,150  |
| Equipment  | 2,600      | 1,560      | 1,040   |
| Total Expenditures   | 515,070    | 447,242    | 67,828  |
| Total Experiated   |            |            |   |
| EXCESS OF REVENUE OVER (UNDER)<br>EXPENDITURES   | -          | 102,450    | 102,450                                       |
| OTHER FINANCING SOURCES (USES) ACTUALS<br>Deobligation - Actuals<br>Total Other Financing Sources (Uses) |            | (48,996)   |   |
| Refund to CJAD - actuals   |            | (53,454)   |   |
| AUDITED YEAR ENDING FUND BALANCE - ACTUALS   |            | <u>\$</u>  |   |

#### INDIVIDUAL STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCE - BUDGET, ACTUAL, AND VARIANCE

DIVERSION PROGRAM MENTAL HEALTH

# FOR THE YEAR ENDED AUGUST 31, 2023

| TYPE OF REVENUE  | Budget                         | Actual               | Variance<br>Favorable<br><u>(Unfavorable)</u> |
|--|--------------------------------|----------------------|---|
| Requested TDCJ-CJAD funding (state aid)                      | \$ 113,941                     | \$ 140,164           | 4 <u>२</u> ८२२२                               |
| Carry over from Previous FY (Prior Year Ending Fund Balance) | <sup>3</sup> 113,941<br>23,860 | \$ 140,164<br>23,860 | \$ 26,223                                     |
| Basic superervision interfund transfer                       | 3,839                          | 3,839                | . –   |
| Total Revenue  |                                |                      |   |
| Total Revenue  | 141,640                        | 167,863              | 26,223  |
| TYPE OF EXPENDITURES   |                                |                      |   |
| Salaries and fringe benefits                                 | 129,394                        | 120,847              | 8,547   |
| Travel and furnished transportation                          | 6,250                          | 306                  | 5,944   |
| Professional fees  | 2,855                          | 855                  | 2,000   |
| Supplies and operating expenses                              | 3,141                          | -                    | 3,141   |
| Total Expenditures   | 141,640                        | 122,008              | 19,632  |
| EXCESS OF REVENUE OVER (UNDER)                               |                                |                      |   |
| EXPENDITURES   | -                              | 45,855               | 45,855  |
| OTHER FINANCING SOURCES (USES) ACTUALS                       |                                |                      |   |
| Deobligation - actuals                                       |                                | (26,223)             |   |
| Total Other Financing Sources (Uses)                         |                                | (26,223)             |   |
|  |                                |                      |   |
| Refund to CJAD - actuals                                     |                                | (19,632)             |   |
| AUDITED YEAR ENDING FUND BALANCE - ACTUALS                   |                                | <u>\$</u> -          |   |

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#### NOTES TO FINANCIAL STATEMENTS

#### FOR THE YEAR ENDED AUGUST 31, 2023

## 1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

#### **Reporting Entity**

The accompanying financial statements include the revenue of the Jefferson County Community Supervision and Corrections Department (CSCD) related to the receipt of funds administered by the TDCJ-CJAD from state appropriations for the Basic Supervision Fund, Community Corrections funds, Diversion Program Grant Funds, local fees collected for the use of the CSCD, and the expenditures of those funds.

The Jefferson County Community Supervision and Corrections Department, a special purpose district of State government, was organized to provide certain adult probation services to judicial districts.

#### Basis of Accounting

Since the Department receives funding from state government, it must comply with the requirements of the State. Therefore, the financial statements were prepared using the basis of accounting prescribed by the TDCJ-CJAD, a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America.

Basis of accounting refers to the time at which revenues and expenditures are recognized in the accounts and reported in the statements. The accounts of Jefferson County CSCD are organized based on fund accounting, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, fund balance, revenues, and expenditures. Resources are allocated to and accounted for in a fund based upon the source of the funds and the purposes for which they may be spent and the means by which the spending activities are controlled for the specific activities in accordance with laws, regulations, or other restrictions. Revenues and expenditures are accounted for using the cash basis of accounting until the last quarter when the modified accrual basis of accounting must be used.

The modified accrual basis of accounting is followed in that revenues are recorded when susceptible to accrual; i.e., earned, measurable and available. Available means collectible within the current period or soon enough thereafter to be used to pay liabilities for the current period. Revenues received by October 31 for financial activity performed by August 31 are considered available. Also purchases for which the commitment has been established by August 31 are considered liabilities regardless of whether possession of these goods has been received by August 31 provided that the liability purchase is received and is paid for by October 31. Exception to this method of accounting is the recording of refunds to the State as reductions of Fund Balance.

Funds of the Jefferson County CSCD are grouped into the agency fund type for the purpose of operation on the Jefferson County, Texas accounting system. Accounting agency funds are accounts established for deposit and disbursement of funds which are not controlled through the Jefferson County, Texas budget process and are held in purely a custodial capacity.

#### **Budgets (Accounting and Legal Compliance)**

Pursuant to Government Code, Section 76.004 and 76.002, the budgets governing the funding to the programs are prepared biennially, then approved by the district judges and the criminal court-atlaw judges with jurisdiction over the department and by the TDCJ-CJAD. Only budget adjustment requests, at year end, received by November 30, will be reviewed and approved/disapproved by TDCJ-CJAD. TDCJ-CJAD will not accept any budget adjustments after November 30 for the previous fiscal year. Only budget adjustments approved by TDCJ-CJAD are referred to in performing the financial audit.

#### 2. PRIOR PERIOD ADJUSTMENTS

The Department did not have any prior period adjustments during fiscal year 2023.

#### 3. REFUNDS

The Department issued biennium refunds on November 13, 2023 for the following programs:

| Program   | Dollar | Amount |
|---|--------|--------|
| Community Corrections Program -<br>High Need              | \$     | 30,073 |
| Community Corrections Program -<br>CSR                    |        | 61,227 |
| Diversion Program - Intervention<br>& Pre-Trial Diversion |        | 53,454 |
| Diversion Program - Mental Health                         |        | 19,632 |

#### 4. BUDGET VARIANCES

The Department had no unfavorable variances that exceeded 15% of the last TDCJ-CJAD approved budget for any program.

#### 5. CASH, COLLECTIONS, CHANGE FUND, PETTY CASH AND INVESTMENTS

Collection or clearing accounts are trust funds and must be covered by pledged collateral to cover the estimated highest daily balance of funds operated in conjunction with or through the county depository by the CSCD.

During the fiscal year audited: The CSCD's state aid and net funds (revenues) received were deposited and held, and collection accounts' remaining net funds (revenues) were transferred into a special fund of the county treasury, on or before the next regular business day, or on or before the fifth business day after the day on which the money was received. All the CSCD's state aid and net funds (revenues) received were held, deposited, disbursed, invested, and otherwise cared for by the County on behalf of the CSCD as the CSCD directed (Government Code 509.011(c) and Local Government Code 113.022 and 140.003 (f)).

CSCD employees who have access to public funds are covered by a surety bond, which also covers those employees who maintain and administer change funds and/or petty cash.

The CSCD maintains a change fund totaling \$300, consisting of \$150 at the CSCD's office in Beaumont, Texas, and \$150 at the CSCD's office in Port Arthur, Texas. A change fund is not considered a petty cash fund and it is used strictly for making change in connection with collections that are due and payable to the CSCD.

The CSCD had no petty cash at August 31, 2023.

Idle funds are invested only within the depository of the County in a manner that protects the integrity of the principal and guarantees no loss of principal to the CSCD.

# 6. FUNDS COLLECTED BY THE CSCD FROM SOURCES OTHER THAN TDCJ-CJAD WHICH ARE REQUIRED TO BE REPORTED ON THE TDCJ-CJAD QUARTERLY FINANCIAL REPORTS

The Department utilized the following funds collected from sources other than TDCJ-CJAD which are required to be reported for the year ended August 31, 2023:

| Source   | Amount<br>Received | Restrictions for Use   | Expended in<br>Accordance with<br>Restrictions |
|--|--------------------|--|--|
| Community Supervision Fees<br>Collected  | \$_1,650,438       | Texas Code of Criminal Procedure Art.<br>42A.652 (a); FMM for TDCJ-CJAD Funding<br>restrictions                              | Yes  |
| Payments by Program<br>Participants:<br>Alcohol/Drug Education<br>Program          | \$ 9,277           | FMM for TDCJ-CJAD Funding restrictions   | Yes  |
| DWI Class  | 13,014             | FMM for TDCJ-CJAD Funding restrictions   | Yes  |
| Assessment Fees  | 11,208             | FMM for TDCJ-CJAD Funding restrictions   | Yes  |
| DWI Intervention Fees  | 15,167             | FMM for TDCJ-CJAD Funding restrictions   | Yes  |
| MRT Fee  | 3,760              | FMM for TDCJ-CJAD Funding restrictions   | Yes  |
| Theft Class  | (100)              | FMM for TDCJ-CJAD Funding restrictions   | Yes  |
| UA Fees  | 311,634            | FMM for TDCJ-CJAD Funding restrictions   | Yes  |
| Unclaimed Restitution  | 48                 | FMM for TDCJ-CJAD Funding restrictions   | Yes  |
| Sex Offender Fees  | 1,374              | FMM for TDCJ-CJAD Funding restrictions   | Yes  |
| PSI Fees   | 185,974            | FMM for TDCJ-CJAD Funding restrictions   | Yes  |
| Batterer's Treatment<br>Program (Pretrial<br>Intervention Program<br>Related Fees) | 2,350              | Texas Code of Criminal Procedure Chapter<br>102.012; FMM for TDCJ-CJAD Funding<br>restrictions.                              | Yes.   |
| Drop Program Fee (Pretrial<br>Intervention Program<br>Related Fees)                | 1,626              | Texas Code of Criminal Procedure Chapter<br>102.012; FMM for TDCJ-CJAD Funding<br>restrictions.                              | Yes  |
| Drug Diversion Fee (Pretrial<br>Intervention Program<br>Related Fees)              | 42,500             | Texas Code of Criminal Procedure Chapter<br>102.012; FMM for TDCJ-CJAD Funding<br>restrictions.                              | Yes  |
| Total Payments by Program<br>Participants:   | \$597,832          | Government Code, Sec. 76.015; Sec. 19,<br>Art. 42.12 Code of Criminal Procedures;<br>FMM for TDCJ-CJAD Funding restrictions. |  |
| Interest Income  | \$86,095           | FMM for TDCJ-CJAD Funding restrictions   | Yes  |
| Other Revenue:   |                    |  |  |
| Transaction Administrative<br>\$2 Fees   | \$ 47,014          | Code of Criminal Procedure Art. 102.072;<br>FMM for TDCJ-CJAD Funding restrictions   | Yes  |
| Admin Fee Application  | 14,465             | FMM for TDCJ-CJAD Funding restrictions   | Yes  |
| Food Stamp Prosecution   | 4,520              | FMM for TDCJ-CJAD Funding restrictions   | Yes  |
| Miscellaneous Repayments   | 250                | FMM for TDCJ-CJAD Funding restrictions   | Yes  |
| Total Other Revenue:   | \$ 66,249          |  |  |

248 Locally generated revenues are expended in accordance with the Financial Management Manual for TDCJ-CJAD Funding, TDCJ-CJAD Funding and Fiscal Management Updates, TDCJ-CJAD Standards, TDCJ-CJAD Field Correspondence, TDCJ-CJAD Policy Statements, Standard and Special Grant Conditions, and applicable laws.

# 7. COMMITMENTS AND CONTINGENCIES

The department had no commitments or contingencies that require disclosure.

# 8. SUBSEQUENT EVENTS

The department had no subsequent events that require disclosure.

# SUPPLEMENTARY SCHEDULES

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## SCHEDULE OF DIFFERENCES BETWEEN AUDIT REPORT AND CSCD REPORTS AS SUBMITTED TO TDCJ-CJAD

#### BASIC SUPERVISION

# FOR THE YEAR ENDED AUGUST 31, 2023

|  |           | Actual    |           | Per CSCD      | Diff      | Foronco    |
|--|-----------|-----------|-----------|---------------|-----------|------------|
| REVENUE  |           | Actual    | Qua       | rterly Report |           | ference    |
| State aid                                      | \$        | 1,381,166 | \$        | 1,381,166     | \$        | _          |
| State aid: SAFPF payments                      | Ŧ         | 54,005    | 4         | 54,005        | Ψ         | _          |
| Community supervision fees                     |           | 1,650,438 |           | 1,650,438     |           | -          |
| Payments by program participants               |           | 553,706   |           | 553,706       |           | _          |
| Interest income                                |           | 86,095    |           | 86,095        |           | -          |
| Other revenue                                  |           | 66,249    |           | 66,249        |           | -          |
| Total Revenue                                  |           | 3,791,659 |           | 3,791,659     |           | -          |
| EXPENDITURES                                   |           |           |           |               |           |            |
| Salaries and fringe benefits                   |           | 3,730,090 |           | 3,730,090     |           | -          |
| Travel and furnished transportation            |           | 14,019    |           | 14,019        |           | -          |
| Contract services for offenders                |           | 300       |           | 300           |           | · <u>-</u> |
| Professional fees                              |           | 126,854   |           | 126,854       |           | -          |
| Supplies and operating expenses                |           | 61,948    |           | 60,016        |           | 1,932      |
| Utilities                                      |           | 4,607     |           | 4,607         |           | -          |
| Equipment                                      |           | -         | <u> </u>  | 1,932         | ····      | (1,932)    |
| Total Expenditures                             |           | 3,937,818 |           | 3,937,818     | ***.d     |            |
| EXCESS OF REVENUE OVER (UNDER)<br>EXPENDITURES |           | (146,159) |           | (146,159)     |           | -          |
| OTHER FINANCING SOURCES (USES)                 |           |           |           |               |           |            |
| Basic supervision interfund transfer           |           | (17,274)  |           | (17,274)      |           | -          |
| Total Other Financing Sources (Uses)           |           | (17,274)  |           | (17,274)      |           |            |
| PRIOR YEAR ENDING FUND BALANCE                 |           | 934,083   |           | 934,083       |           |            |
| AUDITED YEAR ENDING FUND BALANCE               | <u>\$</u> | 770,650   | <u>\$</u> | 770,650       | <u>\$</u> | ••         |

\* Supplies and Operating Expenses were included with Equipment on the quarterly financial reports, thus there is a difference between actual and the amount reported.

#### SCHEDULE OF DIFFERENCES BETWEEN AUDIT REPORT AND CSCD REPORTS AS SUBMITTED TO TDCJ-CJAD

COMMUNITY CORRECTIONS PROGRAM CSR

# FOR THE YEAR ENDED AUGUST 31, 2023

|                                     | Actual     | Per CSCD<br>Quarterly Report | Difference |
|-------------------------------------|------------|------------------------------|------------|
| REVENUE                             |            |                              |            |
| State aid                           | \$ 389,278 | \$ 389,278                   | \$-        |
| Total Revenue                       | 389,278    | 389,278                      |            |
| EXPENDITURES                        |            |                              |            |
| Salaries and fringe benefits        | 354,729    | 354,729                      | . 🗕        |
| Travel and furnished transportation | 5,941      | 5,941                        | -          |
| Professional fees                   | 4,944      | 4,944                        | -          |
| Equipment                           | 2,894      | 2,894                        | -          |
| Total Expenditures                  | 368,508    | 368,508                      |            |
| EXCESS OF REVENUE OVER (UNDER)      |            |                              |            |
| EXPENDITURES                        | 20,770     | 20,770                       | ۳.,        |
| PRIOR YEAR ENDING FUND BALANCE      | 40,457     | 40,457                       | -          |
|                                     | (61,227)   | (61,227)                     | Fra        |
| AUDITED YEAR ENDING FUND BALANCE    | <u>\$</u>  | <u>\$</u>                    | <u>\$</u>  |

## SCHEDULE OF DIFFERENCES BETWEEN AUDIT REPORT AND CSCD REPORTS AS SUBMITTED TO TDCJ-CJAD

## COMMUNITY CORRECTIONS PROGRAM HIGH NEED

# FOR THE YEAR ENDED AUGUST 31, 2023

|                                     | Actual            | Per CSCD<br>Quarterly Report | Difference |
|-------------------------------------|-------------------|------------------------------|------------|
| REVENUE                             |                   |                              |            |
| State aid                           | \$ <u>136,353</u> | \$136,353                    | \$      -  |
| Total Revenue                       | 136,353           | 136,353                      |            |
| EXPENDITURES                        |                   |                              |            |
| Salaries and fringe benefits        | 110,049           | 110,049                      | -          |
| Travel and furnished transportation | 4,057             | 4,057                        | -          |
| Professional fees                   | 1,463             | 1,463                        |            |
| Total Expenditures                  | 115,569           | 115,569                      |            |
| EXCESS OF REVENUE OVER (UNDER)      |                   |                              |            |
| EXPENDITURES                        | 20,784            | 20,784                       | -          |
| PRIOR YEAR ENDING FUND BALANCE      | 9,289             | 9,289                        | -          |
| Refund Due to TDCJ-CJAD             | (30,073)          | (30,073)                     |            |
| AUDITED YEAR ENDING FUND BALANCE    | <u>\$</u>         | <u>\$</u>                    | \$         |

# JEFFERSON COUNTY COMMUNITY SUPERVISION \_ AND CORRECTIONS DEPARTMENT

#### SCHEDULE OF DIFFERENCES BETWEEN AUDIT REPORT AND CSCD REPORTS AS SUBMITTED TO TDCJ-CJAD

#### DIVERSION PROGRAM INTERVENTION AND PRE-TRIAL DIVERSION

#### FOR THE YEAR ENDED AUGUST 31, 2023

| REVENUE                              | Actual     | Per CSCD<br>Quarterly Report | Difference |
|--------------------------------------|------------|------------------------------|------------|
|                                      | +          |                              |            |
| State aid                            | \$ 446,254 | \$ 446,254                   | \$-        |
| Deobligation                         | (48,996)   | (48,996)                     | •••        |
| Total State Aid                      | 397,258    | 397,258                      | -          |
| Payments by program participants     | 44,126     | 44,126                       | -          |
| Total Revenue                        | 441,384    | 441,384                      | -          |
| EXPENDITURES                         |            |                              |            |
| Salaries and fringe benefits         | 439,017    | 439,017                      | -          |
| Travel and furnished transportation  | 2,629      | 2,629                        | -          |
| Professional fees                    | 3,310      | 3,310                        | -          |
| Supplies and operating expenses      | 726        | 726                          | -          |
| Equipment                            | 1,560      | 1,560                        |            |
| Total Expenditures                   | 447,242    | 447,242                      | H          |
| EXCESS OF REVENUE OVER (UNDER)       |            |                              |            |
| EXPENDITURES                         | (5,858)    | (5,858)                      |            |
| OTHER FINANCING SOURCES (USES)       |            |                              |            |
| Basic interfund transfer             | 13,435     | 13,435                       | _          |
| Total Other Financing Sources (Uses) | 13,435     | 13,435                       | . M        |
|                                      |            |                              |            |
| PRIOR YEAR ENDING FUND BALANCE       | 45,877     | 45,877                       | -          |
| Refund Due to TDCJ-CJAD              | (53,454)   | (53,454)                     | <b></b>    |
| AUDITED YEAR ENDING FUND BALANCE     | <u>\$</u>  | \$                           | <u>\$</u>  |

#### JEFFERSON COUNTY COMMUNITY SUPERVISION AND CORRECTIONS DEPARTMENT

#### SCHEDULE OF DIFFERENCES BETWEEN AUDIT REPORT AND CSCD REPORTS AS SUBMITTED TO TDCJ-CJAD

#### DIVERSION PROGRAM MENTAL HEALTH

#### FOR THE YEAR ENDED AUGUST 31, 2023

|   | Actual                    | Per CSCD<br>Quarterly Report | Difference |  |
|---|---------------------------|------------------------------|------------|--|
| <b>REVENUE</b><br>State aid<br>Deobligation   | \$    140,164<br>(26,223) | \$ 140,164<br>(26,223)       | \$ -<br>   |  |
| Total Revenue   | 113,941                   | 113,941                      | <u> </u>   |  |
| <b>EXPENDITURES</b><br>Salaries and fringe benefits<br>Travel and furnished transportation<br>Professional fees<br>Total Expenditures | 120,847<br>306<br>        | 120,847<br>306<br>           |            |  |
| EXCESS OF REVENUE OVER (UNDER)<br>EXPENDITURES  | (8,067)                   | (8,067)                      | -          |  |
| <b>OTHER FINANCING SOURCES (USES)</b><br>Basic interfund transfer<br>Total Other Financing Sources (Uses)                             | 3,839<br>3,839            | 3,839<br>3,839               |            |  |
| PRIOR YEAR ENDING FUND BALANCE  | 23,860                    | 23,860                       |            |  |
| Refund Due to TDCJ-CJAD   | (19,632)                  | (19,632)                     |            |  |
| AUDITED YEAR ENDING FUND BALANCE  | <u>\$</u>                 | <u>\$</u>                    | <u>\$</u>  |  |

# **COMPLIANCE SECTION**

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#### INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED **IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS**

Jefferson County Community Supervision and Corrections Department Jefferson County, Texas

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to the financial audits contained in Government Auditing Standards issued by the Comptroller General of the United States, the financial statements of the Jefferson County Community Supervision and Corrections Department (CSCD) as of and for the year ended August 31, 2023, and the related notes to the financial statements, which collectively comprise Jefferson County Community Supervision and Corrections Department's basic financial statements, and have issued our report thereon dated February 27, 2024.

#### Internal Control Over Financial Reporting

In planning and performing our audit of the financial statements, we considered Jefferson County CSCD's internal control over financial reporting (internal control) as a basis for designing procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Jefferson County CSCD's internal control. Accordingly, we do not express an opinion on the effectiveness of Jefferson County CSCD's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect and correct misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses or significant deficiencies may exist that were not identified. We did identify a certain deficiency in internal control, described in the accompanying schedule of findings and questioned costs as Item 2023-001 that we consider to be a significant deficiency.

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#### **Report on Compliance and Other Matters**

As part of obtaining reasonable assurance about whether Jefferson County CSCD's financial statements are free of material misstatement, we performed tests of its compliance with certain provision of laws, regulations, contracts and grant agreements, noncompliance with which could have a direct and material effect on the financial statements. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed an instance of noncompliance or other matters that is required to be reported under Government Auditing Standards and which is described in the accompanying schedule of findings and questioned costs as Item 2023-001.

#### Purpose of this Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

This report is intended solely for the information and use of the Jefferson County CSCD, others within the organization, and the Texas Department of Criminal Justice – Community Justice Assistance Division and is not intended to be and should not be used by anyone other than these specified parties.

Pattillo, Brown & Hill, L.L.P.

Waco, Texas February 27, 2024

#### JEFFERSON COUNTY COMMUNITY SUPERVISION AND CORRECTIONS DEPARTMENT

#### SCHEDULE OF FINDINGS AND QUESTIONED COSTS

FOR THE YEAR ENDED AUGUST 31, 2023

#### FINDING NO. 2023-001 (Non-Compliance)

#### **Relevant Compliance Checklist Questions**

#378 – Schedule of Differences

#38 - Instance of Deficiencies in Internal Control

#39 – Instances of Non-Compliance

#### Criteria

The Financial Management Manual for TDCJ-CJAD Funding requires the proper reporting of all funds and transactions of the department.

#### **Reportable Condition**

The department did not follow guidelines as outlined in the *Financial Management Manual*, and the fiscal officer failed to properly classify and report certain transactions of the department.

#### Cause

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The Jefferson County Community Supervision and Corrections Department has not established procedures that will correctly classify transactions made by the department. Supplies and Operating expenditures were misreported as Equipment, rather than Supplies and Operating expenditures. The department should review reporting procedures in the *Financial Management Manual*.

#### **Effect or Potential Effect**

In the TDCJ-CJAD quarterly reports the Equipment line item was overstated and the Supplies and Operating Expenses line item was understated by \$1,932.

There are no questioned costs associated with this finding.

#### Recommendation

It is recommended that the CSCD Director and fiscal officer review reporting procedures in the *Financial Management Manual for TDCJ-CJAD Funding* and develop methods to ensure transactions are properly reported on the quarterly reports.

#### **Statement of Corrective Action Taken**

The fiscal officer and the CSCD director have reviewed accounting and reporting procedures in the *Financial Management Manual* and will ensure all expenditures are reported on the correct line item in future quarterly reports beginning in fiscal year 2024.

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS

FOR THE PRIOR YEAR ENDED AUGUST 31, 2022

None.

# XIII. TDCJ-CJAD INDEPENDENT AUDIT COMPLIANCE CHECKLIST

# The Compliance Checklist FORMAT AND CONTENT are NOT TO BE ATLTERED.

Indicate whether these compliance requirements have been met by answering "YES," "NO," or "N/A" (Not Applicable). If "N/A" is blocked out, then answers must be either "YES" or "NO". *Contact your Fiscal Auditor if you have any questions.* 

# YES NO N/A

FINANCIAL POLICIES AND PROCEDURES (Questions 1-4)

An explanation is required to be reported in the Notes to the Financial Statements or in the Schedule of Findings and Questioned Costs if questions 1-4 are answered NO.

Duties of the Fiscal Officer, FMM Fiscal Officer, Texas Government Code, Section 76.004 (Question 1)

Texas Government Code, Section 76.004, effective September 1, 2001 allows the judge(s) as described by Government Code section 76.002 the option to appoint a fiscal officer, other than the county auditor, to be responsible for the following: Managing and protecting funds, fees, state aid, and receipts to the same extent that a county auditor manages county funds and funds of other local entities; Ensuring that financial transactions of the department are lawful and allowable; and Prescribing accounting procedures for the department.

1. YES

Did the fiscal officer follow the applicable laws, guidelines, and duties as specified on Fiscal Officer section of the Financial Management Manual for TDCJ-CJAD Funding?

Credit (Procurement) Cards, FMM Internal Controls, Separation of Duties, Credit Cards, (Question 2)

CSCDs may obtain a credit card in the CSCD's name for official use only. Charges to the CSCD credit card for personal items shall not be allowed, even if promptly reimbursed. If a credit card is maintained by the CSCD for official expenditures, the CSCD shall maintain a written policy regarding credit card use by employees.

If the CSCD has a credit (procurement) card for official CSCD use, does the CSCD have a written policy regarding credit card use by employees and is the CSCD following the N/A policy?

**Equipment,** FMM Disposal of Surplus Property / Allowable and Unallowable Expenditures, Equipment, (Question 3)

Equipment items purchased valued at \$1,000 or more and has a useful life of more than three years must be tagged and included on an inventory list. Inventory tags indicating CSCD ownership must be placed on all equipment purchased with CSCD funds. Periodic inventory testing must be performed by the CSCD, and an updated annual inventory kept on file for auditing purposes.

3. YES

2.

Was equipment physically inventoried and adequately supported with an inventory form?

Cash Matching for Grants; FMM Grants, Donations, Fees (Question 4)

With prior TDCJ-CJAD approval, CSCDs may use Basic Supervision, CC, DP, or TAIP funds as required cash matching for grants from other governmental agencies, non-profit organizations, or private foundations, etc., for the purpose of expanding an existing program (CC, DP, or TAIP cash matching) or for funding an accepted Strategic Plan program (Basic Supervision or CC cash matching). All expenditures from the CSCD's matching funds shall be in accordance with the Financial Management Manual for TDCJ-CJAD Funding (see the Allowable and Unallowable Expenditures section of this manual).

# YES NO N/A

4.

# FINANCIAL STATEMENTS (Questions 5-11) An explanation is required in the corresponding note of the Notes to the Financial Statements and in the Schedule of Findings and Questioned Costs if questions 5, 7, 9, and 11 are answered NO. All sources identified in questions 6, 8, & 10-11 are required to be reported on their designated line item of the audited financial statements and in their corresponding note. See note for further instructions. 5. Were expenditures and revenues supported by adequate documentation? YES Interfund Transfers; FMM Financial Reports, Additional Reporting Requirements (Questions 6-7) CSCDs cannot end a fiscal year with a negative fund balance in any program. Any negative fund balances in CC, DP, or TAIP must be covered by an interfund transfer from Basic Supervision. Basic Supervision can transfer funds to CC, DP, and TAIP. CC can transfer funds to DP and TAIP. Basic Supervision cannot receive funds from any programs unless those programs are returning funds they received from Basic earlier in the fiscal year. Transfers from DP and TAIP can only go to CC if returning funds received from CC earlier in the fiscal year. Transfers between CCs are not allowed; they should be done by increasing/decreasing state aid. Apart from returning unused funds, transfers cannot come from DP (even to/from another DP program) unless approved by the TDCJ-CJAD Division Director. Did the CSCD have any interfund transfers and/or DP fund transfers in the fiscal year 6. YES audited? If any, were all interfund transfers and/or DP fund transfers noted during the audit allowable? 7. YES Deobligations, Government Code, Chapter 509, Section 509.011 (h), FMM Deobligations (Questions 8-9) Government Code, Chapter 509, Section 509.011 (h), allows CSCDs to deobligate any unencumbered state funds held by the department during a fiscal year (Basic Supervision, CC, DP, and TAIP). Deobligations are a reduction to state aid for funds that are in excess of the amount needed to operate the programs for the remainder of the year and are not to be reported as a refund. In the fiscal year audited, did any deobligation of funds occur because of an excess 8. of funds allocated to programs? YES 9 YES Were the appropriate budget adjustments made for any reallocated funds? Budget Variances, FMM Budgets (Question 10) All budget variances identified in the budget variance statements are to be reported in the Budget Variances note of the notes to the financial statements, see note for further instructions. If any budget variances in excess of the 15% rule, they are required to be reported in the Schedule of Findings and Questioned Costs. Expenditure line-item differences over 15% of the last TDCJ-CJAD approved budget within each individual program for the fiscal year audited. Were any unfavorable budget variances in excess of the 15% rule identified in the Individual Statement of Revenues, Actual, and Variance for the fiscal year audited? 10. NO

Prior Period Adjustments, FMM Financial Reports, Additional Reporting Requirements (Question 11)

Adjustment to beginning fund balance because of corrections and/or reporting adjustments to the general ledger of prior fiscal years, **not prior quarters of the current fiscal year**. This amount does not include prior-year refunds.

YES NO N/A

If the CSCD had any **prior period adjustments** resulting from accounting corrections or reporting adjustments to the general ledger for the prior fiscal year(s), were they properly reported as prior period adjustments on the quarterly financial report in the corresponding quarter during which they were identified?

# 11.

# **BASIS OF ACCOUNTING** (Questions 12-14)

N/A

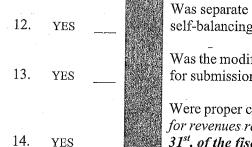
An explanation is required in the Basis of Accounting portion of the Notes to the Financial Statements and in the Schedule of Findings and Questioned Costs if questions 12-14 are answered NO.

**Basis of Accounting Requirements,** FMM Fiscal Officer, Duties of the Fiscal Officer and Financial Reports (*Questions 12-14*)

FMM, Fiscal Officer, Duties of the Fiscal Officers: Managing and protecting funds, fees, state aid, and other receipts of money. Each program is to be maintained utilizing a separate self-balancing set of financial books and accounting records in accordance with proper fund accounting.

FMM Financial Reports, Basis of Accounting: Although CSCDs are encouraged to use the modified accrual basis of accounting for each quarter, the first, second, and third quarter reports may be prepared on the cash basis method of accounting. The fourth quarter report, which closes out the fiscal year, must be prepared on the modified accrual basis of accounting.

For the CSCD to report an accrual, as of August 31<sup>st</sup> on the fourth quarter report, TDCJ-CJAD requires that the expenditures be paid, and the item received by October 31<sup>st</sup>.



Was separate accountability maintained for TDCJ-CJAD funds, i.e., fund accounting of self-balancing funds?

Was the modified accrual basis of accounting used in preparing the fourth quarter reports for submission to TDCJ-CJAD?

Were proper cutoff procedures observed at the end of each fiscal period? The cutoff date for revenues recognition and expenditures payments of the fiscal year audited is **October**  $31^{st}$ , of the fiscal year audited.

# FUNDS COLLECTED FROM NON TDCJ-CJAD SOURCES WHICH ARE REQUIRED TO BE REPORTED ON THE TDCJ-CJAD QUARTERLY FINANCIAL REPORTS (Questions 15-24)

An explanation is required in the Funds Collected from Non TDCJ-CJAD Sources Which are Required to be Reported on the TDCJ-CJAD Quarterly Financial Reports note of the Notes to Financial Statements and in the Schedule of Findings and Questioned Costs, if questions 15-16, or 24, are answered **NO** or 18-19, or 22-23 answered **YES**.

If any of the fees identified in questions 17, 20, and 21 were collected, they **are required** to be reported in the Funds Collected from Sources Other Than TDCJ-CJAD Which are Required to be Reported on the TDCJ-CJAD Quarterly Financial Reports note of the Notes to Financial Statements.



Were TDCJ-CJAD funds and locally generated revenues expended in accordance with the Financial Management Manual for TDCJ-CJAD funding (FMM), TDCJ-CJAD Standards, Special Grant Conditions, and applicable laws?

YES

15.

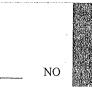
16. YES

Were locally generated funds, and other collections, documented with a proper receipt system, and can they be traced to probationers' accounts, bank deposits, and statements?

Administrative Fees, Texas Government Code Section 76.015c, FMM Statutory Requirements (Questions 17-19)

Government Code Chapter 76 Community Supervision and Corrections Departments Section 76.015c states: A department may assess a reasonable administrative fee of not less than \$25 and not more than \$60 per month on an individual who participates in a program operated by the department or receives services from the department and who is not paying a monthly fee under Article 42A.652, Code of Criminal Procedure (i.e. Community Supervision Fees).

YES NO N/A



N/A

N/A

Did the CSCD collect any **administrative fees of \$25-\$60** from **offender and/or non-offender individuals** who either participate in a TDCJ-CJAD funded program or receive services from the department and who are not paying a monthly fee under Articles 42A Code of Criminal Procedure (i.e., Community Supervision Fees)?

18.

17.

19.

If collected, when the CSCD assessed the administrative fee, did the CSCD assess less than \$25 or more than \$60 for the fee?

If collected, did the CSCD assess administrative fees of \$25-\$60 for those individuals who also pay a monthly supervision fee under Articles 42A.652 Code of Criminal Procedure?

Fees for Pretrial Intervention Programs; Texas Code of Criminal Procedure Chapter 102.012, FMM Statutory Requirements (*Question 20*)

Code of Criminal Procedure Chapter 102 Subchapter A General Costs Article 102.012, Fees for Pretrial Intervention Program states: (a) A court that authorizes a defendant to participate in a pretrial intervention program established under Section <u>76.011</u>, Government Code, may order the defendant to pay to the court a supervision fee in an amount not more than \$60 per month as a condition of participating in the program. (b) In addition to or in lieu of the supervision fee authorized by Subsection (a), the court may order the defendant to pay or reimburse a community supervision and corrections department for any other expense that is: (1) incurred as a result of the defendant's participation in the pretrial intervention program, other than an expense described by Article <u>102.0121</u>; or (2) necessary to the defendant's successful completion of the program.

20. YES

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Did the CSCD collect fees for pretrial intervention programs in the fiscal year audited?

Administrative Fees (i.e., Transaction Administrative Fees); Texas Code of Criminal Procedure, Article 102.072, FMM Statutory Requirements (Questions 21-24)

Texas Code of Criminal Procedure, Article 102.072; Administrative Fee states: An officer listed in Article <u>103.003</u> or a community supervision and corrections department may assess an administrative fee for each transaction made by the officer or department relating to the collection of fines, fees, restitution, or other costs imposed by a court. The fee may not exceed \$2 for each transaction. This article does not apply to a transaction relating to the collection of child support. A "transaction" is defined as an event that involves the collection of money for one or more purposes that results in a preparation of a single receipt. CSCDs shall not prepare separate receipts for money received during a single event for multiple purposes (i.e. to collect multiple \$2 administrative fees).

The "transaction" administrative \$2 fee is required to be budgeted and reported as Other Revenue in Basic Supervision.



Did the CSCD collect **administrative fees** (i.e. **transaction administrative** fees) for each transaction made by the department relating to the collection of fines, fees, restitutions, or other costs imposed by a court during the fiscal year audited?

| 22. |     | NO _ | If collected, did any single <b>transaction administrative</b> fee exceed the allowable \$2?  |
|-----|-----|------|---|
| 23. |     | NO   | If collected, during each transaction, does the CSCD issue separate receipts for each fine, fee, restitution, or other cost paid while charging the \$2 <b>transaction administrative fee</b> for each receipt? |
| 24. | YES |      | If collected, was the <b>transaction administrative fee</b> budgeted and recorded as Other<br>Revenue in Basic Supervision and accounted for on a consistent basis (FMM Statutory<br>Requirements)?             |

#### YES NO N/A

# CASH, COLLECTIONS, CHANGE FUND, PETTY CASH (Questions 25-28)

An explanation is required to be reported in the Cash, Collections, Change Fund, Petty Cash & Investments note of the Notes to the Financial Statements and included in the Schedule of Findings and Questioned Costs if questions 25-28, 30, 34-35, and 36 are answered NO. All change fund and petty cash funds are required to be reported in the Cash, Collections, Change Fund, and Petty Cash & Investments note of the Notes to the Financial Statements.

# **Deposits and Disbursement Requirements**, (Questions 25-28)

Government Code, Section 509.011 (c) Each department, county, or municipality shall deposit all state aid received from the division in a special fund of the county treasury or municipal treasury, as appropriate, to be used solely for the provision of services, programs, and facilities under this chapter or Subchapter H, Chapter 351, Local Government Code.

Local Government Code, Section 140.003 (f) Each specialized local entity (CSCD) shall deposit in the county treasury of the county in which the entity has jurisdiction the funds the entity receives. The county shall hold, deposit, disburse, invest, and otherwise care for the funds on behalf of the specialized local entity (CSCD) as the entity (CSCD) directs. If a specialized local entity has jurisdiction in more than one county, the district judges having jurisdiction in those counties, by a majority vote, shall designate from among those counties the county responsible for managing the entity's funds.

Local Government Code, Section 113.022 (a) A county officer or other person who receives money shall deposit the money with the county treasurer on or before the next regular business day after the date on which the money is received. If this deadline cannot be met, the officer or person must deposit the money, without exception, on or before the fifth business day after the day on which the money is received. However, in a county with fewer than 50,000 inhabitants, the commissioner's court may extend the period during which funds must be deposited with the county treasurer, but the period may not exceed 15 days after the date the funds are received. (b) A county treasurer shall deposit the money received under Subsection (a) in the county depository in accordance with Section 116.113(a). In all cases, the treasurer shall deposit the money on or before the seventh business day after the date the treasurer receives the money.

Local Government Code, Section 113.001. COUNTY TREASURER AS CHIEF CUSTODIAN OF MONEY. The county treasurer, as chief custodian of county funds, shall keep in a designated depository and shall account for all money belonging to the county.

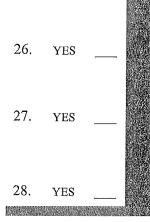
Local Government Code, Section 116.113. DEPOSIT OF FUNDS. (a) Immediately after the commissioner's court designates a county depository, the county treasurer shall transfer to the depository all of the county's funds and the funds of any district or municipal subdivision of the county that does not select its own depository. The treasurer shall also immediately deposit with the depository to the credit of the county, district, or municipality any money received after the depository is designated.

Local Government Code, Section 116.115. CLEARINGHOUSE FOR MULTIPLE DEPOSITORIES. If the funds of a county are deposited with more than one depository, the commissioner's court shall by order name one of the depositories to act as a clearinghouse for the others. All county orders for payment are finally payable at the depository named as the clearinghouse.

25. YES



Were all the CSCD's state aid and net funds (revenues) received, deposited, and held in a special fund of the county treasury (county's bank account) during the fiscal year audited?



Were all the CSCD's state aid and net funds (revenues) received: held, deposited, disbursed, invested, and otherwise cared for by the county on behalf of the CSCD, as the CSCD directed during the fiscal year audited?

Were all the CSCD's state aid and net funds (revenues) received deposited in the county treasury (county's bank account) within the time period required by Local Government Code 113.022 during the fiscal year audited?

Were all the CSCD's collection accounts' remaining net funds (revenues) transferred to the county treasury (county's bank account) within the time period required by Local Government Code 113.022 during the fiscal year audited?

YES NO N/A

Change Fund, Local Government Code, Chapter 130, Section 130.902 (a), FMM Fiscal Change Fund (Questions 29-30)

Local Government Code, Chapter 130, Section 130.902 (a) The commissioner's court of a county may set aside from the general fund of the county an amount approved by the county auditor for use as a change fund by any county or district official who collects public funds. The fund may be used only to make change in connection with collections that are due and payable to the county, the state, or another political subdivision of the state that are often made by the official. (b) The bond of that official who receives such a change fund must cover the official's responsibility for the correct accounting and disposition of the change fund.

29. YES

Did the CSCD maintain a **change fund** authorized by the fiscal officer in the fiscal year audited? Change Funds are not to be confused with petty cash funds (*FMM Fiscal Officer*).

30. YES

Was the **change fund** <u>only</u> used to make change in connection with collections that are due and payable to the CSCD?

Petty Cash Utilizing CSCD Funds, Local Government Code, Section 130.909, FMM Petty Cash (Questions 31-35)

Local Government Code, Section 130.909. (a) The commissioner's court of a county may set aside from the general fund of the county, for the establishment of a petty cash fund for any county or district official or department head approved by the commissioner's court, an amount approved by: (1) the county auditor, for a county with a population of 3.3 million or more; or (2) the commissioner's court, for a county with a population of less than 3.3 million (FMM, State Payments, Financial Reports, Community Corrections Facility, and Fiscal Officer).

| 31. | <u> </u> | NO |     | Did the CSCD maintain petty cash in the fiscal year audited?  |
|-----|----------|----|-----|---|
| 32. |          |    | N/A | Was the petty cash fund maintained by <b>utilizing the CSCD's funds</b> authorized by the county auditor?   |
| 33. |          |    | N/A | Was the petty cash fund maintained by <b>utilizing NON-CSCD revenues</b> (i.e. vending machine revenues)?   |
| 34. |          |    | N/A | Were <b>petty cash funds utilizing CSCD's funds</b> used only for specific purposes for allowable items as listed in the Financial Management Manual for TDCJ-CJAD Funding? |
| 35. |          |    | N/A | Were <b>petty cash funds utilizing CSCD's funds</b> expended only for emergency situations authorized by a written policy and approved by the CSCD director?                |

# Employee Surety Bond Coverage, FMM Employee Surety Bond Coverage (Question 36)

CSCD directors shall ensure that all public funds are protected by requiring that all employees with access to funds are covered by Employee Surety Bond coverage and that all funds maintained on CSCD premises are protected by appropriate insurance or bonding. Funds on CSCD premises shall not exceed insurance/bond limits of coverage. CSCDs that have been authorized to have a change fund shall have Employee Surety Bond coverage on the employee who maintains and administers the change fund or petty cash fund, and the coverage shall include the employee's responsibility for the correct accounting and disposition of the change fund or petty cash fund.



Were all employees who had access to public funds and/or maintained and administered public funds, change funds and petty cash, which cover the employees' responsibility for the correct accounting and disposition of the change fund and petty cash, covered by an employee surety bond?

YES NO N/A

YES

36.

37.

# SCHEDULE OF DIFFERENCES (Question 37)

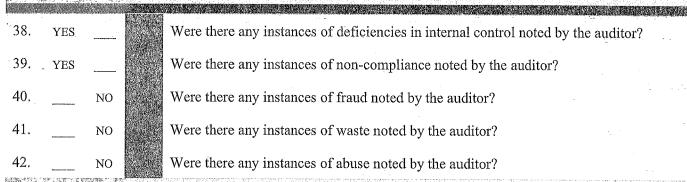
An explanation is required to be reported in the Schedule of Differences, Notes to the Financial Statements and in the Schedule of Findings and Questioned Costs if question 37 is answered **NO**.



Were revenues and expenditures as reported to TDCJ-CJAD on the quarterly financial reports in agreement with the CSCD's accounting records (CSCD's actuals), the last approved budget, and with audited financial statements?

**<u>COMPLIANCE</u>** Standards for Financial Audits; Chapter 4, Item 4.25 Government Auditing Standards (Questions 38-42)

An explanation is required to be reported in the Report on Compliance and Internal Control and in the Schedule of Findings and Questioned Costs If questions 38-42 are answered YES.



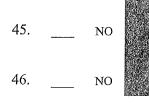
**SCHEDULE OF FINDINGS AND QUESTIONED COSTS** Standards for Financial Audits; Chapter 4, Item 4.05, Government Auditing Standards (Questions 43-44)

An explanation is required to be reported in Schedule of Findings and Questioned Costs for Prior Year if questions 43-44 are answered NO.

43. \_\_\_\_\_ N/A Do any action plans exist for significant findings from prior year audits?

44. \_\_\_\_\_ N/A If action plans exist from prior year audit findings, are they compliant?

# OTHER MATTERS



Was an on-site visit to the CSCD headquarters conducted by the CPA or CPA firm staff during the duration of the audit?

Was a management letter noting certain immaterial instances of noncompliance issued to the CSCD?

## SUBRECIPIENT AGREEMENT FOR AMERICAN RESCUE PLAN ACT SLFRF FUNDS

This Subrecipient Agreement ("Agreement") is entered into by and between the County of Jefferson, Texas (the "County") and <u>Cardinal Meadows Improvement District</u> (the "Subrecipient"), individually referred to as "Party" and jointly referred to as "Parties." The purpose of this Agreement is to provide funding to the Subrecipient from funds provided to the County by the U.S. Department of Treasury ("Treasury") pursuant to Sections 602 and 603 of the Social Security Act, as added by section 9901 of the American Rescue Plan Act of 2021, Pub. L. No. 117-2 (Mar. 11, 2021) ("ARPA"), which authorized the Coronavirus State and Local Fiscal Recovery Funds ("SLFRF") to enable the Subrecipient to carry out specific eligible activities on behalf of the County; and

WHEREAS, the County has received SLFRF funds from Treasury under ARPA; and

**WHEREAS**, the County is authorized by ARPA to disburse all or a portion of its SLFRF funds to Subrecipients, which carry out eligible uses on behalf of the County; and

WHEREAS, the Subrecipient has applied to the County for an eligible use of SLFRF funds; and

WHEREAS, based on the Subrecipient's project information and request for SLFRF funds in the form attached hereto as **Exhibit A**, the County has determined that the Subrecipient's Project in **Exhibit A** is an eligible use of SLFRF funds under ARPA; and

WHEREAS, the County has awarded the Subrecipient SLFRF funds in the amount of \$\_\_\_\_398,873.00 (the "Award"), subject to the County and the Subrecipient entering into this Agreement with respect to the use of said funds.

**NOW, THEREFORE,** in consideration of the mutual covenants contained herein, the County and the Subrecipient agree as follows:

# 1. SCOPE OF PROJECT; ELIGIBLE USE OF AWARD FUNDS

- A. The County shall pay the Subrecipient the Award to cover necessary expenses related to the activities specifically described in the Subrecipient's application (the "Project"). If there is a conflict between the terms and provisions in the Subrecipient's application and this Agreement, the terms of this Agreement shall govern.
- B. The Subrecipient shall only use the Award to cover expenses that are necessary for the completion of the Project and are eligible under ARPA and this Agreement.
- C. The Subrecipient may revise the scope of the Project with the approval from the Jefferson County Commissioners Court, where such revisions to the Project do not materially alter the Project or cause the use of the Award for the revised Project to constitute an ineligible use of SLFRF funds or constitute a change in the category of eligible use of SLFRF funds. In no event shall a revision to the scope of the Project entitle the Subrecipient to an additional allocation of SLFRF funds by the County unless Subrecipient makes a request to the County for additional funds. The Jefferson County Commissioners Court, in its sole discretion, may approve and authorize additional SLFRF funds for the Project. However, no such additional allocation is guaranteed.

D. Once the Project is completed, all costs for the management, operation, maintenance, and repair and replacement of the Project (as applicable) shall be the sole responsibility of the Subrecipient. The County shall have no liability, financial or otherwise, with respect to the management, operation, maintenance, repair or replacement of the Project.

# 2. TERM OF AGREEMENT

The term of this Agreement begins on the date this Agreement is fully executed by the Parties and ends on December 31, 2026. Notwithstanding other provisions of this Agreement, this Agreement will remain in effect until the County determines that the Subrecipient has completed all applicable administrative actions, reporting requirements, and all Project work required by and set forth in this Agreement. Should Subrecipient require additional time for auditing of or reporting for the Project in accordance with ARPA and this Agreement shall be deemed automatically extended until said audit and reporting is completed.

# 3. PAYMENTS

- A. *Reimbursement Payment*. The County shall pay the Award to Subrecipient on a reimbursement basis. The Subrecipient shall submit reimbursement requests to the County Auditor no later than 15 days after the end of each calendar quarter for the duration of the Project. Such requests shall be in a form acceptable to the County and include, where applicable for construction projects, certification by the Subrecipient's engineer that the amounts are eligible Project costs. The Subrecipient may not request reimbursements under this Agreement for work that has not been completed.
- B. *Advance Payment.* The County, in its discretion, may elect to pay the Subrecipient in advance for its allowable costs for the Project identified by this Agreement upon the presentation of all forms and documents as may be required by the County. Advance payments must be limited to the minimum amounts needed and timed to be in accordance with the Subrecipients actual, immediate cash requirements in carrying out and completing the work of the Project.
- C. *Withholding or Cancellation of Funds*. The County reserves the right to withhold payments until Subrecipient timely delivers reimbursement requests or documents as may be required under this Agreement. Upon completion of the Project, the County may cancel payment of any portion of the Award that the County determines to be surplus. The County shall be relieved of any obligation for payments if funds allocated to the County cease to be available for any cause other than misfeasance of the County itself.
- D. *Where Payments Are Made.* Payments shall be made by check or electronic deposit into Subrecipient's bank account, according to a process established by the County Auditor.
- E. *Recoupment.* The Award is subject to recoupment by Treasury and/or the County for the Subrecipient's failure to use the funds for the Project in strict accordance with ARPA and this Agreement.

# 4. OBLIGATION AND EXPENDITURE TIMING REQUIREMENTS; REPORTING REQUIREMENTS

- A. *Timing Requirements*. Subrecipient may use Award funds to cover eligible costs incurred from March 3, 2021 to December 31, 2026, as long as the obligations are incurred by December 31, 2024 and liquidated by December 31, 2026.
- B. *Reporting Requirements.* The Subrecipient shall submit such reports and adhere to all conditions and obligations as are required by the County including, but not limited to, the SLFRF Reporting Requirements attached to this Agreement as **Exhibit B.** Such reporting requirements shall extend beyond the term of this Agreement. The County reserves the right to inspect, at any time, the Subrecipient's records that are related to the Project and/or Subrecipient's performance of this Agreement. Notwithstanding any record retention policies, Subrecipient shall maintain all documentation associated with the Project for the period required by State law or Federal law or seven (7) years after Closeout, whichever is greater.

# 5. COMPLIANCE WITH FEDERAL, STATE AND LOCAL LAWS

In addition to the requirements set forth in ARPA use of the Award may be subject to various other Federal, State, and Local laws. Subrecipient shall comply with all applicable Federal, State, and Local laws and regulations with respect to its receipt and use of the Award pursuant to this Agreement.

## 6. RETURN OF FUNDS; RECOUPMENT

The Subrecipient must return Award funds not expended by December 31, 2026.

If the County determines that the Subrecipient's use of the Award does not comply with ARPA or this Agreement, the County shall provide the Subrecipient with an initial written notice of the amount subject to recoupment, along with an explanation of such amounts. Within 30 calendar days of receipt of such notice from Treasury or the County, the Subrecipient may submit to the County either (1) a request for reconsideration requesting the County seek a reconsideration of any amounts subject to recoupment or (2) written consent to the notice of recoupment.

If the Subrecipient has not submitted a reconsideration request, or if the County denies the reconsideration request, the Subrecipient shall repay the amount subject to recoupment within 30 calendar days of the request for consideration deadline or the County's denial of the request.

## 7. FAILURE TO PERFORM

If Subrecipient fails to comply with any terms or conditions of this Agreement, or to provide in any manner the activities or other performance as agreed to herein, the County reserves the right to:

- A. withhold all or any part of payment pending correction of the deficiency;
- B. or suspend all or part of this Agreement.

Further, any failure to perform as required pursuant to this Agreement may subject the Subrecipient to recoupment as set forth under ARPA, SLFRF, and this Agreement. The option to withhold funds is in addition to, and not in lieu of, the County's right to terminate as provided in Section 8 below. The County may also consider performance under this Agreement when considering future awards.

#### 8. TERMINATION

- A. *Termination for Cause*. The County may terminate this Agreement for cause if the Subrecipient fails to comply with the terms and conditions of this Agreement and any of the following conditions exist:
  - 1. The lack of compliance with the provisions of this Agreement is of such scope and nature that the County deems continuation of this Agreement to be substantially non-beneficial to the public interest;
  - 2. The Subrecipient has failed to take satisfactory corrective action as directed by the County or its authorized representative within the time specified by the same; or
  - 3. The Subrecipient has failed within the time specified by the County or its authorized representative to satisfactorily substantiate its compliance with the terms and conditions of this Agreement.

The County shall initiate termination for cause by providing notice to the Subrecipient of its intent to terminate for cause, accompanied by a written justification for the termination. After receiving the notice of termination for cause, the Subrecipient shall have 30 calendar days to cure the cause for termination. If the Subrecipient has not cured the cause for termination within 30 days of receipt of the notice, the County may pursue such remedies as are available by law, including, but not limited to, the termination of this Agreement in whole or in part, and thereupon shall notify in writing the Subrecipient of the termination, the reasons for the termination, and the effective date of the termination. Upon termination, any outstanding Award funds held by the Subrecipient are subject to recoupment by the County in accordance with ARPA, the SLFRF program, and this Agreement are not allowable and will not be reimbursed by the County unless specifically authorized in writing by the County.

- B. *Termination for Convenience*. This Agreement may be terminated for convenience, in whole or in part, by written mutual agreement of the Parties.
- C. Termination for Withdrawal, Reduction, or Limitation of Funding. In the event funding is not received from the Federal Government, or is withdrawn, reduced, modified or limited in any way after the effective date of this Agreement and prior to its normal completion, the County may summarily terminate this Agreement as to the funds not received, reduced, modified, or limited, notwithstanding any other termination provision in this Agreement. If the level of funding is reduced to such an extent that the County deems that the continuation of the Project covered by this Agreement is no longer in the best interest of the public, the County may summarily terminate this Agreement. Termination under this Section shall be effective upon receipt of written notice by the Subrecipient or its representative.

# 9. CLOSEOUT

Upon termination of this Agreement, in whole or in part for any reason, including completion of the Project, the following provisions apply:

- A. Upon written request by the Subrecipient, the County will make or arrange for payment to the Subrecipient of allowable reimbursable costs not covered by previous payments.
- B. The Subrecipient shall submit within 30 calendar days after the date of expiration of this Agreement, all financial, performance and other reports required by this Agreement, and in addition, will cooperate in a Project audit by the County or its designee;
- C. Closeout of funds will not occur unless all requirements of this Agreement and Federal, State, and Local law are met and all outstanding issues with the Subrecipient are completed. Any unused Award funds in Subrecipient's possession or control shall be immediately returned to the County.

## **10. INDEMNIFICATION**

Any Award funds which are determined by the County to be ineligible under ARPA shall be subject to recoupment. To the greatest extent permitted by law, the Subrecipient shall indemnify and hold harmless the County, its appointed and elected officials, representatives and employees from any liability, loss, costs (including attorney fees), damage or expense, incurred because of actions, claims or lawsuits for damages resulting from misuse of Award funds by the Subrecipient, personal or bodily injury, including death, sustained or alleged to have been sustained by any person or persons and on account of damage to property, arising or alleged to have arisen out of the performance of this Agreement, whether or not such injuries to persons or damage to property is due to the negligence of Subrecipient, its subcontractors, agents, successors or assigns.

#### **11. NOTICES**

Any notices required to be given by the County or the Subrecipient shall be in writing and delivered to the following representatives for each party:

Jefferson County, Texas Judge Jeff Branick – County Judge 1149 Pearl 4th Floor Beaumont, TX 77701 Cardinal Meadows Improvement District Anthony Smith, Board President 749 Hillebrandt Road Beaumont, Texas 77704

jeff.branick@jeffcotx.us

cardinalmeadows749@gmail.com

#### **12. RESERVATION OF RIGHTS**

Failure to insist upon strict enforcement of any terms, covenants, or conditions of this Agreement shall not be deemed a waiver of such, nor shall any waiver or relinquishment of any right or power granted through this Agreement at any time be construed as a total and permanent waiver of such right or power.

# **13. FURTHER ASSURANCE**

Each of the Parties shall cooperate in good faith with the other to execute and deliver such further documents, to adopt any resolutions, to take any other official action and to perform such other acts as may be reasonably necessary or appropriate to consummate and carry into effect the transactions contemplated under this agreement.

Subrecipient shall, in good faith and to the greatest extent possible, complete the Project in accordance with the Subrecipient's proposed project timeline identified in Exhibit A. Subrecipient acknowledges that time is of the essence, and Subrecipient shall exercise due diligence to complete the project in a timely manner.

#### **14. ASSIGNMENT**

The Subrecipient shall not assign any portion of the Award, nor responsibility for completion of the Project provided for by this Agreement, to any other party.

## **15. AMENDMENTS**

This Agreement cannot be amended or modified except in writing, signed by both Parties.

## **16. VENUE AND CHOICE OF LAW**

If either party to this Agreement initiates any legal or equitable action to enforce the terms of this Agreement, to declare the rights of the parties under this Agreement, or which relates to this Agreement in any manner, the County and Subrecipient agree that the proper venue for such action is Jefferson County, Texas. This Agreement shall be governed by the laws of the State of Texas, both as to interpretation and performance.

## **17. SEVERABILITY**

If any part of this Agreement is held by the courts to be illegal or in conflict with any law, the validity of the remaining portions or provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the Agreement did not contain the particular part held to be invalid.

#### **18. INTEGRATED DOCUMENT**

This Agreement, together with all exhibits and attachments, which are incorporated by reference, constitute the entire agreement between the Parties. There are no other agreements, written or oral, that have not been fully set forth in the text of this Agreement.

## **19. NO THIRD-PARTY BENEFICIARY**

Nothing in this Agreement shall create or be interpreted to create any rights in or obligations in favor of any person or entity not a party to this agreement. Except for the Parties to this agreement, no person or entity is an intended third-party beneficiary under this agreement.

## **20. HEADINGS**

The section headings of this agreement are for the purposes of reference only and shall not limit or define the meaning thereof.

# **21. AUTHORITY TO SIGN**

The persons executing this Agreement on behalf of the Subrecipient represent that one or both of them has the authority to execute this Agreement and to bind the Subrecipient to its terms.

JEFFERSON COUNTY TEXAS Jeff Brani County Judg Jefferson County, Texas

SUBRECIPIENT

Anthony Smith Board President Cardinal Meadows Improvement District

Date

TTEST:

Roxanne Acosta-Hellberg County Clerk Jefferson County, Texas

Date



ATTEST:

Date

Rekina Smith General Manager Cardinal Meadows Improvement District

Date

# EXHIBIT A

Subrecipient Project Information and Approved Work

# Subrecipient Entity Name

Cardinal Meadows Improvement District

# **Subrecipient Primary Contact**

Name: Anthony Smith Title: Board President Email: cardinalmeadows749@gmail.com Phone #: 409-273-5867

# Subrecipient Unique Entity Identifier YPJ7Z77JDNM6

# **Project Name**

Repairs and Improvements to three (3) wastewater lift stations

# **Subrecipient Mailing Address**

749 Hillebrandt Road, Beaumont, Texas 77704

# Subrecipient Secondary Contact

Name: Rekina Smith

Title: General Manager

Email: rekinas72@gmail.com

Phone #: 409-651-4509

# SLFRF Subaward Amount

\$ 398,873.00

# **Project Physical Address**

- Lift station locations:
- 1. Hilledbrandt Road and Smokey Lane
- Smokey Lane and Cactus Ave
   Ronnie Ave and Hillebrandt Road

# **Project Description**

Repairs and/or replacement of pumps, electrical wiring, conduit, control panel, piping, fittings, and related system components and/or related structures.

# **Project Goals / Intended Outcomes**

Improve the current capacity and reliability of the lift stations in order to accommodate population growth and assure wastewater system longevity

# **Approved Activities / Scope of Work**

- 1. Administrative
- 2. Equipment / Supplies
- 3. Design and Engineering
- 4. Permitting and Fees
- 5. Project Management, Monitoring and Inspection
- 6. Site Work Contract

8. 9. 10.

7. General Construction Contract

Jefferson County Approval & Date

Subrecipient Signature & Date



## EXHIBIT B SLFRF REPORTING REQUIREMENTS

#### A. Applicable Statutes, Rules, and Guidance

The statutes, rules, and regulations set forth in the Agreement apply with respect to the reporting obligations set forth herein. All terms used herein have the definitions set forth in the Agreement or, if not specified in the Agreement, as set forth in ARPA and SLFRF publications or as defined by the County. Additionally, Treasury's publication entitled the "Compliance and Reporting Guidance" ("Compliance Guidance") and Treasury's "Project and Expenditure Report User Guide for State and Local Fiscal Recovery Funds" ("User Guide") apply as noted herein. In addition, the Uniform Administrative Requirements for Federal Awards in 2 CFR Part 200 apply to the Award under this Agreement.

#### **B.** Important Concepts

#### Recipients, Subrecipients, Subawards, and Projects

The definition of "recipient" includes counties that receive a payment under section 602(b) or 603(b) of the Social Security Act. 31 CFR § 3. In this case and as set forth in the Agreement, the County is the recipient of SLFRF funds.

A "subrecipient" includes any non-Federal entity that receives a subaward from a recipient to carry out part of a Federal program, in this case the SLFRF program. See 2 CFR §200.93. Entities that receive a subaward from the County to carry out the SLFRF program are subrecipients, as defined in the Agreement.

A "subaward" is an award of SLFRF funds provided to a subrecipient by a recipient to carry out the SLFRF program.

"Projects" are defined as a group of closely related activities that are intended to meet a certain goal or directed toward a common purpose or "new or existing eligible government services or investments funded in whole or in part by SLFRF funding."

#### **Eligible Costs Timeframe**

Under this Agreement, the Subrecipient may use Award funds to cover eligible costs incurred from March 3, 2021 to December 31, 2026, as long as the obligations are incurred by December 31, 2024 and liquidated by December 31, 2026.

#### **Obligations**

SLFRF funds defines an obligation as "an order placed for property and services and entering into contracts, subawards, and similar transactions that require payment." 31 CFR § 35.3. The Project and Expenditure Report User Guide also includes contracts as obligations. Obligation is similarly defined as "orders placed for property and services, contracts and subawards made, and similar transactions during a given period that require payment by the non-Federal entity during the same or a future period."

For purposes of the Agreement, an obligation is incurred by Subrecipient when the Subrecipient enters into a contract with a contractor, service provider, or supplier with respect to and in furtherance of the Project; the Agreement between the Subrecipient and the County does not constitute an obligation for purposes of Subrecipient's compliance with the Rule.

#### **Expenditures**

Reporting must be consistent with the definition of "expenditure" in 2 CFR Part 200. The Uniform Administrative Requirements for federal awards define "expenditures" as "charges made by a non-Federal entity to a project or program for which a federal award was received." 2 CFR § 200.1; 2 CFR § 200.34. However, the definition does not clarify whether the "non-Federal entity" is the recipient or the subrecipient. According to the User Guide, an expenditure is "when the service has been rendered or the good has been delivered to the entity, and payment is due." This definition similarly does not clarify whether "the entity" is the recipient or the subrecipient. For a subrecipient, the service or goods would be delivered to the subrecipient, and then the subrecipient would ask the recipient for funds. Expenditures may be reported on a cash or accrual basis, but the methodology must be disclosed and consistently applied.

For purposes of this Agreement and the Subrecipient's reporting obligations under this Agreement and Exhibit, the County will consider funds "obligated" when the Subrecipient incurs the obligation (enters into a contract with a contractor or supplier) and "expended" payment is due to a contractor or supplier under that contract and payment is made by the Subrecipient.

#### C. Required Information for Project and Expenditure Reports

Since the County is required to submit quarterly or annual Project and Expenditure reports the Subrecipient is required to provide the County with the necessary information on the Subrecipient's Project in a timely manner so that the County can comply with its reporting obligations under ARPA. <u>The Subrecipient shall provide necessary information to the County within 15 days of the end of each quarter to facilitate the County's filing of such reports</u>. The County will furnish Subrecipient with forms or links to submit information for the Project and Expenditure reports.

Subrecipients **must be** registered in SAM.gov and must provide a Unique Entity Identifier (UEI) number, or its Taxpayer Identification number (TIN), to the County in order to receive ARPA funds.

#### **D.** Civil Rights Compliance

The Treasury will request information regarding Subrecipient's compliance with Title VI of the Civil Rights Act of 1964 on an annual basis. This may include a narrative describing the Subrecipient's compliance in addition to other questions or assurances.



December 14, 2023

Judge Jeff Branick County of Jefferson 1149 Pearl Street, 7th Floor Beaumont, TX 77701-3600

Dear Judge Branick:

Grant number G23HN0029A has been increased and now totals \$26,200.00.

The original of Modification 1 is enclosed. If you accept this Modification, sign the Modification and return a copy to the Assistance Center in Miami. Keep the original Modification for your file.

All terms and conditions of the original award apply to the Modification. If you have any questions pertaining to this grant award, please contact Jayme Delano at (202) 395 - 6794.

Sincerely,

Mrmm J. Kelly

Shannon Kelly National HIDTA Director

Enclosures

| Executive Office of the President |   | AWARD Page 1 of             |  |   |  |
|-----------------------------------|---|-----------------------------|--|---|--|
| Off                               | ice of National Drug Control Policy   | Grant                       |  |   |  |
| 1.                                | Recipient Name and Address  | 4. Award Number: G23HN0029A |  |   |  |
|                                   | Judge Jeff Branick  |                             |  |   |  |
|                                   | County of Jefferson   | 5. Grant Period: From       | 01/01  | 1/2023 to 12/31/2024  |  |
|                                   | 1149 Pearl Street 7th Floor   |                             |  |   |  |
|                                   | Beaumont, TX 77701-3600   |                             | ·  |   |  |
| 1A.                               | Subrecipient IRS/Vendor No.   | 6. Date: 12/14/2023         |  | 7. Action   |  |
|                                   | Subrecipient Name and Address   | 8. Supplement Number        | :1   | Initial   |  |
|                                   |   |                             |  | X Supplemental  |  |
| 2A.                               | Subrecipient IRS/Vendor No.:  | 9. Previous Award Amou      | ınt:   | \$16,200.00   |  |
| 3.                                | Project Title   | 10. Amount of This Awa      | ard:   | \$10,000.00   |  |
|                                   | CFDA Name and Number: High Intensity Drug<br>Trafficking Areas Program - 95.001 | 11. Total Award:            |  | \$26,200.00   |  |
| 12.                               | • The above grant is approved subject to such co<br>Grant.                      |                             | are s  | et forth in the original  |  |
| 13.                               | Statutory Authority for Grant: Public Law 117-3                                 | 328                         |  |   |  |
|                                   | AGENCY APPROVAL   | RECIPIE                     | NT/  | AGCEPTANCE  |  |
| 14.                               | Typed Name and Title of Approving Official                                      | 15. Typed Name and T        | 'itle c  | of Authorized Official  |  |
|                                   | Shannon Kelly   | Jeff Branick                |  |   |  |
|                                   | National HIDTA Director   | Judge                       |  |   |  |
| 16.                               | Signature of Approving ONDCP Official   | 17. Signature of Autho      | rized  | Recipient/Date  |  |
|                                   | Manum J. Kelly  |                             |  |   |  |
|                                   | AGENCY USE ONI  | X                           |  |   |  |
| 18.                               | Accounting Classification Code  | 19. HIDTA AWARD             | and the second | and and the second s |  |
|                                   | UEI: EKC1BVNLJXA8   | OND1070DB2324XX             |  | OND6113   |  |
|                                   | DUNS: 010807535   | OND200000000                |  | OC 410001   |  |
|                                   | EIN: 1746000291A3   | ЛD: 86225                   |  |   |  |

Initiative Cash by HIDTA

FY 2023

Current Budget (net of reprogrammed funds)

| Cash Type Grant<br>26,200.00 Investigation G23HN0029A         | 26,200.00                          |  |
|---|------------------------------------|--|
| Initiative<br>South East Texas Drug<br>Enforcement Task Force | Jefferson                          |  |
| Agency Name<br>County of Jefferson                            | Agency Total : County of Jefferson |  |
| HIDIA<br>Houston  |                                    |  |

26,200.00

Total

281

12/14/2023 8:23:58 AM

| Budget Detail   |               |
|---|---------------|
| 2023 - Houston  |               |
| Initiative - South East Texas Drug Enforcement Task Force | Investigation |
| Award Recipient - County of Jefferson (G23HN0029A)        | 8000          |
| Resource Recipient - Jefferson County                     |               |
| Indirect Cost: 0.0%                                       |               |
| Current Budget (net of reprogrammed funds)                | \$10,000.00   |
| Overtime  | Amount        |
| Overtime  | \$10,000.00   |
| Total Overtime  | \$10,000.00   |
| Total Budget  | \$10,000.00   |

| PGM: GMCOMMV2  | DATE<br>03-05-2024 |   |  | PAGE: 1             |
|--|--------------------|---|--|---------------------|
| NAME<br>JURY FUND  |                    | AMOUNT  | CHECK NO.28  | 33 TOTAL            |
| DAWN DONUTS  |                    | 43.50   | 515212   |                     |
| ROAD & BRIDGE PCT.#1   |                    |   |  | 43.50**             |
| SPIDLE & SPIDLE<br>M&D SUPPLY<br>SANITARY SUPPLY, INC.<br>ACE IMAGEWEAR<br>AT&T<br>VERIZON WIRELESS<br>ADVANCE AUTO PARTS<br>WALLER COUNTY ASPHALT<br>GULF COAST   |                    | 1,295.02<br>48.44<br>134.67<br>131.30<br>96.86<br>75.98<br>112.55<br>3,890.61<br>862.23   | 515077<br>515107<br>515115<br>515118<br>515121<br>515151<br>515151<br>515215<br>515234 |                     |
| ROAD & BRIDGE PCT.#2   |                    |   | 6  | ,647.66**           |
| SPIDLE & SPIDLE<br>ACE IMAGEWEAR<br>CHARTER COMMUNICATIONS   |                    | 3,970.72<br>19.92<br>166.89   | 515077<br>515118<br>515260<br>4  | ,157.53**           |
| ROAD & BRIDGE PCT. # 3<br>CITY OF PORT ARTHUR - WATER DEPT.<br>GULF COAST AUTOMOTIVE, INC.<br>ENTERGY<br>PHILPOTT MOTORS, INC.<br>SMART'S TRUCK & TRAILER, INC.<br>AT&T<br>VERIZON WIRELESS<br>MARTIN MARIETTA MATERIALS<br>TX TAG<br>O'REILLY AUTO PARTS<br>TRUX SERVICE BODY & RIGGING LLC<br>CHARTER COMMUNICATIONS<br>MUNRO'S UNIFORM SERVICES, LLC<br>ROAD & BRIDGE PCT.#4<br>AUDILET TRACTOR SALES<br>CITY OF BEAUMONT - WATER DEPT.<br>ENTERGY<br>M&D SUPPLY<br>SANITARY SUPPLY, INC.<br>W. JEFFERSON COUNTY M.W.D.<br>UNITED STATES POSTAL SERVICE<br>NATALIE ROBERTS<br>ON TIME TIRE<br>CINTAS CORPORATION<br>O'REILLY AUTO PARTS<br>GULF COAST<br>CELLGATE |                    | $\begin{array}{c} 56.76\\ 69.65\\ 242.40\\ 705.88\\ 103.31\\ 38.03\\ 6,815.91\\ 101.40\\ 1,4955.295\\ 23.95\\ 83.10\\ 1,4955.295\\ 83.10\\ 247.867\\ 9810.669\\ 666.385\\ 142.87\\ 434.69\\ 666.385\\ 143.000\\ 135.594\\ 789.00\\ 1214.375\\ 117.00\\ \end{array}$ | 9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9                     | ,938.72**           |
| PARKS & RECREATION   |                    | 117.00  |  | ,408.65**           |
| ENTERGY<br>VERIZON WIRELESS<br>LOWE'S HOME CENTERS, INC.   |                    | 952.90<br>37.99<br>285.73   | 515096<br>515151<br>515164<br>1  | ,276.62**           |
| GENERAL FUND   |                    |   | Ţ  | ,  . ,  . ,  . ,  . |
| MCGRIFF INSURANCE SERVICES, INC<br>TAX OFFICE  |                    | 577,476.75  | 515265<br>577  | ,476.75*            |
| UNITED STATES POSTAL SERVICE<br>ODP BUSINESS SOLUTIONS, LLC<br>AMAZON CAPITAL SERVICES<br>COUNTY HUMAN RESOURCES   |                    | 491.32<br>682.67<br>487.99  | 515157<br>515263<br>515271<br>1  | ,661.98*            |

| PGM:   | GMCOMMV2   | DATE<br>03-05-2024 |  | CHECK NO.  | PAGE: 2                |
|--|--|--------------------|--|--|------------------------|
| UNITED<br>SIERRA<br>SOUTHEA<br>OUTSOLA                         | NAME<br>LE MEDICAL MANAGEMENT CORP<br>STATES POSTAL SERVICE<br>SPRING WATER CO BT<br>AST TEXAS OCCUPATIONAL MEDICI<br>VE, LLC<br>SINESS SOLUTIONS, LLC<br>CAPITAL SERVICES |                    | AMOUNT<br>390.00<br>2.40<br>31.48<br>56.00<br>3,795.00<br>243.00<br>521.88                 | 515111<br>515157<br>515160<br>515213<br>515261<br>515263<br>515271                     | 284 TOTAL<br>5,039.76* |
| AUDITOR  | R'S OFFICE   |                    |  |  | 5,055.70               |
| UNITED   | STATES POSTAL SERVICE  |                    | 9.50   | 515157   | 9.50*                  |
| COUNTY   | CLERK  |                    |  |  |                        |
| ODP BUS  | STATES POSTAL SERVICE<br>SINESS SOLUTIONS, LLC   |                    | 424.88<br>175.93   | 515157<br>515263   | 600.81*                |
| COUNTY   |  |                    |  | -1-00-   |                        |
| SECRETA<br>UNITED<br>WYATT S                                   | EE COUNTY CLERK<br>ARY OF STATE - NOTARY PUBLIC<br>STATES POSTAL SERVICE<br>SNIDER<br>C HEINZ  |                    | $\begin{array}{r}1,440.00\\142.00\\6.24\\500.00\\500.00\end{array}$                        | 515087<br>515116<br>515157<br>515193<br>515197   | 2,588.24*              |
| RISK MA  | NAGEMENT   |                    |  |  | 2,300.24               |
| UNITED   | STATES POSTAL SERVICE  |                    | 1.87   | 515157   | 1.87*                  |
| COUNTY   | TREASURER  |                    |  |  |                        |
| _  | STATES POSTAL SERVICE  |                    | 112.68   | 515157   | 112.68*                |
|  | IG DEPARTMENT  |                    |  |  |                        |
| CINTAS<br>LINDENM  | ''S SPRINT PRINTING<br>CORPORATION<br>MEYR MUNROE<br>TH PAPERS   |                    | 21.30<br>65.66<br>574.35<br>405.00   | 515105<br>515214<br>515243<br>515244   | 1 000 21+              |
| PURCHAS  | SING DEPARTMENT  |                    |  |  | 1,066.31*              |
| PORT AF<br>UNITED  | THUR NEWS, INC.<br>STATES POSTAL SERVICE   |                    | 555.12<br>.64  | 515112<br>515157   | 555.76*                |
|  | SERVICES   |                    |  |  |                        |
| CROWN C<br>FIBERLI<br>CHARTER<br>CHARTER<br>CHARTER<br>MCGRIFE | OVANCE ACCOUNT<br>CASTLE INTERNATIONAL<br>GHT LLC<br>COMMUNICATIONS<br>COMMUNICATIONS<br>COMMUNICATIONS<br>F INSURANCE SERVICES, INC<br>F INSURANCE SERVICES, INC          |                    | 25.00<br>1,939.38<br>1,998.75<br>2,442.76<br>461.90<br>231.72<br>48,128.84<br>1,154,953.50 | 515103<br>515170<br>515241<br>515249<br>515252<br>515253<br>515264<br>515264<br>515264 | .0,181.85*             |
| DATA PF  | ROCESSING  |                    |  | 1,21   | 0,101.05               |
|  | J WIRELESS<br>FREDERICK  |                    | $75.98 \\ 408.03$  | 515151<br>515162   | 484.01*                |
| VOTERS   | REGISTRATION DEPT  |                    |  |  | 101.01                 |
| 100 PLU  | STATES POSTAL SERVICE<br>JS BLACK WOMEN COALITION OF   |                    | $206.27 \\ 120.00$   | 515157<br>515200   | 326.27*                |
|  | DNS DEPARTMENT   |                    | <b>-</b>   |  |                        |
| AT&T MC  |  |                    | $2.00 \\ 41.65$  | 515157<br>515211   | 43.65*                 |
| DISTRIC  | CT ATTORNEY  |                    |  |  |                        |

| PGM: GMCOMMV2  | DATE<br>03-05-2024 |  |  | PAGE: 3    |
|--|--------------------|--|--|------------|
| NAME   |                    |  | CHECK NO.  | 285 TOTAL  |
| THE EXAMINER<br>TEXAS DISTRICT & COUNTY ATTY ASSN.<br>UNITED STATES POSTAL SERVICE<br>MCM ELEGANTE HOTEL<br>MASTERWORD SERVICES, INC<br>ODP BUSINESS SOLUTIONS, LLC  |                    | 150.00<br>700.00<br>125.29<br>246.10<br>773.89<br>115.61   | 515090<br>515131<br>515157<br>515173<br>515247<br>515263   | 2 110 00+  |
| DISTRICT CLERK   |                    |  |  | 2,110.89*  |
| TAC - TEXAS ASSN. OF COUNTIES<br>COUNTY & DISTRICT CLERK ASSN. OF TX<br>UNITED STATES POSTAL SERVICE<br>AERIALINK, LLC<br>ODP BUSINESS SOLUTIONS, LLC  |                    | 275.00<br>150.00<br>355.87<br>144.30<br>94.72  | 515129<br>515137<br>515157<br>515242<br>515263   | 1,019.89*  |
| CRIMINAL DISTRICT COURT  |                    |  |  | 1,019.09   |
| UNITED STATES POSTAL SERVICE<br>ADA V. CHRISTY, CSR<br>KIMBERLY R. BROUSSARD<br>ODP BUSINESS SOLUTIONS, LLC  |                    | 6.40<br>654.50<br>4,108.50<br>1,430.02   | 515157<br>515167<br>515182<br>515263   | 6,199.42*  |
| 58TH DISTRICT COURT  |                    |  |  | 0,199.42"  |
| ODP BUSINESS SOLUTIONS, LLC  |                    | 76.52  | 515263   | 76.52*     |
| 60TH DISTRICT COURT  |                    |  |  | 10.52      |
| UNITED STATES POSTAL SERVICE   |                    | .64  | 515157   | .64*       |
| 252ND DISTRICT COURT   |                    |  |  | .01        |
| EDWARD B. GRIPON, M.D., P.A.<br>MSC SYSTEMS  |                    | 2,385.00<br>146.25   | 515094<br>515138   | 2,531.25*  |
| 279TH DISTRICT COURT   |                    |  |  |            |
| ANITA F. PROVO<br>GLEN M. CROCKER<br>LANGSTON ADAMS<br>JOEL WEBB VAZQUEZ<br>KIMBERLY PHELÂN, P.C.<br>REAUD MORGAN & QUINN LLP<br>BRITTANIE HOLMES<br>WILLIAM FORD DISHMAN<br>MATUSKA LAW FIRM<br>JENNIFER DELAGE<br>ALICIA K HALL PLLC<br>JULIANNA NICKS |                    | $\begin{array}{r} 485.00\\ 1,125.00\\ 325.00\\ 570.00\\ 350.00\\ 110.00\\ 220.00\\ 440.00\\ 325.00\\ 2,189.00\\ 264.00\\ 792.00 \end{array}$ | 515113<br>515163<br>515161<br>515174<br>515174<br>5151988<br>515205<br>515205<br>51522169<br>51522169<br>51522169<br>51522169<br>5152279 | 7,195.00*  |
| 317TH DISTRICT COURT   |                    |  |  | 7,195.00   |
| ANITA F. PROVO<br>TEXAS CENTER FOR JUDICIARY<br>GLEN M. CROCKER<br>JOEL WEBB VAZQUEZ<br>BRITTANIE HOLMES<br>WILLIAM FORD DISHMAN<br>JENNIFER DELAGE<br>ALICIA K HALL PLLC  |                    | $\begin{array}{r} 325.00 \\ 75.00 \\ 110.00 \\ 1,095.00 \\ 610.00 \\ 770.00 \\ 990.00 \\ 770.00 \end{array}$                                 | 515113<br>515130<br>515163<br>515171<br>515198<br>515203<br>515216<br>515239   | 4 745 00*  |
| JUSTICE COURT-PCT 1 PL 1   |                    |  |  | 4,745.00*  |
| UNITED STATES POSTAL SERVICE   |                    | 48.24  | 515157   | 48.24*     |
| JUSTICE COURT-PCT 1 PL 2   |                    |  |  | 10.21      |
| UNITED STATES POSTAL SERVICE   |                    | 25.44  | 515157   | 25.44*     |
| JUSTICE COURT-PCT 6  |                    |  |  | 2 <b>.</b> |
| UNITED STATES POSTAL SERVICE<br>SIERRA SPRING WATER CO BT  |                    | $24.32 \\ 100.94$  | 515157<br>515158   | 125.26*    |
| JUSTICE COURT-PCT 7  |                    |  |  |            |

| PGM: GMCOMMV2  | DATE<br>03-05-2024 |   |   | PAGE: 4                |
|--|--------------------|---|---|------------------------|
| NAME   |                    | AMOUNT  | CHECK NO  | . <sup>286</sup> TOTAL |
| AT&T<br>ODP BUSINESS SOLUTIONS, LLC<br>JUSTICE OF PEACE PCT. 8   |                    | 48.43<br>100.79   | 515122<br>515263  | 149.22*                |
| ODP BUSINESS SOLUTIONS, LLC<br>ALEXIS ZAMORA   |                    | 100.79<br>39.05   | 515263<br>515280  | 139.84*                |
| COUNTY COURT AT LAW NO.1   |                    |   |   | 139.04                 |
| STATE BAR OF TEXAS<br>UNITED STATES POSTAL SERVICE   |                    | 105.00<br>5.12  | 515126<br>515157  | 110.12*                |
| COUNTY COURT AT LAW NO. 2  |                    |   |   | 110.12                 |
| EDWARD B. GRIPON, M.D., P.A.<br>UNITED STATES POSTAL SERVICE<br>SIERRA SPRING WATER CO BT<br>LANGSTON ADAMS<br>JOEL WEBB VAZQUEZ<br>LAURIE PEROZZO<br>JENNIFER DELAGE<br>LAW OFFICE OF GILES R COLE & ASSOC                                  |                    | $\begin{array}{r} 795.00 \\ 8.32 \\ 37.48 \\ 250.00 \\ 500.00 \\ 300.00 \\ 300.00 \\ 250.00 \end{array}$                    | 515094<br>515157<br>515166<br>515171<br>515186<br>515216<br>515245              |                        |
| COUNTY COURT AT LAW NO. 3  |                    |   |   | 2,440.80*              |
| TODD W LEBLANC<br>JOEL WEBB VAZQUEZ<br>LAURIE PEROZZÕ<br>LINDSEY SCOTT<br>JENNIFER DELAGE<br>LAW OFFICE OF GILES R COLE & ASSOC  |                    | 500.00<br>400.00<br>300.00<br>250.00<br>250.00<br>500.00  | 515075<br>515171<br>515208<br>515216<br>515245                                  |                        |
| COURT MASTER   |                    |   |   | 2,200.00*              |
| KENT W JOHNS   |                    | 1,000.00  | 515192  | 1,000.00*              |
| MEDIATION CENTER   |                    |   |   | 1,000.00*              |
| UNITED STATES POSTAL SERVICE   |                    | 4.48  | 515157  | 4.48*                  |
| SHERIFF'S DEPARTMENT   |                    |   |   | 1.10                   |
| AT&T<br>VERIZON WIRELESS<br>UNITED STATES POSTAL SERVICE<br>NEIGHBORHOOD VETERINARY CENTERS LL<br>ODP BUSINESS SOLUTIONS, LLC<br>AMAZON CAPITAL SERVICES<br>BEAUMONT OCCUPATIONAL SERVICES   | С                  | 321.30<br>3,836.99<br>1,908.11<br>2,463.87<br>1,480.48<br>1,579.96<br>371.85  | 515121<br>515152<br>515157<br>515248<br>515263<br>515271<br>515273              | 11 062 56*             |
| CRIME LABORATORY   |                    |   |   | 11,962.56*             |
| SIGMA-ALDRICH, INC.<br>FED EX<br>FISHER SCIENTIFIC<br>VERIZON WIRELESS<br>AIRGAS USA, LLC<br>ODP BUSINESS SOLUTIONS, LLC   |                    | 201.04<br>89.97<br>77.86<br>37.99<br>314.85<br>206.86   | 515074<br>515091<br>515092<br>515150<br>515228<br>515263                        | 928.57*                |
| JAIL - NO. 2   |                    |   |   | 920.57"                |
| BOB BARKER CO., INC.<br>CASH ADVANCE ACCOUNT<br>M&D SUPPLY<br>MAVERICK COMMUNICATIONS, INC.<br>SHERIFF'S ASSOCIATION OF TEXAS<br>AT&T<br>AT&T<br>WHOLESALE ELECTRIC SUPPLY CO.<br>GALLS LLC<br>CORRHEALTH PLLC<br>TRINITY SERVICES GROUP INC |                    | $\begin{array}{r}9,828.56\\479.22\\391.34\\3,319.78\\25.00\\1,206.05\\2,357.06\\4,438.00\\194,127.79\\46,620.05\end{array}$ | 515080<br>515103<br>515107<br>515108<br>515121<br>5151236<br>5152236<br>5152232 |                        |
|  |                    |   |   |                        |

| PGM: GMCOMMV2  | DATE<br>03-05-2024 |   |  | PAGE: 5   |
|--|--------------------|---|--|-----------|
| NAME   | 03-05-2024         | AMOUNT  | CHECK NO.  | 287 TOTAL |
| WORKQUEST<br>ODP BUSINESS SOLUTIONS, LLC<br>SCOTT EQUIPMENT LLC  |                    | 293.63<br>49.99<br>280.78   | 515246<br>515263<br>515275   |           |
| JUVENILE PROBATION DEPT.   |                    |   | 20   | 3,445.85* |
| VERIZON WIRELESS<br>UNITED STATES POSTAL SERVICE<br>LEXISNEXIS MATTHEW BENDER  |                    | $54.08 \\ 20.10 \\ 669.00$  | 515151<br>515157<br>515165   | 742 10+   |
| JUVENILE DETENTION HOME  |                    |   |  | 743.18*   |
| ATTABOY TERMITE & PEST CONTROL<br>LA COSTA DENTAL OF PORT ARTHUR PA<br>FLOWERS BAKING COMPANY OF HOUSTON   |                    | 77.10<br>35.00<br>59.85   | 515185<br>515225<br>515268   |           |
| CONSTABLE PCT 1  |                    |   |  | 171.95*   |
| TAC - TEXAS ASSN. OF COUNTIES<br>VERIZON WIRELESS<br>UNITED STATES POSTAL SERVICE<br>HARRIS COUNTY TOLL ROAD AUTHORITY   |                    | 460.00<br>227.96<br>34.67<br>27.80  | 515128<br>515151<br>515157<br>515224   | 750.43*   |
| CONSTABLE-PCT 2  |                    |   |  | 750.45    |
| VERIZON WIRELESS   |                    | 113.97  | 515151   | 113.97*   |
| CONSTABLE-PCT 4  |                    |   |  | 110.07    |
| VERIZON WIRELESS<br>ODP BUSINESS SOLUTIONS, LLC  |                    | 113.97<br>161.65  | 515151<br>515263   | 275 62*   |
| CONSTABLE-PCT 6  |                    |   |  | 275.62*   |
| VERIZON WIRELESS<br>UNITED STATES POSTAL SERVICE   |                    | $\substack{113.97\\17.68}$  | 515151<br>515157   | 101 65+   |
| CONSTABLE PCT. 7   |                    |   |  | 131.65*   |
| VERIZON WIRELESS<br>AMAZON CAPITAL SERVICES  |                    | 113.97<br>343.90  | 515151<br>515271   |           |
| CONSTABLE PCT. 8   |                    |   |  | 457.87*   |
| VERIZON WIRELESS   |                    | 113.97  | 515151   | 110 00+   |
| COUNTY MORGUE  |                    |   |  | 113.97*   |
| PROCTOR'S MORTUARY INC   |                    | 9,000.00  | 515187   | 9,000.00* |
| AGRICULTURE EXTENSION SVC  |                    |   |  | 9,000.00* |
| TEXAS AGRILIFE EXTENSION SERVICE   |                    | 140.00  | 515179   | 140.00*   |
| HEALTH AND WELFARE NO. 1   |                    |   |  | 110.00    |
| BROUSSARD'S MORTUARY<br>CALVARY MORTUARY<br>ENTERGY<br>MCKESSON MEDICAL-SURGICAL INC<br>CLAYBAR HAVEN OF REST<br>UNITED STATES POSTAL SERVICE<br>SIERRA SPRING WATER CO BT<br>CONNIE M ROBERTS<br>PROCTOR'S MORTUARY INC<br>THOMSON REUTERS-WEST<br>CENTERPOINT ENERGY RESOURCES<br>KAYLEE BENNETT<br>TEXAS MEDICAL LIABILITY TRUST<br>ODP BUSINESS SOLUTIONS, LLC |                    | $\begin{array}{c} 1,500.00\\ 1,500.00\\ 115.88\\ 11.97\\ 2,480.00\\ 97.87\\ 80.92\\ 166.00\\ 1,500.00\\ 1,57.18\\ 29.00\\ 633.50\\ 948.00\\ 218.11 \end{array}$ | 515081<br>515082<br>515097<br>515140<br>51515157<br>5151616<br>5151280<br>5152220<br>5152237<br>5152240<br>5152263 | 9,438.43* |
| HEALTH AND WELFARE NO. 2   |                    |   |  |           |

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|---|--------------------|--|---|------------|
| NAME  | 03-05-2024         | AMOUNT   | CHECK NO  | 288 TOTAL  |
| ENTERGY<br>HANNAH FUNERAL HOME, INC.<br>AT&T<br>MCKESSON MEDICAL-SURGICAL INC   |                    | 210.00<br>1,750.00<br>48.43<br>35.60   | 515098<br>515099<br>515122<br>515140  |            |
| CLAYBAR HAVEN OF REST<br>THOMSON REUTERS-WEST<br>KAYLEE BENNETT<br>TEXAS MEDICAL LIABILITY TRUST  |                    | 1,240.00<br>157.18<br>633.50<br>948.00   | 515155<br>515201<br>515237<br>515240  |            |
| CHARTER COMMUNICATIONS<br>LISA WASHINGTON   |                    | 184.61<br>254.60   | 515255<br>515270  |            |
| NURSE PRACTITIONER  |                    |  |   | 5,390.72*  |
| BAK GLOBAL LLC  |                    | 100.00   | 515272  | 100.00*    |
| CHILD WELFARE UNIT  |                    |  |   | 100.00"    |
| ROSS DRESS FOR LESS, INC.<br>SYNCHRONY BANK   |                    | 5,722.82<br>4,624.78   | 515175<br>515282  | L0,347.60* |
| ENVIRONMENTAL CONTROL   |                    |  | -   |            |
| AT&T  |                    | 48.43  | 515121  | 48.43*     |
| INDIGENT MEDICAL SERVICES   |                    |  |   | 10.15      |
| MCKESSON MEDICAL-SURGICAL INC<br>VERIZON WIRELESS<br>LEXISNEXIS MATTHEW BENDER<br>CARDINAL HEALTH 110 INC<br>CORLISS R RANDLE<br>KAYLEE BENNETT   |                    | 586.88 40.22 85.08 18,707.62 600.00 10.00  | 515140<br>515151<br>515165<br>515202<br>515230<br>515237  |            |
| OUTCOMES OPERATING INC<br>MAINTENANCE-BEAUMONT  |                    | 268.00   | 515278  | 20,297.80* |
| JOHNSTONE SUPPLY<br>CITY OF BEAUMONT - WATER DEPT.<br>ECOLAB<br>W.W. GRAINGER, INC.<br>ENTERGY<br>M&D SUPPLY<br>RITTER @ HOME<br>SANITARY SUPPLY, INC.<br>AT&T<br>AT&T<br>TEXAS DEPT OF LICENSING &<br>TRIANGLE ENGINE DIST.<br>TEXAS FIRE & COMMUNICATIONS<br>ATTABOY TERMITE & PEST CONTROL<br>LANDSCAPER'S WHOLESALE MARKET<br>FERGUSON ENTERPRISES INC<br>REXEL USA INC<br>AUTOMATED LOGIC CONTRACTING SRV,INC<br>CHARTER COMMUNICATIONS<br>AMAZON CAPITAL SERVICES<br>AAA ACTION SEPTIC SERVICE LLC<br>MAINTENANCE-PORT ARTHUR |                    | $\begin{array}{r} 75.57\\ 244.44\\ 242.59\\ 243.52\\ 35,359.420\\ 562.852\\ 3648.366\\ 722.000\\ 142.806\\ 210.000\\ 142.800\\ 142.800\\ 1429.25\\ 1,9783.300\\ 1978.355\\ 5,723.00\\ 196.66\\ 173.70\\ 425.00\end{array}$ | 515078<br>5150889<br>51550893<br>515501115<br>515511225<br>51551124<br>5515512223<br>5515512223<br>5515512223<br>5515522277<br>551552277<br>551552277 | ł6,352.87* |
| CITY OF PORT ARTHUR - WATER DEPT.<br>COBURN SUPPLY COMPANY INC<br>AT&T<br>AT&T<br>LOWE'S HOME CENTERS, INC.<br>TEXAS GAS SERVICE<br>CHARTER COMMUNICATIONS<br>PARKER'S BUILDING SUPPLY<br>MAINTENANCE-MID COUNTY  |                    | 637.89<br>34.02<br>618.14<br>72.06<br>8.52<br>978.95<br>481.20<br>409.60   | 515084<br>515086<br>515122<br>515122<br>515169<br>515269<br>515269  | 3,240.38*  |
| JIFFY TROPHIES<br>SETZER HARDWARE, INC.   |                    | 29.58<br>27.28   | 515104<br>515117  |            |

| PGM: GMCOMMV2   | DATE<br>03-05-2024 |  | PAGE: 7   |
|---|--------------------|--|---|
| NAME  | 05 05 2024         |  | CHECK NO. <sup>289</sup> TOTAL  |
| ACE IMAGEWEAR<br>RUTTY & MORRIS LLC   |                    | 40.37<br>6,640.00  | 515118<br>515178  |
| SERVICE CENTER  |                    |  | 6,737.23*   |
| ACTION AUTO GLASS<br>J.K. CHEVROLET CO.<br>PHILPOTT MOTORS, INC.<br>VIN'S PAINT & BODY, INC.<br>JEFFERSON CTY. TAX OFFICE<br>JEFFERSON CTY. TAX OFFICE |                    | $\begin{array}{r} 40.00\\ 55.01\\ 115.96\\ 3,414.59\\ 7.50\\ 7.50\\ 7.50\\ 7.50\\ 7.50\\ 7.50\\ 7.50\\ 7.50\\ 496.74\\ 439.98\\ 85.00\\ 102.34\end{array}$ | 515076<br>515100<br>515110<br>515142<br>515143<br>515144<br>515145<br>515145<br>515146<br>515147<br>515148<br>515149<br>515148<br>515172<br>515183<br>515263<br>4,604.94* |
| VETERANS SERVICE<br>SONIA ABRAHAM   |                    | 51.92  | 515236  |
| DONTA ADICATAN  |                    | 51.72  | 51.92*<br>2,225,117.39**  |
| MOSQUITO CONTROL FUND   |                    |  | 2,223,227,000   |
| JACK BROOKS REGIONAL AIRPORT<br>SETZER HARDWARE, INC.<br>ACE IMAGEWEAR<br>ATTABOY TERMITE & PEST CONTROL<br>O'REILLY AUTO PARTS<br>CHARTER COMMUNICATIONS<br>AERO PERFORMANCE   |                    | 550.28<br>44.01<br>74.42<br>75.00<br>97.71<br>83.04<br>906.20  | 515102<br>515117<br>515118<br>515185<br>515226<br>515254<br>515267  |
| J.C. FAMILY TREATMENT   |                    |  | 1,830.66**  |
| BEAUMONT OCCUPATIONAL SERVICES  |                    | 137.90   | 515273 137.90**   |
| SECURITY FEE FUND   |                    |  | 137.90  |
| W.W. GRAINGER, INC.<br>ALLIED UNIVERSAL SECURITY SERVICES   |                    | 815.12<br>10,564.85  | 515093<br>515235<br>11,379.97**   |
| EMPG GRANT  |                    | 100 60   |   |
| CHARTER COMMUNICATIONS<br>JUVENILE PROB & DET. FUND   |                    | 122.62   | 515257 122.62**   |
| EDWARD B. GRIPON, M.D., P.A.<br>VERIZON WIRELESS  |                    | 550.00<br>71.06  | 515094<br>515151  |
| COMMUNITY SUPERVISION FND   |                    |  | 621.06**  |
| CASH ADVANCE ACCOUNT<br>TPA<br>VERIZON WIRELESS<br>UNITED STATES POSTAL SERVICE<br>JCCSC<br>BOSWORTH PAPERS<br>CHARTER COMMUNICATIONS   |                    | 973.98<br>700.00<br>33.09<br>45.68<br>220.00<br>1,540.00<br>184.61   | 515103<br>515133<br>515151<br>515157<br>515190<br>515244<br>515256  |
| LAW OFFICER TRAINING GRT  |                    |  | 3,697.36**  |
| BLUE360 MEDIA   |                    | 1,799.50   | 515219  |
| COUNTY RECORDS MANAGEMENT   |                    |  | 1,799.50**  |
| UNITED STATES POSTAL SERVICE<br>VISTA SOLUTIONS GROUP, LP<br>CONST. PCT 1 EDUCATION   |                    | .64<br>15,449.68   | 515157<br>515168<br>15,450.32**   |

| PGM: GMCOMMV2  | DATE<br>03-05-2024 |  | PAGE: 8  |
|--|--------------------|--|--|
| NAME   | 03-05-2024         | AMOUNT   | CHECK NO. <sup>290</sup> TOTAL   |
| CASH ADVANCE ACCOUNT<br>TAC - TEXAS ASSN. OF COUNTIES  |                    | $422.52 \\ 230.00$   | 515103<br>515128<br>652.52**   |
| J.P. COURTROOM TECH. FUND  |                    |  | 052.52   |
| VERIZON WIRELESS   |                    | 227.94   | 515151 227.94**  |
| HOTEL OCCUPANCY TAX FUND   |                    |  | 227.91   |
| AT&T<br>JESSIE DAVIS<br>CHARTER COMMUNICATIONS<br>MCGRIFF INSURANCE SERVICES, INC<br>OUTFRONT MEDIA LLC  |                    | 108.29<br>176.65<br>130.63<br>17,266.05<br>13,000.00   | 515121<br>515181<br>515250<br>515265<br>515281   |
| CRIME LAB FUNDING CJD  |                    |  | 30,681.62**  |
| IACT   |                    | 1,750.00   | 515100<br>1,750.00**   |
| AIRPORT FUND   |                    |  | 1,750.00**   |
| LOUIS' YAZOO SALES & SERVICE, LLC<br>OVERHEAD DOOR CO.<br>SANITARY SUPPLY, INC.<br>VERIZON WIRELESS<br>DELTA INDUSTRIAL SERVICE & SUPPLY<br>SOUTHEAST TEXAS PARTS AND EQUIPMENT<br>M&R FLEET SERVICES, INC.<br>TITAN AVIATION FUELS<br>ODP BUSINESS SOLUTIONS, LLC<br>MCGRIFF INSURANCE SERVICES, INC<br>MUNRO'S UNIFORM SERVICES, LLC   |                    | 529.953,944.00258.6637.991,605.00250.49705.4049,542.42465.14258,255.8785.50  | 515106<br>515109<br>515115<br>515151<br>515204<br>515227<br>515229<br>515263<br>515265<br>515266   |
| SE TX EMP. BENEFIT POOL  |                    |  | 315,680.42**   |
| EXPRESS SCRIPTS INC  |                    | 101,433.58   | 515221   |
| SETEC FUND   |                    |  | 101,433.58**   |
| INDUSTRIAL & COMMERCIAL MECHANICAL<br>MCGRIFF INSURANCE SERVICES, INC  |                    | 16,194.78<br>568,293.99  | 515196<br>515265<br>584,488.77**   |
| WORKER'S COMPENSATION FD   |                    |  | 501,100.77   |
| MCGRIFF INSURANCE SERVICES, INC  |                    | 213,514.00   | 515264<br>213,514.00**   |
| SHERIFF'S FORFEITURE FUND  |                    |  | 2137511.00   |
| DISH NETWORK   |                    | 100.42   | 515177<br>100.42**   |
| PAYROLL FUND   |                    |  |  |
| JEFFERSON CTY FLEXIBLE SPENDING<br>CLEAT<br>JEFFERSON CTY. TREASURER<br>INTERNAL REVENUE SERVICE<br>JEFFERSON CTY. COMMUNITY SUP.<br>JEFFERSON CTY. TREASURER - HEALTH<br>JEFFERSON CTY. TREASURER - PAYROLL<br>JEFFERSON CTY. TREASURER - PAYROLL<br>POLICE & FIRE FIGHTERS' ASSOCIATION<br>JEFFERSON COUNTY TREASURER - TCDRS<br>JEFFERSON COUNTY TREASURER<br>JEFFERSON COUNTY - TREASURER -<br>NECHES FEDERAL CREDIT UNION<br>JEFFERSON COUNTY - NATIONWIDE<br>SBA - U S DEPARTMENT OF TREASURY<br>ALLSTATE BENEFITS<br>CHUBB<br>JUSTICE COURT SUPPORT FND |                    | $18,245.58 \\ 5,066.00 \\ 13,518.50 \\ 208.00 \\ 6,612.97 \\ 551,564.20 \\ 2,037,692.70 \\ 679,220.89 \\ 13,302.90 \\ 3,894.09 \\ 10,269.51 \\ 29,757.10 \\ 58,457.42 \\ 309.28 \\ 6,708.69 \\ 6,415.77 \\ $ | 515057<br>515058<br>515060<br>515062<br>515063<br>515065<br>515065<br>515066<br>515067<br>515068<br>515069<br>515070<br>515071<br>515072<br>515073<br>4,242,628.85** |
| VERIZON WIRELESS   |                    | 37.99  | 515151   |
| LANGUAGE ACCESS FUND   |                    | 57.72  | 37.99**  |

| PGM: GMCOMMV2   | DATE<br>03-05-2024 |   | PAGE: 9   |
|---|--------------------|---|---|
| NAME  | 03-05-2024         | AMOUNT  | CHECK NO. <sup>291</sup> TOTAL                                |
| ANITA U SEPEDA<br>MASTERWORD SERVICES, INC<br>RUBEN ZAPATA  |                    | 100.00<br>1,045.65<br>200.00                      | 515189<br>515247<br>515274                                    |
| ARPA CORONAVIRUS RECOVERY   |                    |   | 1,345.65**  |
| CAT5 RESOURCES LLC  |                    | 22,355.00   | 515206  |
| J C ASSISTANCE DISTRICT 4   |                    |   | 22,355.00**   |
| ENTERGY   |                    | 10.77   | 515096 10.77**  |
| GUARDIANSHIP FEE  |                    |   | 10.77**   |
| BRITTANIE HOLMES  |                    | 250.00  | 515198 250.00**   |
| CNTY & DIST COURT TECH FD   |                    |   | 250.00**  |
| VERIZON WIRELESS  |                    | 227.96  | 515151 227.96**   |
| MARINE DIVISION   |                    |   | 227.90  |
| SUN COAST RESOURCES, LLC.<br>VERIZON WIRELESS<br>MICHAEL KINLAW<br>WEST MARINE PRO<br>MCGRIFF INSURANCE SERVICES, I | NC                 | 573.65<br>151.96<br>325.00<br>407.88<br>27,590.61 | 515127<br>515153<br>515218<br>515238<br>515265<br>29,049.10** |
| 2021 PORT SECURITY GRANT  |                    |   | 29,049.10   |
| DELL MARKETING L.P.<br>AMAZON CAPITAL SERVICES  |                    | 20,245.80<br>718.99                               | 515088<br>515271<br>20,964.79**<br>7,851,028.84***            |

# AFFILIATION AGREEMENT

# AN AGREEMENT FOR THE USE OF CLINICAL FACILITIES FOR THE EDUCATION OF NURSING, AND HEALTH EDUCATION STUDENTS

between

and

# JEFFERSON COUNTY PUBLIC HEALTH DEPARTMENT

# CONTENT

I. AGREEMENT

II. UNIVERSITY RESPONSIBILITY

III. CLINICAL AFFILIATE RESPONSIBILITY

IV.TERMS OF AGREEMENT

# AFFILIATION AGREEMENT between HEALTH EDUCATION DEPARTMENT and

# JEFFERSON COUNTY HEALTH AND WELFARE

This AGREEMENT ("Agreement") is made and entered into by and between \_\_\_\_\_\_(University)by a member of the \_\_\_\_\_\_State University System (, with an office located at \_\_\_\_\_\_ and Jefferson County Public Health Department, ("Clinical Affiliate"), a healthcare provider, with an office located at 1295 Pearl Street, Beaumont, TX, 77701. It is acknowledged and agreed that this agreement will become effective as of the date of the last signature of a party hereto.

NOW, THEREFORE, in consideration for mutual covenants and conditions contained in this Agreement, to facilitate training of nursing students and health education students, the parties agree as follows:

- 1. It is mutually agreed by the Clinical Affiliate and the University that the educational program and curricula of the University is and shall be the responsibility of, and shall be carried out under the direction of personnel of the University. Whereas the Clinical Affiliate recognizes the need for the educational development of students and as matter of courtesy will cooperate with the University and student in such training.
- 2. It is mutually agreed that the provision and supervision of patient/client care or services is the responsibility of, and shall be carried out under the direction of personnel of the Clinical Affiliate. The Clinical Affiliate agrees to provide students admission to the program and to provide equipment, supplies and other resources which are available.
- 3. It is mutually agreed that clinical experiences for students/ interns enrolled in programs in the nursing, pharmacy and health education programs of the University will be provided at the Clinical Affiliate and the University will designate, in writing, a contact person to regularly communicate with the Clinical Affiliate regarding routine operational matters described herein.
- 4. It is mutually agreed that University faculty will select and assign students/interns for learning experiences and will further provide for teaching, evaluation, overall supervision, and record keeping of students. The University shall cooperate with the Clinical Affiliate to establish rotations for students. Faculty members, students and the University will adhere to all policies of the Clinical Affiliate and will assume responsibility for student's adherence to those policies.
- 5. It is mutually agreed that the University does not, and will not, discriminate against any student, employee, or applicant for registration or employment because of disability, race, religion, sex, color, creed, marital status, age, or national origin.
- 6. It is mutually agreed that the period of assignment, and the number and distribution of students among divisions of the Clinical Affiliate will be determined by representatives of the University and the Clinical Affiliate. The University shall be ultimately responsible for program admissions, administration, matriculation requirements, curriculum planning and accreditation requirements and student assignments. The University will be responsible for all final assessments of each student's clinical and academic performance and the assignment of final grades.

- 7. The Clinical Affiliate reserves the right to dismiss any student from its premises and otherwise terminate this agreement at any time and for any or not reason without notice and without recourse by the student, Faculty or University.
- 8. It is mutually agreed that representatives of the University and Clinical Affiliate shall meet as scheduled to discuss issues of mutual concern, and to make such suggestions and changes as are needed. Both parties will share information pertinent to the Affiliation Agreement.
- 9. It is mutually agreed that the University will comply with all regulatory and accreditation agency standards.
- 10. In the event an intern or University member is exposed to infectious disease, environmental hazard, or sustains any injury or illness in the course of any rotation, the Clinical Affiliate will, with the consent of the intern, provide first aid and emergency medical treatment at the site, if such injuries can be appropriately treated on site. If the injury or illness cannot be appropriately treated on site, then the Clinical Affiliate will make arrangements for such individuals to receive appropriate treatment at another facility. The Clinical Affiliate will inform the University of any such injuries and treatment and the student hereby waives all privacy rights as to such circumstances. It is agreed and understood that the University and /or student that the University and student will be solely responsible for paying for any health care and expenses incurred for necessary treatment of the student at another facility during any rotation. The University agrees that it will, without any limitation, be responsible for all costs of health care for any student which are not covered by any intern's personal health insurance and the University will provide the Clinical Affiliate evidence of appropriate insurance coverage during each rotation.
- 11. The parties agree that the sole purpose of this agreement is to facilitate learning for the interns and that the Clinical Affiliate is volunteering to participate in this program and that the interns will occupy the status of "licensee" as that term is interpreted by Texas law. The interns participating in the program shall not be agents, servants or employees of the Clinical Affiliate at any time nor otherwise have any right to or expectation of payment, compensation, remuneration or other material benefit from the Clinical Affiliate.

To any out these general areas of agreement, The University is responsible for, and agrees to:

- 1. Protect the health and safety of all parties by:
  - a. Requiring intern liability insurance coverage at no cost to the Clinical Affiliate;
  - b. Requiring an annual health and physical examination at no cost to the Clinical Affiliate;
  - c. Requiring compliance with the Center for Disease Control, Texas Department of Health, and Clinical Affiliate rules as regarding health, immunizations, safety, dress, and conduct (including for-cause drug screens at no expense to the Clinical Affiliate);
  - d. Providing, or otherwise arranging for, faculty and intern orientation to the Clinical Affiliate, its major policies, rules and regulations.
  - e. Adequately indoctrinate interns to inform them that the Clinical Affiliate shall have sole authority and control over and be responsible for its facilities, personnel and patient care and treatment and other clinical activities at the site, including without limitation any all student clinical activities at the site.
- 2. Make arrangements with the Client Services Administrator, and specified designates, for clinical learning experiences needed for interns prior to each semester. The University representative will provide parties with:
  - a. Names of students;
  - b. Name(s) of faculty;
  - c. Dates, days, times of clinical practice periods as previously agreed upon (in 1,6).
- 3. Assist with or contribute to Clinical Affiliate educational activities when requested.
- 4. Provide for, arrange and/to encourage Clinical Affiliate personnel participation in selected evaluation programs.
- 5. The individual intern is responsible for equipment damaged or broken due to the student's negligence.
- 6. University shall require all interns, faculty, employees, agents, and representatives of Institute participating in the Program (collectively "Program Participants") to sign and comply with a Statement of Confidentiality for Health Insurance Portability and Accountability Act (HIPAA) purposes and fully comply with all confidentiality and privacy laws, rules and regulations.
- 7. Notwithstanding any other provision herein, the governmental immunity, qualified immunity, official immunity and all other immunities and defenses of Clinical Affiliate and its employees and officials shall be unimpaired and in full force and effect at all times. Nothing in this agreement shall constitute a waiver of Clinical Affiliate's or Jefferson County's immunities to suit or liability. The Clinical Affiliate, Jefferson County, its employees, agents and officials shall, at all times, have the benefit of all defenses, immunities, rights and limitations of liability and damages recognized in law including, without limitation, the CPRC Chapter 101, Texas Tort Claims Act.
- 8. It is further understood and agreed that the students, faculty and University shall be solely liable for any and all damages, injuries, claims, suits and grievances of any student, faculty member or the University and anyone claiming on their behalf arising from the performance or implementation of this agreement. In no event shall the Clinical Affiliate or Jefferson County or any of its employees, agents or officials ever have any liability hereunder the fullest extent allow under law for such claims.

The Clinical Affiliate is responsible for, and agrees to:

- 1. Permit the use of clinical facilities by students enrolled in the University program for the purpose of clinical education of interns.
- 2. Provide, to the extent reasonable, conference rooms for intern education, office space for faculty, and locker rooms or other secure space for faculty and interns to store coats, books, etc., while on duty.
- 3. Allow interns and faculty reasonable and supervised access to, and use of, facilities maintained by the Clinical Affiliate following their specific policies, fees or charges, such as Library and Cafeteria.

- 4. Charge no fees for clinical laboratory practice.
- 5. Legal responsibility for the performance of interns during the program shall be and remain solely with intern, Faculty and University and never with the Clinical Affiliate or Jefferson County. It is understood and agreed that the Clinical Affiliate will be under no obligation to compensate any intern for any services rendered by the intern during this training.

### DISPUTE RESOLUTION

Should any dispute arise between the parties, the parties agree to use all reasonable efforts to resolve same amicably and, if necessary, agree to submit to mediation. All disputes in which litigation is required will be litigated in a court of competent jurisdiction in Jefferson County, Texas according to Texas Law.

#### TERMS OF AGREEMENT:

Unless terminated earlier, this agreement shall be effective for the period beginning the Effective Date for the term of one (1) year commencing upon the Effective Date of \_\_\_\_\_\_, 20\_\_\_ through \_\_\_\_\_\_\_, 20\_\_\_. This agreement may be renewed for another term if both parties agree in writing.

The undersigned parties have caused this Memorandum of Understanding to become effective on the date when executed by both parties and will terminate upon the completion of the field experience course(s).

Grand Canyon University

By:

Title: Dean & Professor CONHCP Date: 3300 W. Camelback Road Phoenix, AZ 85017 602-639-8401 Fax: 877-224-1594

Jefferson County Public Health Department 1295 Pearl St, Beaumont, TX 77701

By:

Dr. Ezea Ede, Public Health Director Jefferson County Public Health Department 1295 Pearl St. Beaumont, TX 77701

Jefferson County County Judge Jeff R. Branic

Student

:

DA

Page 8 of 8



Date: 3-5-24

Date: \_\_\_\_

Date:

#### AMENDED TAX ABATEMENT AGREEMENT BETWEEN JEFFERSON COUNTY AND ZERO PARK I, LLC FOR PROPERTY LOCATED IN THE ZERO PARKS 2023 REINVESTMENT ZONE

1. Jefferson County entered a Tax Abatement with ZeroParks Management LLC, which was approved by the Commissioners court on August 1, 2023 and the parties have just learned that the correct name of the owner of the improvements and the entity authorized to conduct business in Texas and who is listed as the lessee on the Jefferson County Central Appraisal District tax account is actually Zero Park I, LLC.

2. ZeroPark I, LLC, the lessee of the real property on which Project is being constructed, and the owner of the improvements to the real property that constitute the Project is requesting that the Abatement Agreement referred to between Jefferson County and Zero Parks Management LLC be amended to correct this ministerial make to fully reflect that the correct party to the agreement is and should be in Zero Park I LLC.

3. It was and continues to be the intent of the Parties that all of the rights, duties and obligations granted or imposed by the Agreement with respect to the tax abatement reside with and are the property of the owner of the Project.

4. The Parties acknowledge that all terms and obligations of the executed agreement shall remain in full force and effect as to ZeroPark I, LLC. and same are incorporated herein as if fully copied and that Agreement is attached hereto as Exhibit "A." It is the intent of the parties that any reference to Owner or Zero Parks is intended to mean ZeroPark I LLC.

5. The Parties further acknowledge and agree that all other terms and conditions of the original Abatement Agreement shall remain in full force and effect unless amended by written agreement and it is understood that purchases for the project will be invoiced locally that Jefferson County will be credited with sales taxes for purchases.

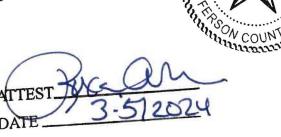
Signed this 5<sup>t</sup> day of 4cc., 2023.

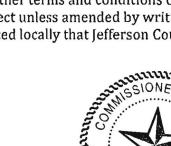
FOR THE COUNTY:

Hon. Jeff Robranick, County Judge Jefferson County, Texas

FOR THE OWNER:

Christopher S. Guinta Authorized Signatory







Clint Turner Chief Deputy E-Mail <u>Clint.Turner@jeffcotx.us</u> Tim Funchess County Treasurer 1149 Pearl Street – Basement Beaumont, Texas 77701 Office (409) 835-8509 Fax (409) 839-2347 E-Mail tim.funchess@jeffcotx.us

February 26, 2024

Judge Jeff R. Branick and Commissioners Court Jefferson County Courthouse Beaumont, Texas 77701

Gentlemen:

Enclosed is the Investment Schedule as of January 31, 2024, including interest earnings.

The weighted average yield to maturity on the County's investments is 4.580%. The 90 day Treasury discount rate on January 31, 2024 was 5.22% and the interest on your checking accounts for the month of January was 4.95%

Included in the attached report are the balances for the County's pledged collateral.

This report meets the requirements for investment officers in compliance with the Texas Government Code. Title 10, Section 2256.023.

This should be on the agenda March 5, 2024, to be received and filed.

Sincerely,

In' Funchess

Tim Funchess,CCT,CIO Enclosure

Agenda should read:

Receive and File Investment Schedule for January, 2024, including the year to date total earnings on County funds.

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|                                   |                            |                                      |  | MO         | ONTH             | IENDJ                | MONTH END JANUARY                  | Y 31             | 31, 202            | JARY 31, 2024 INVEST | 024 INVESTMENT SCHEDULE  | EDULE                            |                        |                                 |                        |                                  |
|-----------------------------------|----------------------------|--------------------------------------|--|------------|------------------|----------------------|------------------------------------|------------------|--------------------|----------------------|--|----------------------------------|------------------------|---------------------------------|------------------------|----------------------------------|
| DESCRIPTION DA                    | SETTLEMENT PAR<br>DATE AMC | PAR<br>AMOUNT                        | AMOUNT<br>PAID                           | PRICE      | EXP.<br>YIELD    | MATURITY<br>Date     | CALL<br>DATE                       | # Days<br>to mat | # Days<br>Invested | CUSIP/C.D.<br>NUMBER | BROKER   | CURRENT                          | Current                | ACCRUED FROM<br>PURCHASE COUPON | Coupon paid<br>TO DATE | BOOK VALUE                       |
| INVESTMENTS                       |                            |                                      |  |            |                  |                      |                                    |                  |                    |                      |  |                                  |                        |                                 |                        |                                  |
| 2<br>2                            |                            | \$0.00                               | \$0.00                                   | 100        | 0.000%           |                      | NONE                               |                  |                    | TX-01-0485-4001      | TEXAS CLASS  | \$0.00                           |                        |                                 | \$0.00                 | \$0.00                           |
| Cos and Securities                |                            |                                      |  |            |                  |                      |                                    |                  |                    |                      |  |                                  |                        |                                 |                        |                                  |
| =HLB 5.00% (NEW) 2                | 22-Jan-24                  | \$2,000,000.00                       | \$2,000,000.00                           | 100        | 5.000%           | 22-Jan-26            | 22-Oct-24                          | 722              | 731                | 3130AYL79            | NATIONAL ALLIANCE  | \$1,999,300.00                   | \$99 9650              | \$2,500,00                      | \$0.00                 | \$2.001.800.00                   |
| FNMA 5.00% (NEW) 2:               | 25-Jan-24                  | \$2,000,000.00                       | \$2,000,000.00                           | 100        | 5.000%           | 25-Jan-27            | 25-Oct-24                          | 1090             | 1096               | 3135GAMC2            | NATIONAL ALLIANCE  | \$1,998,400.00                   | \$99.9200              | \$1,666.67                      | \$0 00                 | \$2,000,066.67                   |
|                                   | 13-Feb-23                  | \$3,150,000.00                       | \$3,150,000.00                           | 100        | 5.020%           | 13-Feb-25            | 13-Feb-24                          | 379              | 731                | 3130AUUQ5            | NATIONAL ALLIANCE  | \$3,150,126.00                   | \$100.0040             | \$73,794.00                     | \$79,065.00            | \$3,223,920.00                   |
|                                   | 06-Mar-23                  | \$2,000,000.00                       | \$2,000,000.00                           | 100        | 5.250%           | 06-Mar-26            | 06-Mar-24                          | 765              | 1096               | 3130AUYU2            | NATIONAL ALLIANCE  | \$1,998,400.00                   | \$99.9200              | \$42,291.67                     | \$52,500.00            | \$2,040,691.67                   |
|                                   | 12-Apr-23                  | \$3,000,000.00                       | \$3,000,000.00                           | 100        | 5.050%           | 12-Jul-24            | 12-Jul-23                          | 163              | 457                | 3135GAG47            | NATIONAL ALLIANCE  | \$2,999,280.00                   | \$99.9760              | \$45,870.83                     | \$75,750.00            | \$3,045,150.83                   |
| FHLB 5.10% 0                      | 01-May-23                  | \$3,000,000.00                       | \$3,000,000.00                           | 100        | 5.100%           | 18 Son 25            | 01-Nov-23                          | 1 1              | 276                | 3130AVT77            | NATIONAL ALLIANCE  | \$3,000,000.00                   | \$100.0000             | \$38,250.00                     | \$76,500.00            | \$3,038,250.00                   |
|                                   | 21-Dec-23                  | \$2,000,000.00                       | \$2,000,000.00                           | 100        | 5.500%           | 21-Dec-26            | 21-Mar-24                          | 1055             | 1096               | 3130AYA22            | NATIONAL ALLIANCE  | \$2,001,300.00                   | \$100 0850             | \$12 222 22                     | \$0.00                 | \$2 013 522 22                   |
| 5%                                | 16-Aug-22                  | \$5,000,000.00                       | \$5,000,000.00                           | 100        | 3.375%           | 16-Feb-24            | 16-Nov-22                          | 16               | 549                | 3134GXM50            | WELLS SECURITIES   | \$4,995,810.65                   | \$99.9162              | \$77,343.75                     | \$168,750.00           | \$5,073,154.40                   |
|                                   | 30-Jun-22                  | \$3,000,000.00                       | \$3,000,000.00                           | 100        | 3.875%           | 30-Dec-24            | 30-Sep-22                          | 334              | 914                | 3130ASGS2            | WELLS SECURITIES   | \$2,970,568.55                   | \$99.0190              | \$10,010.42                     | \$174,375.00           | \$2,980,578.98                   |
|                                   | 23-May-22                  | \$3,000,000.00                       | \$3,000,000.00                           | 100        | 3.000%           | 23-Feb-24            | 23-Aug-22                          | 23               | 641                | 3130ARYU9            | WELLS SECURITIES   | \$2,996,135.28                   | \$99.8712              | \$39,500.00                     | \$112,500.00           | \$3,035,635.28                   |
| %                                 | 13-Sep-22                  | \$5,000,000.00                       | \$3,000,000.00                           | 100        | 4.000%           | 13-Sep-24            | 13-Dec-22                          | 226              | 731                | 3134GXT61            | WELLS SECURITIES   | \$4,966,407.35                   | \$99.3281              | \$76,666.67                     | \$200,000.00           | \$5,043,074.02                   |
|                                   | 23-Sep-22                  | \$4,000,000.00                       | \$4,000,000.00                           | 100        | 4.000%           | 23-Sep-24            | 23-Mar-23                          | 236              | 731                | 3130AT4M6            | WELLS SECURITIES   | \$3,971,575.96                   | \$99.2894              | \$56,888.89                     | \$160,000.00           | \$4,028,464.85                   |
| FHLMC 5.08% 28                    | 28-Oct-22                  | \$5,000,000.00                       | \$5,000,000.00                           | 100        | 5.080%           | 25-Oct-24            | 15-Jan-23                          | 268              | 547                | 3130AT6U6            | WELLS SECURITIES   | \$4,989,405.45<br>\$4,993,532.40 | \$99.7881<br>\$99.8706 | \$68,333.33<br>\$67,733.33      | \$200,000.00           | \$5,057,738.78<br>\$5,061,265,73 |
|                                   | 30-Nov-22                  | \$5,000,000.00                       | \$5,000,000.00                           | 100        | 5.210%           | 26-Nov-25            | 26-May-23                          | 665              | 1092               | 3130ATX69            | WELLS SECURITIES   | \$4,985,378.35                   | \$99.7076              | \$47,034.72                     | \$257,605.56           | \$5,032,413.07                   |
| =HLMC 5.25% 30                    | 30-Nov-22                  | \$5,000,000.00                       | \$5,000,000.00                           | 100        | 5.250%           | 23-May-25            | 23-May-23                          | 478              | 905                | 3134GY4R0            | WELLS SECURITIES   | \$4,990,023.15                   | \$99.8005              | \$49,583.33                     | \$257,395.83           | \$5,039,606.48                   |
|                                   |                            | TOTAL PAR                            | AMT. INVESTED                            | ~          | AVG. YLD         | D EQUIVALENT         |                                    | V                | WEIGHTED<br>AVG.   | MATURITY             |  | TOTAL MARKET                     |                        |                                 |                        | TOTAL BOOK                       |
| INVESTMENT ACCTS                  |                            | \$0.00                               | \$0.00                                   |            |                  |                      |                                    |                  |                    |                      |  | \$0.00                           |                        | 0.00                            |                        | - Contract                       |
| TOTALS ALL ACCTS:                 |                            | \$60,150,000.00                      | \$60.150.000.00                          |            | 4.080%           | 4.004%               |                                    |                  | 354                | DAYS                 |  | \$60,004,803.15                  |                        | 770,648.16                      | \$2,066,324.72         | \$CO 77E 4E4 34                  |
| PLEDGE                            | COLLATER                   | PLEDGE COLLATERAL REPORT WELLS FARGO |  | COMPL      | IANCE            | COMPLIANCE STATEMENT |                                    |                  |                    |                      |  |                                  |                        |                                 |                        |                                  |
|                                   | AS OF JA                   | AS OF JANUARY 31, 2024               |  | The invest | tment port       | olios of Jefferson v | County comply with                 | h the strate     | gies in the        | Jefferson County I   | The investment portfolios of Jefferson County comply with the strategies in the Jefferson County Investment Policy and Procedures. | r arias investitent. Ao<br>res.  |                        |                                 |                        |                                  |
| MARKET VALUE OF PLEDGE SECURITIES | BE SECURIT                 | ES                                   | \$400.000.000.00                         |            |                  |                      |                                    |                  | N.                 | , freme              | hear   |                                  |                        |                                 |                        |                                  |
| BALANCE IN ALL ACCOUNTS:          | TS:                        |                                      | \$281,822,480.49                         |            |                  |                      |                                    | 1                |                    |                      |  |                                  |                        |                                 |                        |                                  |
| OVER OR (UNDER) AMOUNT:           | VT:                        |                                      | \$118,177,519.51<br>141.93%              |            |                  |                      |                                    |                  |                    | Tun F                | Tim Funchess, Jefferson County Treasurer/Intestment Officer  | /Investment Officer              |                        |                                 |                        |                                  |
|                                   |                            |                                      | JANUARY 2024, JEFFERSON COUNTY INVESTMEN | 024,       | JEFFE            | ERSON CC             | JUNTY INV                          | /ESTN            | NENT N             | T MATURITIES         | S  |                                  |                        |                                 |                        |                                  |
|                                   |                            |                                      |  | TURE       | ED SE            | CURITIES             | MATURED SECURITIES AND INTEREST EA | REST             | EARN               | RNED                 |  |                                  |                        |                                 |                        |                                  |
| DESCRIPTION PU                    | DATE                       | PAR<br>AMOUNT                        | AMOUNT<br>INVESTED                       | PRICE      | EXPECT.<br>YIELD | MATURITY             | Coupon Pay<br>DATE                 |                  | # DAYS<br>INVEST.  | CUSIP/C.D.<br>NUMBER | BROKER<br>DEALER   | INTEREST<br>EARNINGS             |                        |                                 |                        |                                  |
| INVESTMENTS                       |                            |                                      |  |            |                  |                      |                                    |                  |                    |                      |  |                                  |                        |                                 |                        |                                  |
|                                   |                            |                                      |  |            |                  |                      |                                    |                  |                    |                      |  |                                  |                        |                                 |                        |                                  |
| FHLB 6 00% 27                     | 27-Jul-23                  | \$1,570,000.00                       | \$1,570,000.00                           | 100        | 6.000%           | 27-Jul-26            | 27-Jan-24                          |                  | 1096               | 3130AWML1            | NATIONAL ALLIANCE  | \$47,100.00                      | CALLED                 |                                 |                        |                                  |
|                                   |                            |                                      |  |            |                  |                      |                                    |                  |                    |                      |  |                                  |                        |                                 |                        |                                  |
|                                   |                            |                                      |  |            |                  |                      |                                    |                  |                    |                      |  |                                  | \$47,100.00            |                                 |                        |                                  |
| POOLED CASH ACCT                  |                            | JANUARY INTEREST                     |  |            | 4.95%            |                      |                                    |                  | 31                 | 1004221717           | STELLAR BANK   | \$402.269.09                     |                        |                                 |                        |                                  |
| OTHER COUNTY ACCTS                |                            | JANUARY INTEREST                     |  |            | 4.95%            |                      |                                    |                  | 3                  |                      | STELLAR BANK   | \$332,481.01                     |                        |                                 |                        |                                  |
| TAX LICENSE ACCT                  |                            | JANUARY INTEREST                     |  |            | 4.95%            |                      |                                    |                  | 31                 | 1004224083           | STELLAR BANK   | \$1,843.91                       | \$738 504 01           |                                 |                        |                                  |
|                                   |                            | •                                    |  |            |                  |                      |                                    |                  |                    |                      |  |                                  |                        |                                 |                        |                                  |

|               |                        | FISCAL YEAF                   | R 2023-2024               | 4                       | 303                  |
|---------------|------------------------|-------------------------------|---------------------------|-------------------------|----------------------|
| the second    | YIELD TO               | MATURITY AND                  | D INTEREST                | EARNINGS                |                      |
| MONTH         | 90 DAY T. BILL<br>RATE | INVESTMENT<br>INTEREST EARNED | CHECKING<br>ACCOUNT YIELD | TEXAS CLASS<br>INTEREST | TEXAS CLASS<br>YIELD |
|               |                        |                               |                           |                         |                      |
| OCTOBER       | 5.330%                 | \$625,734.93                  | 5.070%                    |                         |                      |
| NOVEMBER      | 5.250%                 | \$783,873.65                  | 5.080%                    |                         |                      |
| DECEMBER      | 5.200%                 | \$690,029.18                  | 5.000%                    |                         |                      |
| JANUARY       | 5.220%                 | \$783,694.01                  | 4.950%                    |                         |                      |
| FEBRUARY      |                        |                               |                           |                         |                      |
| MARCH         |                        |                               |                           |                         |                      |
| APRIL         |                        |                               |                           |                         |                      |
| MAY           |                        |                               |                           |                         |                      |
| JUNE          |                        |                               |                           |                         |                      |
| JULY          |                        |                               |                           |                         |                      |
| AUGUST        |                        |                               |                           |                         |                      |
| SEPTEMBER     |                        |                               |                           |                         |                      |
| ANNUAL TOTALS |                        | \$2,883,331.77                |                           | \$0.00                  | \$2,883,331.77       |

Permit No.  $\frac{02-U-24}{1}$ 

## NOTICE OF PROPOSED PLACEMENT OF PUBLIC UTILITY LINE/COMMON CARRIER PIPLINE WITHIN JEFFERSON COUNTY RIGHT-OF-WAY (2003 REVISION)

Date: 2/27/2024

HONORABLE COMMISSIONERS' COURT JEFFERSON COUNTY BEAUMONT, TEXAS 77701

Gentlemen:

Entergy Texas, Inc.

, (Company) does hereby made application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a utility or common carrier pipeline for the distribution of 7.6KV Single Phase McDermand Rd to Pipeline Substation, location of which is fully described as follows:

7

\_\_\_\_\_ pages of drawings attached.

Construction will begin on or after Feb 28

<sub>20</sub>24

It is understood that all work will comply with requirements of the Utility and Common Carrier Pipeline Policy adopted by Jefferson County Commissioners' Court on 2024 and all subsequent revisions thereof to date.

Company Entergy Texas

By Al Harrington

Title Right of Way Agent

Address 60 N. 11th St. Bmt

Telephone 409-828-2250

Fax No.

304

#### FOR COMMON CARRIER PIPELINE COMPANY ONLY

1. Common Carrier Determination form must be attached to application.

2. Corporation/Person product is to be purchased from/delivered to:

Enclosed, please find the required application fee:

| N/A | road crossing @ \$100.00                   | <sub>\$</sub> N/A |  |
|-----|--|-------------------|--|
| 2   | miles parallel @ \$150.00/mile or fraction | <u></u> N/A       |  |
|     | TOTAL                                      | <sub>\$</sub> N/A |  |

We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be \$5,000.00 per crossing and \$50,000.00 per mile or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged to exist. No work will begin until the County Engineer has Been furnished such bonds as Jefferson County Commissioners' Court may choose to require.

#### **ENGINEERING ACTION FORM**

The minimum standard bond required is \$ N/A

County Engineer

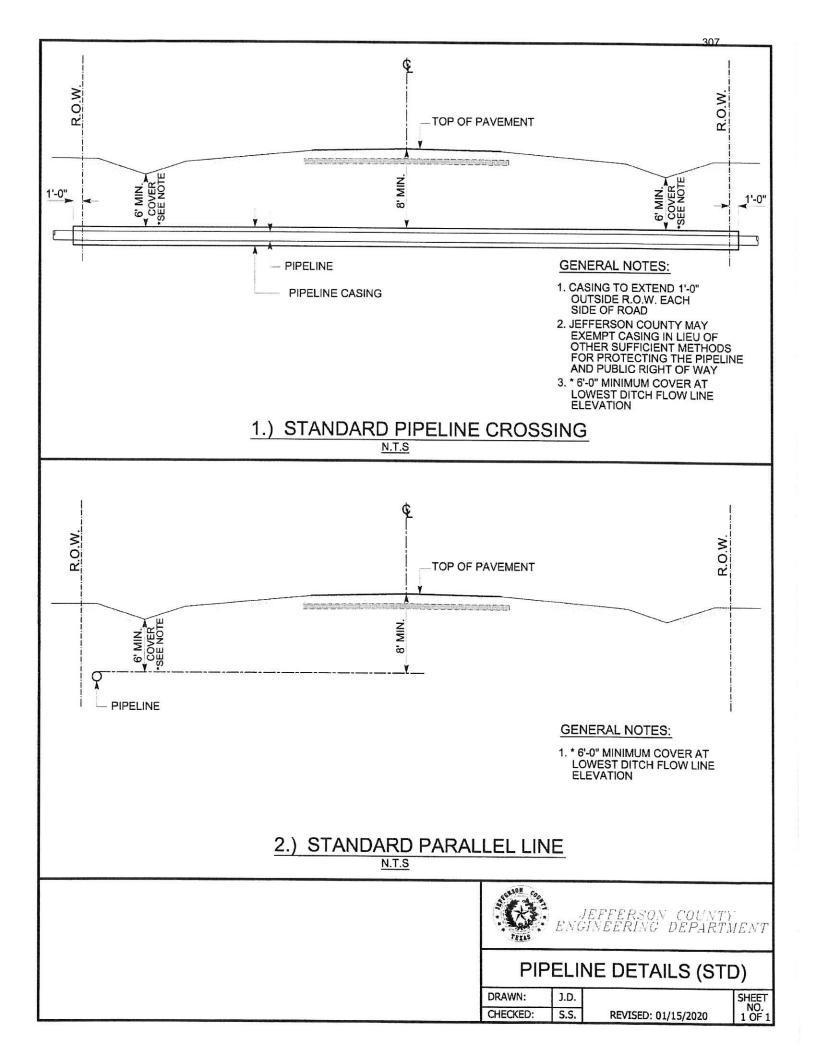
03/05/24

Date

### **COMMISSIONERS COURT ORDER**

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Utility and Common Carrier Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be NA.

COMMISSIONERS COURT NIN SON COU By 9 **REV 2020** DATE



# **RIGHT OF WAY WORK REQUEST**

DATE: 1-30-24

TITLE OF PROJECT (Revenue, Rework, etc...): REVENUE

NAME OF CUSTOMER BEING SERVED: MOBIL PIPELINE CO

NAME OF PERSON WHO OWNS THE PROPERTY: MOBIL PIPELINE CO

ADDRESS: 6750 MCDERMAND RD NC

**COUNTY: JEFFERSON** 

CUSTOMER PH. No: (832)523-5594

WO No: 44433771

POWER PLAN No. (Old CEA): C6MD709860

NAME OF REQUESTER/EA/DD/DESIGNER: KOREY CLARK

**INFORMATION REQUIRED FOR STAKING PROJECT: Job sketch (North Arrow, Key Map, Span Length)** 

Copy of Plat

Property Corners Marked

Google pin location and/or Lat/Long: P1: 30.016343, -94.365339

INFORMATION REQUIRED FOR SURVEY PROJECT OR RAILROAD PROJECT

Copy of Plat

Copy of Deed/s

Property Corners Marked

**Map showing exact pole locations on each side of tracks** 

INFORMATION REQUIRED FOR HIGHWAY PERMIT:

Job Sketch (North Arrow, Key Map, Span Length)

Distance to Major Intersection:

Line Voltage:

**\*** Location of each pole relative to the edge of pavement (ft from edge of pavement): N/A see comment section.

\* Location of each pole relative to the edge of TX-DOT-ROW (Number ft inside TX-DOT-ROW): County

For each pole (each power line support pole and each guy pole):

• Power Line Pole material (Wood, Steel, Fiberglass, etc.):

• If wood, treatment type (pressure treated, creosote, etc.):

Alf Jetterson County To. 02/28/2024

1FT inside RIGHT OF WAY.

ROW

- If concrete pole, type (precast or reinforced):
- Pole diameter at base and at top (inches):
- Pole height above ground (ft):
- Pole distance below ground (ft):
- Latitude and Longitude (in decimals) for each pole:

For each guy anchor:

- Material:
- Length (ft):
- Width (ft):
- Diameter of cable (inches):

# For each electrical wire:

- Material: (alum or copper)
- Diameter (inches):
- Phases (1 or 3):

# **INFORMATION REQUIRED FOR EASEMENT ACQUISITION:**

- Customer/Landowners Deed to property
- Job Sketch
- Google pin drop of location
- **Copy of customers survey if available**
- How many parcels need easements/parcel numbers (this can be found on CAD site for county)

# Width of Easement

# IMPORTANT INFORMATION/ SPECIAL NOTES/STAKING INSTRUCTIONS:

No powerpoles inside of county right of way can impede traffic safety or the maintance of county right of way.

# UTILITY AND COMMON CARRIER PIPELINE POLICY

### GENERAL REQUIREMENTS

#### Who Must Apply

Any person company, corporation, or public agency desiring to place utility or common carrier pipelines in or above the rights-of-way of public roads in Jefferson County shall obtain a Commissioners' Court Order from Jefferson County Commissioners' Court for the construction, operation and maintenance of said line. The applicant shall comply with all rules, regulations, principles, and specifications herein contained and any other subsequently adopted by Jefferson County Commissioners' Court prior to issuance of the order.

#### Application

The permitee must complete, in quintruplicate (5), the form herein contained, outlining in detail the proposed installation and its location in public right-of-way. The completed application form must be returned to Jefferson County Engineering Department, at 1149 Pearl Street, 5<sup>th</sup> Floor, Beaumont, Texas 77701, for approval by Commissioners' Court prior to the start of construction.

#### Determination

Commissioners' Court shall determine, within a reasonable time after filing of a complete application in the opinion of the County Engineer, the following:

- a. If applicant is a utility, whether applicant is a public utility serving a public purpose; and
- b. If applicant is a pipeline carrier, whether:
  - 1. It is a common carrier; and
  - 2. It serves a public purpose; and
  - 3. The proposed pipeline is a parallel line to be placed within fifteen (15) feet of the improved portion of said right-of-way.

If Commissioners' Court determines that applicant is not a public utility, or that it is not a common carrier, or that its utility or pipeline shall not serve a public purpose, or that its propose pipeline will be a parallel line placed within fifteen (15) feet of the improved portion of any right-of-way, then, in the event of any such finding, applicant's application shall be denied and its bond returned.

Such applicant may then apply for a permit under the County's "Pipeline Permit Policy" and any bond, in lieu of returning it to applicant, may be applied to the permit application.

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#### Maintenance, Alteration or Removal

Advance notification in writing will be required for all maintenance, alteration or removal operations except in emergency situations where the safety of the public would be endangered by a delay in repairs. In any such emergency, contact the County Engineer by phone at (409) 835-8584, and inform him of the proposed emergency repairs. As soon as practical, but no later than 48 hours after the start of emergency repairs, the permitee shall notify the County Engineer in writing of the emergency repairs effected, detailing the repairs and the reasons immediate action was required.

#### **Time Limits**

A time period of three months is allowed from the issuance of the order to start construction. Once started, the applicant is allowed three months to complete all work. All construction must be completed within six (6) months from the date of issuance. Upon application, extensions may be granted by the Jefferson County Commissioners' Court. Such applications for extensions must be received by the Court at least thirty days before the expiration of the six-month period.

#### **Existing Permits**

Any permit, franchise, or instruments of a similar character previously executed by Commissioners' Court shall be subject to the time limit and requirements herein unless specifically stated to the contrary in said permit, franchise or instrument.

#### **GENERAL PRINCIPLES**

No utility or common carrier pipeline shall ever be installed or maintained in such manner as to interfere with construction, maintenance or repair of any public road whether currently existing or hereafter constructed on future public right-of-way. Should a utility or common carrier pipeline installed by the applicant ever be found to interfere with the construction, maintenance of repair of an existing public road or future public road, the applicant shall, upon the request of the Commissioners' Court, or the County Engineer, promptly change or alter such installation, at its own expense, in such manner that the same no longer interferes with such construction, maintenance or repair.

No utility or common carrier pipeline shall ever be installed so as to interfere with the use of a public road for vehicular or pedestrian traffic, nor so as to interfere with any drainage now or hereafter effected on or along any such road.

Whenever the relocation of public utility is necessitated by the improvement of a county road; such relocation shall be promptly made by the utility company or common carrier company at the rate, cost and expense of said company.

#### Responsibility for Repairs

The applicant, in accordance with the specifications herein contained and/or the directions of the County Engineer or his designated representatives, shall immediately, at its own expense, repair, or replace all public property and all private property, including, but not limited to, driveways, fences, and mail boxes, located in, along or adjacent to public right-of-way, which may be damaged or destroyed by any action or inaction of the applicant.

In any case in which the public welfare demands immediate action to remedy conditions arising out of the actions or inactions of the applicant and in which it is judged that the applicant cannot provide such immediate action, and in any case in which the permitee has failed to comply with the directions of Commissioners' Court or the County Engineer or his representative, or to comply with the rules of Jefferson County to perform or cause to e performed, at the remedy such conditions or provide compliance with such directions.

#### **SPECIFICATIONS**

#### General

The applicant shall comply with the rules, regulations, principles, and specifications contained here and/or the directions of the County Engineer, or his representatives. Should the County Engineer or his representatives find that the applicant is not in compliance with said rules, regulations, principles, specifications and directions, he will require that the applicant cease all work until such compliance can be obtained. Failure to comply with said rules, regulations, specifications and directions will be cause for issuance of a "Stop Work Order" until such time as said defects are corrected.

Line Crossing, Method of Placement (See Standard Detail)

Any utility or common carrier pipeline crossing a public road, regardless of roadway surfacing or lack thereof, shall be bored, jacked or driven under the roadway and shall be placed in an iron, steel or other approved casing of approximately the same diameter as the utility or common carrier pipeline. Such casing shall extend one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater with the casing location to be determined by the Jefferson County Engineering Department.

Water jetting will not be allowed. Excavation will not be allowed within the road right-of-way.

A minimum cover of six (6) feet must be provided under road ditches.

Uncased, protected lines must have a minimum cover of eight (8) feet.

Where evidence is presented indicating the impracticality of boring, jacking, or driving the line under the roadway, Commissioners' Court may at its option, grant permission for placement by open cut or require relocations of the crossing to another location where the line can be successfully installed by the specified method.

Where placement by open cut is allowed by Commissioners' Court, it shall be in compliance with these specifications:

- a. <u>Casing</u> The line will be fully cased for one hundred and twenty (120) feet or the width of the right-of-way, plus one foot on each side of the right-of-way, whichever is greater; with the casing location to be determined by the Jefferson County Engineering Department.
- b. <u>Backfill</u> The line must be properly bedded to prevent settlement or damage to the line. The excavation shall be backfilled with cement stabilized sand  $(1 \frac{1}{2} \text{ sack per cubic yard})$  to within 2" of the sub-base and compacted.
- c. <u>Base</u> The base shall be replaced with crushed limestone base material from 2" below the existing bass to 1" below the existing op of base and compacted to a minimum 95% Proctor density. In no case shall the compacted thickness of the replacement base e less than 6".
- d. <u>Surface</u>
- 1. <u>Dirt, Shell or Gravel Surface</u> The original surface shall be replaced with an equal thickness of shell or gravel, but in no case less than 6" of well-compacted material will be accepted.
- 2. <u>Bituminous Surface</u> The original surface shall be replaced with a 1" greater thickness of hot mix, hot laid, asphaltic concrete, but in no case less than 2" thick.
- 3. <u>Concrete Surface</u> The original surface shall be replaced with 1" greater thickness of minimum 3000 psi Portland Cement concrete, in no case less than 6" thick. Concrete must be replaced in full panel sections only. Replacement concrete is to be reinforced with ½" diameter deformed reinforcing steel bars, 12" on center or equal. Replacement sections must be accurately positioned with reference to existing sections by means of steel dowel bars. Bituminous overlays or concrete shall be replaced with an equal thickness of hot mix, hot laid asphaltic concrete.

Where a line is installed outside of the roadway area, the excavation may be backfilled with excavated material compacted in 6" lifts, and the right-of-way shall be reshaped to its original contours. Excess excavation shall be hauled away.

Where the right-of-way is available, no lines shall be placed closer than ten (10) feet to the edge of pavement nor closer than twenty feet from the center line of a road where the road is not paved. No line shall be placed less than three feet below the flow-line of a road ditch without the permission of Jefferson County Commissioners' Court. (See Standard Detail)

Lines may be placed by an open cut of the road shoulder. When excavated material from the cut is piled along the cut, the permitee shall provide minimum 12" wide weep holes at maximum 200-foot intervals and at all low places to allow drainage of the road and adjacent property into the road ditch.

The line shall be properly bedded and may be backfilled with the excavated material compacted in 6" layers. Excess excavation must be hauled away.

#### Pole, Lines, Location

Utility lines for the transmission of electrical power, or for telephone or telegraph communications, or for similar purposes, may be installed above ground on timber or other sturdy poles. Poles shall be placed as close as practical to the right-of-way lines but in no case closer than fifteen (15) feet from the edge of pavement without the permission of Commissioners' Court.

No guy wires may be anchored within the right-of-way except in the outer one-foot on each side.

Care shall be taken in the placement of poles to minimize the danger that they present to vehicular traffic. The applicant may in some cases be required to construct guardrails for the protection of the public.

Care shall be taken in the placement of poles to avoid damage to existing underground lines. No poles will be placed where they will block drainage.

Pole lines crossing public roads must provide a minimum twenty-two (22) foot vertical clearance.

#### Inspection Notice

The permitee will notify the County Engineer, (409) 835-8584, at least 48 hours in advance of the start of construction, or of the resumption of construction if discontinue for more than 5 working days.

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#### Line Markers

All lines crossing pubic roads shall be identified with appropriate markers installed three (3) feet above ground on metal posts located at the point where such line crosses the right-of-way line.

Lines paralleling shall be marked with similar markers every 400 feet, but in no event less than one city block. Lines paralleling shall be marked with similar markers at all angle points. Such markers shall be placed on the right-of-way line and the offset to the line indicated.

#### Traffic Control

The applicant shall maintain at least one lane of traffic in each direction open at all times unless permission to the contrary is granted by the County Engineer.

The applicant shall provide all necessary flagmen, barricades, flashers and any other traffic control devices necessary for the protection of the public and of his own personnel.

#### Bonds

The common carrier applicant will provide a performance bond as Jefferson County Commissioners' Court may require to provide for the protection of public property. The minimum bond required shall be \$5,000.00 per crossing and \$50,000.00 per mile of parallel construction or fraction thereof.

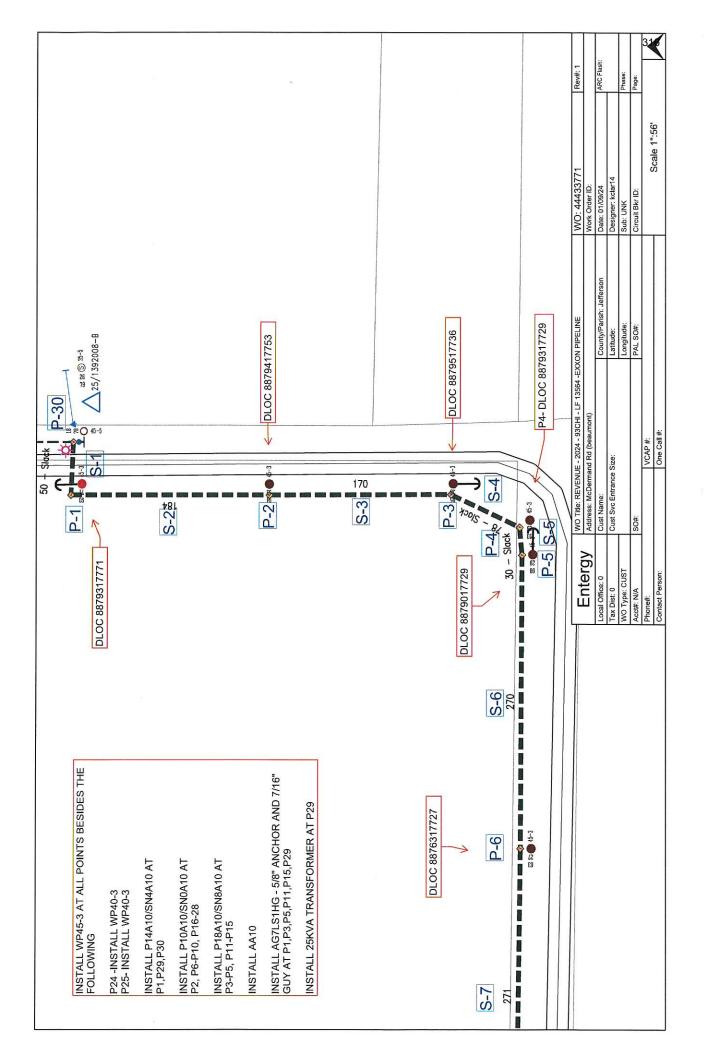
Significantly larger bonds may be required if judged necessary by Jefferson County Commissioners' Court. No work will begin until the County Engineer has been furnished such bond.

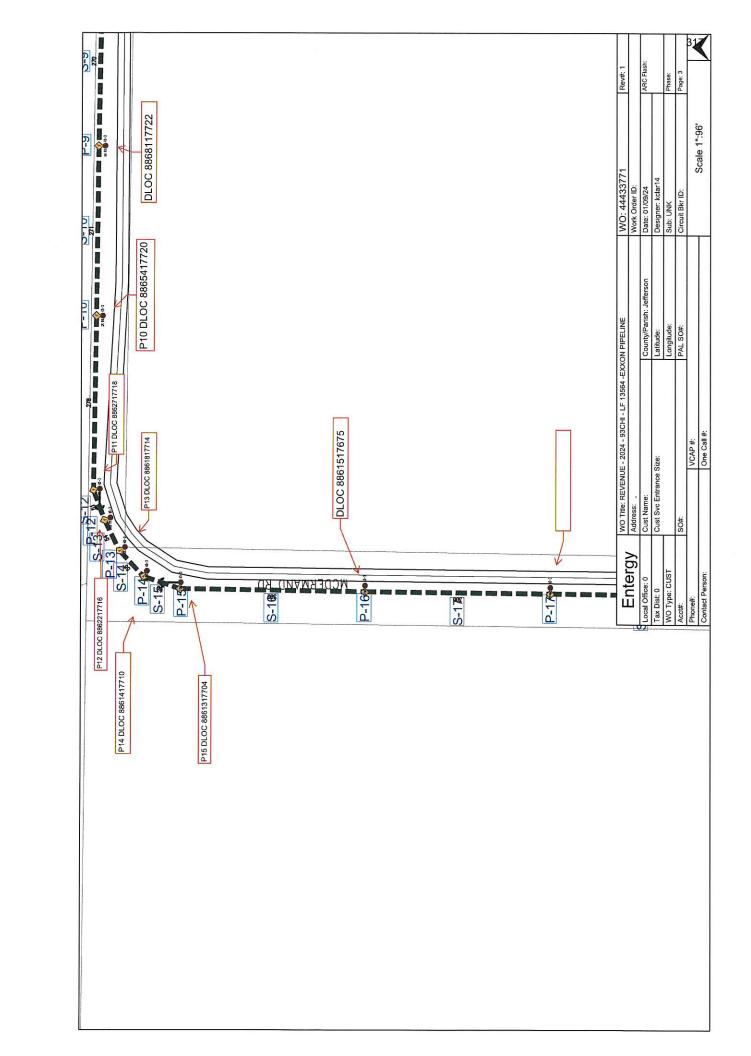
#### Application Fee

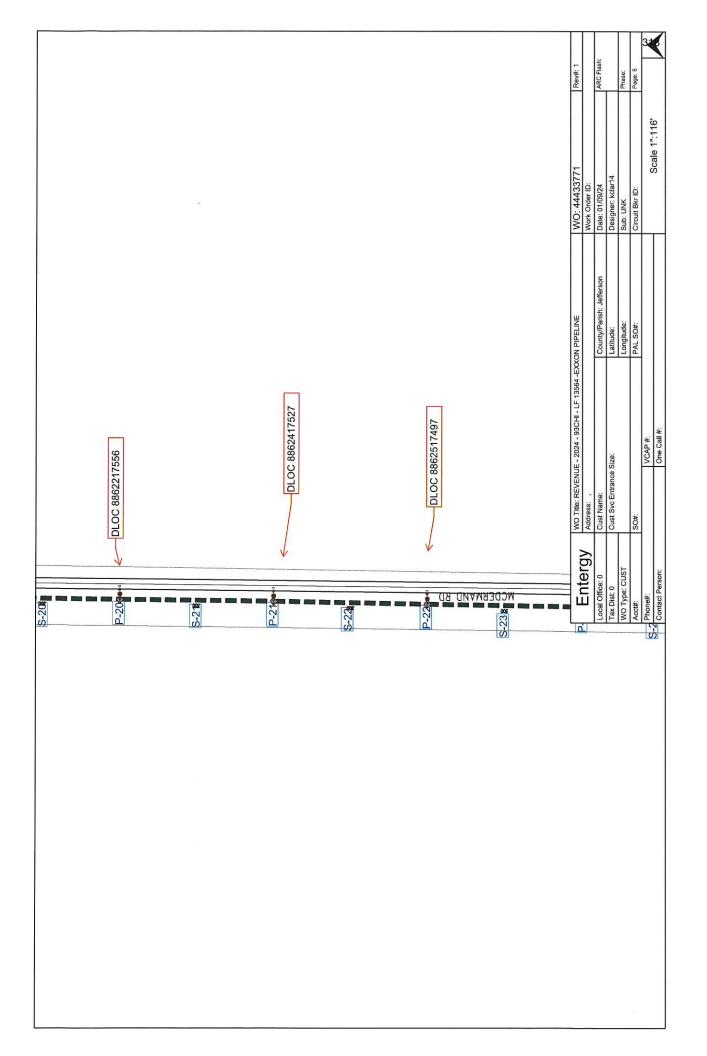
The common carrier application fee shall be \$100.00 per road crossing and \$150.00 per mile of parallel construction or fraction thereof.

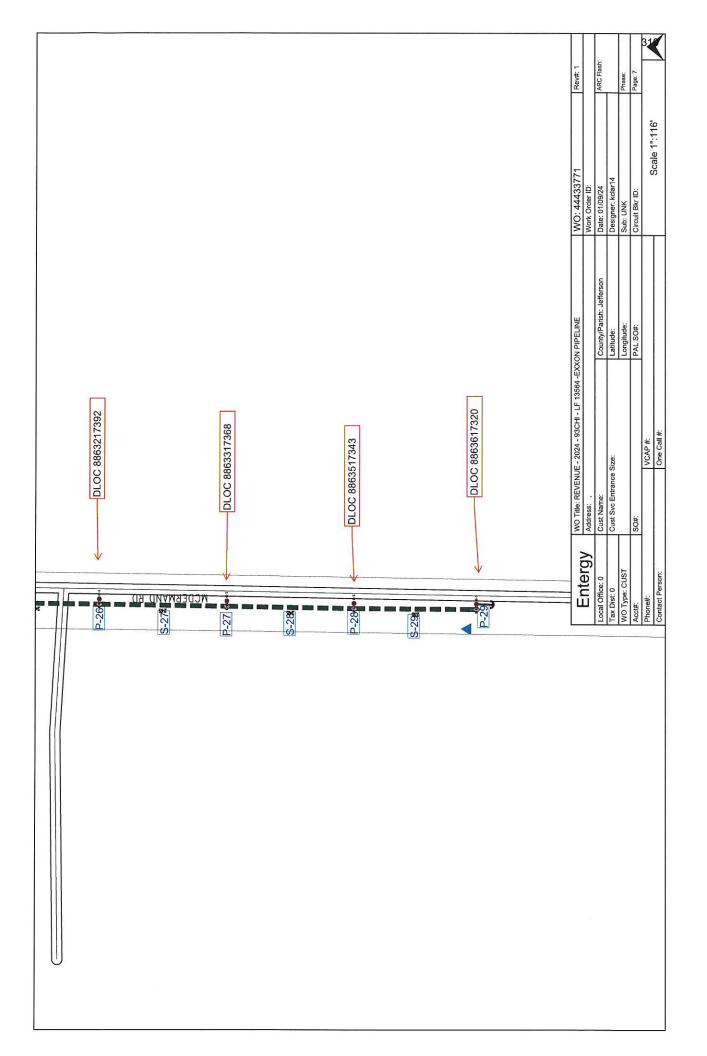
#### **ROUTE MAP**

Applicant shall submit with application five (5) prints of the County Road Map accurately showing the location and alignment of the line, including all angle points and all tie-ins for crossings of roads and major streams. Applicant shall use the official Jefferson County Road Map at a scale of  $1^{"} = 3$  miles. This map can be obtained through the office of the County Engineer.









| Permit Number:_ | 02-P-24 |  |
|-----------------|---------|--|
| Precinct Number | r: 2    |  |
| Bond Number:    | 9442925 |  |

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#### **APPLICATION FOR PIPE LINE PERMIT**

Date: 02/22/2024

HONORABLE COMMISSIONERS' COURT JEFFERSON COUNTY BEAUMONT, TEXAS 77701

Ladies or Gentlemen:

Energy Transfer Spindletop LLC , (Company)

does hereby made application to use lands belonging to Jefferson County, for the purpose of constructing, maintaining or repairing a pipe line for the distribution of location of which is fully described as follow: Ethylene pipeline crossing Hebert Road approximately .92 miles from Hwy 93.

| Number of drawings attached               |   |               |
|---|---|---------------|
| Construction will begin on or after April | 1 | 20 <b>2 4</b> |

It is understood that all work will comply with requirements of the Pipe Line Policy adopted by Jefferson County Commissioners' Court on \_\_\_\_\_\_ and all subsequent revisions thereof to date.

Enclosed, please find the required permit fee:

| 1   | Road crossing @\$100.00                   | <u>\$_100.00</u>     |
|-----|---|----------------------|
| : ] | Miles parallel @\$150.00/mile or fraction | \$                   |
|     | TOTAL                                     | <sub>\$</sub> 100.00 |

We understand that a Performance Bond will be required to protect against damage to Jefferson County's property. This will be **\$5,000.00 per crossing** and **\$50,000.00 per mile** or fraction thereof for parallel construction unless a special hazard to Jefferson County's property is judged exist. No work will begin until the County Engineer has been furnished such bonds as Jefferson County Commissioners' Court may choose to require.

Permit is issued for a period of twenty-five (25) years, at which time the permit must be renewed.

| Energy Transfer Spindletop LLC  | 1300 Main, Houston, TX 77004     |
|---|----------------------------------|
| Company Name  | Address                          |
| Kevin Talisferro as Sr. Director - ROW<br>Company Representative Name/Title | 214 - 840 - 5630<br>Phone Number |

REV 2020

# **ENGINEERING ACTION FORM**

The minimum standard bond required is \$ 5,000.00

**County Engineer** 

03/05/2024

Date

# **COMMISSIONERS COURT ORDER**

On this date the attached application of a utility or common carrier pipeline came on for the Courts consideration, and the Court having considered the application is of the opinion that the applicant is a utility or common carrier pipeline company meeting all the requirements of County Policy for installation of a line in County roads and that the plans or details presented with said application did not appear to violate the County Regulations. It is ORDERED that said applicant shall comply with all provisions of the Utility and Common Carrier Pipe Line Policy adopted by this Court, and all subsequent revisions. The bond required shall be  $\frac{5.000.00}{2}$ .

| COMN     | IISSIONERS COURT |   |
|----------|------------------|---|
| By       | Mie              | - |
| (        | ATTEST ALL       | 8 |
| REV 2020 | DATE 3 512024    |   |



Bond No. 9442925

#### LICENSE OR PERMIT BOND

KNOW ALL MEN BY THESE PRESENT:

, as Principal, That we, ENERGY TRANSFER SPINDLETOP LLC a corporation organized under and FIDELITY AND DEPOSIT COMPANY OF MARYLAND the laws of the State of \_\_\_\_\_\_ with its principal office in the City of \_\_\_\_\_\_ Schaumburg as Surety, are held and firmly bound unto JEFFERSON COUNTY, TEXAS Five Thousand and 00/100 Dollars as Obligee, in the full penal sum of (\$ 5,000.00 ), lawful money of the United States, for the payment of which, well and truly to be made, we bind ourselves, our heirs, executors, administrator, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the above bounded Principal has obtained or is about to obtain from the said Obligee a license or permit for Right-of-Way; Access for Hebert Road and the term of said license or permit is as indicated opposite the space checked below:

Beginning the 13th day of February 2024, and Х

ending the 13th day of February 2025.

Continuous, beginning the \_\_\_\_\_ day of \_\_\_\_\_ ----

WHEREAS, the Principal is required by law to file with \_\_\_\_ JEFFERSON COUNTY, TEXAS 1149 Pearl Street, 5th Floor, Beaumont, TX, 77701

a bond for the above indicated term and conditioned as hereinafter set forth.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That if the above bounded Principal as such licensee or permitee shall indemnify said Obligee against all loss, costs, expenses of damage to it caused by said Principal's non-compliance with or breach of any laws, statues, ordinances, rules or regulations pertaining to such license or permit issued to the Principal, which said breach or non-compliance shall occur during the term of this bond, then this obligation shall be void, otherwise to remain in full force and effect.

PROVIDED, that if this bond is for a fixed term, it may be continued by Certificate executed by the Surety hereon; and

PROVIDED FURTHER, that regardless of the number of years this shall continue or be continued in force and of the number of premiums that shall be payable of paid the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the amount of this bond, and

PROVIDED FURTHER, that if the Surety shall so elect, this bond may be cancelled by the Surety as to subsequent liability by giving thirty (30) days notice in writing to said Obligee.

Signed, sealed and dated this \_\_\_\_\_13th \_\_\_\_ day of \_\_\_\_\_\_ February 2024

ENERGY TRANSFER SPINDLETOP (SEAL)

FIDELITY AND DEPOSIT COMPANY OF MARYLAND

Bv Amanda George, Attorney In Fact

#### ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint to Gina A. RODRIGUEZ, Donna L. WILLIAMS, Vanessa DOMINGUEZ, Michael J. HERROD, Andrea M. PENALOZA, Lisa A. WARD, Amanda GEORGE, Misty WRIGHT of Houston, Texas, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY of MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 16th day of January, A.D. 2024.

SEAL SEAL ATTEST:

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray Vice President

Jawn & Shown

#### State of Maryland County of Baltimore

On this 16th day of January, A.D. 2024, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray**, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

| <u>Genevieve M. Maison</u>                                     | antibute. |
|--|-----------|
|  | EVE M M   |
| GENEVIEVE M. MAISON  | PUBLIC 2  |
| BALTIMORE COUNTY, MD<br>My Commission Expires JANUARY 27, 2025 | ORE COUNT |

By: Dawn E. Brown Secretary

#### EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

#### CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 13th day of February \_\_\_\_\_\_, 2024



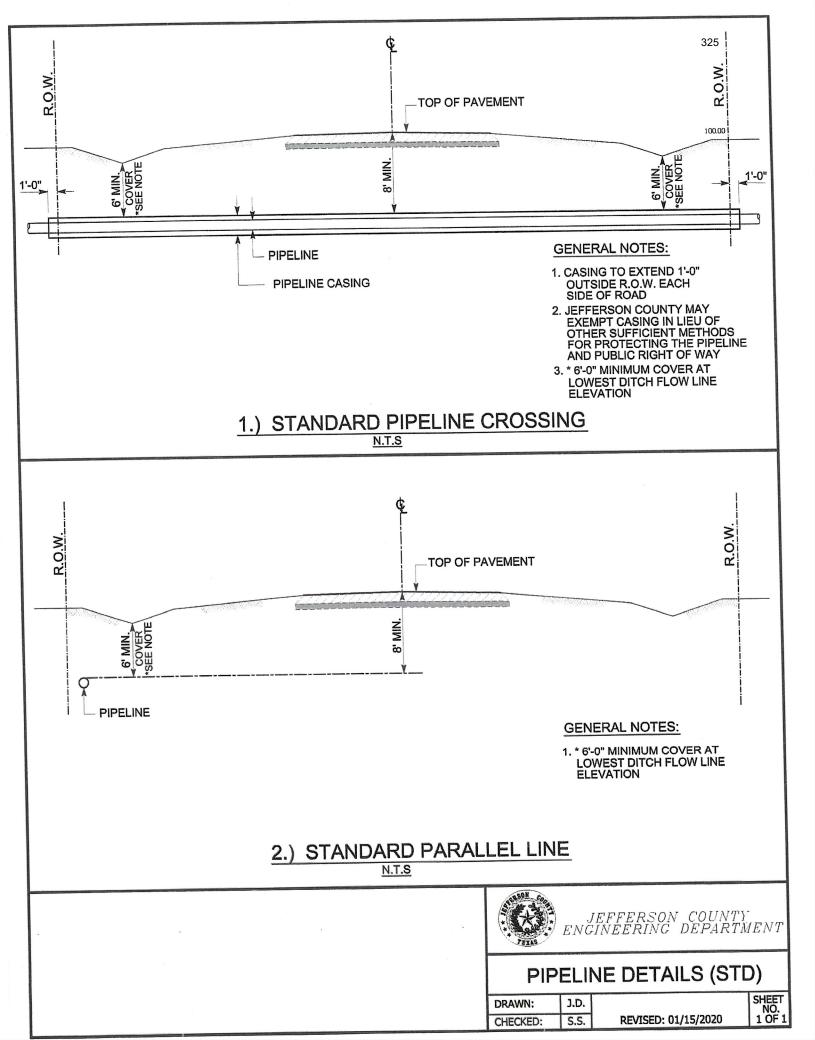
maux

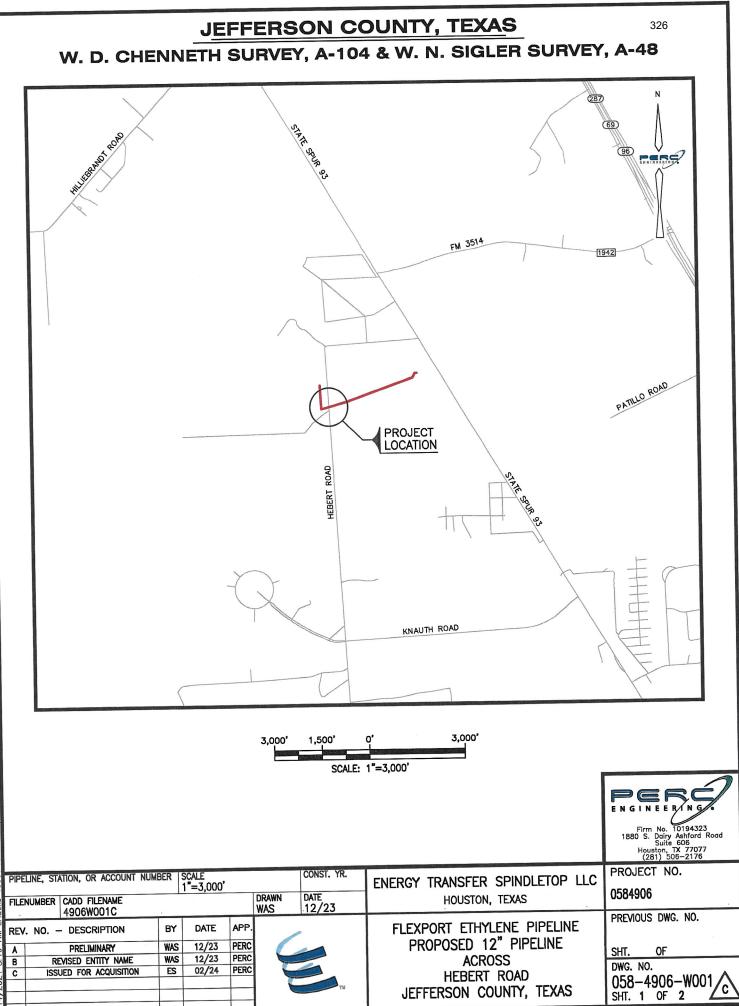
Thomas O. McClellan Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

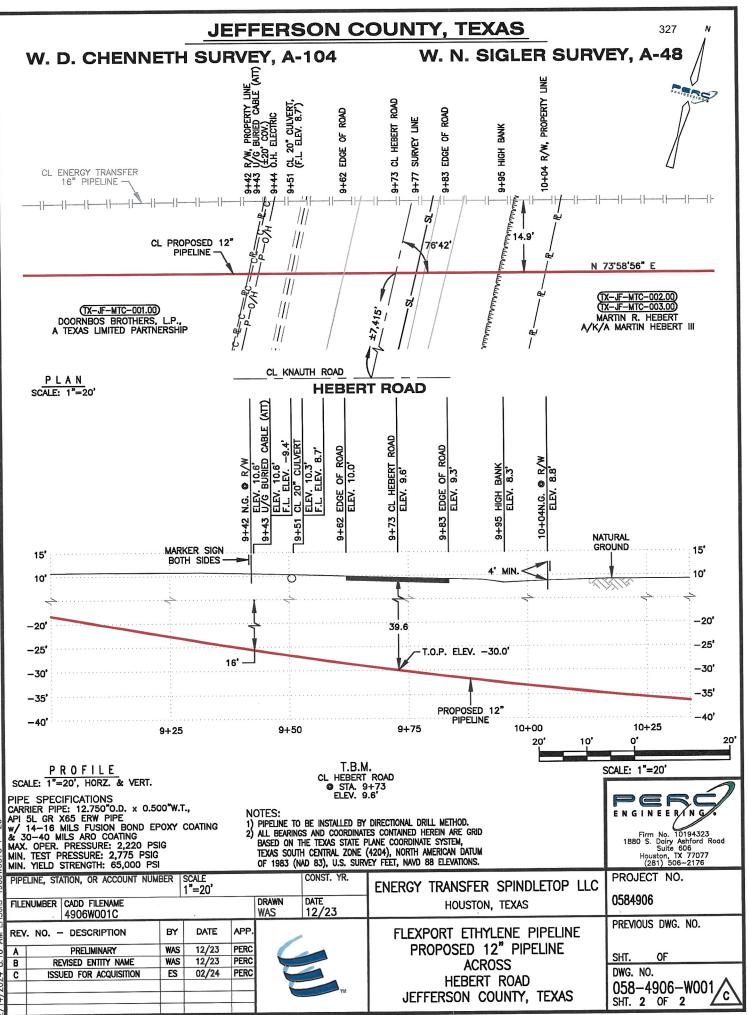
Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 reportsfclaims@zurichna.com 800-626-4577

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790





/2024 8:10 AM EriSolis 4906W001C 1"=3,000



2/14/2024 8:10 AM EriSolis 4906W001C 1'

03-OW-24

Permit Number

1/30/2024 02/22/2024 Application Date

N/A State Permit Number (If Applicable)



2 Precinct Number

# JEFFERSON COUNTY OVERWEIGHT VEHICLE PERMIT

| Business Name: _ Energy Tra   | ansfer Spindletop LLC  | Phone Number: <u>214 - 840 - 56</u> 30  |
|---|--|---|
| Business Address:1300 Ma  | in Street, Houston, Texas 77   | 7002  |
| Local Representative: MAR   | K BAND 281-93  | 2-0263  |
| Description of Work/Type/Loca   | ation:pipeline construction a  |   |
| Description of Route:92 mi  | iles of Hebert Road from Hw  | y 93  |
| Bond Number: 9442926  |  | Bond Amount: \$100,000.00   |
| Check Applicable Boxes:   | <ul> <li>□ Under 100,000 Lbs. ☑ Ov</li> <li>□ 90 Day Renewal Permit (\$200</li> <li>□X One (1) Year Annual Permit (\$</li> </ul> | er 100,000 Lbs.   |
| Permit Approved:  | 🖾 Yes 🛛 No (If No Reason)  |   |
| This Overweight Vehicle Permit i<br>roadway and related structures an<br>County Overweight Vehicle Perm | d will in all ways conform to the term   | itee agrees to be responsible for any and all damage to the s and conditions of this permit as set forth in the Jefferson |
| County Overweight Venicle rem   | In resolution.   | Jefferson County  |
| Energy Transfer Spindle<br>Business Name  | etop LLC   | County Engineer   |
| 1300 Main Street, Housto<br>Mailing Address   | on, Texas 77002  | Precinct Superintendent   |
| Kevin Talieferro as Sr. Direc-<br>Representative Name ar  | nd Title   | Ernest Clement<br>Engineering Specialist  |
| <u>Lime Jalufurro</u><br>Representative Signatur  | 1/30/ 2024<br>re and Date  |   |



#### STATE OF TEXAS

## COMMISSIONERS' COURT

### COUNTY OF JEFFERSON

## OF JEFFERSON COUNTY, TEXAS

## AN ORDER REGARDING ROAD USE IN JEFFERSON COUNTY

- 1. Pursuant to Transportation Code Chapter 251.003, the Commissioners Court may make and enforce all necessary rules and orders for the construction and maintenance of public roads; and
- Jefferson County has suffered extensive damage to its roads as a result of persons and entities hauling loads that exceed the weight limits of such roads; and.
- Jefferson County has been required to expend monies it did not budget to repair of roads damaged by those hauling excessively heavy loads; and
- 4. The Commissioners Court of Jefferson County, Texas finds it necessary to require that persons, firms or entities who will haul loads, which exceed the weight limits of county roads, first enter into an agreement to pay for costs of repairs occasioned by their hauling excessively heavy loads.

The Commissioners Court of Jefferson County, Texas does hereby adopt the attached Road Use Agreement to be executed by those who will haul loads which exceed the weight limit of any Jefferson County, Texas road.

Read and adopted by a vote of  $\frac{4}{2}$  ayes and O nays.

Signed this 26 day of August, 2013



EJEFF R. BRANICK

County Judge

#### COUNTY OF JEFFERSON

## ROAD USE AGREEMENT BETWEEN JEFFERSON COUNTY AND Energy Transfer Spindletop LLC

WHEREAS, Energy Transfer Spindletop LLC (hereinafter "Company") intends to conduct pipeline construction activities [describe operation], (hereinafter the "Project") at a site located on Hebert Road )county road name) located in Precinct No. 2 ; and

WHEREAS, the proposed project will require the transportation of heavy equipment or loads (loads shall include any building supplies, material or other bulk loads, including rock, gravel, cement, asphalt, timber, etc. in amounts that exceed the capacity of the road) over one or more Jefferson County, Texas road(s) identified as: [1<sup>st</sup> road name] and County [2nd road name]:

| 1. County Road | Hebert Road | 5 |     |
|----------------|-------------|---|-----|
| 2. County Road |             | ; | and |

ş

§ S

WHEREAS, the weight of the equipment will exceed the load bearing capacity of the identified county roads and bridges on the proposed route; and

WHEREAS, the transportation of the equipment or loads may cause substantial damage to the county roads and bridges; and

WHEREAS, Company and Jefferson County, Texas (hereinafter "County") agree that the transportation of this equipment or loads is necessary for the Project and that the County should be compensated for any damages or additional maintenance costs incurred by the County as a result of the Project; and

WHEREAS, the Company and County hereby agree and contract as follows:

- 1. Company may utilize County road <u>Hebert Road</u> and County road for the transport of all necessary equipment and/or loads to the Project location on the designated county roads without weight limitations for a time period from a commencement date of \_\_\_\_\_\_, 20\_\_ to a termination date of \_\_\_\_\_\_, 20\_\_. The Project time period may be extended only by written agreement of the County after not less than five (5) days notice of a need for extension by Company.
- 2. Company shall pay County its actual cost, including labor, equipment use (including fuel, depreciation and overhead costs) and materials, for all repairs, replacement or maintenance incurred as a result of the transport of equipment to or from the Project location. An estimate of these costs is attached as Exhibit 1 and incorporated herein by reference.
- 3. Company shall provide County details of preliminary work Company will perform prior to use of road, for example: install two 1" X 8' X 25' steel plates across the bridge located north of the intersection of County [road name: \_\_\_\_\_] and County [2nd road name: \_\_\_\_\_] for additional support.

- 4. Company shall provide a surety bond in the sum of [\$ 100,000.00 Estimated cost] dollars with the County Treasurer of Jefferson County, Texas upon execution of this agreement. All provisions of this agreement are contingent upon review and approval of the bond by the Jefferson County, Texas Commissioners Court. The bond shall provide for prompt payment by the surety upon demand by County for the repairs, replacement and maintenance costs incurred to return the road to substantially the same condition the road possessed prior to the commencement date of the project. However, the liability of Company for such costs is not limited to the face amount of the bond and Company agrees to pay any additional sums actually incurred to return the road to substantially the same condition of the road prior to the commencement date upon demand.
- 5. Company agrees to provide 48 hours notice to the County Commissioner or Road Superintendant for Precinct No. <u>2</u> of Jefferson County, Texas before transporting any equipment on County [road name: <u>Hebert Road</u> and County [2nd road name: <u>]</u> that would interrupt the normal flow of traffic. Company agrees to bear the cost of any County manpower and equipment necessary to interrupt and redirect traffic during any interruption of the normal flow of traffic.

Agreed and executed this 5th day of MINECH, 2024 County Judge Jeffe Dn Court on the 55 Commissioners day of Approved County hv Jefferson

Attest:

County Clerk



Authorized Agent for <u>Energy Transfer Spindletop LLC</u> Kerin Taluferro as Sr. Director - Row

## THE STATE OF TEXAS,

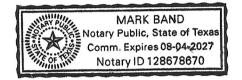
### COUNTY OF JEFFERSON

I, <u>MARK BANS</u> a notary public, do hereby certify that on this <u>30<sup>26</sup></u> day of <u>January</u>, <u>2024</u>, personally appeared before me <u>Kevin Talaferto</u>, being by me first duly sworn, declared that he is the <u>Sr Director-ROW</u> of <u>Energy Transfer Spindletop LLC</u> and that he has been duly authorized to execute the foregoing document on behalf of the Company.

SWORN TO AND SUBSCRIBED before me on this 30TH day of JANUARY, 2624.

500 500 500

B 2



Notary Public, State of Texas Notary's Typed/Printed Name My commission expires



# Performance and Completion Bond

### Bond No. 9442926

KNOW ALL MEN BY THESE PRESENTS:

THAT WE \_\_\_\_\_\_ Energy Transfer Spindletop LLC as Principal, and \_\_\_\_\_\_ Fidelity and Deposit Company of Maryland a corporation duly incorporated under the laws of the State of Maryland and authorized to do business in the State of <u>Texas</u>, as Surety, are held and firmly bound unto <u>Jefferson County</u>, as Obligee, in the penal sum of One Hundred Thousand and no/100 \*\*\*\*\* (\$100,000.00) Dollars, for the payment of which we hereby bind ourselves, our heirs, executors and administrators, jointly and severally, firmly by these presents.

WHEREAS, the Principal has obtained or is about to obtain a permit for purposes of performing the following work in the public right of way: HDD Pipeline installation under Hebert Road. (the "Permitted Work"); and

WHEREAS, the Principal is required to maintain a performance and completion bond guaranteeing that the Permitted Work will be:

- 1. Complete within the prescribed time limits all work required under the terms and conditions of the Permit, including the application, plans and specifications, as approved by
- 2. Provide and maintains the Security in full force and effect until all work under this Permit, including

NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that if the Principal shall faithfully comply with all applicable laws, statutes, ordinances, rules or regulations pertaining to the Permitted Work, and shall either complete the Permitted Work in its entirety or restore the public right of way to its condition prior to the commencement of the Permitted Work, then this obligation shall be null and void; otherwise to remain in full force and effect.

This bond shall become effective on \_ February 13, 2024.

PROVIDED, that regardless of the number of years this bond is in force, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the penal sum listed above.

PROVIDED FURTHER, that the Surety may terminate its liability thereunder as to future acts of the Principal at any time by giving thirty (30) days written notice of such termination to the Obligee.

Bv:

SIGNED, SEALED AND DATED this February 13, 2024.

Energy Transfer Spindletop LLC

Ne lada Bv: Principal

Fidelity and Deposit Company of Maryland

Amanda Georde

Attorney-In-Fact

#### ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint to Gina A. RODRIGUEZ, Donna L. WILLIAMS, Vanessa DOMINGUEZ, Michael J. HERROD, Andrea M. PENALOZA, Lisa A. WARD, Amanda GEORGE, Misty WRIGHT of Houston, Texas, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland, and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY of MARYLAND at its office in Owings Mills, Maryland, in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 16th day of January, A.D. 2024.

200 SEAL SEAL SEAL ATTEST:

ZURICH AMERICAN INSURANCE COMPANY COLONIAL AMERICAN CASUALTY AND SURETY COMPANY FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray Vice President

awn & Brown

By: Dawn E. Brown Secretary

#### State of Maryland County of Baltimore

On this 16th day of January, A.D. 2024, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

| <u>Genevieve M. Maison</u>   |            |
|--|------------|
|  | EVE M MAR  |
| GENEVIEVE M. MAISON<br>NOTARY PUBLIC<br>BALTIMORE COUNTY, MD<br>My Commission Expires JANUARY 27, 2025 | O PUBLIC Z |

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

#### EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

#### CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 13th day of February <u>2024</u>.



mille

Thomas O. McClellan Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 reportsfclaims@zurichna.com 800-626-4577

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

## Exhibit 1

| Estimate of Cost:  |
|--|
| Length of [1 <sup>st</sup> road name]:<br>Type of road surface/material:<br>Number of culverts/bridges:<br>Any other special features:<br>Length of [2 <sup>nd</sup> road name]:<br>Type of road surface/material:<br>Number of culverts/bridges:<br>Any other special features: |
| Anticipated cost of Repair:<br>Repeat for each Road: [1 <sup>st</sup> road name]   |
| Labor: (Rate includes salary/benefits/overtime, where applicable)<br>Foreman \$_38 per hour x hours = \$   |
| Equipment Operator \$_35 per hour x hours = S  |
| Other $\_25$ per hour x hours = $\_$   |
| Equipment: (Rate includes fuel, depreciation and overhead costs (insurance).<br>Truck \$_100_per hour x hours = \$   |
| Grader \$_100 per hour x hours = \$  |
| Other <u>\$</u> _100 per hour x hours = <u>\$</u>  |
| Material: (Rate includes cost to acquire and transport to location)<br>Base mtl <u>\$ 168</u> Per Ton + <u>\$ per hour x hours</u> = <u>\$</u>   |
| Asphalt \$_168 Per Ton + \$ per hour x hours = \$  |
| Other at \$68 Per Ton + \$ per hour x hours = \$   |
| Total for [1 <sup>st</sup> road name] \$Hebert_Road  |

See Attached Rate Sheet



1) Hebert Road\_.92 miles

| 02/20/2024  |                |   |  | 02-OW-24                         |
|---|----------------|---|--|----------------------------------|
| Application Date  |                | STISON COL  | F  | Permit Number                    |
| N/A   |                |   |  | 4                                |
| State Permit Num<br>(If Applicable)                             | iber           | - Contraction   |  | Precinct Number                  |
|   |                | JEFFERSON<br>OVERWEIGHT VI  |  | IT                               |
| Business Name: _  | Air Produc     | ts and Chemicals, Inc.  | Phone Number:  | 610-481-7497                     |
|   | Email: CO      | a <mark>ger Real Estate, 1940 Air Pro<br/>RPREAL@airproducts.com<br/>louser 281-874-7120</mark>                     |  | PA 18106-5500,                   |
| 6900 Erie St., Be<br>Description of Rou<br>Beaumont, TX         | ite: Traveli   | ng along a 2 mile stretch of E  | rie St. from Cardinal Driv   |                                  |
| Bond Number:  |                | 5864  | Bond Amount:   | \$200,000.00                     |
| Check Applicable  | Boxes:         | <ul> <li>☑ Under 100,000 Lbs. □</li> <li>□ 90 Day Renewal Permit (\$</li> <li>☑ One (1) Year Annual Perm</li> </ul> | 200 Fee) Original Permit   |                                  |
| Permit Approved:  |                | 🕮 Yes 🛛 No (If No Reason  | a)   |                                  |
| This Overweight Vel<br>roadway and related<br>County Overweight | structures and | s granted by Jefferson County. Pe<br>I will in all ways conform to the te<br>it Resolution.                         | rmitee agrees to be responsi<br>rms and conditions of this p<br>Jefferson Co | permit as set forth in the Jeffe |

Business Name Air Products Blvd., Allentown, PA 18106-5500

Mailing Address

Air Products and Chemicals, Inc.

**County Engineer** Precinct Superintendent Ernest Clement Engineering Specialist

DUN ENRIQUE MILLAN GENERAL MANAGER

#### JEFFERSON COUNTY, TEXAS ROAD AND BRIDGE DEPARTMENT PERMIT BOND FOR HEAVY LOADS

KNOW ALL MEN BY THESE PRESENTS:

THE STATE OF TEXAS } COUNTY OF JEFFERSON }

THAT WE,\_Air Products and Chemicals, Inc.

| 1940 Air Products Blvd. Allentown, PA 18106 |                           | (Address) ,as      |
|---|---------------------------|--------------------|
| principal, and                              | Federal Insurance Company | (surety company) a |

corporation duly licensed to do business in the State of Texas, as Surety, are held and firmly bound unto The County of Jefferson, Texas in the penal sum of <u>\$200,000.00</u>, to the payment of which, well and truly be made, we hereby bind ourselves, our heirs, executors, administrators and assigns.

With this bond, the Principal and/or Surety will pay the County of Jefferson, for any and all damages that it causes to any road, bridge, or any other structure owned or maintained by the County of Jefferson, these damages include those by virtue of the operation of any equipment by the Principal, its agents, employees, or subcontractors.

| DATED this | 1st | dav of | April | 2024 |
|------------|-----|--------|-------|------|
|            |     | uav or |       | 12   |

SURFTY (SIGNATURE)

Peter M Feno Attorney-in-Fact (PRINT OR TYPE NAME) Federal Insurance Company COMPANY NAME AND ADDRESS

436 Walnut Street, Philadelphia, PA 19106

PHONE NO.: 215-640-2697

| MALLIN, J. HALLINCH,<br>PRINCIPAL (SIGNATURE) |  |
|---|--|
| PRINCIPAL (SIGNATURE)                         |  |
| 1/200 1 11 11                                 |  |

(PRINT OR TYPE NAME) Air Products and Chemicals, Inc. COMPANY NAME AND ADDRESS 1940 Air Products Blvd. Allentown, PA 18106-5500

PHONE NO .: 610-481-2561

### (ATTACH POWER OF ATTORNEY)

Bond Expiration Date: April 1st, 2025

Bond Number: K41795864

(Company Name) of

## CHUBB.

### Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint Eugene A. Bartoli, Mike Cominsky, Peter M. Feno, Janine Krystofosky, Louri Weidow and Derek Zambino of Wilkes Barre, Pennsylvania ------

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY have each executed and attested these presents and affixed their corporate seals on this 11<sup>th</sup> day of February, 2020.

Dawn m. Chlores

Dawn M. Chloros, Assistant Secretary



SS.

STATE OF NEW JERSEY County of Hunterdon

Notarial Seal

AtraAte Stephen M. Haney, Vice President



On this **11<sup>th</sup>** day of **February**, **2020** before me, a Notary Public of New Jersey, personally came Dawn M. Chloros and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros and Stephen M. Haney, being by me duly sworn, severally and each for herself and himself did depose and say that they are Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, WESTCHESTER FIRE INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, WIGILANT INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, WESTCHESTER FIRE INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, WESTCHESTER FIRE INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, WESTCHESTER FIRE INSURANCE COMPANY, A the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.



KATHERINE J. ADELAAR NOTARY PUBLIC OF NEW JERSEY No. 2316685 Commission Expires July 16, 2024

up Alde Notary Public

CERTIFICATION Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016; WESTCHESTER FIRE INSURANCE COMPANY on December 11, 2006; and ACE AMERICAN INSURANCE COMPANY on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorneyin-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this 1st day of April, 2024



Drun M. Chlores

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT: Telephore (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com



#### STATE OF TEXAS

### COMMISSIONERS' COURT

COUNTY OF JEFFERSON

#### OF JEFFERSON COUNTY, TEXAS

### AN ORDER REGARDING ROAD USE IN JEFFERSON COUNTY

- 1. Pursuant to Transportation Code Chapter 251.003, the Commissioners Court may make and enforce all necessary rules and orders for the construction and maintenance of public roads; and
- 2. Jefferson County has suffered extensive damage to its roads as a result of persons and entities hauling loads that exceed the weight limits of such roads; and.
- 3. Jefferson County has been required to expend monies it did not budget to repair of roads damaged by those hauling excessively heavy loads; and
- 4. The Commissioners Court of Jefferson County, Texas finds it necessary to require that persons, firms or entities who will haul loads, which exceed the weight limits of county roads, first enter into an agreement to pay for costs of repairs occasioned by their hauling excessively heavy loads.

The Commissioners Court of Jefferson County, Texas does hereby adopt the attached Road Use Agreement to be executed by those who will haul loads which exceed the weight limit of any Jefferson County, Texas road.

Read and adopted by a vote of  $\underline{4}$  ayes and  $\underline{O}$  nays.

Signed this 26 day of augus

EJEFF R. BRANICK **County Judge** 

| <br>11 |
|--------|
|        |

Road Use Agreement

Page 1

#### ş ş COUNTY OF JEFFERSON

### **ROAD USE AGREEMENT BETWEEN JEFFERSON COUNTY AND AIR PRODUCTS AND CHEMICALS, INC.**

WHEREAS, Air Products and Chemicals, Inc. (hereinafter "Company") intends to conduct operations of a helium logistics facility [describe operation], (hereinafter the "Project") at a site located on 6900 Erie St., Beaumont, TX 77705 ()county road name) located in Precinct No. ; and

WHEREAS, the proposed project will require the transportation of heavy equipment or loads (loads shall include any building supplies, material or other bulk loads, including rock, gravel, cement, asphalt, timber, etc. in amounts that exceed the capacity of the road) over one or more Jefferson County, Texas road(s) identified as: [1<sup>st</sup> road name] and County [2nd road name]:

| 1. County Road | Erie Street | _ | <br>, |  |
|----------------|-------------|---|-------|--|
| 2. County Road |             |   | ; and |  |

ş

WHEREAS, the weight of the equipment will exceed the load bearing capacity of the identified county roads and bridges on the proposed route; and

WHEREAS, the transportation of the equipment or loads may cause substantial damage to the county roads and bridges; and

WHEREAS, Company and Jefferson County, Texas (hereinafter "County") agree that the transportation of this equipment or loads is necessary for the Project and that the County should be compensated for any damages or additional maintenance costs incurred by the County as a result of the Project; and

WHEREAS, the Company and County hereby agree and contract as follows:

- Erie Street 1. Company may utilize County road and County road for the transport of all necessary equipment and/or loads to the Project location on the designated county roads without weight limitations for a time period from a commencement date of <u>01 April</u>, 20<u>24</u> to a termination date of <u>01 April</u>, 20<u>25</u>. The Project time period may be extended only by written agreement of the County after not less than five (5) days notice of a need for extension by Company.
- 2. Company shall pay County its actual cost, including labor, equipment use (including fuel, depreciation and overhead costs) and materials, for all repairs, replacement or maintenance incurred as a result of the transport of equipment to or from the Project location. An estimate of these costs is attached as Exhibit 1 and incorporated herein by reference.
- Company shall provide County details of preliminary work Company will perform prior to use 3. of road, for example: install two 1" X 8' X 25' steel plates across the bridge located north of the intersection of County [road name:\_\_\_\_\_] and County [2nd road name:\_\_\_\_\_] for additional support.

STATE OF TEXAS

- Company shall provide a surety bond in the sum of [\$ \$200,000.00 4. Estimated cost] dollars with the County Treasurer of Jefferson County, Texas upon execution of this agreement. All provisions of this agreement are contingent upon review and approval of the bond by the Jefferson County, Texas Commissioners Court. The bond shall provide for prompt payment by the surety upon demand by County for the repairs, replacement and maintenance costs incurred to return the road to substantially the same condition the road possessed prior to the commencement date of the project. However, the liability of Company for such costs is not limited to the face amount of the bond and Company agrees to pay any additional sums actually incurred to return the road to substantially the same condition of the road prior to the commencement date upon demand.
- 5. Company agrees to provide 48 hours notice to the County Commissioner or Road Superintendant for Precinct No. 4 of Jefferson County, Texas before transporting any equipment on County [road name: Erie Street and County [2nd road ] that would interrupt the normal flow of traffic. Company name: agrees to bear the cost of any County manpower and equipment necessary to interrupt and redirect traffic during any interruption of the normal flow of traffic.

Agreed and executed this 5<sup>th</sup> day of MARCH, 2024 Jefferson County Judge Jefferson County Commissioners Court on the day of Approved by 2024 reit

Attest:

Jefferson County Clerk



OYR

Authorized Agent for <u>Air Products and Chemicals, Inc.</u>

GENERAL MANAGER

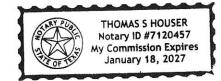
| THE STATE OF TEXAS,            | Ş |
|--------------------------------|---|
| HARRIS                         | ş |
| COUNTY OF <del>JEFFERSON</del> | Ş |

I, <u>Thomas s. Housen</u> a notary public, do hereby certify that on this <u>8</u><sup>7</sup> day of <u>FEBEURAY</u>, personally appeared before me <u>ENRIQUE MILLAN</u>, being by me first duly sworn, declared that he is the <u>GENERAL MANAGEN</u> of <u>AIR PRODUCTS MULCHEMICALS, TME</u> and that he has been duly authorized to execute the foregoing document on behalf of the Company.

SWORN TO AND SUBSCRIBED before me on this <u>8<sup>714</sup></u> day of <u>FEBRUARY</u>, <u>2024</u>

homas S. The

Notary Public, State of Texas Notary's Typed/Printed Name My commission expires



Road Use Agreement

### Exhibit 1

### Estimate of Cost:

Length of [1<sup>st</sup> road name]: Type of road surface/material: Number of culverts/bridges: Any other special features: Length of [2<sup>nd</sup> road name]: Type of road surface/material: Number of culverts/bridges: Any other special features:

Anticipated cost of Repair: Repeat for each Road: [1<sup>st</sup> road name]

Labor: (Rate includes salary/benefits/overtime, where applicable) Foreman \$\_\_\_38\_\_\_ per hour x \_\_\_\_ hours = \$\_\_\_\_\_

Equipment Operator \$\_\_\_35\_\_\_ per hour x \_\_\_\_ hours = \$

Other \$\_\_\_\_\_25\_\_\_\_ per hour x \_\_\_\_\_ hours = \$\_\_\_\_\_\_

Equipment: (Rate includes fuel, depreciation and overhead costs (insurance). Truck \$\_100\_per hour x \_\_\_\_ hours = \$\_\_\_\_

Grader \$ \_100\_\_\_ per hour x \_\_\_\_ hours = \$

Other \$\_100\_\_\_ per hour x \_\_\_\_

hours = \$\_\_\_\_

Material: (Rate includes cost to acquire and transport to location) Base mtl \$\_\_168\_ Per Ton + \$\_\_\_\_ per hour x \_\_\_\_ hours = \$\_\_\_\_

Asphalt \$ 168 Per Ton + \$ per hour x hours =

Other at \$\_\_168\_\_\_ Per Ton + \$\_\_\_\_ per hour x

hours = \$

Total for [1<sup>st</sup> road name] \$

## ABOVE ARE AVGERAGE ESTIMATES. SEE ATTACHED PRICING

Current Pricing IFB 22-033/MR Term Contract for Asphalt Products for Jefferson County Awarded 8/02/2022

Renewal 1: 08/01/2023 - 07/31/2024

Updated: July 28, 2023

| <ol> <li>Asphalt Products – Direct Pick Up at<br/>Vendor's Asphalt Storage/Production Facility</li> </ol> |   |
|---|---|
| 1. Grade CRS-2 Emulsion   | \$2.80 Per gallon                               |
| 2. Grade SS-1   | \$ 2.80 Per gallon                              |
| 3. Grade AE-P   | \$3.25 Per Gallon                               |
| Vendor's Shipping Point Address:  | 100112 East Pt. Neches, Pt. Neches, TX<br>77651 |
| Hours of Hopper Operation:  | 7:00 am – 4:00 pm                               |

| II. Asphalt Products – Delivery to Precinct 3<br>Storage Tank, Port Arthur Service Center |   |
|---|---|
| 1. Grade CRS-2 Emulsion   | \$2.98 Per gallon                             |
| 2. Grade AE-P   | \$3.43 Per Gallon                             |
| Vendor's Shipping Point Address:  | 300 Christy Place South, Houston, TX<br>77587 |
| Hours of Hopper Operation:  | 24 hours a day / 7 days a week                |
| Delivery and Return Charge for Tanker:  | Delivery \$901 / Return \$450                 |

| III. Asphalt Products – Delivery to Project<br>Location (Location will vary) |   |
|--|---|
| 1. Grade CRS-2 Emulsion  | \$2.98 Per gallon                             |
| 2. Grade SS-1  | \$2.98 Per gallon                             |
| 3. Grade AE-P  | \$3.43 Per Gallon                             |
| Vendor's Shipping Point Address:   | 300 Christy Place South, Houston, TX<br>77587 |
| Hours of Hopper Operation:   | 24 hours a day / 7 days a week                |
| Delivery and Return Charge for Tanker:                                       | Delivery \$901 / Return \$450                 |
| Additional Mileage Cost  | None  |

Martin Asphalt Company 3 Riverway #400 Houston TX 77056 attn: Victoria Espino <u>victoria.espino@martinmlp.com</u> ph: 713-350-6852 fx: 713-350-2801

## IFB 22-052/MR Term Contract for Dust Suppressant for Jefferson County Awarded: October 11, 2022 Current Pricing

Renewal 1: 10/10/2023 - 10/9/2024

Updated 10/10/2023

| Description   | Amount per gallon                          |
|---|--|
| Price per gallon in <u>55</u> gallon drums (complete drum capacity)<br>Dilution Rate: <u>10 Gallons of Water to 1 Gallon of Product</u> | \$ <u>18.00</u>                            |
|   |  |
|   | Coverage Rate<br>Square Yard per<br>gallon |
| Please advise coverage in square yards per gallon, based upon crushed limestone base material and roadway 20'-0 x 6" deep.              | 25.6 sq. yd. per gallon                    |
|   |  |
| TOTAL   | \$ <u>990 per 55 gal drum</u>              |

Base Seal International, Inc. 9107 Hudson Court Houston, TX 77024 Atten: Carol Bowers Ph: 281-497-7743 Base-seal@att.net Current Pricing IFB 22-033/MR Term Contract for Asphalt Products for Jefferson County Awarded 8/02/2022

Renewal 1: 08/01/2023 - 07/31/2024

Updated: July 28, 2023

| I. Asphalt Products – Direct Pick Up at<br>Vendor's Asphalt Storage/Production Facility |   |
|---|---|
| 1. Grade CRS-2 Emulsion   | \$2.80 Per gallon                               |
| 2. Grade SS-1   | \$ 2.80 Per gallon                              |
| 3. Grade AE-P   | \$3.25 Per Gallon                               |
| Vendor's Shipping Point Address:  | 100112 East Pt. Neches, Pt. Neches, TX<br>77651 |
| Hours of Hopper Operation:  | 7:00 am – 4:00 pm                               |

| II. Asphalt Products – Delivery to Precinct 3<br>Storage Tank, Port Arthur Service Center |   |
|---|---|
| 1. Grade CRS-2 Emulsion   | \$2.98 Per gallon                             |
| 2. Grade AE-P   | \$3.43 Per Gallon                             |
| Vendor's Shipping Point Address:  | 300 Christy Place South, Houston, TX<br>77587 |
| Hours of Hopper Operation:  | 24 hours a day / 7 days a week                |
| Delivery and Return Charge for Tanker:  | Delivery \$901 / Return \$450                 |

| III. Asphalt Products – Delivery to Project<br>Location (Location will vary) |   |
|--|---|
| 1. Grade CRS-2 Emulsion  | \$2.98 Per gallon                             |
| 2. Grade SS-1  | \$2.98 Per gallon                             |
| 3. Grade AE-P  | \$3.43 Per Gallon                             |
| Vendor's Shipping Point Address:   | 300 Christy Place South, Houston, TX<br>77587 |
| Hours of Hopper Operation:   | 24 hours a day / 7 days a week                |
| Delivery and Return Charge for Tanker:                                       | Delivery \$901 / Return \$450                 |
| Additional Mileage Cost  | None  |

Martin Asphalt Company 3 Riverway #400 Houston TX 77056 attn: Victoria Espino <u>victoria.espino@martinmlp.com</u> ph: 713-350-6852 fx: 713-350-2801

## Current Pricing IFB 21-003/YS Term Contract for Limestone Rock Asphalt for Jefferson County Awarded: March 2, 2021

Renewal 1: 3/01/22 to 2/28/23 Renewal 2: 02/28/23 to 02/27/24 Updated 02/14/2023

|      |   | Vulcan Construction Materials, LLC   |
|------|---|--|
| Item | Description   | Price per Ton F.O.B. Delivered Various Locations in<br>Jefferson County  |
| 1    | <b>PICK UP</b> Limestone Rock Asphalt premix, Type I CC                           | \$39.00 \$57.00 \$58.00 \$71.00 per ton pick up  |
| 2a   | TRUCK DELIVERY – Rosedale, Limestone<br>Rock Asphalt premix, Type I CC            | <b>\$99.45 \$130.53 \$150.88 \$160.01</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2b   | <b>TRUCK DELIVERY – LaBelle,</b> Limestone Rock<br>Asphalt premix, Type I CC      | <b>\$97.59 \$127.68 \$147.28 \$156.56</b> per ton F.O.B. delivered Jefferson County Precinct Service Center with freight prepaid and allowed       |
| 2c   | <b>TRUCK DELIVERY – Hamshire</b> , Limestone<br>Rock Asphalt premix, Type I CC    | <b>\$99.30 \$130.91 \$151.36 \$160.47</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2d   | <b>TRUCK DELIVERY – Hebert,</b> Limestone Rock<br>Asphalt premix, Type I CC       | <b>\$98.99 \$130.53 \$150.88 \$160.01</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2e   | <b>TRUCK DELIVERY– China Road,</b> Limestone<br>Rock Asphalt premix, Type I CC    | <b>\$97.90 \$131.10 \$151.60 \$160.70</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2f   | <b>TRUCK DELIVERY – Viterbo Road,</b> Limestone<br>Rock Asphalt premix, Type I CC | <b>\$99.45 \$131.48 \$152.08 \$161.16</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2g   | <b>TRUCK DELIVERY – Boyt Road,</b> Limestone<br>Rock Asphalt premix, Type I CC    | <b>\$98.21 \$131.29 \$151.84 \$157.48</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |

E

Vulcan Construction Materials, LLC PO Box 791550 San Antonio TX 78279 attn: Julia Farrar Farrarj@vmcmail.com ph: 210-965-0419/fx: 210-524-3555

## Current Pricing IFB 21-003/YS Term Contract for Limestone Rock Asphalt for Jefferson County Awarded: March 2, 2021

Renewal 1: 3/01/22 to 2/28/23 Renewal 2: 02/28/23 to 02/27/24 Updated 02/14/2023

|      |  | Vulcan Construction Materials, LLC   |
|------|--|--|
| Item | Description  | Price per Ton F.O.B. Delivered Various Locations in<br>Jefferson County  |
| 1    | PICK UP Limestone Rock Asphalt premix, Type I CC                               | \$39.00 \$57.00 \$58.00 \$71.00 per ton pick up  |
| 2a   | TRUCK DELIVERY – Rosedale, Limestone<br>Rock Asphalt premix, Type I CC         | <b>\$99.45 \$130.53 \$150.88 \$160.01</b> per ton F.O.B. delivered Jefferson County Precinct Service Center with freight prepaid and allowed       |
| 2b   | <b>TRUCK DELIVERY – LaBelle,</b> Limestone Rock<br>Asphalt premix, Type I CC   | <b>\$97.59 \$127.68 \$147.28 \$156.56</b> per ton F.O.B. delivered Jefferson County Precinct Service Center with freight prepaid and allowed       |
| 2c   | <b>TRUCK DELIVERY – Hamshire,</b> Limestone<br>Rock Asphalt premix, Type I CC  | <b>\$99.30 \$130.91 \$151.36 \$160.47</b> per ton F.O.B. delivered Jefferson County Precinct Service Center with freight prepaid and allowed       |
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| 2e   | <b>TRUCK DELIVERY– China Road,</b> Limestone<br>Rock Asphalt premix, Type I CC | <b>\$97.90 \$131.10 \$151.60 \$160.70</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2f   | TRUCK DELIVERY – Viterbo Road, Limestone<br>Rock Asphalt premix, Type I CC     | <b>\$99.45 \$131.48 \$152.08 \$161.16</b> per ton F.O.B. delivered Jefferson County Precinct Service Center with freight prepaid and allowed       |
| 2g   | TRUCK DELIVERY – Boyt Road, Limestone<br>Rock Asphalt premix, Type I CC        | <b>\$98.21 \$131.29 \$151.84 \$157.48</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |

Vulcan Construction Materials, LLC PO Box 791550 San Antonio TX 78279 attn: Julia Farrar Farrarj@vmcmail.com ph: 210-965-0419/fx: 210-524-3555

## JEFFERSON COUNTY PURCHASING DEPARTMENT Deborah L. Clark, County Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

## **Current Pricing**

IFB 19-047/YS Term Contract for Liquid Soil Stabilizer for Jefferson County

Awarded: Tuesday, November 12, 2019

Renewal 1: 11/11/2020 – 11/10/2021 Renewal 2: 11/10/2021 – 11/09/2022 Renewal 3: 11/09/2022 – 11/08/2023 Renewal 4: 11/08/2023 – 11/07/2024 Updated: 10/30/2023

| [                         | Base Seal International  |
|---------------------------|--|
| Price Per Gallon          | \$22.00  |
| Drum Size                 | 55 gallons   |
| Dilution Rate             | Dilute with water necessary to<br>achieve 3% over optimum<br>moisture content at the<br>appropriate rate of 14.5 fluid<br>ounces per CY of soil to be<br>treated |
| Coverage Rate             |  |
| Linear Feet Per<br>Gallon | 23.5   |

Base-Seal International, Inc. 9107 Hudson Court Houston TX 77024 attn: Carol and Danny Bowers <u>base-seal@att.net</u> ph: 281-497-7743 fx: 855-311-8604





03-OW-24

Permit Number

1/30/2024 Application Date

N/A

State Permit Number (If Applicable)



2

Precinct Number

# JEFFERSON COUNTY OVERWEIGHT VEHICLE PERMIT

| Business Name: _ Energy Tra   | ansfer Spindletop LLC   | Phone Number: <u>214 - 840 - 56</u> 30 |
|-------------------------------|---|--|
|                               | in Street, Houston, Texas 7700  |  |
| Local Representative: MAR     | K BAND 281-932.   | -0263                                  |
| Description of Work/Type/Loca | tion:pipeline construction activ  | vities                                 |
|                               |   |  |
| Description of Route:92 mi    | les of Hebert Road from Hwy 93  | 3                                      |
| Bond Number: 9442926          |   | Bond Amount: \$100,000.00              |
| Check Applicable Boxes:       | <ul> <li>□ Under 100,000 Lbs. ☑ Over 1</li> <li>□ 90 Day Renewal Permit (\$200 Fe</li> <li>□X One (1) Year Annual Permit (\$50</li> </ul> | 00,000 Lbs.                            |
| Permit Approved:              | 🕮 Yes 🛛 No (If No Reason)   |  |

This Overweight Vehicle Permit is granted by Jefferson County. Permitee agrees to be responsible for any and all damage to the roadway and related structures and will in all ways conform to the terms and conditions of this permit as set forth in the Jefferson County Overweight Vehicle Permit Resolution.

Energy Transfer Spindletop LLC Business Name

1300 Main Street, Houston, Texas 77002

Mailing Address

Kevin Taliaferro as Sr. Director - ROW Representative Name and Title

1/30/2.024 Representative Signature and Date

Jefferson County County Engineer

mike J-

Precinct Superintendent

Ernest Clemer Engineering Speciali



#### STATE OF TEXAS

### COMMISSIONERS' COURT

COUNTY OF JEFFERSON

### OF JEFFERSON COUNTY, TEXAS

### AN ORDER REGARDING ROAD USE IN JEFFERSON COUNTY

- 1. Pursuant to Transportation Code Chapter 251.003, the Commissioners Court may make and enforce all necessary rules and orders for the construction and maintenance of public roads; and
- 2. Jefferson County has suffered extensive damage to its roads as a result of persons and entities hauling loads that exceed the weight limits of such roads; and.
- 3. Jefferson County has been required to expend monies it did not budget to repair of roads damaged by those hauling excessively heavy loads; and
- 4. The Commissioners Court of Jefferson County, Texas finds it necessary to require that persons, firms or entities who will haul loads, which exceed the weight limits of county roads, first enter into an agreement to pay for costs of repairs occasioned by their hauling excessively heavy loads.

The Commissioners Court of Jefferson County, Texas does hereby adopt the attached Road Use Agreement to be executed by those who will haul loads which exceed the weight limit of any Jefferson County, Texas road.

Read and adopted by a vote of  $\underline{4}$  ayes and  $\underline{0}$  nays.

Signed this 26 day of aucust, 2013

JEFF R. BRANICK **County Judge** 

| A REAL PROPERTY AND A REAL |      |     |      |     |
|--|------|-----|------|-----|
| Road   | llea | 100 | -001 | nen |

## STATE OF TEXAS

### COUNTY OF JEFFERSON

## <u>ROAD USE AGREEMENT BETWEEN JEFFERSON COUNTY</u> <u>AND</u> Energy Transfer Spindletop LLC

WHEREAS, Energy Transfer Spindletop LLC (hereinafter "Company") intends to conduct pipeline construction activities [describe operation], (hereinafter the "Project") at a site located on Hebert Road )county road name) located in Precinct No. 2 ; and

WHEREAS, the proposed project will require the transportation of heavy equipment or loads (loads shall include any building supplies, material or other bulk loads, including rock, gravel, cement, asphalt, timber, etc. in amounts that exceed the capacity of the road) over one or more Jefferson County, Texas road(s) identified as: [1<sup>st</sup> road name] and County [2nd road name]:

 1. County Road
 Hebert Road
 '; and

 2. County Road
 ; and

ş

S S

WHEREAS, the weight of the equipment will exceed the load bearing capacity of the identified county roads and bridges on the proposed route; and

WHEREAS, the transportation of the equipment or loads may cause substantial damage to the county roads and bridges; and

WHEREAS, Company and Jefferson County, Texas (hereinafter "County") agree that the transportation of this equipment or loads is necessary for the Project and that the County should be compensated for any damages or additional maintenance costs incurred by the County as a result of the Project; and

WHEREAS, the Company and County hereby agree and contract as follows:

- Company may utilize County road <u>Hebert Road</u> and County road for the transport of all necessary equipment and/or loads to the Project location on the designated county roads without weight limitations for a time period from a commencement date of \_\_\_\_\_\_, 20\_\_ to a termination date of \_\_\_\_\_\_, 20\_\_. The Project time period may be extended only by written agreement of the County after not less than five (5) days notice of a need for extension by Company.
- 2. Company shall pay County its actual cost, including labor, equipment use (including fuel, depreciation and overhead costs) and materials, for all repairs, replacement or maintenance incurred as a result of the transport of equipment to or from the Project location. An estimate of these costs is attached as Exhibit 1 and incorporated herein by reference.
- Company shall provide County details of preliminary work Company will perform prior to use of road, for example: install two 1" X 8' X 25' steel plates across the bridge located north of the intersection of County [road name:\_\_\_\_\_] and County [2nd road name:\_\_\_\_\_] for additional support.

- 4. Company shall provide a surety bond in the sum of [\$ <u>100,000.00</u> Estimated cost] dollars with the County Treasurer of Jefferson County, Texas upon execution of this agreement. All provisions of this agreement are contingent upon review and approval of the bond by the Jefferson County, Texas Commissioners Court. The bond shall provide for prompt payment by the surety upon demand by County for the repairs, replacement and maintenance costs incurred to return the road to substantially the same condition the road possessed prior to the commencement date of the project. However, the liability of Company for such costs is not limited to the face amount of the bond and Company agrees to pay any additional sums actually incurred to return the road to substantially the same condition of the road prior to the commencement date upon demand.
- 5. Company agrees to provide 48 hours notice to the County Commissioner or Road Superintendant for Precinct No. <u>2</u> of Jefferson County, Texas before transporting any equipment on County [road name: <u>Hebert Road</u> and County [2nd road name: ] that would interrupt the normal flow of traffic. Company agrees to bear the cost of any County manpower and equipment necessary to interrupt and redirect traffic during any interruption of the normal flow of traffic.

Agreed and executed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_,

Jefferson County Judge

Approved by Jefferson County Commissioners Court on the day of

Attest:

Jefferson County Clerk

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Authorized Agent for <u>Energy Transfer Spindletop LLC</u> Kevin Taluferro as Sr. Director - Row

### COUNTY OF JEFFERSON

I, <u>MARK BANS</u> a notary public, do hereby certify that on this <u>30<sup>4</sup></u> day of <u>January</u>, <u>2024</u>, personally appeared before me <u>Kevin Tahaferro</u>, being by me first duly sworn, declared that he is the <u>Sc. Director - Row</u> of <u>Energy Transfer Spindletop LLC</u> and that he has been duly authorized to execute the foregoing document on behalf of the Company.

SWORN TO AND SUBSCRIBED before me on this 30th day of January, 2024.

SS 502 503

MARK BAND lotary Public, State of Texas Comm. Expires 08-04-2027 Notary ID 128678670

male

Notary Public, State of Texas Notary's Typed/Printed Name My commission expires



## Performance and Completion Bond

### Bond No. 9442926

KNOW ALL MEN BY THESE PRESENTS:

THAT WE <u>Energy Transfer Spindletop LLC</u> as Principal, and <u>Fidelity and Deposit Company of</u> <u>Maryland</u> a corporation duly incorporated under the laws of the State of Maryland and authorized to do business in the State of <u>Texas</u>, as Surety, are held and firmly bound unto <u>Jefferson County</u>, as Obligee, in the penal sum of <u>One Hundred Thousand and no/100</u> \*\*\*\*\* (\$100,000.00) Dollars, for the payment of which we hereby bind ourselves, our heirs, executors and administrators, jointly and severally, firmly by these presents.

WHEREAS, the Principal has obtained or is about to obtain a permit for purposes of performing the following work in the public right of way:

HDD Pipeline installation under Hebert Road. (the "Permitted Work"); and

WHEREAS, the Principal is required to maintain a performance and completion bond guaranteeing that the Permitted Work will be:

- 2. Provide and maintains the Security in full force and effect until all work under this Permit, including stormwater management facilities, where applicable, is completed and accepted by <u>Jefferson County</u>

NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that if the Principal shall faithfully comply with all applicable laws, statutes, ordinances, rules or regulations pertaining to the Permitted Work, and shall either complete the Permitted Work in its entirety or restore the public right of way to its condition prior to the commencement of the Permitted Work, then this obligation shall be null and void; otherwise to remain in full force and effect.

This bond shall become effective on February 13, 2024.

PROVIDED, that regardless of the number of years this bond is in force, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the penal sum listed above.

PROVIDED FURTHER, that the Surety may terminate its liability thereunder as to future acts of the Principal at any time by giving thirty (30) days written notice of such termination to the Obligee.

SIGNED, SEALED AND DATED this February 13, 2024.

Energy Transfer Spindletop LLC

- Vada Bv:

Fidelity and Deposit Company of Maryland

Principal

Amanda George

Attorney-In-Fact

#### EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, <u>Attorneys-in-Fact</u>. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

#### CERTIFICATE

I, the undersigned, Vice President of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 13th day of February \_\_\_\_\_\_, 2024\_\_\_.



Thomas O. McClellan Vice President

# TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims 1299 Zurich Way Schaumburg, IL 60196-1056 reportsfclaims@zurichna.com 800-626-4577

Authenticity of this bond can be confirmed at bondvalidator.zurichna.com or 410-559-8790

Exhibit 1

| Estimate of Cost:  |
|--|
| Length of [1 <sup>st</sup> road name]:<br>Type of road surface/material:<br>Number of culverts/bridges:<br>Any other special features:<br>Length of [2 <sup>nd</sup> road name]:<br>Type of road surface/material:<br>Number of culverts/bridges:<br>Any other special features: |
| Anticipated cost of Repair:<br>Repeat for each Road: [1 <sup>st</sup> road name]   |
| Labor: (Rate includes salary/benefits/overtime, where applicable)<br>Foreman \$_38per hour xhours = \$   |
| Equipment Operator \$_35 per hour x hours = S  |
| Other $\_25$ per hour x hours = $\_$   |
| Equipment: (Rate includes fuel, depreciation and overhead costs (insurance).<br>Truck \$_100_per hour x hours = \$   |
| Grader \$_100 per hour x hours = \$  |
| Other $\_100$ per hour x hours = $\_$  |
| Material: (Rate includes cost to acquire and transport to location)<br>Base mtl <u>\$ 168</u> Per Ton + <u>\$ per hour x hours</u> = <u>\$</u>   |
| Asphalt \$_168 Per Ton + \$ per hour x hours = \$  |
| Other at \$_168 Per Ton + \$ per hour x hours = \$   |
| Total for [1 <sup>st</sup> road name] \$Hebert_Road  |

See Attached Rate Sheet

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Current Pricing IFB 22-033/MR Term Contract for Asphalt Products for Jefferson County Awarded 8/02/2022

Renewal 1: 08/01/2023 - 07/31/2024

Updated: July 28, 2023

| <ol> <li>Asphalt Products – Direct Pick Up at<br/>Vendor's Asphalt Storage/Production Facility</li> </ol> |   |
|---|---|
| 1. Grade CRS-2 Emulsion   | \$2.80 Per gallon                               |
| 2. Grade SS-1   | \$ 2.80 Per gallon                              |
| 3. Grade AE-P   | \$3.25 Per Gallon                               |
| Vendor's Shipping Point Address:  | 100112 East Pt. Neches, Pt. Neches, TX<br>77651 |
| Hours of Hopper Operation:  | 7:00 am – 4:00 pm                               |

| II. Asphalt Products – Delivery to Precinct 3<br>Storage Tank, Port Arthur Service Center |   |
|---|---|
| 1. Grade CRS-2 Emulsion   | \$2.98 Per gallon                             |
| 2. Grade AE-P   | \$3.43 Per Gallon                             |
| Vendor's Shipping Point Address:  | 300 Christy Place South, Houston, TX<br>77587 |
| Hours of Hopper Operation:  | 24 hours a day / 7 days a week                |
| Delivery and Return Charge for Tanker:  | Delivery \$901 / Return \$450                 |

#### III. Asphalt Products – Delivery to Project Location (Location will vary)

| \$2.98 Per gallon                             |
|---|
| \$2.98 Per gallon                             |
| \$3.43 Per Gallon                             |
| 300 Christy Place South, Houston, TX<br>77587 |
| 24 hours a day / 7 days a week                |
| Delivery \$901 / Return \$450                 |
| None  |
|   |

Martin Asphalt Company 3 Riverway #400 Houston TX 77056 attn: Victoria Espino <u>victoria.espino@martinmlp.com</u> ph: 713-350-6852 fx: 713-350-2801

#### IFB 22-052/MR Term Contract for Dust Suppressant for Jefferson County Awarded: October 11, 2022 Current Pricing

Renewal 1: 10/10/2023 - 10/9/2024

Updated 10/10/2023

| Description   | Amount per gallon                          |
|---|--|
| Price per gallon in <u>55</u> gallon drums (complete drum capacity)<br>Dilution Rate: <u>10 Gallons of Water to 1 Gallon of Product</u> | \$ <u>18.00</u>                            |
|   | Coverage Rate<br>Square Yard per<br>gallon |
| Please advise coverage in square yards per gallon, based upon crushed limestone base material and roadway 20'-0 x 6" deep.              | 25.6 sq. yd. per gallon                    |
| TOTAL   | \$ <u>990 per 55 gal drum</u>              |

Base Seal International, Inc. 9107 Hudson Court Houston, TX 77024 Atten: Carol Bowers Ph: 281-497-7743 Base-seal@att.net Renewal 1: 08/01/2023 - 07/31/2024

Updated: July 28, 2023

| I. Asphalt Products – Direct Pick Up at<br>Vendor's Asphalt Storage/Production Facility | -   |
|---|---|
| 1. Grade CRS-2 Emulsion   | \$2.80 Per gallon                               |
| 2. Grade SS-1   | \$ 2.80 Per gallon                              |
| 3. Grade AE-P   | \$3.25 Per Gallon                               |
| Vendor's Shipping Point Address:  | 100112 East Pt. Neches, Pt. Neches, TX<br>77651 |
| Hours of Hopper Operation:  | 7:00 am – 4:00 pm                               |

|       | alt Products – Delivery to Precinct 3<br>Tank, Port Arthur Service Center | 3   |
|-------|---|---|
| 1. Gr | ade CRS-2 Emulsion  | \$2.98 Per gallon                             |
| 2. Gr | ade AE-P  | \$3.43 Per Gallon                             |
| Vend  | lor's Shipping Point Address:   | 300 Christy Place South, Houston, TX<br>77587 |
| Hour  | s of Hopper Operation:  | 24 hours a day / 7 days a week                |
| Deliv | ery and Return Charge for Tanker:   | Delivery \$901 / Return \$450                 |

| III. Asphalt Products – Delivery to Project<br>Location (Location will vary) |   |
|--|---|
| 1. Grade CRS-2 Emulsion  | \$2.98 Per gallon                             |
| 2. Grade SS-1  | \$2.98 Per gallon                             |
| 3. Grade AE-P  | \$3.43 Per Gallon                             |
| Vendor's Shipping Point Address:   | 300 Christy Place South, Houston, TX<br>77587 |
| Hours of Hopper Operation:   | 24 hours a day / 7 days a week                |
| Delivery and Return Charge for Tanker:                                       | Delivery \$901 / Return \$450                 |
| Additional Mileage Cost  | None  |

Martin Asphalt Company 3 Riverway #400 Houston TX 77056 attn: Victoria Espino <u>victoria.espino@martinmlp.com</u> ph: 713-350-6852 fx: 713-350-2801

## Current Pricing IFB 21-003/YS Term Contract for Limestone Rock Asphalt for Jefferson County Awarded: March 2, 2021

Renewal 1: 3/01/22 to 2/28/23 Renewal 2: 02/28/23 to 02/27/24 Updated 02/14/2023

|      | 1   | Vulcan Construction Materials, LLC   |
|------|---|--|
| Item | Description   | Price per Ton F.O.B. Delivered Various Locations in<br>Jefferson County  |
| 1    | <b>PICK UP</b> Limestone Rock Asphalt premix, Type I CC                       | \$39.00 \$57.00 \$58.00 \$71.00 per ton pick up  |
| 2a   | TRUCK DELIVERY – Rosedale, Limestone<br>Rock Asphalt premix, Type I CC        | <b>\$99.45 \$130.53 \$150.88 \$160.01</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2b   | <b>TRUCK DELIVERY – LaBelle,</b> Limestone Rock<br>Asphalt premix, Type I CC  | <b>\$97.59 \$127.68 \$147.28 \$156.56</b> per ton F.O.B. delivered Jefferson County Precinct Service Center with freight prepaid and allowed       |
| 2c   | <b>TRUCK DELIVERY – Hamshire,</b> Limestone<br>Rock Asphalt premix, Type I CC | <b>\$99.30 \$130.91 \$151.36 \$160.47</b> per ton F.O.B. delivered Jefferson County Precinct Service Center with freight prepaid and allowed       |
| 2d   | TRUCK DELIVERY – Hebert, Limestone Rock<br>Asphalt premix, Type I CC          | <b>\$98.99 \$130.53 \$150.88 \$160.01</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2e   | TRUCK DELIVERY- China Road, Limestone<br>Rock Asphalt premix, Type I CC       | <b>\$97.90 \$131.10 \$151.60 \$160.70</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2f   | TRUCK DELIVERY – Viterbo Road, Limestone<br>Rock Asphalt premix, Type I CC    | <b>\$99.45 \$131.48 \$152.08 \$161.16</b> per ton F.O.B. delivered Jefferson County Precinct Service Center with freight prepaid and allowed       |
| 2g   | TRUCK DELIVERY – Boyt Road, Limestone<br>Rock Asphalt premix, Type I CC       | <b>\$98.21 \$131.29 \$151.84 \$157.48</b> per ton F.O.B. delivered Jefferson County Precinct Service Center with freight prepaid and allowed       |

Vulcan Construction Materials, LLC PO Box 791550 San Antonio TX 78279 attn: Julia Farrar <u>Farrarj@vmcmail.com</u> ph: 210-965-0419/fx: 210-524-3555

## Current Pricing IFB 21-003/YS Term Contract for Limestone Rock Asphalt for Jefferson County Awarded: March 2, 2021

Renewal 1: 3/01/22 to 2/28/23 Renewal 2: 02/28/23 to 02/27/24 Updated 02/14/2023

|      |   | Vulcan Construction Materials, LLC   |
|------|---|--|
| Item | Description   | Price per Ton F.O.B. Delivered Various Locations in<br>Jefferson County  |
| 1    | PICK UP Limestone Rock Asphalt premix, Type I CC                              | \$39.00 \$57.00 \$58.00 \$71.00 per ton pick up  |
| 2a   | TRUCK DELIVERY – Rosedale, Limestone<br>Rock Asphalt premix, Type I CC        | <b>\$99.45 \$130.53 \$150.88 \$160.01</b> per ton F.O.B. delivered Jefferson County Precinct Service Center with freight prepaid and allowed       |
| 2b   | <b>TRUCK DELIVERY – LaBelle</b> , Limestone Rock<br>Asphalt premix, Type I CC | <b>\$97.59 \$127.68 \$147.28 \$156.56</b> per ton F.O.B. delivered Jefferson County Precinct Service Center with freight prepaid and allowed       |
| 2c   | <b>TRUCK DELIVERY – Hamshire,</b> Limestone<br>Rock Asphalt premix, Type I CC | <b>\$99.30 \$130.91 \$151.36 \$160.47</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2d   | <b>TRUCK DELIVERY – Hebert,</b> Limestone Rock<br>Asphalt premix, Type I CC   | <b>\$98.99 \$130.53 \$150.88 \$160.01</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2e   | TRUCK DELIVERY- China Road, Limestone<br>Rock Asphalt premix, Type I CC       | <b>\$97.90 \$131.10 \$151.60 \$160.70</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2f   | TRUCK DELIVERY – Viterbo Road, Limestone<br>Rock Asphalt premix, Type I CC    | <b>\$99.45 \$131.48 \$152.08 \$161.16</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2g   | TRUCK DELIVERY – Boyt Road, Limestone<br>Rock Asphalt premix, Type I CC       | <b>\$98.21 \$131.29 \$151.84 \$157.48</b> per ton F.O.B. delivered Jefferson County Precinct Service Center with freight prepaid and allowed       |

Vulcan Construction Materials, LLC PO Box 791550 San Antonio TX 78279 attn: Julia Farrar <u>Farrarj@vmcmail.com</u> ph: 210-965-0419/fx: 210-524-3555



# JEFFERSON COUNTY PURCHASING DEPARTMENT

Deborah L. Clark, County Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

## **Current Pricing**

IFB 19-047/YS Term Contract for Liquid Soil Stabilizer for Jefferson County

Awarded: Tuesday, November 12, 2019

Renewal 1: 11/11/2020 – 11/10/2021 Renewal 2: 11/10/2021 – 11/09/2022 Renewal 3: 11/09/2022 – 11/08/2023 Renewal 4: 11/08/2023 – 11/07/2024

Updated: 10/30/2023

| Price Per Gallon                 | Base Seal International<br>\$22.00   |
|----------------------------------|--|
| Frice Fei Galloli                | \$22.00  |
| Drum Size                        | 55 gallons   |
| Dilution Rate                    | Dilute with water necessary to<br>achieve 3% over optimum<br>moisture content at the<br>appropriate rate of 14.5 fluid<br>ounces per CY of soil to be<br>treated |
| Coverage Rate<br>Linear Feet Per |  |
| Gallon                           | 23.5   |

Base-Seal International, Inc. 9107 Hudson Court Houston TX 77024 attn: Carol and Danny Bowers <u>base-seal@att.net</u> ph: 281-497-7743 fx: 855-311-8604



February 27, 2024

**Application Date** 

N/A

State Permit Number (If Applicable)



04-OW-24

Permit Number

1 and 4 Precinct Number 370

# JEFFERSON COUNTY OVERWEIGHT VEHICLE PERMIT

| Business Name: ExxonMo    | bil Low Carbon Solutions Onshore Storage LLC Phone Number:                         |
|---------------------------|--|
| Business Address: 22777   | Springwoods Village Parkway, Spring, TX 77389                                      |
| Local Representative:     | ifton Henigan (903) 391-0238   |
| Description of Work/Type/ | Location:YELLOW IRON TRANSPORT TO EXXONMOBIL LOW CARBON SOLUTIONS ONSHORE          |
| STORAGE LLC ROSE CCS INJ  | ECTION WELLS   |
| Description of Route:APP  | ROXIMATELY FOUR (4) MILES ON GREEN POND GULLY ROAD AND ONE (1) MILE ON LAWHON ROAD |
| Bond Number: 019089060    | Bond Amount:\$500,000.00   |
| Check Applicable Boxes:   | <ul> <li>□ Under 100,000 Lbs.</li></ul>  |
| Permit Approved:          | X Yes D No (If No Reason)  |

This Overweight Vehicle Permit is granted by Jefferson County. Permitee agrees to be responsible for any and all damage to the roadway and related structures and will in all ways conform to the terms and conditions of this permit as set forth in the Jefferson County Overweight Vehicle Permit Resolution.

ExxonMobil Low Carbon Solutions Onshore Storage LLC

Business Name 22777 Springwoods Village Parkway, Spring, TX 77389 Attn: Advocacy & Assets, W1.2B.02

Mailing Address

Chase Holub, Attorney in Fact

Representative Name and Title

FEB

Representative Signature and Date

Jefferson County County Engineer Precinct Superintendent

Engineering Specialist

M. And Zunn

#### COUNTY OF JEFFERSON

#### ROAD USE AGREEMENT BETWEEN JEFFERSON COUNTY AND ExxonMobil Low Carbon Solutions Onshore Storage LLC

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WHEREAS, ExxonMobil Low Carbon Solutions Onshore Storage LLC (hereinafter "Company") intends to conduct road use [describe operation], (hereinafter the "Project") at a site located on Lawhon Road )county road name) located in Precinct No. 4 ; and

WHEREAS, the proposed project will require the transportation of heavy equipment or loads (loads shall include any building supplies, material or other bulk loads, including rock, gravel, cement, asphalt, timber, etc. in amounts that exceed the capacity of the road) over one or more Jefferson County, Texas road(s) identified as: [1<sup>st</sup> road name] and County [2nd road name]:

| 1. County Road | Green Pond Gully Road | - | ,     |
|----------------|-----------------------|---|-------|
| 2. County Road | Lawhon Road           |   | ; and |

WHEREAS, the weight of the equipment will exceed the load bearing capacity of the identified county roads and bridges on the proposed route; and

WHEREAS, the transportation of the equipment or loads may cause substantial damage to the county roads and bridges; and

WHEREAS, Company and Jefferson County, Texas (hereinafter "County") agree that the transportation of this equipment or loads is necessary for the Project and that the County should be compensated for any damages or additional maintenance costs incurred by the County as a result of the Project; and

WHEREAS, the Company and County hereby agree and contract as follows:

- 1. Company may utilize County road Green Pond Gully Road \_\_\_\_\_ and County road Lawhon Road for the transport of all necessary equipment and/or loads to the Project location on the designated county roads without weight limitations for a time period from a commencement date of March 1, 2024 to a termination date of December 31, 2024. The Project time period may be extended only by written agreement of the County after not less than five (5) days notice of a need for extension by Company.
- 2. Company shall pay County its actual cost, including labor, equipment use (including fuel, depreciation and overhead costs) and materials, for all repairs, replacement or maintenance incurred as a result of the transport of equipment to or from the Project location. An estimate of these costs is attached as Exhibit 1 and incorporated herein by reference.
- Company shall provide County details of preliminary work Company will perform prior to use of road, for example: install two 1" X 8' X 25' steel plates across the bridge located north of the 3. \_] and County [2nd road APPLICABLE al support intersection of County [road name. ] for additional support. name:

Page 1

- 4. Company shall provide a surety bond in the sum of [\$ \$500,000.00 Estimated cost] dollars with the County Treasurer of Jefferson County, Texas upon execution of this agreement. All provisions of this agreement are contingent upon review and approval of the bond by the Jefferson County, Texas Commissioners Court. The bond shall provide for prompt payment by the surety upon demand by County for the repairs, replacement and maintenance costs incurred to return the road to substantially the same condition the road possessed prior to the commencement date of the project. However, the liability of Company for such costs is not limited to the face amount of the bond and Company agrees to pay any additional sums actually incurred to return the road to substantially the same condition of the road prior to the commencement date upon demand.
- 5. Company agrees to provide 48 hours notice to the County Commissioner or Road Superintendant for Precinct No. 4 of Jefferson County, Texas before transporting any equipment on County [road name: Green Pond Gully Road and County [2nd road name: Lawhon Road ] that would interrupt the normal flow of traffic. Company agrees to bear the cost of any County manpower and equipment necessary to interrupt and redirect traffic during any interruption of the normal flow of traffic.

Agreed and executed this 5<sup>th</sup> day of MARCH, 2024 ounty Judge Jefferson County Commissioners Court on the 5th day of Approved by 224 Attest: 19 FEB 24 on County Clerk SIONER Chase Holub, Attorney in Fact THE SON COUN Authorized Agent for ExxonMobil Low Carbon Solutions Onshore Storage LLC

| THE STATE OF TEXAS,  | Ş                           |   |
|--|-----------------------------|---|
| COUNTY OF JEFFERSON  | ş<br>ş                      | Type taxt here  |
| I, Surn Avellandtary I   | public, do hereby certify   | that on this <b>19</b> day of <u>February</u> ,   |
| <u>2024</u> , personally appeared before r<br>declared that he is the Attorney in Fact |                             | , being by me first duly sworn,<br>Low Carbon Solutions Onshore Storage LLC and that he |
| has been duly authorized to execute the  | e foregoing document or     | behalf of the Company.  |
| SWORN TO AND SUBSCRIBED E  | pefore me on this <u>19</u> | day of Florung, 2004.   |



Arellino

Notary Public, State of Texas Notary's Typed/Printed Name My commission expires

1000

Page 3

| •    |
|------|
| ost: |
|      |

Length of [1<sup>st</sup> road name]: Type of road surface/material: Number of culverts/bridges: Any other special features: Length of [2<sup>nd</sup> road name]: Type of road surface/material: Number of culverts/bridges: Any other special features:

Anticipated cost of Repair: Repeat for each Road: [1<sup>st</sup> road name]

Labor: (Rate includes salary/benefits/overtime, where applicable) Foreman \$\_38\_\_per hour x \_\_\_\_hours = \$\_\_\_\_\_

Equipment Operator \$\_35\_\_ per hour x \_\_\_\_ hours = \$\_\_\_\_\_

Other \$\_25\_\_ per hour x \_\_\_\_ hours = \$\_\_\_\_\_

Equipment: (Rate includes fuel, depreciation and overhead costs (insurance). Truck \$\_100\_per hour x \_\_\_\_ hours = \$\_\_\_\_\_

Grader \$ <u>100</u> per hour x \_\_\_\_\_ hours = \$\_\_\_\_\_

Other  $\_100$  per hour x hours =  $\_$ 

Material: (Rate includes cost to acquire and transport to location) Base mtl \$\_168\_ Per Ton + \$\_\_\_\_\_per hour x \_\_\_\_\_hours = \$\_\_\_\_\_

Asphalt \$\_168 Per Ton + \$\_\_\_\_\_ per hour x \_\_\_\_\_ hours = \$\_\_\_\_\_

Other at  $\_168$  Per Ton +  $\_$  per hour x hours =  $\_$ 

Total for [1<sup>st</sup> road name] \$\_\_\_\_\_

Current Pricing IFB 22-033/MR Term Contract for Asphalt Products for Jefferson County Awarded 8/02/2022

Renewal 1: 08/01/2023 - 07/31/2024

Updated: July 28, 2023

| I. Asphalt Products – Direct Pick Up at<br>Vendor's Asphalt Storage/Production Facility |   |
|---|---|
| 1. Grade CRS-2 Emulsion   | \$2.80 Per gallon                               |
| 2. Grade SS-1   | \$ 2.80 Per gallon                              |
| 3. Grade AE-P   | \$3.25 Per Gallon                               |
| Vendor's Shipping Point Address:  | 100112 East Pt. Neches, Pt. Neches, TX<br>77651 |
| Hours of Hopper Operation:  | 7:00 am – 4:00 pm                               |

|    | phalt Products – Delivery to Precinct 3<br>ge Tank, Port Arthur Service Center |   |
|----|--|---|
| 1. | Grade CRS-2 Emulsion   | \$2.98 Per gallon                             |
| 2. | Grade AE-P   | \$3.43 Per Gallon                             |
| Ve | ndor's Shipping Point Address:   | 300 Christy Place South, Houston, TX<br>77587 |
| Ho | ours of Hopper Operation:  | 24 hours a day / 7 days a week                |
| De | livery and Return Charge for Tanker:   | Delivery \$901 / Return \$450                 |

| III. Asphalt Products – Delivery to Project<br>Location (Location will vary) |   |
|--|---|
| 1. Grade CRS-2 Emulsion  | \$2.98 Per gallon                             |
| 2. Grade SS-1  | \$2.98 Per gallon                             |
| 3. Grade AE-P  | \$3.43 Per Gallon                             |
| Vendor's Shipping Point Address:   | 300 Christy Place South, Houston, TX<br>77587 |
| Hours of Hopper Operation:   | 24 hours a day / 7 days a week                |
| Delivery and Return Charge for Tanker:                                       | Delivery \$901 / Return \$450                 |
| Additional Mileage Cost  | None  |

Martin Asphalt Company 3 Riverway #400 Houston TX 77056 attn: Victoria Espino victoria.espino@martinmlp.com ph: 713-350-6852 fx: 713-350-2801

#### IFB 22-052/MR Term Contract for Dust Suppressant for Jefferson County Awarded: October 11, 2022 Current Pricing

Renewal 1: 10/10/2023 - 10/9/2024

Updated 10/10/2023

| Description   | Amount per gallon                          |
|---|--|
| Price per gallon in <u>55</u> gallon drums (complete drum capacity)<br>Dilution Rate: <u>10 Gallons of Water to 1 Gallon of Product</u> | \$ <u>18.00</u>                            |
|   | Coverage Rate<br>Square Yard per<br>gallon |
| Please advise coverage in square yards per gallon, based upon crushed limestone base material and roadway 20'-0 x 6" deep.              | 25.6 sq. yd. per gallon                    |
| TOTAL   | \$ <u>990 per 55 gal drum</u>              |

Base Seal International, Inc. 9107 Hudson Court Houston, TX 77024 Atten: Carol Bowers Ph: 281-497-7743 Base-seal@att.net Current Pricing IFB 22-033/MR Term Contract for Asphalt Products for Jefferson County Awarded 8/02/2022

Renewal 1: 08/01/2023 - 07/31/2024

Updated: July 28, 2023

| I. Asphalt Products – Direct Pick Up at<br>Vendor's Asphalt Storage/Production Facility | /   |
|---|---|
| 1. Grade CRS-2 Emulsion   | \$2.80 Per gallon                               |
| 2. Grade SS-1   | \$ 2.80 Per gallon                              |
| 3. Grade AE-P   | \$3.25 Per Gallon                               |
| Vendor's Shipping Point Address:  | 100112 East Pt. Neches, Pt. Neches, TX<br>77651 |
| Hours of Hopper Operation:  | 7:00 am – 4:00 pm                               |

| II. Asphalt Products – Delivery to Precinct 3<br>Storage Tank, Port Arthur Service Center |   |
|---|---|
| 1. Grade CRS-2 Emulsion   | \$2.98 Per gallon                             |
| 2. Grade AE-P   | \$3.43 Per Gallon                             |
| Vendor's Shipping Point Address:  | 300 Christy Place South, Houston, TX<br>77587 |
| Hours of Hopper Operation:  | 24 hours a day / 7 days a week                |
| Delivery and Return Charge for Tanker:  | Delivery \$901 / Return \$450                 |

| III. Asphalt Products – Delivery to Project<br>Location (Location will vary) |   |
|--|---|
| 1. Grade CRS-2 Emulsion  | \$2.98 Per gallon                             |
| 2. Grade SS-1  | \$2.98 Per gallon                             |
| 3. Grade AE-P  | \$3.43 Per Gallon                             |
| Vendor's Shipping Point Address:   | 300 Christy Place South, Houston, TX<br>77587 |
| Hours of Hopper Operation:   | 24 hours a day / 7 days a week                |
| Delivery and Return Charge for Tanker:                                       | Delivery \$901 / Return \$450                 |
| Additional Mileage Cost  | None  |

Martin Asphalt Company 3 Riverway #400 Houston TX 77056 attn: Victoria Espino <u>victoria.espino@martinmlp.com</u> ph: 713-350-6852 fx: 713-350-2801

### Current Pricing IFB 21-003/YS Term Contract for Limestone Rock Asphalt for Jefferson County Awarded: March 2, 2021

Renewal 1: 3/01/22 to 2/28/23 Renewal 2: 02/28/23 to 02/27/24 Updated 02/14/2023

|      |  | Vulcan Construction Materials, LLC   |
|------|--|--|
| Item | Description  | Price per Ton F.O.B. Delivered Various Locations in<br>Jefferson County  |
| 1    | PICK UP Limestone Rock Asphalt premix, Type I CC                               | \$39.00 \$57.00 \$58.00 \$71.00 per ton pick up  |
| 2a   | TRUCK DELIVERY – Rosedale, Limestone<br>Rock Asphalt premix, Type I CC         | <b>\$99.45 \$130.53 \$150.88 \$160.01</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2b   | <b>TRUCK DELIVERY – LaBelle,</b> Limestone Rock<br>Asphalt premix, Type I CC   | <b>\$97.59 \$127.68 \$147.28 \$156.56</b> per ton F.O.B. delivered Jefferson County Precinct Service Center with freight prepaid and allowed       |
| 2c   | <b>TRUCK DELIVERY – Hamshire</b> , Limestone<br>Rock Asphalt premix, Type I CC | <b>\$99.30 \$130.91 \$151.36 \$160.47</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2d   | TRUCK DELIVERY – Hebert, Limestone Rock<br>Asphalt premix, Type I CC           | <b>\$98.99 \$130.53 \$150.88 \$160.01</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2e   | TRUCK DELIVERY – China Road, Limestone<br>Rock Asphalt premix, Type I CC       | <b>\$97.90 \$131.10 \$151.60 \$160.70</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2f   | TRUCK DELIVERY – Viterbo Road, Limestone<br>Rock Asphalt premix, Type I CC     | <b>\$99.45 \$131.48 \$152.08 \$161.16</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2g   | TRUCK DELIVERY – Boyt Road, Limestone<br>Rock Asphalt premix, Type I CC        | <b>\$98.21 \$131.29 \$151.84 \$157.48</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |

Vulcan Construction Materials, LLC PO Box 791550 San Antonio TX 78279 attn: Julia Farrar <u>Farrarj@vmcmail.com</u> ph: 210-965-0419/fx: 210-524-3555

## Current Pricing IFB 21-003/YS Term Contract for Limestone Rock Asphalt for Jefferson County Awarded: March 2, 2021

Renewal 1: 3/01/22 to 2/28/23 Renewal 2: 02/28/23 to 02/27/24 Updated 02/14/2023

| -    |   | Vulcan Construction Materials, LLC   |
|------|---|--|
| Item | Description   | Price per Ton F.O.B. Delivered Various Locations in<br>Jefferson County  |
| 1    | <b>PICK UP</b> Limestone Rock Asphalt premix, Type I CC                       | <b>\$39.00 \$57.00 \$58.00 \$71.00</b> per ton pick up   |
| 2a   | TRUCK DELIVERY – Rosedale, Limestone<br>Rock Asphalt premix, Type I CC        | <b>\$99.45 \$130.53 \$150.88 \$160.01</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2b   | <b>TRUCK DELIVERY – LaBelle</b> , Limestone Rock<br>Asphalt premix, Type I CC | <b>\$97.59 \$127.68 \$147.28 \$156.56</b> per ton F.O.B. delivered Jefferson County Precinct Service Center with freight prepaid and allowed       |
| 2c   | <b>TRUCK DELIVERY – Hamshire,</b> Limestone<br>Rock Asphalt premix, Type I CC | <b>\$99.30 \$130.91 \$151.36 \$160.47</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2d   | <b>TRUCK DELIVERY – Hebert,</b> Limestone Rock<br>Asphalt premix, Type I CC   | <b>\$98.99 \$130.53 \$150.88 \$160.01</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2e   | TRUCK DELIVERY – China Road, Limestone<br>Rock Asphalt premix, Type I CC      | <b>\$97.90 \$131.10 \$151.60 \$160.70</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2f   | TRUCK DELIVERY – Viterbo Road, Limestone<br>Rock Asphalt premix, Type I CC    | <b>\$99.45 \$131.48 \$152.08 \$161.16</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |
| 2g   | TRUCK DELIVERY – Boyt Road, Limestone<br>Rock Asphalt premix, Type I CC       | <b>\$98.21 \$131.29 \$151.84 \$157.48</b> per ton F.O.B.<br>delivered Jefferson County Precinct Service Center with<br>freight prepaid and allowed |

Vulcan Construction Materials, LLC PO Box 791550 San Antonio TX 78279 attn: Julia Farrar <u>Farrarj@vmcmail.com</u> ph: 210-965-0419/fx: 210-524-3555

## JEFFERSON COUNTY PURCHASING DEPARTMENT Deborah L. Clark, County Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

## **Current Pricing**

IFB 19-047/YS Term Contract for Liquid Soil Stabilizer for Jefferson County

Awarded: Tuesday, November 12, 2019

Renewal 1: 11/11/2020 – 11/10/2021 Renewal 2: 11/10/2021 – 11/09/2022 Renewal 3: 11/09/2022 – 11/08/2023 Renewal 4: 11/08/2023 – 11/07/2024 Updated: 10/30/2023

|  | <b>Base Seal International</b>   |
|--|--|
| Price Per Gallon                           | \$22.00  |
| Drum Size                                  | 55 gallons   |
| Dilution Rate                              | Dilute with water necessary to<br>achieve 3% over optimum<br>moisture content at the<br>appropriate rate of 14.5 fluid<br>ounces per CY of soil to be<br>treated |
| Coverage Rate<br>Linear Feet Per<br>Gallon | 23.5   |

Base-Seal International, Inc. 9107 Hudson Court Houston TX 77024 attn: Carol and Danny Bowers <u>base-seal@att.net</u> ph: 281-497-7743 fx: 855-311-8604



# Liberty <u>Mutual</u>

# **ROAD BOND**

Bond No.: 019089060

|   | 000000000000000000000000000000000000000 |
|---|---|
| KNOW ALL MEN BY THESE PRESENTS, that we,                        |   |
| EXXONMOBIL LOW CARBON SOLUTIONS ONSHORE STORAGE LLC             |   |
| 22777 Springwoods Village Parkway, Spring, TX 77389             |   |
|   |   |
|   |   |
| (hereinafter called the Principal), and                         |   |
| LIBERTY MUTUAL INSURANCE COMPANY                                |   |
| 1001 4th Avenue, Suite 1700, Seattle, WA 98154                  |   |
| (hereinafter called the Surety), are held and firmly bound unto |   |
| JEFFERSON COUNTY ENGINEERING DEPARTMENT                         |   |
| 1149 Pearl St., 5th Floor, Beaumont, TX 77701                   |   |
|   |   |
|   |   |
| (hereinafter called the Obligee) in the full and just sum of    |   |

(hereinafter called the Obligee), in the full and just sum of Five Hundred Thousand and No/100 Dollars (\$500,000.00)

lawful money of the United States, for the payment of which, well and truly to be made, we bind ourselves, our heirs, and administrators, executors, successors and assigns, jointly and severally, firm by these presents.

WHEREAS, the above named Principal has made application and may make further application to the Obligee for permission to move or cause to be moved vehicles and/ or equipment of various types over certain of the Obligee's roads as described in the application or applications, and as a condition precedent to granting such permission, the Obligee has required the furnishing of a bond.

NOW, THEREFORE, the condition of the above obligation is such that if the above named Principal shall move the vehicles and/or equipment described in any and /or all of the applications filed by the above named Principal on and after the date of the execution of this obligation over the Obligee's roads, bridges, and culverts in the manner designated by and with the permission of said Obligee, and shall well and truly pay for all damages to said roads (including wearing surface, base, road shoulders and berms), bridges, culverts, ditches, traffic control devices, intersections and any other structures and features thereof or related thereto which are and/or may be caused by the movement of such vehicles and/or equipment by the named Principal or his authorized agent, over road(s) of the Obligee and all there from, and any fines or penalties to which the said Principal or his authorized agent become liable to pay, and shall save the Obligee harmless in and/or from any and all suits, claims for damages and/or proceedings arising out of the movement of any of said vehicles and/or equipment over said roads, bridges, and culverts, and shall observe all terms and conditions of the permission granted to said Principal on and after this date of this obligation, then this obligation to be void; otherwise to remain in full force and effect in law.

PROVIDED HOWEVER, that the said Surety may cancel this bond at any time by giving THIRTY (30) days notice in writing, by Registered United States Mail, addressed to the Obligee, and that THIRTY DAYS AFTER the actual receipt by the Obligee of such written notice, the Surety's further liability shall be terminated, LMS-21747 07/20

provided, however, that the service of such written notice shall not be construed to waive, release or forego any obligations which may have arisen prior to the effective date of such written notice.

LET IT FURTHER be understood that in no event shall the aggregate liability of the Surety exceed the penal amount herein states.

Principal

IN WITNESS WHEREOF, we have hereunto set our hands and seals this day of February , 2024

Witness as to Principal Chase Holub, Attorney in Fact

EXXONMOBIL LOW CARBON SOLUTIONS ONSHORE STORAGE

LIBERTY MUTUAL INSURANCE COMPANY Suretv

BY Attorney Fact: Elizabeth P. Cervini

EFFECTIVE DATE: February 16, 2024

EXPIRATION DATE: Continuous until Canceled

Liberty Mutual Surety Claims • P.O. Box 34526, Seattle, WA 98124 • Phone: 206-473-6210 • Fax: 866-548-6837 Email: HOSCL@libertymutual.com • www.LibertyMutualSuretyClaims.com



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8209978-019008

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Christine M. Hrusovsky; David A. Johnson; David C. Rosenberg; Denise M. Bruno; Elizabeth B. Pendleton; Elizabeth P. Cervini; Harry C. Rosenberg; James M. DiSciullo; John E. Rosenberg; Jonathan F. Black; Julia R. Burnet; Matthew J. Rosenberg; Melissa J. Hinde; Stephanie S. Helmig

all of the city of Wayne each individually if there be more than one named, its true and lawful attorney-in-fact to make, state of PA execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 19th day of April 2023 .





West American Insurance Company x Bv:

David M. Carey, Assistant Secretary

Liberty Mutual Insurance Company

The Ohio Casualty Insurance Company

State of PENNSYLVANIA County of MONTGOMERY

(POA) verification inquiries, HOSUR@libertymutual.com On this 19th day of 2023 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance April Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



onwealth of Pennsylvania - Notary Seal Teresa Pastella, Notary Public Montgomery County My commission expires March 28, 2025 Commission number 1126044 Member, Pennsylvania Association of Notaries

resa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

and/or Power of II 610-832-8240 Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety bond ar ase call any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such For bor please instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 16th day of February , 2024



Bv:

Renee C. Llewellyn, Assistant Secretary

f Attorney or email H



LIBERTY MUTUAL INSURANCE COMPANY

#### Financial Statement – December 31, 2022

#### Liabilities

| Cash and Bank Deposits                   | \$3,908,755,039         |
|--|-------------------------|
| Bonds — U.S Government                   | 3,451,999,931           |
| Other Bonds                              | 18,862,255,155          |
| Stocks                                   | 19,372,953,698          |
| Real Estate                              | 190,092,373             |
| Agents' Balances or Uncollected Premiums | 7,929,876,358           |
| Accrued Interest and Rents               | 166,740,412             |
| Other Admitted Assets                    | 15,968,062,977          |
| Total Admitted Assets                    | <u>\$69,850,735,943</u> |
|  |                         |

Assets

| Unearned Premiums                                    |  |  |  |
|--|--|--|--|
| Reserve for Claims and Claims Expense 27,953,643,316 |  |  |  |
| Funds Held Under Reinsurance Treaties 368,610,620    |  |  |  |
| Reserve for Dividends to Policyholders 1,379,296     |  |  |  |
| Additional Statutory Reserve                         |  |  |  |
| Reserve for Commissions, Taxes and                   |  |  |  |
| Other Liabilities                                    |  |  |  |
| Total\$47,860,270,390                                |  |  |  |
| Special Surplus Funds \$195,696,103                  |  |  |  |
| Capital Stock 10,000,075                             |  |  |  |
| Paid in Surplus13,324,803,036                        |  |  |  |
| Unassigned Surplus 8,459,966,339                     |  |  |  |
| Surplus to Policyholders 21,990,465,553              |  |  |  |
| Total Liabilities and Surplus                        |  |  |  |



\* Bonds are stated at amortized or investment value; Stocks at Association Market Values. The foregoing financial information is taken from Liberty Mutual Insurance Company's financial statement filed with the state of Massachusetts Department of Insurance.

I, TIM MIKOLAJEWSKI, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the foregoing is a true, and correct statement of the Assets and Liabilities of said Corporation, as of December 31, 2022, to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at Seattle, Washington, this 8th day of March 2023.

TAMiholajewski

Assistant Secretary

The Offer is hereby accepted for the following items: Airboats, motors and trailers.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

This contract shall henceforth be referred to as Contract No. IFB 23-078/MR. The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

**COUNTERSIGNED:** 

Jeff R. Branick, County Judge JEFFERSON COUNTY, TEXAS

JEFFERSON COUNTY, TEXAS

ATTEST:

Acosta Hellberg, County Clerk

Date

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Date



(IFB 23-078/MR) Airboats for Jefferson County Sheriff's Office

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