

Special, 5/2/2023 10:30:00 AM

BE IT REMEMBERED that on May 02, 2023, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Vernon Pierce, Commissioner Pct. No. 1

Commissioner Cary Erickson, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff (ABSENT)

Chief Deputy, Donta Miller

Honorable Roxanne Acosta-Hellberg, County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda
May 02, 2023

Jeff R. Branick, County Judge
Vernon Pierce, Commissioner, Precinct One
Cary Erickson, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
May 02, 2023**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **02nd** day of **May 2023** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 am - Announcement of an executive (closed) session pursuant to Texas Government Code Section § 551.071 regarding matters that require consultation with legal counsel pertaining to anticipated litigation.

10:00 am - Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting, would have a detrimental effect on the Commissioners Court in negotiations with a third person.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.

Notice of Meeting and Agenda
May 02, 2023

The following options are available:

View live with audio from the County Webpage:
https://co.jefferson.tx.us/comm_crt/commlink.htm

Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.

Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Cary Erickson, Commissioner, Precinct Two

PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three

Notice of Meeting and Agenda
May 02, 2023

PURCHASING:

- (a). Consider and approve award for Invitation for Bid (IFB 22-073/JW) Main Terminal HVAC Rehabilitation at the Jack Brooks Regional Airport with Industrial & Commercial Mechanical (ICM) for a total contract amount of \$997,000.00 (Base Bid and Alternate No. 1 included); pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318 – 326. This project is 100% funded by the Federal Aviation Administration (FAA) Airport Improvement Program (AIP Grant #37).

NO ATTACHMENTS

Motion by: Erickson

Second by: Pierce

In Favor: Branick, Pierce, Erickson, Sinegal, Alfred

Action: APPROVED

- (b). Consider and approve award for Invitation for Bid (IFB 23-009/JW) Landside Road Pavement Repairs at the Jack Brooks Regional Airport with Elite Contractors and Equipment, LTD for a total contract amount of \$2,730,071.00. (Base Bid and Alternates #1 and #2); pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318 – 326. This project is 100% funded by the Federal Aviation Administration (FAA) Airport Improvement Program (AIP Grant #37).

SEE ATTACHMENTS ON PAGES 13 - 14

Motion by: Erickson

Second by: Pierce

In Favor: Branick, Pierce, Erickson, Sinegal, Alfred

Action: APPROVED

- (c). Consider and approve, execute, receive and file Change Order #1 for Job Order Contract (JOC 23-011/MR) with Preferred Facilities Group for Jefferson County Courthouse Café Plumbing repair in the amount of \$4,732.48, bringing the total contract pricing to \$20,836.68; in accordance with Choice Partners Contract 20/017MR-17. This increase is for additional drain repair.

SEE ATTACHMENTS ON PAGES 15 - 18

Motion by: Erickson

Second by: Pierce

In Favor: Branick, Pierce, Erickson, Sinegal, Alfred

Action: APPROVED

Notice of Meeting and Agenda
May 02, 2023

- (d). Consider and approve, execute, receive and file disposal of scrap metal. Scrap property to be transported to a metal salvage company and there sold for as such price as it may command and return funds to the County.

SEE ATTACHMENTS ON PAGES 19 - 20

Motion by: Erickson
Second by: Pierce
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

COUNTY AUDITOR:

- (a). Consider and approve budget transfer – Road & Bridge Pct. 2 - additional cost for travel.

SEE ATTACHMENTS ON PAGES 21 - 21

112-0207-431-5062	TRAVEL EXPENSE	\$3,030.00	
112-0206-431-3019	CULVERTS AND PIPE		\$3,030.00

Motion by: Alfred
Second by: Erickson
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

- (b). Consider and approve budget amendment – 172nd – additional cost for longevity.

SEE ATTACHMENTS ON PAGES 22 - 22

120-2036-412-1094	LONGEVITY PAY	\$1,000.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$1,000.00

Motion by: Alfred
Second by: Erickson
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

- (c). Consider and approve budget transfer – Jail – additional cost for overtime.

SEE ATTACHMENTS ON PAGES 23 - 23

120-3062-423-1098	OVERTIME ALLOWANCE	\$300,000.00	
120-3062-423-2003	EMPLOYEES' INSURANCE		\$300,000.00

*Notice of Meeting and Agenda
May 02, 2023*

Motion by: Alfred
Second by: Erickson
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

- (d). Consider and approve budget transfer – Environmental Control – additional cost for license test.

SEE ATTACHMENTS ON PAGES 24 - 24

120-5078-446-5021	DUES/SUBSCRIPTIONS	\$350.00	
120-5078-446-3010	BOOKS-PRINTED		\$350.00

Motion by: Alfred
Second by: Erickson
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

- (e). Consider and approve electronic disbursement for \$1,249.64 to Texas Department of Criminal Justice for May insurance reimbursement.

NO ATTACHMENTS

Motion by: Alfred
Second by: Erickson
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

- (f). Consider and approve reallocation and additional funds from the American Rescue Plan Lost Revenue funding to purchase 2- F250 Heavy Duty trucks instead of 2- F350 trucks due to availability for Road & Bridge Pct. 2. Estimated additional cost is \$56,000.

SEE ATTACHMENTS ON PAGES 25 - 25

Motion by: Alfred
Second by: Erickson
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

- (g). Consider and approve using American Rescue Plan Lost Revenue funding to purchase a Virtual Comparison Microscope for the Crime Lab. Cost is estimated at \$236,000.

SEE ATTACHMENTS ON PAGES 26 - 26

*Notice of Meeting and Agenda
May 02, 2023*

Motion by: Alfred
Second by: Erickson
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

(h). Consider and approve reclassification of Medical Assistant position budgeted at \$41,938 to an LVN (licensed vocational nurse) position with a grade of 51 and budgeted at \$54,353. This change is necessary to stay in compliance with the Texas Board of Nurses requirements.

SEE ATTACHMENTS ON PAGES 27 - 34

Motion by: Alfred
Second by: Erickson
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

(i). Consider and approve budget transfer - JP Pct. 1, Pl. 2 - additional cost for travel.

SEE ATTACHMENTS ON PAGES 35 - 35

120-2042-412-5062	TRAVEL EXPENSE	\$500.00	
120-2042-412-4052	POSTAGE		\$500.00

Motion by: Alfred
Second by: Erickson
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

(j). Consider and approve budget amendment – Nurse Practitioner – additional cost for reclassification.

SEE ATTACHMENTS ON PAGES 36 - 36

120-5076-441-1035	NURSE	\$4,138.00	
120-5076-441-2003	EMPLOYEES' INSURANCE		\$2,680.00
120-2055-412-1002	ASSISTANTS & CLERKS		\$1,458.00

Motion by: Alfred
Second by: Erickson
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

(k). Regular County Bills – check #505721 through check #505929.

SEE ATTACHMENTS ON PAGES 37 - 45

Notice of Meeting and Agenda
May 02, 2023

Motion by: Alfred
Second by: Erickson
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

COUNTY COMMISSIONERS:

- (a). Consider, possibly approve and authorize the County Judge to execute an Amended Abatement between Jefferson County and Diamond Green Diesel pursuant to Chapter 312, Texas Property Tax Code.

SEE ATTACHMENTS ON PAGES 46 - 47

Motion by: Alfred
Second by: Erickson
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

- (b). Conduct a public hearing to consider the petition for each issue relating to the creation of the proposed Jefferson County Emergency Services District No. 5, pursuant to Sec. 775.016. Texas Health and Safety Code.

NO ATTACHMENTS

Motion by: Erickson
Second by: Alfred
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

- (c). Consider and possibly approve a Resolution Approving the Creation of Jefferson County Emergency Services District No. 5 and its boundaries and to authorize the imposition of a tax not to exceed the rate allowed by Sec. 48-e, Article II, Texas Constitution and Texas Health & Safety Code Sections 775.017 and 775.018.

SEE ATTACHMENTS ON PAGES 48 - 50

Motion by: Erickson
Second by: Pierce
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

- (d). Consider and possibly approve an Order for an election regarding the approval of the Creation of Jefferson County Emergency Services District No. 5, pursuant to the Texas Health & Safety Code Section.

SEE ATTACHMENTS ON PAGES 51 - 53

*Notice of Meeting and Agenda
May 02, 2023*

Motion by: Erickson
Second by: Pierce
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

(e). Consider and possibly approve a resolution for Adult Living (PAL).

SEE ATTACHMENTS ON PAGES 54 - 54

Motion by: Erickson
Second by: Alfred
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

(f). Consider and possibly approve a proclamation for National Drug Court for May, 2023.

SEE ATTACHMENTS ON PAGES 55 - 56

Motion by: Erickson
Second by: Alfred
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

ADDENDUMS:

(g). Conduct a public hearing regarding the Amended Abatement Agreement between Jefferson County and Diamond Green Diesel pursuant to Chapter 312, Texas Property Code.

NOTE: This entry should be addressed PRIOR to (a).

NO ATTACHMENTS

Motion by: Pierce
Second by: Alfred
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

TAX OFFICE:

(a). Consider and approve an erroneous or overpayment property tax refund to Gloria Chavis in the amount of \$2,550.04 in accordance with Property Tax Code 31.11.

SEE ATTACHMENTS ON PAGES 57 - 61

*Notice of Meeting and Agenda
May 02, 2023*

Motion by: Alfred
Second by: Pierce
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

COUNTY TREASURER:

- (a).Receive and File Investment Schedule for March, 2023, including the year to date total earnings on County funds.

SEE ATTACHMENTS ON PAGES 62 - 64

Motion by: Erickson
Second by: Alfred
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

SHERIFF'S DEPARTMENT:

- (a).Consider and possibly approve out-of-state travel for Matt Gardner to Hoover Alabama on May 28, 2023 to June 2, 2023. There is no cost to Jefferson County for this course. The course will be paid for by The National Computer Forensic Institute.

SEE ATTACHMENTS ON PAGES 65 - 65

Motion by: Erickson
Second by: Alfred
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

- (b).Receive and file executed Letter of Agreement between Jefferson County, Texas and Deputy Jacob Ryan Edgar for the purchase of the police dog, "Chucky".

SEE ATTACHMENTS ON PAGES 66 - 68

Motion by: Erickson
Second by: Alfred
In Favor: Branick, Pierce, Erickson, Sinegal, Alfred
Action: APPROVED

OTHER BUSINESS:

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA
WITHOUT TAKING ACTION.**

Notice of Meeting and Agenda
May 02, 2023

Receive reports from Elected Officials and staff on matters of community interest without taking action.

Jeff R. Branick
County Judge

Notice of Meeting and Agenda
May 02, 2023

Special, May 02, 2023

There being no further business to come before the Court at this time, same is now here adjourned on this date, May 02, 2023.

April 11, 2023

Jefferson County Purchasing Department
1149 Pearl Street, 1st floor
Beaumont, TX 77701
Attention: Deborah Clark, Purchasing Agent

RE: LANDSIDE ROAD PAVEMENT REPAIRS AT JBRA, IFB 23-009/JW. FS Proj. No. 21200
Recommendation for Award

Dear Ms. Clark:

Bids for Jefferson County BID IFB 23-009/JW – LANDSIDE ROAD PAVEMENT REPAIRS AT JBRA were received 11:00 AM Wednesday March 29, 2023. A total of three (3) bids were received for this project. A detailed tabulation of the bids received is attached. A summary of the bids received is as follows:

	<u>BIDDER</u>	<u>Base Bid</u> <u>With Alternate Item</u>	<u>Additive</u> <u>Alternate #1</u>	<u>Additive</u> <u>Alternate #2</u>	<u>Total Bid</u>
1	ELITE CONTRACTORS AND EQUIPMENT, LTD. Kirbyville, Texas	\$ 1,337,281.00	\$ 580,130.00	\$ 812,660.00	\$ 2,730,071.00
2	ALLCO, LLC Beaumont, Texas	\$ 1,818,938.00	\$ 823,957.00	\$ 1,288,372.00	\$ 3,931,267.00
3	GADV, Inc. d/b/a L & L GENERAL CONTRACTORS Beaumont, Texas	\$ 2,594,695.60	\$ 1,218,396.90	\$ 1,674,253.50	\$ 5,487,346.00

Elite Contractors and Equipment, LTD. of Kirbyville, Texas was the lowest bidder at \$ 2,730,071.00 for the Total Bid. Elite Contractors and Equipment, LTD. has performed Southeast Texas for many years and has successfully completed utility projects in Jefferson and Orange Counties and appears to be qualified to complete this project.

We therefore recommend the Jefferson County award this contract to Elite Contractors and Equipment, LTD as the lowest responsive bidder on the basis of the Total Amount Base Bid for a total contract award of \$2,730,071.00 for the Jefferson County BID IFB 23-009/JW – LANDSIDE ROAD PAVEMENT REPAIRS AT JBRA.

Should you have any questions or comments, please contact me.

Fittz & Shipman, Inc.

by: Bernardino D. Tristan, P.E.
For the Firm
21200 jbra landside roads recc for award.doc

Attachment



PREFERRED FACILITIES GROUP - USA

JOC 23-011/mr
Change Order #1

Mailing Address:
PO Box 20658
Beaumont, TX 77720-0658

March 2, 2022

(409) 842-8181
(409) 842-2274
pfg@pfg-usa.com
pfg-usa.com

Greg Keller
Jefferson County
1149 Pearl
Beaumont, Texas 77701

Project: "Jefferson County Courthouse Cafe"

Job Order Contracting

Subject: "CO # 1"

Co-Op Purchasing Agreements

Dear Mr. Keller

Indefinite Delivery, Indefinite Quantity - IDIQ

We are pleased to submit our proposal utilizing our 20/017MR-17 Choice Partners JOC Texas Contract based on local CCI and our coefficient of .89.

Proposal Recap:

Multiple Award Construction Contracts - MACC

- Saw cut and remove 28' x 2' trench for Ice Machine drain.
- Repour concrete and finish.
- New floor sink and piping

Task Order Contracts TOC

Proposal Cost	\$	4,732.48
Bond (if applicable)	\$	_____
Total Price	\$	4,732.48

Construction Management - Agent or At-Risk

Exclusions:

Design Build

Unforeseen items beyond specified scope listed above, overtime, and liquidated damages.

Government

We estimate approximately **five (5)** working days to complete upon material delivery.

Commercial

This pricing is based on recommended work hours of Monday thru Friday 7:00 am to 5:00 pm. Once accepted this proposal turns into a lump sum contract. Please contact us at 409-842-8293 at your convenience to discuss this estimate.

Education

Industrial

Respectfully submitted,
Preferred Facilities Group - USA

JEFFERSON COUNTY, TEXAS

Infrastructure


Todd Manuel
Project Manager


Jeff Branick, County Judge

Communications

cc: PFG/file
22-0023



ATTEST
DATE 
5/2/23

Corporate/Retail

Assembly





PREFERRED
FACILITIES GROUP - USA

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Preliminary Estimate, by estimates

Lester Renfrow
Preferred Facilities Group - USA
20/017MR-17 - 2018 C P 20/017MR-17 (JOC - IDIQ) - First Option - 2/26/2021 to 2/25/2022
Jefferson County Courthouse Cafe - 22-0023

Estimator: Lester Renfrow

Floor Sink Additional Scope

Division Summary (MF04)	
01 - General Requirements	
02 - Existing Conditions	\$144.00
03 - Concrete	\$765.08
04 - Masonry	
05 - Metals	
06 - Wood, Plastics, and Composites	
07 - Thermal and Moisture Protection	\$11.00
08 - Openings	
09 - Finishes	
10 - Specialties	
11 - Equipment	
12 - Furnishings	
13 - Special Construction	
14 - Conveying Equipment	
21 - Fire Suppression	
22 - Plumbing	\$5,150.00
23 - Heating, Ventilating, and Air-Conditioning (HVAC)	
25 - Integrated Automation	
Totalling Components	
Priced Line Items	\$6,070.08
RSMears BEAUMONT, TX CCI 2023Q1, 87.60%	\$(752.69)
Material, Labor, and Equipment Totals (No Totalling Components)	
Material:	\$3,634.80
Labor:	\$2,435.02
Equipment:	\$0.25
Other:	\$0.01
Laborhours:	22.89
Green Line Items:	\$163.47
Grand Total	\$4,732.48

26 - Electrical	
27 - Communications	
28 - Electronic Safety and Security	
31 - Earthwork	
32 - Exterior Improvements	
33 - Utilities	
34 - Transportation	
35 - Waterway and Marine Transportation	
41 - Material Processing and Handling Equipment	
44 - Pollution Control Equipment	
46 - Water and Wastewater Equipment	
48 - Electric Power Generation	
Priced O&P	
Trades	
Assemblies	
MF04 Total (Without totalling components)	\$6,070.08
2018 Choice Partners JOC SETEX Texas Normal (-11.0000%)	\$(584.91)

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Preliminary Estimate, by estimates

Floor Sink Additional Scope

Estimator: Michael Waidley

Item	Description	UM	Quantity	Unit Cost	Total	Book
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02 - Existing Conditions

1	02-41-19-19-2045 Selective demolition, rubbish handling, 0'-100' haul, load, haul, dump and return, wheeled, cost to be added to demolition cost	C.Y.	3.0000	\$48.00	\$144.00	RSM23FAC L, O&P
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02 - Existing Conditions Total

\$144.00

03 - Concrete

2	03-21-11-60-0602 Reinforcing steel, in place, slab on grade, #3 to #7, A615, grade 60, incl labor for accessories, excl material for accessories 60*.376 = 22.56	Lb.	22.5600	\$1.55	\$34.97	RSM23FAC Gm, M, L, O&P
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3	03-21-11-60-0602-1000 Reinforcing steel, in place, under 10 ton job, #3 to #7, add (Modified using 03-21-11-60-1000) 60*.376 = 22.56	Lb.	22.5600	\$0.23	\$5.19	RSM23FAC M, L, O&P
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4	03-21-11-60-0602-2000 Reinforcing steel, unload and sort, add to base (Modified using 03-21-11-60-2000) 60*.376 = 22.56 [22.56 Lb. = 0.0113 Ton Conversion]	Ton	0.0113	\$81.00	\$0.92	RSM23FAC L, E, O&P
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5	03-21-11-60-2400 Reinforcing steel, in place, dowels, deformed, 2' long, #3, A615, grade 60	Ea.	22.0000	\$3.75	\$82.50	RSM23FAC Gm, M, L, O&P
6	03-22-11-10-0100 Welded wire fabric, plain, sheets, 6 x 6 - W1.4 x W1.4 (10 x 10) 121 lb./C.S.F., ASTM A185, incl labor for accessories, excl material for accessories 2*20/100 = 0.40	C.S.F.	0.4000	\$87.50	\$35.00	RSM23FAC Gm, M, L, O&P

7	03-22-11-10-9000 Welded wire fabric, minimum labor/equipment charge	Job	1.0000	\$202.00	\$202.00	RSM23FAC L, O&P
8	03-35-13-30-0200 Concrete finishing, fresh concrete flatwork, floors, basic finishing for unspecified flatwork, bull float, manual float & manual steel trowel, excl placing, striking off & consolidating 2*20 = 40.00	S.F.	40.0000	\$1.56	\$62.40	RSM23FAC L, O&P

9	03-82-16-10-0400 Concrete impact drilling, for anchors, up to 4" D, 5/8" dia, in concrete or brick walls and floors, includes bit cost, layout and set up time, excl anchor	Ea.	22.0000	\$15.55	\$342.10	RSM23FAC M, L, O&P
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03 - Concrete Total

\$765.08

07 - Thermal and Moisture Protection

10	07-26-13-10-0900 Vapor retarders, building paper, polyethylene vapor barrier, standard, 6 mil (.006" thick), 9' x 400' roll 2*20/100 = 0.40	Sq.	0.4000	\$27.50	\$11.00	RSM23FAC Gm, M, L, O&P
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07 - Thermal and Moisture Protection Total

\$41.00

22 - Plumbing

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Preliminary Estimate, by estimates

Floor Sink Additional Scope

18

Estimator: Michael Waidley

22 - Plumbing

Item	Description	UM	Quantity	Unit Cost	Total	Book
11	22-42-16-40-6670 Sink, service sink, molded resin, 12" x 12", 10" deep, with drain, strainer	Ea.	1.0000	\$1,450.00	\$1,450.00	RSM23FAC M. L. O&P
12	22-42-16-40-6670-5790 Sink, service, floor, rough-in, supply, waste and vent (Modified using 22-42-16-40-6790)	Ea.	1.0000	\$3,700.00	\$3,700.00	RSM23FAC M. L. O&P

22 - Plumbing Total

\$5,150.00

Estimate Grand Total

4,732.48

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Page 3 of 3



JEFFERSON COUNTY PURCHASING DEPARTMENT
Deborah Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 Phone: 409-835-8593 Fax: 409-835-8456

MEMORANDUM

To: Commissioners' Court
From: Deborah Clark *dc*
Purchasing Agent
Date: May 2, 2023
Re: Disposal of Scrap Property

Consider and possibly approve, execute, receive and file disposal of scrap metal. Scrap property to be transport to a metal salvage company and there sold for such price as it may command and return funds to the County.

Thank you.

JEFFERSON COUNTY, TEXAS

Jeff Branick

Jeff Branick, County Judge



Deborah Clark
ATTEST
DATE 5-2-23



JEFFERSON COUNTY PURCHASING DEPARTMENT
Scrap
DISPOSAL OF SALVAGE PROPERTY

RECEIVED APR 25 2023

Date: 4-19-23

Department: Corrections

Contact Person: Captain Kenneth Harrell

Phone: 409-726-2555

Fax: _____

Department Head Approval: *[Signature]*

Approved in Com. Court: _____

Description of Property	Serial No.	Asset No.	Condition of Property
6 foot steel table			rusted through
drinking fountains			broken
steel tables			rusted through
Fencing material			unusable
metal carts			unusable
Washing machine			unusable
metal storage racks			rusted through
large valve body			unusable

To: Fran Lee
From: Mike Trahan
Re: Budget Transfer
Date: April 24, 2023

Fran,

I would like to request a transfer of \$3030.00 from 112-0206-431-3019 Culverts and Pipe to 112-0207-431-5062 Travel Expense. This is for a mandatory Commissioner's conference that Pct-2 Commissioner will be attending. I know that this has to go through commissioner's court. Thanks for your help.

Sincerely,
Mike Trahan Superintendent,
Road and Bridge Precinct 2

MEMORANDUM

TO: COMMISSIONERS COURT
FROM: FRAN LEE
SUBJECT: BUDGET AMENDMENT
DATE: APRIL 25, 2023

The following budget amendment for 172nd District Court is necessary for addition cost for longevity pay due to employee transfer.

120-2036-412-1094	Longevity Pay	\$1,000	
120-9999-415-9999	Contingency		\$1,000



JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff

5030 Hwy 69 S.
Beaumont, TX 77705
(409) 726-2500

Donta Miller
Chief of Law Enforcement
dmiller@co.jefferson.tx.us

23

23

John Shauberg
Chief of Corrections
John.Shauberg@jeffco.tx.us

TO: Fran Lee
Jefferson County Auditor's Office

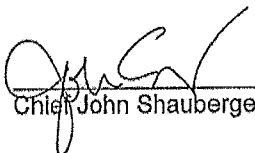
FROM: Chief John Shauberg
Jefferson County Correctional Facility

RE: Transfer of Funds

DATE: April 24, 2023

Please transfer \$300,000.00 from Account #120-3062-423-2003 (Employee Insurance) to Account #120-3062-423-1098 (Overtime Allowances).

Thank you in advance for your assistance.



Chief John Shauberg

budget transfer request

Ronda Conlin <Ronda.Conlin@jeffcotx.us>

Wed 4/26/2023 9:06 AM

To: Fran Lee <Fran.Lee@jeffcotx.us>

Fran,

Is it okay for me to move this money and add to the agenda?

I am requesting a budget transfer of \$350.00 from account 120-5078-446.30-10 (books printed) to 120-5078-446.50-21 (dues/subscriptions). To cover the cost of a Certified Professional Food Safety (CP-FS) license test for Angela Caraway.

Thank you,

Ronda Conlin

Director

Environmental Control

409-719-5910

ronda.conlin@jeffcotx.us



PRODUCT PRICING SUMMARY
GOODBUY 17-17 8F000 VEHICLES
VENDOR--Silsbee Ford, 1211 Hwy 96 N., Silsbee TX 77656

End User: JEFFERSON COUNTY

Prepared by: KEN DURBIN

Contact: MISTEY REEVES MOI # 781-2368

Phone: MO # 409-284-1009

Email: MISTEY.REEVES@JEFFCOTX.US

Email: KDURBIN.COWBOYFLEET@GMA

Product Description 2023 FORD F-SERIES

Date: April 21, 2023

A. Bid Item: 5

A. Base Price: \$ 21,962.00

B. Factory Options

Code	Options	Bid Price	Code	Options	Bid Price
W2A	F250 CREW CAB 4X2 6 1/2" BED	\$ 10,845.00		WHITE EXT / GRAY INT	
996	6.2L V-8 GAS	\$ -			
52B	TRAILER BRAKE CONTROLLER	\$ 270.00		LWB MODEL ONLY	
X3E	3.73 TRACTION LOCK AXLE	\$ 399.00			
90L	POWER GROUP / WINDOWS & LOCKS	\$ 1,445.00		CUSTOMER PICK UP	
52B	TRAILER BRAKE CONTROLLER	\$ 235.00			
525	CRUISE COMTROL	\$ 299.00	1	H.D. SERVICE BODY	\$ 21,445.00
18B	FACTORY RUNNING BOARDS	\$ 399.00		SORAN-IN-BED LINER & TOPS	
66S	UPFITTER SWITCHES	\$ 125.00		HEADACK RACK	
W2B	4X4 UPGRADE PKG	\$ 3,445.00			

Total of B. Published Options: \$ 38,907.00

Published Option Discount (5%) \$ (1,403.10)

C. Additional Options [not to exceed 25%]

\$= 20.5 %

Options	Bid Price	Options	Bid Price
RADIO SUPPRESSION PKG.	\$ 125.00		\$ -
TINT WINDOWS	\$ 225.00		
2023 MODEL & GPC CHANGE	\$ 12,150.00		

Total of C. Unpublished Options: \$ 12,500.00

D. Floor Plan Interest (for in-stock and/or equipped vehicles): \$ 445.75

E. Lot Insurance (for in-stock and/or equipped vehicles): \$ 111.45

F. Contract Price Adjustment: \$ -

G. Additional Delivery Charge: 0 miles \$ -

H. Subtotal: \$ 72,523.10

I. Quantity Ordered 2 x K = \$ 145,046.20

J. Trade in: \$ -

K. GOODBUY Administrative Fee (\$300 per purchase order) \$ 300.00

L. TOTAL PURCHASE PRICE INCLUDING GOODBUY FEE \$ 145,346.20

*Change from F350 to Heavy Duty F250
 increase 55,801*

Re: RE: Crime Lab ARPA funding request

Emily Esquivel <Emily.Esquivel@jeffcotx.us>

Wed 4/19/2023 7:57 AM

To: Fran Lee <Fran.Lee@jeffcotx.us>

Good Morning Fran,

I am revisiting these funds? I am guessing since I never heard anything the lab did not receive any funding through ARPA?

Firearms/Fired Evidence Analysis:

Virtual Comparison Microscope – New Technology/Equipment – 3D imaging/automated ballistic identification system and service contract through 2024 - \$236,000

I am starting to work on our budget requests and firearms is the biggest and most pricey need.

Emily Esquivel

Laboratory Director

Jefferson County Regional Crime Lab

Beaumont TX

(409) 726-2577

LVN reclassification

Leslie Riggs <Leslie.Riggs@jeffcotx.us>

Tue 4/25/2023 2:47 PM

To: Fran Lee <Fran.Lee@jeffcotx.us>

Judge Jeff Branick & Commissioners,

I currently have an open position in the Employee Health Clinic. Sophia LeBlanc has transferred to the purchasing department.

I am asking to have the position reclassified to hire an LVN (licensed vocational nurse) in her position. Sophia's position was for a UAP (unlicensed assistive personnel) also known as a MA (medical assistant). To refresh your memory, I had an RN in that position 9 years ago and when she retired, I lowered our budget over \$12,000 by hiring a medical assistant. Shortly after Sophia was hired the Texas Board of Nurses revised the delegation of UAP's by Nurse Practitioners.

A nurse practitioner should not delegate medication administration to a UAP other than subcutaneous insulin without a physician on site. An NP can delegate to licensed personnel without a physician on site. Sophia met the criteria because she is a licensed RT (radiologic technologist), but her role in this clinic was as an MA.

Our clinic has 3 full time employees. We are a hybrid department. All 3 of us work all aspects of the clinic. We all draw blood, order supplies, answer the phone, triage patients, give injections, do administrative work and much more. I am asking for your approval to reclassify this position to an LVN so that I can hire someone who meets the Board of Nursing Regulations of delegation. An LVN will also have the knowledge base needed to meet the challenges this Employee Health Clinic encounters.

I understand that I cannot reclassify the position without Commissioners Court approval. I realize the current budget for the position is inadequate and request that an increase be approved. I have met with Human Resources director Verence Rosales and Fran Lee in Auditing on comparable salaries for this position.

Thank you for your consideration.

Leslie Riggs, RN, FNP-C

Leslie Riggs, RN, MSN, FNP-C

Jefferson County Employee Health Clinic

1225 Pearl Street

Suite 146-A, Beaumont, Texas 77701

Office: (409) 784-5881

Fax: (409) 784-5882

leslie.riggs@jeffcotx.us

"Believe

There is

Good in the World!"

Fw: Employee Health LVN Position

Verenice Rosales <Verenice.Rosales@jeffcotx.us>

Tue 4/25/2023 2:27 PM

To: Fran Lee <Fran.Lee@jeffcotx.us>

 1 attachments (24 KB)

APRN Delegation.docx;

Leslie agrees with the proposed reclassification of the Medical Assistant in grade 41, budgeted at \$41,938, to an LVN in grade 51, and have it budgeted at \$54,353. I agree with this recommendation due to the requirements of the Board of Nursing and the needs of the department. The reclassification to grade 51 would be in line with what the former LVN step grade was before it was reclassified to Administrative Coordinator/LVN in 2014.

Leslie agreed to use her email, and she will be attending court as well. Do you think it is necessary to have a workshop to give the commissioners a heads-up about it?

Verenice Rosales, SPHR, MBA

Director of Human Resources & Risk Management

Jefferson County Human Resources

1225 Pearl Street, Suite 201

Beaumont, TX 77701

(409) 839-2391 (phone)

(409) 839-2399 (fax)

Advanced Practice Registered Nurses

May an Advanced Practice Registered Nurse (APRN) delegate tasks to other nurses or unlicensed assistive personnel?

Under the RN licensure and role, APRNs may only delegate tasks to unlicensed staff or assistive personnel utilizing the applicable RN Delegation Rules 224 or 225 as appropriate and in compliance with Rule 217.11(3)(B). APRNs are not authorized to exceed the delegation criteria in Rules 224 and 225. While APRNs have collaborative working agreements with physicians, APRNs do not have the same delegatory authority as physicians and therefore are limited to delegation of nursing tasks within the RN licensure and role. The BON's delegation rules (§224 & §225) apply to both RNs and APRNs...[Read more](#)

For APRNs, questions arise related to the delegation of medication administration to unlicensed persons when functioning in the clinic setting. The Board's rules in Chapter 224 (Rule 224.8(c) do not permit the delegation of any medications in the acute care setting (which includes clinics). Likewise, in independent living environments addressed by the Board Rules in Chapter 225, the delegation of injectable medications is not permitted (except for subcutaneous medications prescribed to treat diabetes mellitus). [Board Rule 225.12]]

The APRN's collaborating physician has the ability to delegate medication administration via the Texas Medical Board's Rule 193. For more information on physician delegation, please see BON PS 15.5 Nurses with Responsibility for Initiating Physician Standing Orders and BON PS 15.11 Delegated Medical Acts. If the physician is the delegating practitioner, but the APRN (or RN) has supervisory responsibilities for the unlicensed assistive personnel (UAP), please see the Board Rules 224.10 (for acute care settings) and/or Board Rule 225.14 (for independent living environments) related to the required supervision of the unlicensed person when tasks have been delegated by non-RN practitioners.

Although the BON does not have regulatory authority over the clinic's operational procedures, it is suggested that documentation in the form of job descriptions, policy and procedure, etc. would provide clear delineations under whose delegated authority the UAP is functioning (i.e., the physician or the APRN).

With regard to other nurses, it is important to note that an APRN may make an assignment to another nurse that takes into account his/her scope of practice and level of licensure [Rule 217.11(1)(S)]. An APRN may not assign tasks to RNs or LVNs that exceed the RN or LVN scope of practice, even if the APRN agrees to co-sign the RN's or LVN's documentation. An APRN's co-signature for something that is beyond the RN's or LVN's scope of practice does not legitimize the RN's or LVN's actions. A nurse never functions under the license of another nurse nor does a nurse delegate to another licensed nurse.

15.18 Nurses Carrying out Orders from Advanced Practice Registered Nurses

Advanced practice registered nurses (APRNs) are registered nurses who hold licensure from the Texas Board of Nursing to practice as advanced practice registered nurses based on completion of an advanced educational program acceptable to the Board. The term includes a nurse practitioner, nurse-midwife, nurse anesthetist, and a clinical nurse specialist. The advanced practice registered nurse is prepared to practice in an expanded role to provide health care to individuals, families, and/or groups in a variety of settings, including, but not limited to, homes, hospitals, institutions, offices, industry, schools, community agencies, public and private clinics, and private practice. The advanced practice registered nurse acts independently, under the delegated authority of a physician and/or in collaboration with other health care professionals in the delivery of health care services. Advanced practice registered nurses utilize mechanisms, including Protocols, prescriptive authority agreements, or other written authorization, that provide them with the authority to provide medical aspects of care, including the ordering of dangerous drugs, controlled substances, or devices that bear or are required to bear the legend: "Caution: federal law prohibits dispensing without a prescription" or "RX only" or any other legend that complies with federal law. The Protocols, prescriptive authority agreements, or other written authorization may vary in complexity based on the educational preparation and advanced practice experience of the individual advanced practice registered nurse. Protocols, prescriptive authority agreements, or other written authorization are not required to describe the exact steps that an advanced practice registered nurse must take with respect to each specific condition, disease, or symptom. Protocols, prescriptive authority agreements, or other written authorizations are not required for nursing aspects of care.

The Board recognizes that in many settings, nurses and advanced practice registered nurses work together in a collegial relationship. A nurse may carry out an advanced practice registered nurse's order in the management of a patient, including, but not limited to, the administration of treatments, orders for laboratory or diagnostic testing, or medication orders. A physician is not required to be physically present at the location where the advanced practice registered nurse is providing care. The order is not required to be countersigned by the physician. The advanced practice registered nurse must function within the accepted scope of practice of the role and population focus in which he/she has been licensed by the Board.

As with any order, the nurse must seek clarification if he/she believes the order is inappropriate, inaccurate, non-efficacious or contraindicated by consulting with the advanced practice registered nurse or the physician as appropriate. The nurse carrying out an order from an advanced practice registered nurse is responsible and accountable for his/her actions just as he/she would be with any physician order.

(Board Action: 01/2001)

(Revised: 01/2005; 01/2009; 01/2012; 01/2014; 01/2018)(Reviewed: 01/2006; 01/2007; 01/2008; 01/2010; 01/2011; 01/2013; 01/2015; 01/2016; 01/2017; 01/2019; 01/2020; 01/2021; 01/2022)

15.5 Nurses with Responsibility for Initiating Physician Standing Orders

According to the Texas Nursing Practice Act [Tex. Occ. Code Ann. §301.002(3)], the term "Nurse" means, "a person required to be licensed under this chapter to engage in professional or vocational nursing." The practice of either professional or vocational nursing frequently involves implementing orders from a physician, podiatrist, or dentist. Timely interventions for various patient populations can be facilitated using physician's standing orders that authorize the nurse to carry out specific orders for a patient presenting with or developing a condition or symptoms addressed in the standing orders.

The specifics of how authorization occurs for a LVN or RN to implement a set of standing physician's orders are defined in the Texas Medical Board's (TMB) Rule 193 (22 Tex. Admin. Code §§193.1-193.20) relating to physician delegation. This rule delineates two methods by which nurses may follow a pre-approved set of orders for treating patients:

1. Standing Delegation Orders; and/or
2. Standing Medical Orders

These terms are defined in 22 Tex. Admin. Code §193.2 as follows:

(19) Standing delegation order -- Written instructions, orders, rules, regulations, or procedures prepared by a physician and designed for a patient population with specific diseases, disorders, health problems, or sets of symptoms. Such written instructions, orders, rules, regulations or procedures shall delineate under what set of conditions and circumstances action should be instituted. These instructions, orders, rules, regulations or procedures are to provide authority for and a plan for use with patients presenting themselves prior to being examined or evaluated by a physician to assure that such acts are carried out correctly and are distinct from specific orders written for a particular patient, and shall be limited in scope of authority to be delegated as provided in §193.4 of this title (relating to Scope of Standing Delegation Orders). As used in this chapter, standing delegation orders do not refer to treatment programs ordered by a physician following examination or evaluation by a physician, nor to established procedures for providing of care by personnel under direct, personal supervision of a physician who is directly supervising or overseeing the delivery of medical or health care. As used in this chapter, standing delegation orders are separate and distinct from prescriptive authority agreements as defined in this chapter. Such standing delegation orders should be developed and approved by the physician who is responsible for the delivery of medical care covered by the orders.

Such standing delegation orders, at a minimum, should:

- a. *include a written description of the method used in developing and approving them and any revision thereof;*
- b. *be in writing, dated, and signed by the physician;*
- c. *specify which acts require a particular level of training or licensure and under what circumstances they are to be performed;*
- d. *state specific requirements which are to be followed by persons acting under same in performing particular functions;*
- e. *specify any experience, training, and/or education requirements for those persons who shall perform such orders;*
- f. *establish a method for initial and continuing evaluation of the competence of those authorized to perform same;*
- g. *provide for a method of maintaining a written record of those persons authorized to perform same;*
- h. *specify the scope of supervision required for performance of same, for example, immediate supervision of a physician;*
- i. *set forth any specialized circumstances under which a person performing same is to immediately communicate with the patient's physician concerning the patient's condition;*
- j. *state limitations on setting, if any, in which the plan is to be performed;*
- k. *specify patient record-keeping requirements which shall, at a minimum, provide for accurate and detailed information regarding each patient visit; personnel involved in treatment and evaluation on each visit; drugs, or medications administered, prescribed or provided; and such other information which is routinely noted on patient charts and files by physicians in their offices; and*
- l. *provide for a method of periodic review, which shall be at least annually, of such plan including the effective date of initiation and the date of termination of the plan after which date the physician shall issue a new plan.*

(20) Standing medical orders -- Orders, rules, regulations or procedures prepared by a physician or approved by a physician or the medical staff of an institution for patients which have been examined or evaluated by a physician and which are used as a guide in preparation for and carrying out medical or surgical procedures or both. These orders, rules, regulations or procedures are authority and direction for the performance for certain prescribed acts for patients by authorized persons as distinguished from specific orders written for a particular patient or delegation pursuant to a prescriptive authority agreement.

It is important to note that neither the definition of standing delegation orders nor the definition of standing medical orders authorizes any provider other than a physician to issue these types of standing orders.

A third term, "Protocols", is defined narrowly by the TMB and applies to RNs with advanced practice licensure (APRN) by the BON, or to Physician Assistants only:

(18) Protocols -- Written authorization delegating authority to initiate medical aspects of patient care, including delegation of the act of prescribing or ordering a drug or device at a facility-based practice. The term protocols is separate and distinct from prescriptive authority agreements as defined under the Act and this chapter. However, prescriptive authority agreements may reference or include the terms of a protocol(s). The protocols must be agreed upon and signed by the physician, the physician assistant and/or advanced practice registered nurse, reviewed and signed at least annually, maintained on site, and must contain a list of the types or categories of dangerous drugs and controlled substances available for prescription, limitations on the number of dosage units and refills permitted, and instructions to be given the patient for follow-up monitoring or contain a list of the types or categories of dangerous drugs and controlled substances that may not be prescribed. Protocols shall be defined to promote the exercise of professional judgment by the advanced practice registered nurse and physician assistant commensurate with their education and experience. The protocols used by a reasonable and prudent physician exercising sound medical judgment need not describe the exact steps that an advanced practice registered nurse or a physician assistant must take with respect to each specific condition, disease, or symptom.

By definition, both vocational and professional nursing excludes “acts of medical diagnosis or the prescription of therapeutic or corrective measures” [Tex. Occ. Code Ann. §301.002(2) and (5)]. Based on the above definitions in the TMB rules, RNs who do not have advanced practice licensure from the BON may not utilize "protocols" to carry out physician orders. Likewise, LVNs are also prohibited from utilizing protocols as defined by the TMB, as neither LVNs nor RNs may engage in acts that require independent medical judgment.

A nurse responsible for initiating physician's standing medical orders or standing delegation orders may select specific tasks or functions for patient management, including the administration of a medication required to implement the selected order provided such selection be within the scope of the standing orders. The selection of such tasks or functions for patient management constitutes a nursing decision that may be carried out by a LVN or RN. In addition, this position statement should not be construed to preclude the use of the term “protocol” for a standard set of orders covering the monitoring and treatment of a given clinical condition (e.g., insulin protocol, heparin protocol, ARDS protocol, etc.) provided said standard orders meet the requirements for standing delegation or standing medical orders as defined by the TMB.

The written standing orders under which nurses function shall be commensurate with each nurse’s educational preparation and experience. The nurse initiating any form of standing orders must act within the scope of the Nursing Practice Act, Board Rules and Regulations, and any other applicable local, state, or federal laws.

(Board Action 07/1988; Revised: 01/1992; 07/2001; 01/2005; 01/2006; 01/2007; 01/2009; 01/2011; 01/2014; 01/2016; 01/2018; 01/2022)
(Reviewed: 01/2008; 01/2010; 01/2012; 01/2013; 01/2015; 01/2017; 01/2019; 01/2020; 01/2021)

EXAMININ
G BOARDS

PART 11 TEXAS BOARD OF NURSING

CHAPTER DELEGATION OF NURSING TASKS BY REGISTERED
224 PROFESSIONAL NURSES TO UNLICENSED PERSONNEL FOR
CLIENTS WITH ACUTE CONDITIONS OR IN ACUTE CARE
ENVIRONMENTS

RULE Supervising Unlicensed Personnel Performing Tasks Delegated by
§224.10 Non RN Practitioners

(a) The following applies to the registered professional nurse who practices in a collegial relationship with another licensed practitioner, who has delegated tasks to an unlicensed person over whom the RN has supervisory responsibilities. The RN's accountability to the BON, with respect to its taking disciplinary action against the RN's license, is met if the RN:

- (1) verifies the training of the unlicensed person;
- (2) verifies that the unlicensed person can properly and adequately perform the delegated task without jeopardizing the client's welfare; and
- (3) adequately supervises the unlicensed person.

(b) If the RN cannot verify the unlicensed person's capability to perform the delegated task, the RN must communicate this fact to the licensee who delegated the task.

(c) If performance of the task(s) by UAP poses risk of harm to the patient, the RN must intervene as required to stabilize a patient's condition and prevent complications; and then communicate with the delegating practitioner.

Source Note: The provisions of this §224.10 adopted to be effective February 19, 2003, 28 TexReg 1384; amended to be effective January 27, 2015, 40 TexReg 381



(409)835-8457
(409)839-2393 FAX

1085 PEARL ST, SUITE 104
BEAUMONT, TX 77701


BENJAMIN "BEN" COLLINS SR.
JUSTICE OF THE PEACE PRECINCT 1, PL 2

April 25, 2023

Hello Fran,

Judge Benjamin Collins Sr. is requesting to transfer \$500 from Account Number 120-2042-412.40-52 into Account Number 120-2042-412.50-62. This request is necessary for Judge Collins to attend San Marcos, JP Workshop to be held 5/14/2023 – 5/16/2023.

Thank you in advance.



Judge Benjamin Collins Sr.

APPROVED

MEMORANDUM

TO: COMMISSIONERS COURT
FROM: FRAN LEE
SUBJECT: BUDGET AMENDMENT
DATE: APRIL 26, 2023

The following budget amendment for Nurse Practitioner is necessary for addition cost for reclass for the remainder of the year.

120-5076-441-1035	Nurse	\$4,138	
120-5076-441-2003	Employee Insurance		\$2,680
120-2055-412-1002	Assistants & Clerks		\$1,458

NAME	AMOUNT	CHECK NO. 37	TOTAL
JURY FUND			
DAWN DONUTS	141.00	505877	
CHAPMAN VENDING	516.31	505903	657.31**
ROAD & BRIDGE PCT.#1			
SPIDLE & SPIDLE	2,929.04	505744	
AT&T	87.34	505788	
SOUTHERN TIRE MART, LLC	42.54	505799	
DEPARTMENT OF INFORMATION RESOURCES	.01	505801	
VERIZON WIRELESS	75.98	505809	
UNITED STATES POSTAL SERVICE	.51	505812	
ADVANCE AUTO PARTS	46.46	505862	3,181.88**
ROAD & BRIDGE PCT.#2			
AUDILET TRACTOR SALES	27.10	505747	
CITY OF NEDERLAND	76.00	505752	
EASTEX RUBBER & GASKET	11.16	505757	
PHILPOTT MOTORS, INC.	62.11	505777	
RITTER @ HOME	25.99	505781	
SMART'S TRUCK & TRAILER, INC.	93.90	505786	
VULCAN MATERIALS CO.	16,196.89	505797	
BUMPER TO BUMPER	98.46	505825	
GULF COAST	3,146.02	505893	
MUNRO'S UNIFORM SERVICES, LLC	20.00	505917	19,757.63**
ROAD & BRIDGE PCT. # 3			
A&A EQUIPMENT	156.93	505741	
CERTIFIED LABORATORIES	1,398.80	505751	
FARM & HOME SUPPLY	3.98	505759	
ENTERGY	27.73	505764	
ENTERGY	131.90	505765	
PHILPOTT MOTORS, INC.	80.04	505777	
S.E. TEXAS BUILDING SERVICE	65.00	505787	
AT&T	95.34	505788	
TEJAS TRUCK & RV SUPERSTORE	498.00	505791	
SOUTHERN TIRE MART, LLC	1,780.04	505799	
VERIZON WIRELESS	37.99	505809	
LOWE'S HOME CENTERS, INC.	381.33	505815	
ALL SERV INDUSTRIAL LLC	10.62	505843	
INTERSTATE ALL BATTERY CENTER - BMT	186.89	505845	
ATTABOY TERMITE & PEST CONTROL	147.00	505846	
ON TIME TIRE	210.00	505855	
SHOPPA'S FARM SUPPLY	76.57	505869	
O'REILLY AUTO PARTS	.00	505887	
CHARTER COMMUNICATIONS	150.01	505909	
MUNRO'S UNIFORM SERVICES, LLC	23.95	505917	5,462.12**
ROAD & BRIDGE PCT.#4			
GULF COAST SCREW & SUPPLY	30.75	505763	
CASH ADVANCE ACCOUNT	582.91	505772	
M&D SUPPLY	161.99	505775	
SANITARY SUPPLY, INC.	277.44	505783	
DEPARTMENT OF INFORMATION RESOURCES	.04	505801	
UNITED STATES POSTAL SERVICE	48.17	505812	
EVERETT D ALFRED	138.86	505819	
PETROLEUM SOLUTIONS, INC.	663.99	505823	
BEAUMONT FREIGHTLINER WESTERN STAR	235.54	505827	
HLAVINKA EQUIPMENT COMPANY	294.13	505833	
INTERSTATE ALL BATTERY CENTER - BMT	291.90	505845	
SAM'S CLUB DIRECT	108.62	505858	
GULF COAST	615.02	505893	3,449.36**
PARKS & RECREATION			
ENTERGY	157.44	505764	
THE MUFFLER SHOP	120.00	505776	
VERIZON WIRELESS	37.99	505809	
ALL TERRAIN EQUIPMENT CO	524.73	505883	840.16**
GENERAL FUND			

NAME	AMOUNT	CHECK NO.	TOTAL
TEXAS SECRETARY OF STATE	6,568.94	505905	6,568.94*
TAX OFFICE			
THE EXAMINER	1,350.00	505758	
UNITED STATES POSTAL SERVICE	417.34	505812	
ODP BUSINESS SOLUTIONS, LLC	280.86	505915	2,048.20*
COUNTY HUMAN RESOURCES			
UNITED STATES POSTAL SERVICE	2.12	505812	2.12*
AUDITOR'S OFFICE			
UNITED STATES POSTAL SERVICE	2.31	505812	
THOMSON REUTER TAX & ACCNTG INC R&G	522.75	505837	
ODP BUSINESS SOLUTIONS, LLC	320.06	505915	
VANECIA JORDAN	202.14	505928	
JON SAMUEL WILLIAMS	203.74	505929	1,251.00*
COUNTY CLERK			
RITTER @ HOME	78.00	505781	
UNITED STATES POSTAL SERVICE	259.18	505812	
ODP BUSINESS SOLUTIONS, LLC	150.34	505915	331.52*
COUNTY JUDGE			
TEXAS COLLEGE OF PROBATE JUDGE	790.00	505793	
UNITED STATES POSTAL SERVICE	6.68	505812	
JEFF R BRANICK	539.74	505831	
LAW OFFICE OF J SCOTT FREDERICK	500.00	505871	1,836.42*
RISK MANAGEMENT			
UNITED STATES POSTAL SERVICE	7.01	505812	
TEXAS PRIMA	25.00	505835	
ADAN PEREZ JR	113.97	505916	145.98*
COUNTY TREASURER			
UNITED STATES POSTAL SERVICE	129.84	505812	129.84*
PRINTING DEPARTMENT			
CIT TECHNOLOGY FINANCING SERVICE	499.00	505838	
CINTAS CORPORATION	72.13	505879	
BOSWORTH PAPERS	654.50	505902	
ODP BUSINESS SOLUTIONS, LLC	77.40	505915	1,303.03*
PURCHASING DEPARTMENT			
UNITED STATES POSTAL SERVICE	58.01	505812	58.01*
GENERAL SERVICES			
COOK & ASSOCIATES, INC.	2,500.00	505742	
JEFFERSON CTY. TAX DEPARTMENT	40.00	505771	
ROCHESTER ARMORED CAR CO INC	6,674.79	505848	
LJA ENGINEERING INC	1,329.50	505856	
CHARTER COMMUNICATIONS	232.15	505910	10,776.44*
DATA PROCESSING			
CDW COMPUTER CENTERS, INC.	658.54	505800	
VERIZON WIRELESS	75.98	505809	
ODP BUSINESS SOLUTIONS, LLC	71.32	505915	805.84*
VOTERS REGISTRATION DEPT			
UNITED STATES POSTAL SERVICE	194.22	505812	194.22*
ELECTIONS DEPARTMENT			

NAME	AMOUNT	CHECK NO.	TOTAL
THE EXAMINER	287.50	505758	
UNITED STATES POSTAL SERVICE	310.14	505812	
ODP BUSINESS SOLUTIONS, LLC	229.56	505915	
AMAZON CAPITAL SERVICES	289.99	505920	
			1,117.19*
DISTRICT ATTORNEY			
RANDI A. KING	1,222.15	505773	
PATRICK KNAUTH	838.32	505774	
UNITED STATES POSTAL SERVICE	293.68	505812	
THOMSON REUTERS-WEST	4,355.55	505864	
HIGGINBOTHAM INSURANCE AGENCY INC	142.00	505870	
ODP BUSINESS SOLUTIONS, LLC	2,381.49	505915	
SADIE GUEDRY	70.00	505923	
			9,303.19*
DISTRICT CLERK			
UNITED STATES POSTAL SERVICE	215.60	505812	
AERIALINK, LLC	196.64	505900	
ODP BUSINESS SOLUTIONS, LLC	90.32	505915	
			502.56*
CRIMINAL DISTRICT COURT			
DELL MARKETING L.P.	1,043.94	505756	
EDWARD B. GRIPON, M.D., P.A.	795.00	505762	
TEXAS CENTER FOR JUDICIARY	75.00	505792	
CDW COMPUTER CENTERS, INC.	505.03	505800	
LANGSTON ADAMS	8,750.00	505817	
KIMBERLY R. BROUSSARD	393.35	505839	
			11,562.32*
252ND DISTRICT COURT			
DOUGLAS M. BARLOW, ATTORNEY AT LAW	2,531.25	505749	
WILLIAM MARCUS WILKERSON	800.00	505859	
ODP BUSINESS SOLUTIONS, LLC	68.81	505915	
			3,400.06*
279TH DISTRICT COURT			
ANITA F. PROVO	1,217.50	505779	
JOEL WEBB VAZQUEZ	605.00	505824	
REAUD MORGAN & QUINN LLP	110.00	505841	
WILLIAM FORD DISHMAN	1,430.00	505865	
THE PARDUE LAW FIRM, PLLC	1,034.00	505897	
ALICIA K HALL PLLC	660.00	505899	
SHELANDER LAW OFFICE	1,100.00	505904	
			6,156.50*
317TH DISTRICT COURT			
LANGSTON ADAMS	700.00	505817	
JOEL WEBB VAZQUEZ	385.00	505824	
ALLEN PARKER	110.00	505847	
LINDSEY SCOTT	700.00	505875	
			1,895.00*
JUSTICE COURT-PCT 1 PL 1			
UNITED STATES POSTAL SERVICE	33.81	505812	
			33.81*
JUSTICE COURT-PCT 1 PL 2			
UNITED STATES POSTAL SERVICE	39.99	505812	
			39.99*
JUSTICE COURT-PCT 4			
DEPARTMENT OF INFORMATION RESOURCES	.03	505801	
			.03*
JUSTICE COURT-PCT 6			
UNITED STATES POSTAL SERVICE	33.97	505812	
			33.97*
JUSTICE COURT-PCT 7			
AT&T	43.65	505788	
DEPARTMENT OF INFORMATION RESOURCES	.03	505801	
			43.68*
JUSTICE OF PEACE PCT. 8			

NAME	AMOUNT	CHECK NO.	TOTAL
CASH ADVANCE ACCOUNT	304.83	505772	304.83*
COUNTY COURT AT LAW NO.1			
UNITED STATES POSTAL SERVICE	1.52	505812	1.52*
COUNTY COURT AT LAW NO. 2			
JOHN D WEST	250.00	505802	
UNITED STATES POSTAL SERVICE	10.93	505812	
JOEL WEBB VAZQUEZ	550.00	505824	
MATUSKA LAW FIRM	500.00	505868	
THE WALKER LAW FIRM	250.00	505906	1,560.93*
COUNTY COURT AT LAW NO. 3			
MARVA PROVO	250.00	505778	
UNITED STATES POSTAL SERVICE	5.07	505812	
JOEL WEBB VAZQUEZ	250.00	505824	
LAW OFFICES OF BREVIN JACKSON PLLC	250.00	505925	755.07*
COURT MASTER			
KENT W JOHNS	1,000.00	505850	
BUDDIE J HAHN	1,253.96	505895	
ODP BUSINESS SOLUTIONS, LLC	103.13	505915	2,357.09*
MEDIATION CENTER			
UNITED STATES POSTAL SERVICE	4.56	505812	4.56*
SHERIFF'S DEPARTMENT			
JEFFERSON CTY. SHERIFF'S DEPARTMENT	1,133.00	505770	
CASH ADVANCE ACCOUNT	1,285.51	505772	
SAM'S WESTERN WEAR, INC.	323.89	505782	
DEPARTMENT OF INFORMATION RESOURCES	537.29	505801	
UNITED STATES POSTAL SERVICE	1,134.28	505812	
RITA HURT	1,100.00	505853	
ODP BUSINESS SOLUTIONS, LLC	452.22	505915	
BEAUMONT OCCUPATIONAL SERVICES	104.85	505924	6,071.04*
CRIME LABORATORY			
AGILENT TECHNOLOGIES	81.70	505746	
CERILLIANT	284.00	505818	365.70*
JAIL - NO. 2			
JOHNSTONE SUPPLY	66.96	505745	
BOB BARKER CO., INC.	5,922.43	505748	
BEAUMONT TRACTOR COMPANY	1,187.29	505750	
COASTAL WELDING SUPPLY INC	133.60	505753	
FAST SIGNS, INC.	57.97	505760	
W.W. GRAINGER, INC.	37.80	505761	
M&D SUPPLY	623.90	505775	
SHERWIN-WILLIAMS	718.22	505785	
TEXAS DEPT OF STATE HEALTH SERVICES	688.00	505795	
DEPARTMENT OF INFORMATION RESOURCES	2.06	505801	
WESTERN DETENTION PRODUCTS, INC.	4,439.00	505813	
LOWE'S HOME CENTERS, INC.	655.35	505815	
TEXAS GAS SERVICE	693.61	505820	
OTIS ELEVATOR COMPANY	829.76	505821	
BELT SOURCE	82.39	505829	
ALLIED ELECTRICAL SYSTEMS&SOLUTIONS	1,180.00	505842	
INTERSTATE ALL BATTERY CENTER - BMT	115.95	505845	
A1 FILTER SERVICE COMPANY	765.20	505852	
CONSTELLATION NEWENERGY - GAS DIVIS	1,650.52	505863	
THOMSON REUTERS-WEST	3,541.35	505864	
CINTAS CORPORATION	958.63	505879	
FERGUSON ENTERPRISES INC	23,857.37	505881	
MOORE-ALL TEX SUPPLY	143.52	505886	
TRINITY SERVICES GROUP INC	26,141.90	505892	

NAME	AMOUNT	CHECK NO. 41	TOTAL
SPINDLETOP PLUMBING	316.25	505907	
ODP BUSINESS SOLUTIONS, LLC	689.90	505915	
JUVENILE PROBATION DEPT.			75,498.93*
VERIZON WIRELESS	53.34	505809	
UNITED STATES POSTAL SERVICE	9.08	505812	
LEXISNEXIS MATTHEW BENDER	572.00	505816	
JUVENILE DETENTION HOME			634.42*
CASH ADVANCE ACCOUNT	276.37	505772	
TEXAS DEPT OF LICENSING &	140.00	505794	
BEN E KEITH COMPANY	240.60	505822	
ATTABOY TERMITE & PEST CONTROL	77.10	505846	
AMERICAN RED CROSS	36.00	505873	
BIG THICKET PLUMBING INC	160.00	505885	
FLOWERS BAKING COMPANY OF HOUSTON	61.11	505918	
CONSTABLE PCT 1			991.18*
VERIZON WIRELESS	227.94	505809	
UNITED STATES POSTAL SERVICE	46.80	505812	
CONSTABLE-PCT 2			274.74*
VERIZON WIRELESS	113.97	505809	
CONSTABLE-PCT 4			113.97*
VERIZON WIRELESS	113.97	505809	
CONSTABLE-PCT 6			113.97*
VERIZON WIRELESS	113.97	505809	
UNITED STATES POSTAL SERVICE	11.11	505812	
THOMSON REUTERS-WEST	133.38	505864	
CONSTABLE PCT. 7			258.46*
AT&T	43.70	505788	
DEPARTMENT OF INFORMATION RESOURCES	.03	505801	
VERIZON WIRELESS	113.97	505809	
CONSTABLE PCT. 8			157.70*
VERIZON WIRELESS	113.97	505809	
THOMSON REUTERS-WEST	229.00	505864	
AGRICULTURE EXTENSION SVC			342.97*
DAVID OATES	127.65	505878	
AMAZON CAPITAL SERVICES	41.97	505920	
REBECCA CARPENTER	49.76	505926	
HEALTH AND WELFARE NO. 1			219.38*
UNITED STATES POSTAL SERVICE	113.09	505812	
THOMSON REUTERS-WEST	157.18	505864	
NUANCE COMMUNICATIONS, INC	118.50	505890	
HEALTH AND WELFARE NO. 2			388.77*
ENTERGY	48.33	505766	
AT&T	43.65	505788	
THOMSON REUTERS-WEST	157.18	505864	
NUANCE COMMUNICATIONS, INC	118.50	505890	
CHILD WELFARE UNIT			367.66*
J.C. PENNEY'S	2,573.31	505814	
ROSS DRESS FOR LESS, INC.	845.85	505830	
ENVIRONMENTAL CONTROL			3,419.16*

NAME	AMOUNT	CHECK NO.	TOTAL
DEPARTMENT OF INFORMATION RESOURCES	.20	505801	.20*
INDIGENT MEDICAL SERVICES			
VERIZON WIRELESS	40.18	505809	
KING'S PHARMACY BEAUMONT	736.80	505854	776.98*
MAINTENANCE-BEAUMONT			
SPIDLE & SPIDLE	3,414.89	505744	
DELL MARKETING L.P.	3,303.39	505756	
W.W. GRAINGER, INC.	101.89	505761	
ENTERGY	32,196.14	505764	
HYDRO-CLEAN SERVICES, INC.	482.50	505768	
M&D SUPPLY	152.98	505775	
SANITARY SUPPLY, INC.	191.26	505783	
ACE IMAGEWEAR	264.04	505784	
AT&T	396.72	505788	
AT&T	9,193.93	505789	
DEPARTMENT OF INFORMATION RESOURCES	663.64	505801	
OTIS ELEVATOR COMPANY	2,808.46	505821	
CINTAS CORPORATION	130.50	505879	
ODP BUSINESS SOLUTIONS, LLC	389.74	505915	53,690.08*
MAINTENANCE-PORT ARTHUR			
COBURN SUPPLY COMPANY INC	320.66	505754	
CURETON & SON	7.00	505755	
AT&T	1,579.02	505788	
DEPARTMENT OF INFORMATION RESOURCES	3.92	505801	
LOWE'S HOME CENTERS, INC.	574.22	505815	
KELLEY'S KREATIONS	98.00	505861	
CHARTER COMMUNICATIONS	481.29	505911	
ODP BUSINESS SOLUTIONS, LLC	54.63	505915	
PARKER'S BUILDING SUPPLY	136.51	505919	3,255.25*
MAINTENANCE-MID COUNTY			
CITY OF NEDERLAND	32.21	505752	
ACE IMAGEWEAR	138.05	505784	
ATTABOY TERMITE & PEST CONTROL	194.13	505846	
FRED MILLER'S OUTDOOR EQUIPMENT LLC	59.98	505872	424.37*
SERVICE CENTER			
HI-LINE	304.50	505767	
J.K. CHEVROLET CO.	4,070.47	505769	
PHILPOTT MOTORS, INC.	432.27	505777	
JEFFERSON CTY. TAX OFFICE	7.50	505803	
JEFFERSON CTY. TAX OFFICE	7.50	505804	
JEFFERSON CTY. TAX OFFICE	7.50	505805	
JEFFERSON CTY. TAX OFFICE	7.50	505806	
JEFFERSON CTY. TAX OFFICE	7.50	505807	
JEFFERSON CTY. TAX OFFICE	15.00	505808	
PETROLEUM SOLUTIONS, INC.	7,580.70	505823	
BUMPER TO BUMPER	795.60	505825	
THIRD COAST TINT	150.00	505836	
LIBERTY TIRE RECYCLING LLC	343.64	505844	
MIGHTY OF SOUTHEAST TEXAS	73.49	505851	
CARR'S UNLOCKING COMPANY	125.00	505874	
MIDNIGHT AUTO	119.95	505880	
ODP BUSINESS SOLUTIONS, LLC	66.30	505915	14,114.42*
MOSQUITO CONTROL FUND			226,003.21**
ACE IMAGEWEAR	64.92	505784	
AMERICAN TIRE DISTRIBUTORS	917.52	505840	
O'REILLY AUTO PARTS	3.81	505887	
NUTRIEN AG SOLUTIONS, INC	13,168.80	505889	
ES OPCO USA LLC	3,117.66	505898	17,272.71**
SECURITY FEE FUND			

NAME	AMOUNT	CHECK NO.	TOTAL
ALLIED UNIVERSAL SECURITY SERVICES	10,060.18	505896	10,060.18**
LAW LIBRARY FUND			
THOMSON REUTERS-WEST	2,484.00	505864	2,484.00**
EMPG GRANT			
AMAZON CAPITAL SERVICES	53.00	505920	53.00**
JUVENILE PROB & DET. FUND			
VERIZON WIRELESS	70.51	505809	70.51**
COMMUNITY SUPERVISION FND			
DEPARTMENT OF INFORMATION RESOURCES	61.64	505801	
VERIZON WIRELESS	32.54	505809	
UNITED STATES POSTAL SERVICE	206.77	505812	
REDWOOD TOXICOLOGY LABORATORY, INC	742.95	505832	
JCCSC	75.00	505849	
BAK GLOBAL LLC	50.00	505921	1,168.90**
COMMUNITY CORRECTIONS PRG			
M&D SUPPLY	9.21	505775	9.21**
JAG GRANTS			
DELL MARKETING L.P.	10,446.58	505756	10,446.58**
LAW OFFICER TRAINING GRT			
VECTOR SECURITY	233.85	505882	233.85**
COUNTY CLERK - RECORD MGT			
MANATRON INC	12,837.00	505834	
TYLER TECHNOLOGIES INC	42,173.30	505894	55,010.30**
COUNTY RECORDS MANAGEMENT			
TEXAS HISTORICAL FOUNDATION	50.00	505796	
BUILD INC	50.00	505828	
GMO GLOBAL SIGN INC	99.00	505876	199.00**
J.P. COURTROOM TECH. FUND			
VERIZON WIRELESS	227.96	505809	227.96**
HOTEL OCCUPANCY TAX FUND			
ENTERGY	1,406.77	505764	
DEPARTMENT OF INFORMATION RESOURCES	3.62	505801	
UNITED STATES POSTAL SERVICE	56.58	505812	
CINTAS CORPORATION	55.02	505879	
SALT CLUB	1,500.00	505912	
ODP BUSINESS SOLUTIONS, LLC	135.81	505915	
MUNRO'S UNIFORM SERVICES, LLC	168.92	505917	3,326.72**
GLO DISASTER GRANT HOME			
CONTRACT LAND STAFF LLC	2,215.80	505922	2,215.80**
COUNTY CLERK ELECTION CON			
TEXAS SECRETARY OF STATE	598.67	505905	598.67**
CAPITAL PROJECTS FUND			
TIM RICHARDSON	9,000.00	505866	9,000.00**
AIRPORT FUND			

NAME	AMOUNT	CHECK NO. 44	TOTAL
AIRPORT LIGHTING COMPANY	254.00	505743	
COASTAL WELDING SUPPLY INC	78.29	505753	
RED RIVER SPECIALITIES	10,961.52	505780	
SANITARY SUPPLY, INC.	88.92	505783	
WORTH HYDROCHEM OF THE GULF COAST	180.00	505798	
DEPARTMENT OF INFORMATION RESOURCES	.06	505801	
VERIZON WIRELESS	37.99	505809	
LOWE'S HOME CENTERS, INC.	200.05	505815	
ATTABOY TERMITE & PEST CONTROL	353.25	505846	
SOUTHEAST TEXAS PARTS AND EQUIPMENT	39.39	505867	
TITAN AVIATION FUELS	70,699.17	505888	
BEARCOM / KAY ELECTRONICS	323.81	505891	
E SCIENCES	1,200.00	505908	
ODP BUSINESS SOLUTIONS, LLC	220.38	505915	
MUNRO'S UNIFORM SERVICES, LLC	81.65	505917	
UNIVERSAL CLIMATE CONTROL LLC	721.46	505927	
SE TX EMP. BENEFIT POOL			85,439.94**
EXPRESS SCRIPTS INC	303,469.57	505884	
BAY BRIDGE ADMINISTRATORS LLC	192,216.34	505901	
SETEC FUND			495,685.91**
INDUSTRIAL & COMMERCIAL MECHANICAL	1,652.00	505857	
WORKER'S COMPENSATION FD			1,652.00**
TRISTAR RISK MANAGEMENT	292.00	505826	
PAYROLL FUND			292.00**
JEFFERSON CTY. - FLEXIBLE SPENDING	15,763.71	505721	
CLEAT	306.00	505722	
JEFFERSON CTY. TREASURER	12,291.27	505723	
RON STADTMUELLER - CHAPTER 13	182.31	505724	
INTERNAL REVENUE SERVICE	208.00	505725	
JEFFERSON CTY. ASSN. OF D.S. & C.O.	3,800.00	505726	
JEFFERSON CTY. COMMUNITY SUP.	6,830.65	505727	
JEFFERSON CTY. TREASURER - HEALTH	552,150.40	505728	
JEFFERSON CTY. TREASURER - GENERAL	35.00	505729	
JEFFERSON CTY. TREASURER - PAYROLL	2,084,348.58	505730	
JEFFERSON CTY. TREASURER - PAYROLL	719,224.39	505731	
MONEY LIFE INSURANCE OF AMERICA	43.86	505732	
POLICE & FIRE FIGHTERS' ASSOCIATION	1,562.30	505733	
JEFFERSON CTY. TREASURER - TCDRS	821,562.43	505734	
JEFFERSON COUNTY TREASURER	2,981.67	505735	
JEFFERSON COUNTY - TREASURER -	8,270.21	505736	
NECHES FEDERAL CREDIT UNION	33,990.24	505737	
JEFFERSON COUNTY - NATIONWIDE	57,487.59	505738	
SBA - U S DEPARTMENT OF TREASURY	435.43	505739	
INVESCO INVESTMENT SERVICES, INC	566.66	505740	
ARPA CORONAVIRUS RECOVERY			4,322,040.70**
CRAWFORD ELECTRIC SUPPLY COMPANY	258.79	505860	
CNTY & DIST COURT TECH FD			258.79**
VERIZON WIRELESS	227.96	505809	
MARINE DIVISION			227.96**
SPIDLE & SPIDLE	1,431.40	505744	
RITTER @ HOME	71.96	505781	
SUN COAST RESOURCES, LLC.	14,424.16	505790	
PETROLEUM SOLUTIONS, INC.	876.00	505823	
SHERIFF - COMMISSARY			16,803.52**
TRINITY SERVICES GROUP INC	2,437.50	505892	
SHERIFF-SPINDLETOP GRANT			2,437.50**

PGM: GMMCMV2

DATE
05-02-2023

PAGE: 9

NAME

AMOUNT

CHECK NO. 45 TOTAL 45

VERIZON WIRELESS

114.39

505810

114.39**
5,296,681.77***

AMENDED TAX ABATEMENT AGREEMENT BETWEEN JEFFERSON COUNTY AND DIAMOND GREEN DIESEL LLC.FOR PROPERTY LOCATED IN THE DGD REINVESTMENT ZONE

- 1. Jefferson County, Texas ("County") and Diamond Green Diesel LLC. ("Owner"), (together, the "Parties") entered into a Tax Abatement Agreement ("Agreement") on October 6, 2020 (attached hereto as Exhibit "A") with respect to the abatement of certain ad valorem property taxes on a new plant facility (the "Project") to be constructed by OWNER, in the DGD Reinvestment Zone which was originally adopted by Jefferson County on the 6th day of October 2020.
2. Diamond Green Diesel LLC, is the lessee of record in County's real property records of the real property on which Project is being constructed, and the owner of the improvements to the real property that constitute the Project.
3. It was and continues to be the intent of the Parties that all of the rights, duties and obligations granted or imposed by the Agreement with respect to the tax abatement reside with and are the property of the owner of the Project.
4. The Parties agree that Owner desires to optimize the production capabilities of the Project to also accommodate the production of renewable aviation fuel, and the parties agree that the Tax Abatement Agreement for this project shall be amended only with respect to the required completion date originally scheduled for the first quarter of 2023. In that regard, Owner is requesting that that the County shall not require completion of the entire project until the first quarter of 2025.

Article 4: Term of Abatement

The Term of the Abatement Granted in the Abatement Schedule, pursuant to this Agreement shall remain be as set forth in the original agreement.

- 5. The Parties further acknowledge and agree that all other terms and conditions of the original Abatement Agreement shall remain in full force and effect unless amended by written agreement and it is understood that purchases for the project will be invoiced locally that Jefferson County will be credited with sales taxes for purchases.

Signed this 2nd day of May, 2023.

FOR THE COUNTY:

[Signature]
Hon. Jeff R. Branick, County Judge
Jefferson County, Texas



ATTEST [Signature]
DATE 5/2/23

FOR THE OWNER:

Martin E. Loeber, Attorney-in-Fact
Diamond Green Diesel LLC

Be it remembered that on the 2d day of May, 2023 the following resolution was presented in open session the Jefferson County Commissioners Court and same was approved on a motion made by Commissioner Cary Erickson, and seconded by Commissioner Vernon Pierce.

**RESOLUTION OF JEFFERSON COUNTY COMMISSIONERS COURT,
JEFFERSON COUNTY, TEXAS, FINDING THE CREATION OF
JEFFERSON COUNTY EMERGENCY SERVICES DISTRICT NO. 5 FEASIBLE**

The Commissioners Court of Jefferson County, Texas meeting in special session on the 2nd day of May, 2023 and considered the following resolution concerning whether to create Jefferson County Emergency Services District No. 5 (the "District");

WHEREAS, the Commissioners Court of Jefferson County, Texas received a Petition for the Creation of Jefferson County Emergency Services District No. 5 on January 24, 2023 (the "Petition"); and

WHEREAS, Notice of a public hearing on the creation of the District was published on April 6, 2023 and April 13, 2023, and posted on the courthouse door on March 30, 2023; and

WHEREAS the public hearing was held on May 2, 2023; and

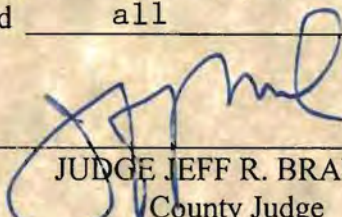
WHEREAS, the District, as proposed, does not overlap with an existing Emergency Services District and does not include any territory in a municipality's limits or extraterritorial jurisdiction;

WHEREAS, the Commissioners Court of Jefferson County, Texas finds that creation of the District is feasible and will promote the public safety, welfare, health and convenience of persons residing in the proposed District;

NOW THEREFORE, BE IT RESOLVED, by the Commissioners Court of the County of Jefferson, Texas that:

1. The Commissioners Court finds that granting the Petition received January 24, 2023 was and is consistent with the above recitals, fixes the District's boundaries as shown on the exhibit attached as Exhibit "A", and the Court hereby adopts all of the above recitals.
2. On granting the Petition, the Court shall order an election to confirm the creation of the District and to authorize adoption of a tax on the ad valorem property situated in the District at a rate not to exceed ten cents on the one hundred dollars valuation for the support of the District.
3. The District shall be created if the majority of the voters in the District approve creation.
4. The Court finds that creation of the District is in the public interest.

Done in Open Court this 2 day of May 2023, upon motion by Cary Erickson, seconded by Vernon Pierce, and all members of the court being present and voting "aye."

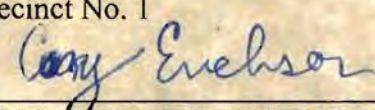


JUDGE JEFF R. BRANICK
County Judge

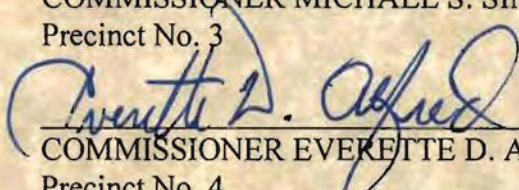


COMMISSIONER VERNON PIERCE
Precinct No. 1

COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3

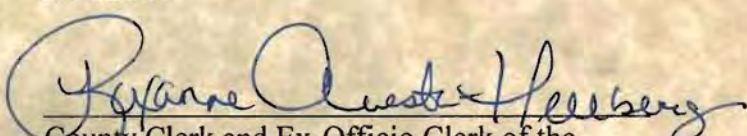


COMMISSIONER CARY ERICKSON
Precinct No. 2



COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

ATTEST:



County Clerk and Ex-Officio Clerk of the
Commissioners Court of Jefferson County, Texas



Boundary Description of Proposed

JEFFERSON COUNTY EMERGENCY SERVICES DISTRICT NO. 5

Field Note Description for approximately 185 square miles for the proposed Jefferson County Emergency Services District No. 5.

BEGINNING at the Southwest corner of the Jefferson County Emergency Services District No. 4 and the intersection of the centerline of the Intercoastal Waterway;

THENCE WESTERLY with the centerline of the Intercoastal Waterway to the intersection of the West line of the Jefferson County, same being the East line of the Chambers County;

THENCE NORTHERLY along and with the West line of the Jefferson County, same being the East line of the Chambers County, to the Southwest corner of the Jefferson County Emergency Services District No. 3;

THENCE EASTERLY along and with the Southern boundary of the Jefferson County Emergency Services District No. 3 to the intersection with the Westerly boundary of the Jefferson County Emergency Services District No. 4;

THENCE SOUTHERLY along and with the West boundary of the Jefferson County Emergency Services District No. 4 to the **POINT OF BEGINNING** and containing 185 square miles, more or less.

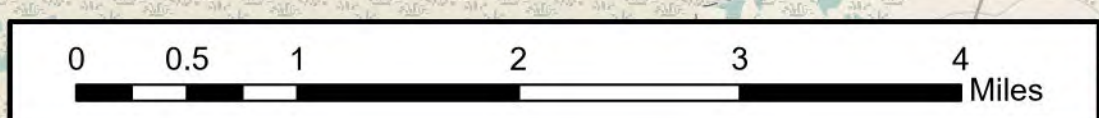
Jefferson County ESD No. 5

Jefferson County
Emergency Services
District 3



Jefferson County
Emergency Services
District 4

Jefferson County
Emergency Services
District 5



**ORDER OF SPECIAL ELECTION
(ORDEN DE ELECCIÓN ESPECIAL)**

An election is hereby ordered to be held on November 7, 2023, for the purpose of: The Creation Of Jefferson County Emergency Services District No. 5 And Adoption Of A Tax On The Ad Valorem Property Situated In Said District At A Rate Not To Exceed Ten Cents On The One Hundred Dollars Valuation For The Support Of The District.

(Por lo presente se ordena que se lleve a cabo una elección el 7 de Noviembre, 2023, con el propósito de: La Creación Del Distrito Nro. 5 De Servicios De Emergencia Del Condado De Jefferson (Jefferson County Emergency Services District No. 5) y La Adopción De Un Impuesto Ad Valorem Sobre Propiedades Situadas En Dicho Distrito en Una Tasa Que No Exceda Diez Centavos En Cada Cien Dólares De Valoración Para Mantenimiento Del Distrito.)

Early Voting by personal appearance will be conducted each weekday at:

(La votación adelantada en persona se llevará a cabo cada día semanal en:)

EARLY VOTING LOCATIONS:

(Ubicaciones de Votación Adelantada):

Precinct 1 Service Center (Front Conference Room)	20205 W. Hwy 90, China, Texas 77613
Rogers Park Recreation Center	6540 Gladys Ave., Beaumont, Texas 77706
Hebert Library (Community Room)	2025 Merriman St, Port Neches, Texas 77651
Ray Chesson Office Building (Courtroom)	19217 FM 365, Beaumont, Texas 77705
Marion & Ed Hughes Public Library (Meeting Room)	2712 Nederland Ave., Nederland, Texas 77627
Groves Activity Building (Lounge)	6150 39 th Street, Groves, Texas 77619
Jefferson County Sub-Courthouse (Foyer)	525 Lakeshore Dr., Beaumont, Texas 77640
Port Arthur Library (Lucy Stiefel Gallery)	4615 9 th Avenue, Port Arthur, Texas 77642
Jefferson County Courthouse (Lobby)	1085 Pearl St., Beaumont, Texas 77701
John Paul Davis Community Center	3580 E. Lucas Dr., Beaumont, Texas 77703
Theodore Johns Library (Meeting Room)	4255 Fannett Rd., Beaumont, Texas 77705

DATES AND HOURS FOR ALL EARLY VOTING LOCATIONS:

(Fechas y Horas para todas las localizaciones de Votación Adelantada):

October 23 – 27, 2023 <i>(Octubre 23 – 27, 2023)</i>	Monday - Friday <i>(Lunes - Viernes)</i>	8:00 a.m. - 5:00 p.m.
October 28, 2023 <i>(Octubre 28, 2023)</i>	Saturday <i>(Sábado)</i>	7:00 a.m. - 7:00 p.m.
October 29, 2023 <i>(Octubre 29, 2023)</i>	Sunday <i>(Domingo)</i>	12:00 p.m. - 5:00 p.m.
October 30, 2023 – November 3, 2023 <i>(Octubre 30, 2023 – Noviembre 3, 2023)</i>	Monday – Tuesday <i>(Lunes – Martes)</i>	7:00 a.m. - 7:00 p.m.

Applications for ballot by mail must be submitted by one of the following methods to the County Clerk:
(Las solicitudes de boletas por correo deben enviarse mediante uno de los siguientes métodos al secretario del condado:)

Mail:
(Correo:)

Jefferson County Clerk
P.O. Box 1151
Beaumont, Texas 77704

Common or Contact Carrier
(Transportista Común o Contratado:)

Jefferson County Clerk's Office
1085 Pearl St.
Beaumont, Texas 77701

Fax:
(Facsimil:)

(409) 839-2394

Email:
(Correo Electrónico:)

countyclerk@jeffcotx.us


Application for ballot by mail must be received no later than the close of business on October 27, 2023.
(Las solicitudes para boletas que se votarán por correo deberán recibirse para el fin de las horas hábiles el 27 de Octubre, 2023.)


Issued this the _____ day of May, 2023.
(Emitida este día _____ de Mayo, 2023.)



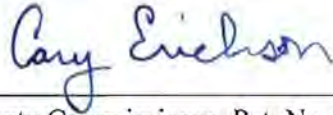
Signature of County Judge
(Firma del Juez del Condado)



ATTEST 
DATE 5/2/23



County Commissioner, Pct. No. 1
(Comisionado del Condado, Precinto No. 1)



County Commissioner, Pct. No. 2
(Comisionado del Condado, Precinto No. 2)

County Commissioner, Pct. No. 3
(Comisionado del Condado, Precinto. No.3)



County Commissioner, Pct. No. 4
(Comisionado del Condado, Precinto. No. 4)

Resolution

STATE OF TEXAS

§
§
§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 2 day of May, 2023, on motion made by Cary Erickson, Commissioner of Precinct No. 2, and seconded by Everette D. Alfred, Commissioner of Precinct No. 4, the following Resolution was adopted:

Whereas, the Preparation for Adult Living (PAL) program was implemented in 1986 to ensure that older youth in substitute care are prepared for their inevitable departure from the Texas Department of Family and Protective Services' care and support. At any given time, there are about 3,500 youth 16 years of age and older in substitute care. The CPS Region 05 PAL program staff strive to provide each of these youth with skills and resources they will need to be healthy, productive adults;

Whereas, preparing youth for adulthood is much more than teaching them how to balance a checkbook and sign a lease. PAL services include involvement in programs aimed at improving youths' self-esteem and improving their ability to make responsible decisions. PAL helps youth face the challenges of adulthood and independence; and,

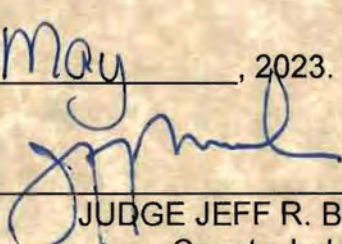
Whereas, the Texas Department of Family and Protective Services, along with the entire community of Jefferson County and beyond, are celebrating the high school graduation of nine amazing youth; and,

Whereas, the graduates being honored are **Robin Johnson** (West Brook High School), **Mariah Martinez** (Beaumont United High School), **David Delatorre Jr.** (Beaumont United High School), **Daniel Hunter** (West Brook High School), **Gavin Spence** (Woodville High School), **Alexandro Vasquez** (Pasadena High School), **Christina Vasquez** (Pasadena High School), **Brittany Valdez** (Klein High School) and **Alan Bates Jr.** (West Orange Stark High School); and


Whereas, each of these nine students have successfully met the requirements to obtain their high school diploma and have demonstrated their commitment to education and their faith in the future; and

Now Therefore, Be It Resolved that the Jefferson County Commissioners' Court offer a heartfelt congratulations and best wishes on this important milestone in your lives. We couldn't be prouder of you!

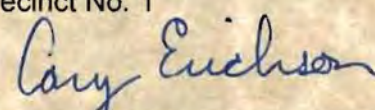
SIGNED this 2nd day of May, 2023.



JUDGE JEFF R. BRANICK
County Judge




COMMISSIONER VERNON PIERCE
Precinct No. 1



COMMISSIONER CARY ERICKSON
Precinct No. 2

COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3



COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4





Proclamation

STATE OF TEXAS	§	COMMISSIONERS' COURT
	§	
COUNTY OF JEFFERSON	§	OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the 2 day of May, 2023, on motion made by Cary Erickson, Commissioner of Precinct No. 2, and seconded by Everette D. Alfred, Commissioner of Precinct No. 4, the following Proclamation was adopted:


DRUG COURT

- WHEREAS**, treatment courts are the cornerstone of justice reform sweeping the nation; and
- WHEREAS**, National Association Drug Court treatment court model, which now includes over 4,000 programs found in every state, four territories, and over 20 countries.
- WHEREAS**, they are now recognized as the most successful criminal justice intervention in our nation's history; and
- WHEREAS**, they save up to \$27 for every dollar invested and up to 6,208 for every individual they serve; and
- WHEREAS**, treatment courts significantly improve substance abuse treatment outcomes, family reunification, substantially reduced drug abuse and crime, and do so at less expense than any other justice strategy; and
- WHEREAS**, treatment courts facilitate communitywide partnerships, bringing together public safety and public health professionals in the fight against drug abuse and criminality; and
- WHEREAS**, treatment courts improve education, employment, housing and financial stability promote family reunification, reduce foster care placements and increase the rate of addicted mothers delivering babies who are fully drug free; and
- WHEREAS**, treatment courts facilitate community- wide partnerships bringing together other public safety and public **health** professionals; and
- WHEREAS**, treatment courts demonstrate that when one person rises out of drugs and crime we all rise; and
- WHEREAS**, the time has come to put a treatment court within reach of every eligible person in need.

THEREFORE, BE IT RESOLVED, that Jefferson County Commissioners Court proclaims that May, 2023 as "Drug Court Month" in Jefferson County to recognize the practitioners and participants who make drug courts work and the significant contributions that drug courts have made, and continue to make, in reducing drug usage, crime and child abuse.

Signed this 2 day of May, 2023





JUDGE JEFF R. BRANICK
County Judge



COMMISSIONER VERNON PIERCE
Precinct No. 1

COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3



COMMISSIONER CARY ERICKSON
Precinct No. 2



COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

ALLISON NATHAN GETZ
TAX ASSESSOR-COLLECTOR

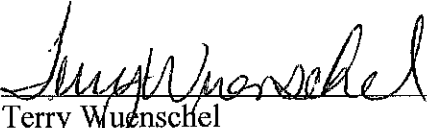


TERRY WUENSCHEL
CHIEF DEPUTY

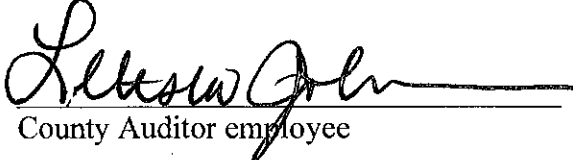
Tax Refund Determination

Taxpayer name: Gloria Chavis
Address: 2275 Bourbon Street, Beaumont, TX 77705
Account Number: 066400-000/010200-00000
Amount of Refund: \$2,550.04

Upon review, by the Tax Office and Auditor's department, both agreed for placement of an agenda item on the Commissioners' Court agenda for approval as required by Tax Code Section 31.11.


Terry Wuenschel
Chief Deputy, Tax Assessor-Collector
Jefferson County

04/20/23
Date


County Auditor employee

4/21/23
Date

Tax Refund Determination – 8/5/19

DUPLICATE TAX RECEIPT



ALLISON NATHAN GETZ, P.C.C.
JEFFERSON COUNTY TAX ASSESSOR - COLLECTOR
P.O. BOX 2112, BEAUMONT, TX 77704
EMAIL: PROPERTY@JEFFCOTX.US
(409) 835-8516, WEBSITE: WWW.JEFFCOTAX.COM

1st Payment

Certified Owner:

CHAVIS GLORIA (LIFE ESTATE)
2275 BOURBON ST
BEAUMONT, TX 77705-4623

Legal Description:

VIRGINIA ESTATES L9-10 B3

Parcel Address: 2275 BOURBON ST
Legal Acres: 0.2778

Deposit No: EC03062023
Validation No: 22
Account No: 066400-000/010200-00000
Operator Code: ASHLEYBB

Remit Seq No: 53517716
Receipt Date: 02/28/2023
Deposit Date: 03/06/2023
Print Date: 04/20/2023
NO.: 109885

Table with 7 columns: Year, Tax Unit Name, Tax Value, Tax Rate Per/100, Levy Paid, P&I, Coll Fee Paid, Total. Rows include Jefferson County, Beaumont Isd, City Of Beaumont, Port Of Beaumont, Drainage District #6, and Sabine-Neches Nav. Dist.

>--
Check Number(s):
CC005208681

PAYMENT TYPE:

--<

Exemptions on this property:

CAPPED
HOMESTEAD
OVER 65

eChecks: \$2,550.04
Total Applied: \$2,550.04
Change Paid: \$0.00

ACCOUNT PAID IN FULL

PAYER:
GLORIA CHAVIS
2275 BOURBON ST.
BEAUMONT, TX 77705

PAYMENT DETAIL

REPORT CREATED: 04/20/2023 02:19:17 PM

2228888 // Jefferson County, Texas Tax Office

Payment Detail

Payment ID 100263811984
Date/Time 2/24/2023 11:05:56 AM
Amount \$2,550.04
Conv. Fee \$0.00
Flow Payment

Check Payment

Account Number [REDACTED]
Routing Number [REDACTED]
Origination Internet
Outcome Complete
Account Type Checking

Billing Information

First Name Gloria
Middle Name
Last Name Chavis
Name Suffix
Address 2275 Bourbon St.

City Beaumont
State TX
Postal Code 77705
Country
Telephone [REDACTED]
Email Address [REDACTED]

Property Information

Payment Type
Property Tax Account Number 06640000001020000000
Client 88000000
Description Property Tax
Owner Ref 0
Reference 5208681
First Name Gloria
Middle Name
Last Name Chavis
Name Suffix
Address 2275 Bourbon St.

City Beaumont
State TX
Postal Code 77705
Country
Telephone [REDACTED]

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v23.03.13

DUPLICATE TAX RECEIPT



ALLISON NATHAN GETZ, P.C.C.
JEFFERSON COUNTY TAX ASSESSOR - COLLECTOR
P.O. BOX 2112, BEAUMONT, TX 77704
EMAIL: PROPERTY@JEFFCOTX.US
(409) 835-8516, WEBSITE: WWW.JEFFCOTAX.COM

2nd payment

Certified Owner:

CHAVIS GLORIA (LIFE ESTATE)
2275 BOURBON ST
BEAUMONT, TX 77705-4623

Legal Description:

VIRGINIA ESTATES L9-10 B3

Parcel Address: 2275 BOURBON ST

Legal Acres: 0.2778

Deposit No: EC03072023
Validation No: 6
Account No: 066400-000/010200-00000
Operator Code: ASHLBYBB

Remit Seq No: 53526010
Receipt Date: 02/28/2023
Deposit Date: 03/07/2023
Print Date: 04/20/2023

NO.: 109885

Table with 7 columns: Year, Tax Unit Name, Tax Value, Tax Rate Per/100, Levy Paid, P&I, Coll Fee Paid, Total. Row 1: 2022 Overpay, 0, 0.000000, 0.00, 0.00, 0.00, 2,550.04. Row 2: \$0.00, \$0.00, \$0.00, \$2,550.04



> ---
Check Number(s):
CC005215713

PAYMENT TYPE:

---<

Exemptions on this property:

CAPPED
HOMESTEAD
OVER 65

eChecks: \$2,550.04
Total Applied: \$2,550.04
Change Paid: \$0.00

PAYER:
GLORIA CHAVIS
2275 BOURBON ST.
BEAUMONT, TX 77705

PAYMENT DETAIL

REPORT CREATED: 04/20/2023 02:19:06 PM

2228888 // Jefferson County, Texas Tax Office

Payment Detail		Check Payment	
Payment ID	100263957129	Account Number	[REDACTED]
Date/Time	2/27/2023 9:54:48 AM	Routing Number	[REDACTED]
Amount	\$2,550.04	Origination	Internet
Conv. Fee	\$0.00	Outcome	Complete
Flow	Payment	Account Type	Checking
Billing Information		Property Information	
First Name	Gloria	Payment Type	
Middle Name		Property Tax Account Number	0664000000102000000
Last Name	Chavis	Client	88000000
Name Suffix		Description	Property Tax
Address	2275 Bourbon St.	Owner Ref	0
City	Beaumont	Reference	5215713
State	TX	First Name	Gloria
Postal Code	77705	Middle Name	
Country		Last Name	Chavis
Telephone	[REDACTED]	Name Suffix	
Email Address	[REDACTED]	Address	2275 Bourbon St.
		City	Beaumont
		State	TX
		Postal Code	77705
		Country	
		Telephone	[REDACTED]



Joleen E. Fregia
Chief Deputy
E-Mail
joleen.fregia@jeffcotx.us

Tim Funchess
County Treasurer
1149 Pearl Street – Basement
Beaumont, Texas 77701

Office (409) 835-8509
Fax (409) 839-2347
E-Mail
tim.funchess@jeffcotx.us

April 26, 2023

Judge Jeff R. Branick and
Commissioners Court
Jefferson County Courthouse
Beaumont, Texas 77701

Gentlemen:

Enclosed is the Investment Schedule as of March 31, 2023, including interest earnings.

The weighted average yield to maturity on the County's investments is 4.199%. The 90 day Treasury discount rate on March 31, 2023 was 4.68% and the interest on your checking accounts for the month of March was 4.47%

Included in the attached report are the balances for the County's pledged collateral.

This report meets the requirements for investment officers in compliance with the Texas Government Code. Title 10, Section 2256.023.

This should be on the agenda May 2, 2023, to be received and filed.

Sincerely,

Tim Funchess, CIO
Enclosure

Agenda should read:

Receive and File Investment Schedule for March, 2023,
including the year to date total earnings on County funds.

JEFFERSON COUNTY MONTH END MARCH 31, 2023 INVESTMENT SCHEDULE

SECURITY DESCRIPTION	SETTLEMENT DATE	PAR AMOUNT	AMOUNT PAID	PRICE PAID	EXP. YIELD	MATURITY DATE	CALL DATE	# Days to mat. Invested	# Days Invested	CUSIP/C.D. NUMBER	BROKER DEALER	CURRENT VALUE	Current Price	ACCRUED FROM PURCHASE COUPON	Coupon paid TO DATE	BOOK VALUE (ACCRUED INT)
INVESTMENTS																
TEXAS CLASS		\$0.00	\$0.00	100	0.000%		NONE			TX-01-0485-4001	TEXAS CLASS	\$0.00			\$0.00	\$0.00
CDS and Securities																
FHLB 5.02%	13-Feb-23	\$3,150,000.00	\$3,150,000.00	100	5.020%	13-Feb-25	13-Feb-24	685	731	3130AUVQ05	NATIONAL ALLIANCE	\$3,146,125.5000	\$99.8770	\$21,084.00	\$0.00	\$3,167,209.50
FHLB 5.25% (NEW)	06-Mar-23	\$2,000,000.00	\$2,000,000.00	100	5.250%	06-Mar-26	06-Mar-24	1071	1096	3130AYU02	NATIONAL ALLIANCE	\$2,005,840.0000	\$100.2920	\$7,291.67	\$0.00	\$2,013,131.67
FHLB 3.375%	16-Aug-22	\$5,000,000.00	\$5,000,000.00	100	3.375%	16-Feb-24	16-Nov-22	322	549	3134GXM50	WELLS SECURITIES	\$4,934,200.4500	\$98.6840	\$21,083.75	\$84,375.00	\$4,955,294.20
FHLB 3.875%	30-Jun-22	\$3,000,000.00	\$3,000,000.00	100	3.875%	30-Dec-24	30-Sep-22	640	914	3130AAGS2	WELLS SECURITIES	\$2,960,654.99	\$98.6888	\$29,385.42	\$58,125.00	\$2,990,050.41
FHLB 3.00%	23-May-22	\$3,000,000.00	\$3,000,000.00	100	3.000%	23-Feb-24	23-Aug-22	329	641	3130ARYU9	WELLS SECURITIES	\$2,950,519.63	\$98.3507	\$9,500.00	\$67,500.00	\$2,980,019.63
FHLB 2.25%	26-May-22	\$3,000,000.00	\$3,000,000.00	100	2.250%	26-May-23	26-Aug-22	56	365	3130AS2B4	WELLS SECURITIES	\$2,988,579.42	\$99.6193	\$23,062.50	\$33,750.00	\$3,011,641.92
FHLB 3.00%	28-Jul-22	\$3,000,000.00	\$3,000,000.00	100	3.000%	28-Apr-23	28-Oct-22	28	274	3130ASNH8	WELLS SECURITIES	\$2,996,243.64	\$99.8748	\$15,750.00	\$45,000.00	\$3,011,993.64
FHLB 4.00%	13-Sep-22	\$5,000,000.00	\$5,000,000.00	100	4.000%	13-Sep-24	13-Dec-22	532	731	3134GXT61	WELLS SECURITIES	\$4,942,766.00	\$98.8553	\$10,000.00	\$100,000.00	\$4,952,766.00
FHLB 4.00%	23-Sep-22	\$4,000,000.00	\$4,000,000.00	100	4.000%	23-Sep-24	23-Mar-23	542	731	3130AT4M6	WELLS SECURITIES	\$3,953,012.28	\$98.8253	\$3,555.56	\$80,000.00	\$3,956,567.84
FHLB 4.00%	28-Sep-22	\$5,000,000.00	\$5,000,000.00	100	4.000%	28-Mar-24	28-Oct-22	363	547	3130AT6U6	WELLS SECURITIES	\$4,952,941.60	\$99.0588	\$1,666.67	\$100,000.00	\$4,954,608.27
FHLB 4.70%	27-Oct-22	\$3,000,000.00	\$3,000,000.00	100	4.700%	27-Sep-23	27-Jan-23	180	335	3130ATQ26	WELLS SECURITIES	\$2,998,640.94	\$99.9547	\$60,316.67	\$0.00	\$3,058,957.61
FHLB 5.08%	28-Oct-22	\$5,000,000.00	\$5,000,000.00	100	5.080%	28-Oct-24	26-Jan-23	574	728	3134GXKM3	WELLS SECURITIES	\$4,997,330.65	\$99.9466	\$107,950.00	\$0.00	\$5,105,280.65
FHLB 5.21%	30-Nov-22	\$5,000,000.00	\$5,000,000.00	100	5.210%	26-Nov-25	26-May-23	971	1092	3130ATX69	WELLS SECURITIES	\$4,998,698.05	\$99.9740	\$87,556.94	\$0.00	\$5,086,254.99
FHLB 5.25%	30-Nov-22	\$5,000,000.00	\$5,000,000.00	100	5.250%	23-May-25	23-May-23	784	905	3134GY4R0	WELLS SECURITIES	\$4,986,713.85	\$99.7343	\$88,229.17	\$0.00	\$5,074,943.02
INVESTMENT ACCTS																
CDS and Securities		\$0.00	\$0.00													
TOTALS ALL ACCTS:		\$54,150,000.00	\$54,150,000.00		4.199%	4.520%		515	515	DAYS		\$53,812,277.00		486,442.35	\$568,750.00	\$54,298,719.35
PLEDGE COLLATERAL REPORT WELLS FARGO																
ALL COUNTY FUNDS																
AS OF MARCH 31, 2023																
<p>This is an unaudited statement made in accordance with provisions of Government Code Title 10 Section 2256.023 The Public Funds Investment Act. The investment portfolios of Jefferson County comply with the strategies in the Jefferson County Investment Policy and Procedures.</p> <p style="text-align: right;"><i>Tom Funchess</i> Tom Funchess, Jefferson County Treasurer/Investment Officer</p>																
<p>MARKET VALUE OF PLEDGE SECURITIES: \$250,000,000.00</p> <p>BALANCE IN ALL ACCOUNTS: \$182,072,714.54</p> <p>OVER OR (UNDER) AMOUNT: \$87,927,285.46</p> <p style="text-align: right;">137.31%</p>																
MARCH 2023, JEFFERSON COUNTY INVESTMENT MATURITIES																
MATURED SECURITIES AND INTEREST EARNED																
SECURITY DESCRIPTION	PURCHASE DATE	PAR AMOUNT	AMOUNT INVESTED	PRICE PAID	EXPECT. YIELD	MATURITY DATE	Coupon Pay DATE	# DAYS INVEST	CUSIP/C.D. NUMBER	BROKER DEALER	INTEREST EARNINGS	COUPON	ACCRUED FROM PURCHASE COUPON	Coupon paid TO DATE	BOOK VALUE (ACCRUED INT)	
INVESTMENTS																
TEXAS CLASS																
FHLB 4.00%	13-Sep-22	\$5,000,000.00	\$5,000,000.00	100	4.000%	13-Sep-24	13-Dec-22	731	3134GXT61	WELLS SECURITIES	\$100,000.00	COUPON				
FHLB 4.00%	23-Sep-22	\$4,000,000.00	\$4,000,000.00	100	4.000%	23-Sep-24	23-Mar-23	731	3130AT4M6	WELLS SECURITIES	\$80,000.00	COUPON				
FHLB 4.00%	28-Sep-22	\$5,000,000.00	\$5,000,000.00	100	4.000%	28-Mar-24	28-Oct-22	547	3130AT6U6	WELLS SECURITIES	\$100,000.00	COUPON				
CHECKING INTEREST																
POOLED CASH ACCT								31	1004221717	ALLEGIANCE BANK	\$547,509.54					
OTHER COUNTY ACCTS								31	1004224083	ALLEGIANCE BANK	\$51,608.20					
TAX LICENSE ACCT								31	1004224083	ALLEGIANCE BANK	\$2,847.70					
TOTAL																
		\$14,000,000.00	\$14,000,000.00								\$881,965.44				\$881,965.44	

FISCAL YEAR 2022-2023					
YIELD TO MATURITY AND INTEREST EARNINGS					
MONTH	90 DAY T. BILL RATE	INVESTMENT INTEREST EARNED	CHECKING ACCOUNT YIELD	TEXAS CLASS INTEREST	TEXAS CLASS YIELD
OCTOBER	4.060%	\$288,027.56	2.970%		
NOVEMBER	4.270%	\$354,039.86	3.810%		
DECEMBER	4.210%	\$465,977.41	4.020%		
JANUARY	4.580%	\$673,799.55	4.050%		
FEBRUARY	4.720%	\$776,793.61	4.330%		
MARCH	4.680%	\$881,965.44	4.470%		
APRIL					
MAY					
JUNE					
JULY					
AUGUST					
SEPTEMBER					
ANNUAL TOTALS		\$3,440,603.43		\$0.00	\$3,440,603.43



JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff

1001 Pearl Street, Suite 103

Beaumont, TX 77701

(409) 835-8411

Donta Miller

Chief of Law Enforcement

Donta.Miller@jeffcotx.us

John Shaubarger

Chief of Corrections

John.Shaubarger@jeffcotx.us

DATE: April 26, 2022

TO: Judge Jeff Branick
Commissioner Vernon Pierce
Commissioner Cary Erickson
Commissioner Michael Sinegal
Commissioner Everette "Bo" Alfred

FROM: Chief Donta Miller

RE: Out-of-state travel for training

Consider and possibly approve out-of-state travel for Matt Gardner to Hoover Alabama on May 28, 2023 to June 2, 2023. There is no cost to Jefferson County for this course. The course will be paid for by The National Computer Forensic Institute.

Chief Donta Miller
Jefferson County Sheriff Office
Law Enforcement Division

**JEFFERSON COUNTY SHERIFF'S OFFICE***Zena Stephens, Sheriff*

1001 Pearl Street, Suite 103

Beaumont, TX 77701

(409) 835-8411

Donta Miller

Chief of Law Enforcement

Donta.Miller@jeffcotx.us

John Shauburger

Chief of Corrections

John.Shauburger@jeffcotx.us

DATE: April 27, 2022

TO: Judge Jeff Branick
Commissioner Vernon Pierce
Commissioner Cary Erickson
Commissioner Michael Sinegal
Commissioner Everette "Bo" Alfred

FROM: Chief Donta Miller

RE: Letter of Agreement (GC 614.212. Suitability and eligibility of animal)

Receive and file executed Letter of Agreement between Jefferson County, Texas and Deputy Jacob Ryan Edgar for the purchase of the police dog, "Chucky".

Chief Donta Miller
Jefferson County Sheriff Office
Law Enforcement Division

April 12, 2023

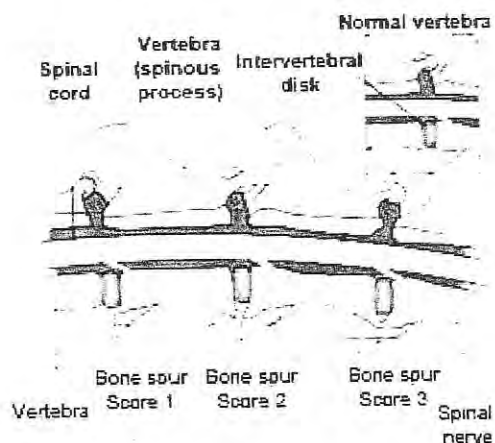
RE: K9 Officer "Chuckie"

To Whom It May Concern:

Chuckie presented to Neighborhood Veterinary Center Nederland on 1/11/22 with a history slightly abnormal gait and a decrease in mobility and agility. Physical examination was unremarkable so radiographs were taken to evaluate Chuckie's hip to determine if he has hip dysplasia that may be causing his problems.

Radiographs showed well seated femoral heads with good coverage within the acetabulums of the hip, no obvious hip dysplasia. However, the lateral radiographic view showed lumbar spondylosis deformans along all the lumbar spine evident in the radiograph (approx. L3-L6) with a fracture at L5-6.

Spondylosis deformans is a condition in which the body lays down boney bridges on the underside surfaces of the vertebrae, spanning the disc space, in order to stabilize the spine from any unwanted movement. These bridges are not necessarily painful, though they do decrease flexibility and performance, but when they fracture (in the case of L5-6), they become very painful and can eventually become debilitating, especially to highly active working dogs like Chuckie.



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--from a veterinary website dealing with spondylosis in cats, but the picture is very accurate to Chuckies case.

There is no cure or way reverse this process and it will progress until Chuckie is unable to perform his duties as a police officer.

This is a copy of a letter I previously wrote when I diagnosed Chuckie with spondylosis, and now 1 year and some months later, I believe it is time that Chuckie retire from Police work due to the worsening of his condition. If you have any further questions, please feel free to call me or drop by the clinic to review his case and his radiographs. Thank you for entrusting us with Chuckie's medical care.

A handwritten signature in black ink, appearing to read "Todd M Westin, DVM". The signature is fluid and cursive, with the letters "DVM" written in a slightly larger, more distinct font at the end.

Todd M Westin, DVM

Neighborhood Veterinary Center Nederland

409-254-6682



LETTER OF AGREEMENT

STATE OF TEXAS	§	COMMISSIONERS COURT
COUNTY OF JEFFERSON	§	OF JEFFERSON COUNTY, TEXAS

The Jefferson County Sheriff's Office owns a police dog named "Chucky" who, because of his medical physical condition, is not useful for police service and, thus, is "surplus property" of the County. The Sheriff's Office is requesting that Deputy Jacob Ryan Edgar, who was responsible for the training and handling of the K-9, wishes to purchase "Chucky" from Jefferson County.

THEREFORE

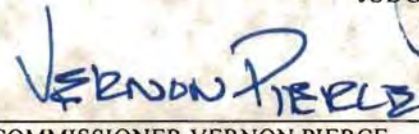
Jefferson County and Deputy Jacob Ryan Edgar agree as follows:

1. Jefferson County will sell the police dog "Chucky" to Deputy Jacob Ryan Edgar for \$1.00 and Deputy Jacob agrees to such sale and agrees to pay \$1.00 to Jefferson County for K-9 "Chucky".
2. In consideration of such sale, Deputy Jacob Ryan Edgar agrees to and does hereby indemnify Jefferson County, it's officers, Commissioners' Court, it's agent, Sheriff Zena Stephens and her Deputies and employees from and against any and all claims, demands, and cause of action or lawsuits which may be brought against Jefferson County arising from the conduct or activities of K-9 "Chucky" after the date of sale. The Indemnity expressly includes negligence and gross negligence on the part of Jefferson County, it's Deputies, Commissioner' Court, it's agent, Sheriff Zena Stephens and her Deputies and employees regarding to the sale of K-9 "Chucky" to Deputy Jacob Ryan Edgar. Deputy Jacob Ryan Edgar recognizes that K-9 "Chucky" is a specially trained police dog and must be property controlled and supervised to avoid injury to person(s) or damage to property.

SIGNED this 5th day of MAY, 2023.



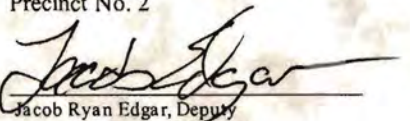
 JUDGE JEFF R. BRANICK
 County Judge



 COMMISSIONER VERNON PIERCE
 Precinct No. 1



 COMMISSIONER CARY ERICKSON
 Precinct No. 2



 Jacob Ryan Edgar, Deputy

COMMISSIONER MICHAEL S. SINEGAL
 Precinct No. 3



 COMMISSIONER EVERETTE D. ALFRED
 Precinct No. 4

