# Special, 12/19/2023 9:30:00 AM

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BE IT REMEMBERED that on December 19, 2023, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge (ABSENT)

Absent

Commissioner Vernon Pierce, Commissioner Pct. No. 1

Commissioner Cary Erickson, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3 (ABSENT)

Absent

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Roxanne Acosta-Hellberg, County Clerk

When the following proceedings were had and orders made, to-wit:

Jeff R. Branick, County Judge Vernon Pierce, Commissioner, Precinct One Cary Erickson, Commissioner, Precinct Two Michael S. Sinegal, Commissioner, Precinct Three Everette "Bo" Alfred, Commissioner, Precinct Four



### NOTICE OF MEETING AND AGENDA OF COMMISSIONERS' COURT OF JEFFERSON COUNTY, TEXAS December 19, 2023

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **19th** day of **December 2023** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:00 am - Announcement of an executive (closed) session pursuant to Texas Government Code Sec. 551.071 to consult with our attorney regarding pending or anticipated litigation.

NOTICE: Commissioner Pierce may attend and participate in this Commissioners Court Meeting via videoconference. A quorum of members of Commissioners Court and the presiding officer will be physically present for this meeting in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas. Commissioner Pierce shall be considered present for this meeting but shall be considered absent from any portion of the meeting during which audio or video communication with him is lost or disconnected. Commissioners Court will continue the meeting while Commissioner Pierce is absent. Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

The following options are available:

View live with audio from the County Webpage: https://co.jefferson.tx.us/comm\_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Cary Erickson, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three

### **PURCHASING:**

(a).Consider and approve award, execute, receive and file Acceptance of Offer for Invitation for Bid (IFB 23-067/MR) Insulation for Precinct 2 Shop Building with No Ego Inc., dba WinnyMan Construction in the amount of \$29,967.99.

SEE ATTACHMENTS ON PAGES 7 - 9

Motion by: Erickson Second by: Pierce In Favor: Pierce, Erickson, Alfred Action: APPROVED

(b).Execute, receive and file renewal for (IFB 19-062/YS) Term Contract for Inmate Shoes for Jefferson County with Bob Barker Company, Inc. from January 3, 2024 to January 2, 2025.

SEE ATTACHMENTS ON PAGES 10 - 10

Motion by: Erickson Second by: Pierce In Favor: Pierce, Erickson, Alfred Action: APPROVED

(c).Consider and approve, execute, receive and file Amendment No. 1 (one) to Agreement JE062215 ASP Sublicense Agreement between Jefferson County and Datalogics Inc.. This amendment will change the platform of the software for the PDF Library ASP from 32 bit to 64 bit.

SEE ATTACHMENTS ON PAGES 11 - 12

Motion by: Erickson Second by: Pierce In Favor: Pierce, Erickson, Alfred Action: APPROVED

(d).Consider and approve removal of a 2015 Ford Taurus VIN 1FAHP2MK2FG122824 from the Sheriff's Office inventory, due to a vehicle accident and sold to Progressive Insurance.

SEE ATTACHMENTS ON PAGES 13 - 14

Motion by: Erickson Second by: Pierce In Favor: Pierce, Erickson, Alfred Action: APPROVED

## **COUNTY AUDITOR:**

(a).Regular County Bills – check #512878 through check #513078.

### SEE ATTACHMENTS ON PAGES 15 - 21

Motion by: Erickson Second by: Pierce In Favor: Pierce, Erickson, Alfred Action: APPROVED

### **COUNTY COMMISSIONERS:**

(a).Receive and file Certificate of Completion for Commissioner Everette Alfred. Commissioner Alfred has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code 2023.

### SEE ATTACHMENTS ON PAGES 22 - 23

Motion by: Pierce Second by: Erickson In Favor: Pierce, Erickson, Alfred Action: APPROVED

### **OTHER BUSINESS:**

### \*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.

**Receive reports from Elected Officials and staff on matters of community interest without taking action.** 

Jeff R. Branick County Judge

# Special, December 19, 2023

There being no further business to come before the Court at this time, same is now here adjourned on this date, December 19, 2023.

The Offer is hereby accepted for the following items: Insulation for Precinct 2 Shop Building.

The Contractor is now bound to sell the materials or services listed by the attached contract and based upon the Invitation for Bid, including all terms, conditions, specifications, amendments, etc., and the Contractor's Offer as accepted by Jefferson County.

This contract shall henceforth be referred to as Contract No. IFB 23-067/MR, Insulation for Precinct 2 Shop Building. The Contractor has not been authorized to commence any billable work or to provide any material or service under this contract until Contractor receives a purchase order and/or a notice to proceed from the Jefferson County Purchasing Agent.

COUNTERSIGNED:

-Jeff R. Branick, County Judge JEFFERSON COUNTY, TEXAS

Date

12-19-23

ATTEST:

115123

Rokanne Acosta Heliberg, County Clerk JEFFERSON COUNTY, TEXAS

Date



#### To Jefferson County:

.

We hereby offer and agree to furnish the materials or service in compliance with all terms, conditions, specifications, and amendments in the Invitation for Bid and any written exceptions in the offer.

We understand that the items in this Invitation for Bid, including, but not limited to, all required certificates are fully incorporated herein as a material and necessary part of the contract.

The undersigned hereby states, under penalty of perjury, that all information provided is true, accurate, and complete, and states that he/she has the authority to submit this bid, which will result in a binding contract if accepted by Jefferson County.

We acknowledge receipt of the following amendment(s): \_\_\_\_\_, \_\_\_\_, \_\_\_\_, \_\_\_\_, \_\_\_\_, \_\_\_\_.

#### I certify, under penalty of perjury, that I have the legal authorization to bind the firm hereunder:

NO EGO INC DBA WinnyMan Construction		For clarification of this offer, contact:			
Company Name			_		
13112 Tamayo Dr			Christopher Grant, Project Manager		
Address		<u> </u>	Name & Title		
Austin	ТΧ	78729	512-827-7861		
City	State	Zip	Phone Info@Winnymar	Fax aconstruction.com	
Signature of Perso	on Authorize	ed to Sign	E-mail		
Marcia Lawson					
Printed Name					
CEO					
Title		an a	-		

**REQUIRED FORM** <u>**Bidder</u>: Please complete this form and include with bid submission.**</u>

### Preliminary Tabulation IFB 23-067/MR Insulation for Precinct 2 Shop Building

	Brazos Urethane, Inc.	Parker Insulation	NoEGO Inc. dba Winny Man Construction
Item Description	Bid Price	Bid Price	Bid Price
Entire cost of providing services identified in this IFB	\$65,628.00	\$39,320.00	\$29,967.99

Jefferson County makes no claim that this bid tabulation represents anything other than the information read aloud at the public opening. The County has not checked the bids for errors, or made any determinations that the solicitations meet all requirements. In the case of a discrepancy between information on this tabulation and the original hard-copy document, the original hard copy shall prevail.

Brazos Urethane, Inc. Thai Ta 1031 6<sup>th</sup> Street N. Texas City, TX 77590 Phone (409) 965-0011 t.ta@brazosurethane.com

Parker Insulation and Building Products Alicia Roy 4505 N. Twin City Highway Nederland, TX 77627 Phone (409) 722-6809 alicia@parkerservice.biz

NoEGO Inc. dba WinnyMan Construction Marcia Lawson 13112 Tamayo Dr. Austin, TX 78729 Phone (512) 827-7861 info@winnymanconstruction. com

# CONTRACT RENEWAL FOR IFB 19-062/YS Term Contract for Inmate Shoes for Jefferson County

The County entered into a contract with Bob Barker Company, Inc. for one (1) year, from January 5, 2022 to January 4, 2023, with an option to renew the contract for up to a two (2) year period.

Pursuant to the contract, Jefferson County hereby exercises its second one-year option to renew the contract for one (1) additional year from January 3, 2024 to January 2, 2025.

ATTEST:

xanne Acosta Hellberg, County Clerk



JEFFERSON COUNTY, TEXA Jeff Branick, County

CONTRACTOR: Bob Barker Company, Inc.

pan mereill

(Name)

11

#### AMENDMENT #1 TO ASP SUBLICENSE AGREEMENT

This Amendment #1 is entered into by and between Datalogics, Inc., an Illinois corporation having a place of business at <u>1207 Delaware Ave., Suite 1810</u>, Wilmington, DE <u>19806</u> ("Licensor") and <u>Jefferson County</u>, a body politic having a principal place of business at <u>1149 Pearl, Suite 600, Beaumont, TX 77701</u> ("Sublicensee"), and is effective on ("Amendment #1 Effective Date").

#### WHEREAS:

Licensor and Sublicensee have previously entered into an ASP Sublicense Agreement ("Agreement"),

AND, Sublicensee wishes to replace the Software in the Agreement with a new platform,

NOW THEREFORE, the parties hereby agree as follows:

Definitions. - Capitalized terms have the same defined meaning as used in the Agreement

Attachment A - Order Summary #1 is hereby terminated and replaced with the attached Order Summary #2.

In witness whereof, the parties hereto have each caused this Agreement to be signed and delivered by their authorized representatives.

COURT
JE JE
THE PSON CONTRACTOR
Sublicensee
Authorized Signature
EVERETTE DAUFRED
Commissionen Pot 4
ATTESPHO Dand fler
DATE /12/19/2023

Licensor

GAR	
Authorized Signature)	
Ruth Walker	
Print Name	
Chief Financial Officer	
Title	
12/7/2023	
Date	

#### ATTACHMENT A -ORDER SUMMARY # 2

Host Application Name: Jefferson County Court Documents Online

Development Locations: 1149 Pearl, Suite 600, Beaumont, TX 77701

Host Application Description: On-line access to court documents on demand from attorneys

Product ID	Software	Platform	License Fee	Annual Maint. and Support <sup>a</sup>
Adobe Products (see	additional terms in Attachment E	2)		
PDF-C10000-W64	Adobe PDF Library for 1 - 4 Cores for one Production Server.	Windows 64 bit	\$0	\$2,500
<b>Datalogics Software</b>				
DLE-C10000-W64	DLE for 1 - 4 Cores for one Pro- duction Server.	Windows 64 bit	0	2,500
TOTAL			None	\$5,000

 Billing Schedule: Annually in advance each October 1. Sublicensee has already been billed and paid for October 1, 2023 - September 30, 2024 which will be applied to this order. Next billing will be October 1, 2024.

All amounts are in U.S. dollars.

SSIONERS CORRECTION
Sublicensee
Authorized Signature EVERETTE D. ALFRED
Commissioner Pct 4
ATTEST Propriet 19, 2023 Date Her DATE 12/19/23

Licensor

Gen-	
Authorized Signature Ruth Walker	
Print Name Chief Financial Officer	_
Title 12/7/2023	

Date



# JEFFERSON COUNTY PURCHASING DEPARTMENT Deborah Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 Phone: 409-835-8593 Fax: 409-835-8456

# MEMORANDUM

To: Commissioners' Court

From: Deborah Clark O Purchasing Agent

Date: December 19, 2023

Re: Disposal of Wrecked Vehicle

Consider and possibly approve removal from the Sheriff inventory of a 2015 Ford Taurus VIN 1FAHP2MK2FG122824, due to a vehicle accident and sold to Progressive Insurance.

Thank you.

av <b>7</b> 9			r		Tzu	mmy	Tat 25th
			erson County otor Vehicle Acc		PY		
Time and Place				UND -	Jor.		
Date 09/18/2023	Time )756 hours	Street 9900 block o	of Hwy 69 North,	City Port Arthur,	County Jefferson C	County, TX	State
County Vehicle		•					^
Make/Model/Year Ford/Taurus/2015		ļ	Body Style sedan	Vehicle I	.D.#	License I FGC-207	
Extent of Damage damage to the rear a	nd trunk area				<u> </u>		
County Driver	· · · ·						
Name First Brian Keith Sa		Middle	Last		Work Tel 409-83	ephone # 5-8419	
Street Address	City	· ·	State	Zip Code	Home Tel	ephone #	
1001 Pearl St.	Beaumont,	TX 77701			409-29	1-2961	
For What Purpose Wa	s County Vehicle E	Being Used			Driver's I	icense #	
work					0357	4314	
Injured: Yes XXXX No	· · · · · · · · · · · · · · · · · · ·	•••	· · · · ·	• • . •. •. • • • • • • • • • • • •	L		
IF INJURED YOU <u>MUST</u> County Vehicle Passen	,	-THE-JOB INJURY/IL	LNESS REPORT				
Name	get Intermation	Address		Telephone	# Count	y Employee?	Injured?
1)	··· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ··			-			
2)						;	
3)							
Other Vehicle Involved	and the second		·		lent 1		
Name First Alvaro Saul Morfin Ar		Middle	Last		Telephone 409-800-3		
Street Address 3435 Woodrow, P	City ort Arthur, TX	77642	State	Zip Code	Other Tel	ephone #	
Make/Model/Year			Body Style	License I		Condition of	Vehicle
Ford/Fusion/2014			sedan	TGK-06	667		·
Extent of Damage Front and rear damage							1.
Driver's Name Maria C. Gonzalez 3	435 Woodrow Po	Street Address of Arthur, TX 7763	2	City	State	Zip	Code
Insurance Company Na Progressive	nme Policy #9:	Phone # 23040649	<u>.</u>	Pol	icy #		
Injured: Yes XXXX No_							

### Other Vehicle Passenger Information

Name	Address	Telephone #	Injured?
Unknown			
2)			
3)			,

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PGM: GMCOMMV2	DATE 12-19-2023		PAGE: 1
NAME JURY FUND		AMOUNT	CHECK NO. <sup>15</sup> TOTAL
DAWN DONUTS CHAPMAN VENDING		43.50 227.37	513035 513053 270.87**
ROAD & BRIDGE PCT.#1			F1 00 01
M&D SUPPLY ACE IMAGEWEAR S.E. TEXAS BUILDING SERVICE UNITED STATES POSTAL SERVICE ADVANCE AUTO PARTS		$105.54 \\ 147.63 \\ 325.00 \\ 1.26 \\ 86.31$	512921 512936 512937 512974 513021 665.74**
ROAD & BRIDGE PCT.#2			005.74
BETA TECHNOLOGY ENTERGY ACE IMAGEWEAR S.E. TEXAS BUILDING SERVICE AT&T W. JEFFERSON COUNTY M.W.D. ATTABOY TERMITE & PEST CONTROL ASCO		$\begin{array}{r} 494.11\\ 512.47\\ 19.92\\ 380.00\\ 145.08\\ 28.77\\ 132.51\\ 198.25\end{array}$	512888 512909 512936 512937 512948 512955 513005 513023
ROAD & BRIDGE PCT. # 3			1,911.11**
BEAUMONT TRACTOR COMPANY FARM & HOME SUPPLY RITTER @ HOME SOUTHERN TIRE MART, LLC HOWARD'S AUTO SUPPLY LOWE'S HOME CENTERS, INC. CENTERPOINT ENERGY RESOURCES CORP ALL SERV INDUSTRIAL LLC SHOPPA'S FARM SUPPLY ROAD & BRIDGE PCT.#4		$\begin{array}{c}1,258.16\\43.39\\39.96\\32.50\\7.30\\322.45\\53.24\\822.85\\69.43\end{array}$	512887 512906 512931 512960 512961 512980 512991 513003 513029
ROAD & BRIDGE PCT.#4			2,649.28**
CARDINAL GLASS, INC. CHUCK'S WRECKER SERVICE COASTAL WELDING SUPPLY INC ENTERGY H.D. INDUSTRIES, INC. M&D SUPPLY SOUTHEAST TEXAS WATER ROLLINS TRUCK & TRAILER REPAIR SUPERIOR SUPPLY & STEEL UNITED STATES POSTAL SERVICE VULCAN INC EVERETT D ALFRED ON TIME TIRE A-1 MAIDA FENCE COMPANY GULF COAST MUNRO'S UNIFORM SERVICES, LLC		$\begin{array}{c} 411.93\\ 1,170.00\\ 120.96\\ 21.94\\ 242.39\\ 150.59\\ 585.91\\ 390.00\\ 341.75\\ 5.49\\ 3,428.63\\ 400.87\\ 140.00\\ 280.00\\ 729.00\\ 332.87\end{array}$	512893 512894 512897 512909 512914 512921 512959 512967 512967 512967 512983 512984 512984 513015 513048 513066
ENGINEERING FUND			8,752.33**
VERIZON WIRELESS MICHELLE FALGOUT		$122.02 \\ 100.00$	512970 513055
PARKS & RECREATION			222.02**
CITY OF PORT ARTHUR - WATER DEPT. FASTENAL SPRINT WASTE SERVICES LP		172.56 1,948.70 789.19	512896 512962 513027 2,910.45**
GENERAL FUND			_,,,,,,,
TAX OFFICE TEXAS A&M UNIVERSITY UNITED STATES POSTAL SERVICE RT LAWRENCE CORPORATION		$75.00 \\ 441.72 \\ 111.25$	512958 512974 513017

PGM: GMCOMMV2 NAME	DATE 12-19-2023	AMOUNT	CHECK NO.	PAGE: 2 <sup>16</sup> TOTAL
ODP BUSINESS SOLUTIONS, LLC		161.67	513064	IOTAL
COUNTY HUMAN RESOURCES			010001	789.64*
MOORMAN & ASSOCIATES, INC. PINNACLE MEDICAL MANAGEMENT CORP PRE CHECK, INC. UNITED STATES POSTAL SERVICE SIERRA SPRING WATER CO BT SOUTHEAST TEXAS OCCUPATIONAL MEDICI BEAUMONT OCCUPATIONAL SERVICES		$\begin{array}{r} 680.00\\ 395.00\\ 485.64\\ 4.30\\ 60.97\\ 437.00\\ 334.95 \end{array}$	512923 512926 512969 512974 512976 513036 513073	2 207 96*
AUDITOR'S OFFICE				2,397.86*
SOUTHEAST TEXAS WATER UNITED STATES POSTAL SERVICE		39.95 8.80	512942 512974	48.75*
COUNTY CLERK				
FED EX TAC – TEXAS ASSN. OF COUNTIES UNITED STATES POSTAL SERVICE			512907 512950 512974	430.10*
COUNTY JUDGE				100.10
REGINA BELL CAYLA CALAMIA JOHN EUGENE MACEY ANITA F. PROVO UNITED STATES POSTAL SERVICE THOMAS O. MOSES BRITTANIE HOLMES ODP BUSINESS SOLUTIONS, LLC AMAZON CAPITAL SERVICES		500.00 800.00 500.00 27.61 500.00 500.00 168.51 22.51	512879 512891 512922 512928 512974 512993 513019 513064 513070	2 510 62*
RISK MANAGEMENT				3,518.63*
CASH ADVANCE ACCOUNT UNITED STATES POSTAL SERVICE		583.80 1.70	512919 512974	585.50*
COUNTY TREASURER		1.60.40	510054	
UNITED STATES POSTAL SERVICE		169.43	512974	169.43*
PURCHASING DEPARTMENT UNITED STATES POSTAL SERVICE		28.63	512974	
GENERAL SERVICES		20.05	512971	28.63*
ELECTRICAL SPECIALTIES, INC. B&L MAIL PRESORT SERVICE JEFFERSON CTY. APPRAISAL DISTRICT TEXAS WORKFORCE COMMISSION ARMOR SHRED PATTILLO BROWN & HILL LLP WALMART CAPITAL ONE K2 TOWERS III, LLC MCGRIFF INSURANCE SERVICES, INC		$\begin{array}{r} 25.00\\ 1,129.36\\ 269,302.39\\ 5,582.85\\ 2,422.00\\ 17,500.00\\ 176.62\\ 2,435.00\\ 800.00\end{array}$	512880 512885 512918 512953 5129999 513056 513057 513065	
DATA PROCESSING			29	7,773.22*
DELL MARKETING L.P. CDW COMPUTER CENTERS, INC. CRYSTAL THIERRY STEEPMEADOW SOLUTIONS, LLC ANGIE COLLIER		$\begin{array}{r}13,174.07\\4,953.20\\459.16\\6,324.72\\451.95\end{array}$	512900 512963 512996 513059 513076 2	5,363.10*
VOTERS REGISTRATION DEPT			Δ	J, JUJ • TU "
UNITED STATES POSTAL SERVICE		81.82	512974	81.82*
ELECTIONS DEPARTMENT				

PGM: GMCOMMV2	DATE 12-19-2023			PAGE: 3
NAME		AMOUNT	CHECK NO.	17 TOTAL
SOE SOFTWARE CORPORATION		11,700.00	513004 1	1,700.00*
DISTRICT ATTORNEY			_	
TEXAS DISTRICT & COUNTY ATTY ASSN. UNITED STATES POSTAL SERVICE ODP BUSINESS SOLUTIONS, LLC		100.00 178.92 373.92	512951 512974 513064	652.84*
DISTRICT CLERK				052.01
UNITED STATES POSTAL SERVICE		308.37	512974	308.37*
CRIMINAL DISTRICT COURT				500.57
DOUGLAS M. BARLOW, ATTORNEY AT LAW THOMAS J. BURBANK PC DONALD W. DUESLER & ASSOC. KEVIN PAULA SEKALY PC JOHN D WEST UNITED STATES POSTAL SERVICE LANGSTON ADAMS ADA V. CHRISTY, CSR		2,043.75 800.00 8,750.00 8,750.00 8,750.00 47.13 8,750.00 594.00	512886 512890 512903 512934 512968 512981 512981 512982	38,484.88*
58TH DISTRICT COURT			_	, , , , , , , , , , , , , , , , , , , ,
SOUTHEAST TEXAS WATER		39.95	512943	39.95*
252ND DISTRICT COURT				
THOMAS J. BURBANK PC WENDELL RADFORD UNITED STATES POSTAL SERVICE ALLEN PARKER BRITTANIE HOLMES MARVIN LEWIS JR		2,313.75 16,141.25 9.31 8,750.00 8,750.00 8,750.00 8,750.00	512890 512929 512974 513007 513019 513045	4,714.31*
279TH DISTRICT COURT			-	14,/14.51
LAIRON DOWDEN, JR. MARVA PROVO ANITA F. PROVO KEVIN PAULA SEKALY PC SOUTHEAST TEXAS WATER UNITED STATES POSTAL SERVICE RONALD PLESSALA REAUD MORGAN & QUINN LLP JONATHAN L. STOVALL BRITTANIE HOLMES WILLIAM FORD DISHMAN LINDSEY SCOTT		$\begin{array}{r} 325.00\\ 1,500.00\\ 325.00\\ 35.45\\ .63\\ 325.00\\ 1,116.28\\ 500.00\\ 660.00\\ 330.00\\ 330.00\end{array}$	512901 512927 512928 512934 512945 512974 513002 513019 513025 513034	6,252.36*
317TH DISTRICT COURT				0,252.30"
LAIRON DOWDEN, JR. NATHAN REYNOLDS, JR. SOUTHEAST TEXAS WATER CHARLES ROJAS DONEANE E. BECKCOM JOEL WEBB VAZQUEZ BRITTANIE HOLMES WILLIAM FORD DISHMAN ODP BUSINESS SOLUTIONS, LLC		350.00 165.00 37.45 625.00 220.00 110.00 220.00 94.06	512901 512930 512938 512965 512978 512978 512988 513019 513025 513064	2 041 51+
JUSTICE COURT-PCT 1 PL 1				2,041.51*
SOUTHEAST TEXAS WATER TAC - TEXAS ASSN. OF COUNTIES UNITED STATES POSTAL SERVICE NAOMI DOYLE		36.57 100.00 63.88 395.82	512939 512949 512974 513042	596.27*
JUSTICE COURT-PCT 1 PL 2				
UNITED STATES POSTAL SERVICE		30.67	512974	30.67*
JUSTICE COURT-PCT 2				

PGM:	GMCOMMV2	DATE 12-19-2023			PAGE: 4
	NAME CADITAL CEDUICES		AMOUNT 70.99	CHECK NO. 513070	18 TOTAL
	CAPITAL SERVICES E COURT-PCT 6		70.99	513070	70.99*
UNITED	STATES POSTAL SERVICE		40.58 81.23	512974 513064	
ODP BUS	SINESS SOLUTIONS, LLC		81.23	513064	121.81*
	COURT AT LAW NO.1		11 00	F10074	
SIERRA	STATES POSTAL SERVICE SPRING WATER CO BT		11.86 111.93	512974 512975	123.79*
	COURT AT LAW NO. 2				123.75
PETER I REFLECI	<b>FIONS</b>		2,137.50 120.00	512902 512966 512974	
UNITED WILLIAM	STATES POSTAL SERVICE M MARCUS WILKERSON		$\begin{smallmatrix}11.34\\250.00\end{smallmatrix}$	513020	0 510 04+
COUNTY	COURT AT LAW NO. 3				2,518.84*
THOMAS	BOUDREAUX J. BURBANK PC		$250.00 \\ 500.00$	512889 512890	
MARVA F	X FAGGARD PROVO		800.00 250.00	512905 512927 512977 512988	
JOEL WE	SPRÍNG WATER CO. – BT EBB VAZQUEZ PEROZZÔ		36.98 250.00	512977 512988 513006	
BENJAMI	IN ALAN JEFFERIES		750.00 550.00	513075	3,386.98*
COURT M	1ASTER				5,500.50
	CE E THORNE III		1,880.94	513009	1,880.94*
	ION CENTER		1 (1	F10074	
WALMARI	STATES POSTAL SERVICE I CAPITAL ONE		$\begin{smallmatrix}&1.61\\270.44\end{smallmatrix}$	512974 513056	272.05*
SHERIFF	F'S DEPARTMENT				272.05
EÑTERGY			$139.00 \\ 536.44$	512904 512909	
SAM'S W	N & ASSOCIATES, INC. NESTERN WEAR, INC.		536.44 2,115.00 394.74	512923 512932	
AT&T UNITED	STATES POSTAL SERVICE FAR FEED		193.44 3,875.91 284.00	512948 512974 512986	
RITA HU GALLS I	JRT		825.00	512986 513014 513033	
SOUTHER	AST TEXAS OCCUPATIONAL MEDICI SECURITY		291.66 275.00 138.12	513033 513036 513041 513049	
SUPERIC WALMART	ON LLC F CAPITAL ONE		3,579.90 170.61	513049 513056 513061	
ODP BUS	ORHOOD VETERINARY CENTERS LLC SINESS SOLUTIONS, LLC		651.85 1,679.88	513061 513064 513073	
BEAUMON NIAIA I	NT OCCUPATIONAL SERVICES INC		202.80	513077	5,453.35*
CRIME I	LABORATORY			T	5,405.55
FED EX CASH AI	DVANCE ACCOUNT		$24.73 \\ 515.00$	512908 512919	
WARREN	AST TEXAS WATER EQUIPMENT_CO.		79.90 11,775.00	512940 512954	
CAYMAN	A ĈORPORATION CHEMICAL COMPANY		366.00	512989 513008	
B&H PHC ALDINGE WORKQUE	OTO VIDEO PRO AUDIO ER COMPANY EST		1,478.77 3,371.00 158.00	513018 513022 513054	
JAIL -			100.00		7,847.40*
_					

PGM: GMCOMMV2 NAME	DATE 12-19-2023	AMOUNT	E Check no. <sup>19</sup>	PAGE: 5 9 TOTAL
CITY OF BEAUMONT - WATER DEPT. AT&T PORTER-STRAIT INSTRUMENT CO., INC.		16.00 39.72 12,750.00	512895 512948 512992	805.72*
JUVENILE PROBATION DEPT.				
WILLIE DAVIS UNITED STATES POSTAL SERVICE ODP BUSINESS SOLUTIONS, LLC		$121.83 \\ 30.15 \\ 65.72$	512881 512974 513064	217.70*
JUVENILE DETENTION HOME				217.70
AAA LOCK & SAFE HYDRO-CLEAN SERVICES, INC. SOUTHWEST BUILDING SYSTEMS BEN E KEITH COMPANY VANSCHECA SANDERS-CHEVIS BIG THICKET PLUMBING INC VEQUAL ROBERTS FLOWERS BAKING COMPANY OF HOUSTON		$\begin{array}{r} 95.00\\ 620.00\\ 397.78\\ 3,907.92\\ 400.00\\ 1,653.86\\ 500.00\\ 59.85\end{array}$	512878 512916 512946 512987 512995 513043 513051 513067	624 41*
CONSTABLE PCT 1			/,	634.41*
UNITED STATES POSTAL SERVICE		48.67	512974	48.67*
CONSTABLE-PCT 6				40.07
UNITED STATES POSTAL SERVICE		7.52	512974	7.52*
CONSTABLE PCT. 8				1.52
TEXAS STATE UNIVERSITY SAN MARS THOMSON REUTERS-WEST GALLS LLC		315.00 88.00 265.94	512947 513024 513033	668.94*
COUNTY MORGUE				000.94
FORENSIC MEDICAL		73,260.00	513047 73	260.00*
AGRICULTURE EXTENSION SVC			, , ,	200.00
CASH ADVANCE ACCOUNT UNITED STATES POSTAL SERVICE WALMART CAPITAL ONE AMAZON CAPITAL SERVICES		298.42 52.92 154.91 315.35	512919 512974 513056 513070	821.60*
HEALTH AND WELFARE NO. 1				021.00
CITY OF BEAUMONT CALVARY MORTUARY COMMUNITY FUNERAL CHAPEL, INC. ENTERGY MCKESSON MEDICAL-SURGICAL INC UNITED STATES POSTAL SERVICE		$\begin{array}{r} 40.00\\ 1,500.00\\ 1,500.00\\ 70.00\\ 439.08\\ 40.14\end{array}$	512883 512892 512899 512912 512964 512974 2	589.22*
HEALTH AND WELFARE NO. 2			, C	509.22
ENTERGY MELANCON'S FUNERAL HOME ODP BUSINESS SOLUTIONS, LLC		140.00 1,500.00 99.96	512913 513012 513064	720 06+
INDIGENT MEDICAL SERVICES			L,	739.96*
LOCAL GOVERNMENT SOLUTIONS LP MCGRIFF INSURANCE SERVICES, INC		3,773.00 6,718.00	512997 513065 10.	491.00*
EMERGENCY MANAGEMENT			_ 0 ,	
VERIZON WIRELESS		150.00	512971	150.00*
MAINTENANCE-BEAUMONT				
CITY OF BEAUMONT - LANDFILL		97.50	512884	

PGM: GMCOMMV2	DATE 12-19-2023			PAGE: 6
NAME	12-19-2023	AMOUNT	CHECK NO	. <sup>20</sup> TOTAL
COBURN SUPPLY COMPANY INC M&D SUPPLY SANITARY SUPPLY, INC. ACE IMAGEWEAR S.E. TEXAS BUILDING SERVICE WORTH HYDROCHEM OF THE GULF COAST FERGUSON ENTERPRISES INC RALPH'S INDUSTRIAL ELECTRONICS SUP SOUTHWESTERN PAINT&WALLPAPER CO IN TRIANGLE ART AND FRAME LLC	PP IC	$\begin{array}{r} 248.02\\ 79.95\\ 707.06\\ 223.12\\ 25,305.38\\ 290.00\\ 1,091.08\\ 500.72\\ 160.52\\ 131.40\end{array}$	512898 512921 512933 512936 512936 512956 513068 513078	28,834.75*
MAINTENANCE-PORT ARTHUR				
NOACK LOCKSMITH TEXAS DEPT OF LICENSING & VECTOR SECURITY CHARTER COMMUNICATIONS PARKER'S BUILDING SUPPLY AMAZON CAPITAL SERVICES		$6.00 \\ 40.00 \\ 134.85 \\ 106.67 \\ 75.66 \\ 60.89$	512924 512952 513041 513062 513069 513070	424.07*
MAINTENANCE-MID COUNTY				121.07
ENTERGY RITTER @ HOME ACE IMAGEWEAR S.E. TEXAS BUILDING SERVICE BOSCO INDUSTRIES		2,158.10 52.58 39.54 3,755.00 1,215.00	512909 512931 512936 512937 513038	7,220.22*
SERVICE CENTER				.,
SPIDLE & SPIDLE HI-LINE PHILPOTT MOTORS, INC. AT&T VOYAGER FLEET SYSTEM, INC. BUMPER TO BUMPER AIRPORT GULF TOWING LLC AMERICAN TIRE DISTRIBUTORS INDUSTRIAL & COMMERCIAL MECHANICAL CARR'S UNLOCKING COMPANY CINTAS CORPORATION MIDNIGHT AUTO	1	12,460.27 547.13 22.91 96.72 32,485.53 304.45 125.00 857.96 2,725.00 95.00 78.66 99.95	512882 5129258 51292485 51299485 51299994 51299994 5130016 5130327 513037	49,898.58*
VETERANS SERVICE				£9,090.90
UNITED STATES POSTAL SERVICE MOSQUITO CONTROL FUND		6.71	512974 6	6.71* 75,503.06**
ENTERGY SETZER HARDWARE, INC. ACE IMAGEWEAR		$432.76 \\ 43.17 \\ 77.31$	512909 512935 512936	553.24**
SECURITY FEE FUND			510050	
ALLIED UNIVERSAL SECURITY SERVICES EMPG GRANT	5	8,616.31	513050	8,616.31**
SOUTHEAST TEXAS WATER VERIZON WIRELESS		9.95 184.05	512944 512971	194.00**
JUVENILE PROB & DET. FUND			F10055	
HAYS COUNTY VERIZON WIRELESS GRAYSON COUNTY DEPT OF JUVENILE		600.00 65.50 7,800.00	512957 512972 513030	8,465.50**
GRANT A STATE AID				
GRAYSON COUNTY DEPT OF JUVENILE COMMUNITY SUPERVISION FND		3,640.00	513030	3,640.00**

PGM: GMCOMMV2	DATE		PAGE: 7
NAME	12-19-2023	AMOUNT	CHECK NO. <sup>21</sup> TOTAL
UNITED STATES POSTAL SERVICE LOCAL GOVERNMENT SOLUTIONS LP JCCSC CHARTER COMMUNICATIONS		115.13 6,965.00 250.00 121.33	512974 512997 513010 513063 7,451.46**
SHERIFF'S TRAINING GRANT			,,
EAN SERVICES LLC		989.00	513028 989.00**
LAW OFFICER TRAINING GRT			202.00
TEXAS COMMISSION ON LAW ENFORCEMENT		35.00	512998 35.00**
REGIONAL COMM. SAVNS			
APPRISS INSIGHTS, LLC		7,571.32	513060 7,571.32**
COUNTY RECORDS MANAGEMENT			1, 311, 34
UNITED STATES POSTAL SERVICE HHM & ASSOCIATES, INC.		82.49 1,255.82	512974 513052 1,338.31**
HOTEL OCCUPANCY TAX FUND			1,000.01
AT&T UNITED STATES POSTAL SERVICE CFORCE BOTTLING COMPANY, LLC		105.30 3.51 3,065.94	512948 512974 513044 3,174.75**
AIRPORT FUND			5,1/4./5
ENTERGY LOUIS' YAZOO SALES & SERVICE, LLC AT&T UNITED STATES POSTAL SERVICE TRACE ANALYTICS, INC. LOWE'S HOME CENTERS, INC. SOUTHEAST TEXAS PARTS AND EQUIPMENT TITAN AVIATION FUELS		9,394.71 558.80 494.65 2.24 380.82 60.84 45.24 51,247.55	512911 512920 512948 512974 512979 512980 513026 513046
AIRPORT IMPROVE. GRANTS			62,184.85**
INDUSTRIAL & COMMERCIAL MECHANICAL APPLIED PAVEMENT TECHNOLOGY, INC. BRIZO CONSTRUCTION LLC		7,290.00 5,077.30 63,050.09	513016 513058 513072 75,417.39**
LANGUAGE ACCESS FUND			10111100
RUBEN ZAPATA		400.00	513074 400.00**
ARPA CORONAVIRUS RECOVERY			100.00
BRIZO CONSTRUCTION LLC		300,414.20	513072 300,414.20**
MARINE DIVISION			500,414.20
ENTERGY JACK BROOKS REGIONAL AIRPORT SETZER HARDWARE, INC. AT&T		80.36 153.69 4.10 116.84	512909 512917 512935 512948 354.99** 1,173,685.18***

# Jefferson County



# **Precinct Four**

Everette "Bo" Alfred Commissioner

P.O. Box 4025 Beaumont, Texas 77704-4025 409-835-8443 phone www.co.jefferson.tx.us/prct4/index.html

December 12, 2023

Hon. Jeff Branick

RE: Agenda Item

Please place this item on the Tuesday, December 19, 2023, Commissioners' Court Agenda.

Receive and file Certificate of Completion for Commissioner Everette Alfred. Commissioner Alfred has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code 2023.

Thank you.

Everette "Bo" Alfred Commissioner Precinct/# 4

Enclosure

EA/nr

## COUNTY JUDGES AND COMMISSIONERS ASSOCIATION OF TEXAS County Commissioner Continuing Education Transcript

#### Reporting Period: 1/1/2023 - 12/31/2023

Hon. Everette "Bo" Alfred Commissioner Jefferson County 1149 Pearl Street Beaumont, TX 77701 Phone: (409) 835-8443 Fax: (409) 784-5803

ID: 204898 Term: 1/1/2003 - 12/31/2026

Date	Description	Earned Hours	
1/1/2023	Excess hours carried from 2022	8.00	
7/17/2023	2023 Administrative Training Galveston	4.00	
7/20/2023	2023 Annual N&E CJCA Conference	8.00	
9/1/2023	2023 TAC Legislative Conference	8.00	
11/29/2023	CUC Roundtable Luncheons	4.50	
12/5/2023	2023 Urban Counties Education & Policy Conference	9.50	
Total Hours Earned: 42.00			

#### You have met your 2023 Commissioner Statutory Continuing Education requirement. You will carry forward 8.00 hours to the next reporting period.

See Statute: Section 81.0025 Continuing Education, Local Government Code

Because continuing education sponsors are not required by law to report attendance to the Association, this transcript may not be a complete list of continuing education hours earned by the commissioner for this calendar year.

Print Date: 12/8/2023

If this report does not agree with your records, please call Administrative Assistant at (512) 482-0701 or (800) 733-0699 or cjca@allison-bass.com