## SPECIAL, 8/24/2021 10:30:00 AM

BE IT REMEMBERED that on August 24, 2021, there was begun and holden a SPECIAL session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Vernon Pierce, Commissioner Pct. No. 1

Commissioner Darrell Bush, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable Zena Stephens, Sheriff

Honorable Theresa Goodness, County Clerk

When the following proceedings were had and orders made, to-wit:

Jeff R. Branick, County Judge Vernon Pierce, Commissioner, Precinct One Darrell Bush, Commissioner, Precinct Two Michael S. Sinegal, Commissioner, Precinct Three Everette "Bo" Alfred, Commissioner, Precinct Four



## NOTICE OF MEETING AND AGENDA OF COMMISSIONERS' COURT OF JEFFERSON COUNTY, TEXAS August 24, 2021

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, willmeet at **10:30 AM**, on the **24th** day of **August 2021** at its regular meeting place in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 a.m.-Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting, would have a detrimental effect on the Commissioners Court in negotiations with a third person.

11:00 a.m- WORKSHOP-To receive update from Johnson Controls regarding Energy Conservation Project.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage: https://co.jefferson.tx.us/comm\_crt/commlink.htm Listen to audio by calling 346-248-7799 Meeting ID: 917 160 6532# Participant ID: #The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.

**INVOCATION: Vernon Pierce, Commissioner, Precinct One** 

PLEDGE OF ALLEGIANCE: Darrell Bush, Commissioner, Precinct Two

## **PURCHASING:**

1. Receive and file Change Order No. 1 for (IFB 21-004/JW) Phase VI: First-Time Sanitary Sewer Improvements Project for Jefferson County (Community Development Block Grant) with Jet Aeration of Texas, LLC. to change installation for residence at Shellhammer Road from a grinder pump station to an on-site sewer facility, omission of on-site sewer facility at residence on Gilbert Road, and addition of (4) grinder pump stations (one residence on Brooks Road and three on Boyt Road) for an increase of \$6,275.00, bringing the total contract amount from \$117,909.05 up to \$124,184.25. A revised list of residences receiving sewer improvements under this project is shown on ATTACHMENT A. This project is funded by a Texas Community Development Block Grant from The Texas Department of Agriculture. (TxCDBG Contract No. 7218240); pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Section 200.318 – 326.

## **SEE ATTACHMENTS ON PAGES 13 - 16**

Motion by: Commissioner Alfred Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner

**Bush, Commissioner Sinegal, Commissioner Alfred** 

**Action: APPROVED** 

 Consider and approve award, execute, receive and file contract for Request for Proposals (RFP 21-024/YS), FEMA Grant Management and Insurance Advisory Services for Jefferson County with Tidal Basin Government Consulting, LLC; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Section 200.318-326.

## **SEE ATTACHMENTS ON PAGES 17 - 31**

Motion by: Commissioner Alfred Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

3. Consider and approve, execute, receive and file Amendment No. 2 for (Agreement 19-039/JW) with LexisNexis and Jefferson County for an extension of Lexis Advance online access subscription for the 136th District Court. This amendment will extend the term of the current agreement for an additional one-year term (September 1, 2021 through August 31, 2022), at a cost of \$80.00 per month.

## SEE ATTACHMENTS ON PAGES 32 - 34

Motion by: Commissioner Alfred Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

**Action: APPROVED** 

4. Consider, possibly ratify approval, receive and file Texas Realtors Commercial Lease between Eastex Assets LLC and Jefferson County, Texas for the property located at 5550 Eastex Freeway, Beaumont, Tx in the amount of \$13,000. per month. The facility is to be used as an infusion center in response to COVID-19.

## **SEE ATTACHMENTS ON PAGES 35 - 49**

Motion by: Commissioner Alfred Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner

**Bush, Commissioner Sinegal, Commissioner Alfred** 

**Action: APPROVED** 

## **ADDENDUMS**

5. Consider and approve, execute, receive and file Job Order Contract (JOC 21-056/YS) with McInnis Construction, Inc. for Jefferson County Subcourthouse HVAC Damage Repairs in the amount of \$5,386.89; in accordance with Region 5 Contract 20150803.

## **SEE ATTACHMENTS ON PAGES 50 - 51**

Motion by: Commissioner Alfred Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

6. Consider and approve, execute, receive and file Job Order Contract (JOC 21-057/YS) with McInnis Construction, Inc. for Jefferson County Subcourthouse Miscellaneous Extra Repairs in the amount of \$30,355.89; in accordance with Region 5 Contract 20150803.

## **SEE ATTACHMENTS ON PAGES 52 - 53**

Motion by: Commissioner Alfred Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

**Action: APPROVED** 

7. Consider and approve a contract renewal for (IFB 19-038/YS), Term Contract for Paper Stock and Envelopes for Jefferson County with Olmsted Kirk Paper Co. and Western-BRW Paper Co.-Bosworth Papers for a second one (1) year renewal from September 7, 2021 through September 6, 2022.

Motion by: Commissioner Alfred Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner

**Bush, Commissioner Sinegal, Commissioner Alfred** 

**Action: APPROVED** 

8. Consider and approve a contract renewal for (IFB 19-040/YS), Term Contract for Road Building Materials for Jefferson County with Gulf Coast, a CRH Company, LD Construction, Martin Marietta Materials, Inc., and Vulcan Construction Materials LLC for a second one (1) year renewal from September 7, 2021 through September 6, 2022.

Motion by: Commissioner Alfred Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

**Action: APPROVED** 

## **COUNTY AUDITOR:**

9. Consider and approve budget transfer - Constable Pct. 6 - additional cost for equipment.

| 120-3070-425-3084 | MINOR EQUIPMENT    | \$2,754.00 |            |
|-------------------|--------------------|------------|------------|
| 120-3070-425-1098 | OVERTIME ALLOWANCE |            | \$1,377.00 |
| 120-3070-425-5062 | TRAVEL EXPENSE     |            | \$1,377.00 |

#### **SEE ATTACHMENTS ON PAGES 54 - 54**

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

**Bush, Commissioner Sinegal, Commissioner Alfred** 

**Action: APPROVED** 

10. Consider and approve budget transfer - R&B Pct. 2 - replacement of truck and equipment due to wreck.

| 112-0209-431-6042 | TRUCKS & TRAILERS     | \$110,000.00 |
|-------------------|-----------------------|--------------|
| 112-0201-431-2003 | EMPLOYEES' INSURANCE  | \$5,000.00   |
| 112-0202-431-1005 | EXTRA HELP            | \$2,000.00   |
| 112-0202-431-1028 | LABORERS              | \$60,000.00  |
| 112-0202-431-2001 | F.I.C.A. EXPENSE      | \$8,000.00   |
| 112-0202-431-2002 | EMPLOYEES' RETIREMENT | \$10,000.00  |
| 112-0202-431-2003 | EMPLOYEES' INSURANCE  | \$25,000.00  |

#### **SEE ATTACHMENTS ON PAGES 55 - 57**

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

**Bush, Commissioner Sinegal, Commissioner Alfred** 

**Action: APPROVED** 

11. Consider and approve budget transfer - R&B Pct. 3 - additional cost for employee insurance.

| 113-0301-431-2003 | EMPLOYEES' INSURANCE | \$3,000.00 |            |
|-------------------|----------------------|------------|------------|
| 113-0301-431-1098 | OVERTIME ALLOWANCE   |            | \$3,000.00 |

## **SEE ATTACHMENTS ON PAGES 58 - 58**

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

**Bush, Commissioner Sinegal, Commissioner Alfred** 

**Action: APPROVED** 

12. Consider and approve budget amendment - Jail - additional cost for overtime.

| 120-3062-423-1098 | OVERTIME ALLOWANCE | \$190,000.00 |              |
|-------------------|--------------------|--------------|--------------|
| 110-2027-412-5055 | PETIT JURORS       |              | \$100,000.00 |

## Notice of Meeting and Agenda and Minutes August 24, 2021

| 120-3059-421-1095 | EDUCATION PAY         | \$40,000.00 |
|-------------------|-----------------------|-------------|
| 120-3059-421-1055 | UNION ADMIN ASSISTANT | \$50,000.00 |

#### SEE ATTACHMENTS ON PAGES 59 - 59

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

**Action: APPROVED** 

13. Consider and approve budget transfer - R&B Pct. 1 - additional cost for extra help.

| 111-0102-431-1005 | EXTRA HELP    | \$3,000.00 |            |
|-------------------|---------------|------------|------------|
| 111-0102-431-3079 | CRUSHED STONE |            | \$3,000.00 |

## SEE ATTACHMENTS ON PAGES 60 - 60

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

**Bush, Commissioner Sinegal, Commissioner Alfred** 

**Action: APPROVED** 

14. Consider and approve electronic disbursement for \$1,439,451.84 to LaSalle for revenue received from entities for inmate housing.

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

**Action: APPROVED** 

15. Receive and file Financial & Operating Statements – County Funds Only for the Month Ending July 31, 2021.

## **SEE ATTACHMENTS ON PAGES 61 - 75**

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

16. Consider, approve and authorize the County Judge to execute, receive and file SAVNS Grant Contract No. 2219053 with the Office of the Attorney General for September 1, 2021 – August 31, 2022.

## **SEE ATTACHMENTS ON PAGES 76 - 107**

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

**Action: APPROVED** 

17. Regular County Bills - check #485635 through check#485869.

## **SEE ATTACHMENTS ON PAGES 108 - 116**

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

**Bush, Commissioner Sinegal, Commissioner Alfred** 

**Action: APPROVED** 

18. Consider and approve downgrade of Carpenter (position 31131 grade 55) budgeted at \$56,039 to Equipment Operator (position 3122 grade 47) budgeted at \$46,431 for Road & Bridge Pct. 3. The annual net savings is about \$12,283.

## **SEE ATTACHMENTS ON PAGES 117 - 117**

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

**Action: APPROVED** 

## **COUNTY CLERK:**

19. Consider and possibly approve, execute, receive and file a Joint Election Agreement and Election Services Contract between Jefferson County and Hamshire-Fannett ISD for the election to be held on November 2, 2021.

## **SEE ATTACHMENTS ON PAGES 118 - 131**

Motion by: Commissioner Bush Second by: Commissioner Pierce

In favor: County Judge Branick, Commissioner Pierce, Commissioner

**Bush, Commissioner Sinegal, Commissioner Alfred** 

## **COUNTY COMMISSIONERS:**

20. Receive and file Amended Property Tax Agreement between Jefferson County and Coastal Caverns 1, LP for Phases 1 and 2.

## **SEE ATTACHMENTS ON PAGES 132 - 135**

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

**Action: APPROVED** 

21. Receive and file Amended Property Tax Agreement between Jefferson County and Coastal Caverns 1, LP for Phases 3, 4 and 5.

## **SEE ATTACHMENTS ON PAGES 136 - 140**

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

**Bush, Commissioner Sinegal, Commissioner Alfred** 

**Action: APPROVED** 

22. Receive and file executed Memorandum of Understanding between Jefferson County and the Garth House regarding the Mickey Mehaffy Children's Advocacy Program, Inc.

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

**Bush, Commissioner Sinegal, Commissioner Alfred** 

**Action: APPROVED** 

23. Consider, possibly approve a Resolution and authorize the County Judge to execute an Order to Approve Online Education for County Commissioners.

## **SEE ATTACHMENTS ON PAGES 141 - 142**

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

24. Consider, possibly approve and authorize the County Judge to execute TxCDBG Initial Acquisition Report for Contract No. 7218240 (regarding easements first-time sewer service).

## **SEE ATTACHMENTS ON PAGES 143 - 145**

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

**Action: APPROVED** 

25. Consider and possibly approve suspension of certain provisions of the Open Meetings Act that allowed telephonic or videoconference meetings of Commissioners Court meetings, per Order of Governor Abbott to be effective September 1, 2021 to assure that all meetings are conducted in full compliance with the Open Meetings Act. (This will not affect a member of the Court to participate by videoconference call if a quorum is actually present at the meeting pursuant to Sec. 551.127).

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

**Bush, Commissioner Sinegal, Commissioner Alfred** 

**Action: APPROVED** 

26. Receive and file executed Inter-local Agreement between the Counties of Jefferson, Hardin, Orange and Jasper for the operation of the infusion center to provide treatment patients with COVID-19.

## SEE ATTACHMENTS ON PAGES 146 - 151

Motion by: Commissioner Sinegal Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

**Action: APPROVED** 

27. Discuss Proposed tax rate for tax year 2021 (fiscal year 2021-2022).

Motion by: Commissioner Pierce Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

**Bush, Commissioner Sinegal, Commissioner Alfred** 

28. Consider and approve proposing a tax rate of \$.363184 for tax year 2021 (fiscal year 2021-2022). No public hearing would be required as rate is equal to the No New Revenue Tax Rate.

Motion by: Commissioner Pierce Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

**Action: APPROVED** 

## **COUNTY TAX ASSESSOR-COLLECTOR:**

29. Receive and file Continuing Education Transcript for Allison Nathan Getz, Jefferson County Tax Assessor-Collector, who has successfully completed the continuing education requirements of Sec. 6.231(d) of the Texas Property Tax Code.

## **SEE ATTACHMENTS ON PAGES 152 - 152**

Motion by: Commissioner Bush Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

**Action: APPROVED** 

## **ENGINEERING:**

30. Execute, receive and file Overweight Vehicle Permit 04-OW-21 and Road Use Agreement to WHC, LLC. to haul equipment and materials for the Exxon Mobil Pipeline Project located in Jefferson County, in Precincts 1 and 4.

## **SEE ATTACHMENTS ON PAGES 153 - 165**

Motion by: Commissioner Pierce Second by: Commissioner Alfred

In favor: County Judge Branick, Commissioner Pierce, Commissioner

Bush, Commissioner Sinegal, Commissioner Alfred

| Jeff R. Branick     |  |
|---------------------|--|
| <b>County Judge</b> |  |





| (S) . Bo   | A COL  | Constructi   | on Contra   | ct Cha               | nge Order  | ı                      |  | A50                                      | )       |
|--|--|--|---|----------------------|--|------------------------|--|--|---------|
|  | Grant Recipient: Jefferso  |  |   |                      | Select: [  | City                   | County                                 | у  |         |
| (C)  | Contract No.: 721724   | <del>0</del> 7218240   | Change Order  | r No.: 1             | Region: S  | ETRPC                  |  | _7.                                      |         |
| (E)  | XAD  | 40   | _   |                      |  |                        |  |  |         |
| Contrac  | ation:<br>ation of Texas, LLC  |  |   | gineer:<br>by Davis, | DF   |                        |  |  |         |
| 21232 II   |  |  |   |                      | r Avenue, Suite                                      | 500                    |  |  |         |
| Vidor, T.  | X 77662  |  | Be  | aumont,              | TX 77702   |                        |  |  |         |
| Select Cl  | hange Order Type(s): 🔀 Change t  | to Existing Line   | Items N   | ew Items             | Requested  | Chang                  | e in Contra                            | ct Duration                              |         |
| Grant re   | cipient is requesting Texas Departr  | ment of Agricul  | ture review to o  | determin             | e eligibility of c                                   | hange orde             | er expenses                            | •  |         |
| Change   | s to Existing Line Items (Items fro  | om original bio  | d or added in p   | revious              | change order   | ONLY)                  |  |  |         |
| Bid Item #   | Item Description   | Original Qty.  | Proposed Qty.   | UOM                  | Unit Price   | Δ Qty.                 | Change in                              | Contract Price                           | +       |
| 2  | Furnish and install Grinder Puma   | 9  | 12  | EA                   | \$5,575.00   | 3                      | \$16,725.0                             | 0  | -       |
| 3  | Near Side San. Sewer Connection  | 5  | 4   | EA                   | \$900.00   | -1                     | (\$900.00)                             |  |         |
| 4  | Far Side San. Sewer Connection   | 4  | 8   | EA                   | \$1,500.00   | 4                      | \$6,000.00                             |  | •       |
| 6  | Construct OSSF 9529 Gilbert  | 1  | 0   | EA                   | \$7,850.00   | -1                     | (\$7,850.00                            | ))                                       | -       |
| A1   | Construct 2" Force Main  | 1,200  | 0   | LF                   | \$13.50  | -1,200                 | (\$16,200.0                            | 0)                                       | 10      |
|  |  |  |   |                      | Contract Chang                                       | e Sub-Total:           | (\$2,225.00                            | )  |         |
|  |  |  |   |                      |  |                        |  |  |         |
| Provide (  | ms Requested (Items WITHOUT a<br>explanation below (attach separate<br>items.  |  |   |                      | Grant Recipient                                      | must demo              | onstrate cor                           | npetitive pricir                         | ng      |
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| Provide of<br>for new in<br>Residen<br>OSSF.   | explanation below (attach separate<br>tems.  | documentation  | on as appropria   | te). The (           |  |                        | item is add                            |  | n       |
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|   | Change Ord   | ler Summary                                    |                              |                |
|---|--|--|------------------------------|----------------|
| Original Contract Price:  | \$117,909.25   | Original Contract End Date:                    |                              |                |
| Net Previous Change Order(s):   | \$0.00   | Net change of previous Change Orders (days):   |                              |                |
| This Net Change Order:  | \$6,275.00   | Increase/Decrease of this Change Order (days): |                              |                |
| New Contract Price:   | \$124,184.25   | Change Order Contract                          | End Date                     |                |
| Cumulative % Change:  | 5.322%   |  |                              |                |
| contract price of greater than 25   | rease of more than 25% will be reject<br>5% to be non-competitive, as other p<br>procurement process. Grant Recipier | otential bidders did not h                     | ave the opportunity to bid o | n the true     |
| Grant Recipient Approval (REC   | QUIRED)  |  |                              |                |
|   | Authorized Signature   |  | July 27, 20                  | 21             |
| TOSS D BYANT  | CK, Jefferson Count  | 1 TULA   | 2000                         |                |
| JETT P. DIAM  | Authorized Signato   | pry's Name and Title                           |                              |                |
| Engineer's Recommendation   |  |  |                              |                |
|   | 14 ton   |  | 7/21/2                       | 2021           |
|   | Engineer's Signature   |  | Date                         |                |
|   |  | Davis, PE                                      |                              |                |
| Contractor's Authorization  | Enginee  | r's Name                                       |                              |                |
| Contractor's Authorization  | 1  |  |                              |                |
| Can   | ) de   |  | 8-13-21                      |                |
|   | Contractor's Signature   |  | Date                         |                |
| SAM Strou   | Contractor's N   | lame and Title                                 |                              |                |
| To re   | eceive an email copy of the TDA resp   | onse, provide contact inf                      | ormation below               |                |
| Naı   | me   |  | Email                        | +              |
|   |  |  |                              | ( <del>-</del> |
|   | For TDA off  | ice use only                                   |                              |                |
| This Net Change Order:  | \$6,275.00   | Increase/decrease of this                      | s Change Order (days):       |                |
| Net Change Order Approved: \$6275.00 Increase/decrease of this Change Order Approved: |  |  |                              |                |
| Approved Contract Amount: \$124,184.25 Approved Contract Time:                        |  |  |                              |                |
| Notes:  |  |  |                              |                |
| Melissa M. Gon  | gales **for Beth Karwos  | ki   | 8/12/2021                    |                |
| 0 6   | ontract Specialist Signature   |  | Date                         |                |

| <u> </u>                      |      |  |
|-------------------------------|------|--|
|                               |      |  |
|                               | i †  |  |
|                               |      |  |
| Director Signature (optional) | Date |  |



Theresa Goodness
Interim County Clerk

Grant Recipient: Jefferson County

Contract No.: 7217240

Change Order No.:

This form required as of September 1, 2020. All previous versions no longer valid.

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## **ATTACHMENT A**

# Revised List of Addresses for First-Time Sanitary Sewer Improvements Phase VI (TxCDBG Contract No. 7218240)

| Last Name | First Name | Address                | City      | Zip   | Туре  | Provider |
|-----------|------------|------------------------|-----------|-------|-------|----------|
| Shenk     | Donald     | 14410 Shellhammer Road | Winnie    | 77665 | OSSF  |          |
| Hranicky  | William    | 14252 Dubois           | Fannett   | 77705 | OSSF  |          |
| Danforth  | Kim        | 16539 Sandell          | Hampshire | 77622 | OSSF  |          |
| Rosario   | Maria      | 13489 Glenn St         | Winnie    | 77665 | sewer | TBCD     |
| Sholars   | June       | 14489 Coon Road        | Winnie    | 77665 | sewer | TBCD     |
| Hale      | Robert     | 10105 Lawhon           | Beaumont  | 77713 | sewer | WJM      |
| Spikes    | Tamara     | 8787 MLK               | Beaumont  | 77713 | sewer | WJM      |
| Landry    | Irma       | 8567 Landry Lane       | Beaumont  | 77713 | sewer | WJM      |
| Batiste   | Cynthia    | 6380 Boyt Road         | Beaumont  | 77713 | sewer | WJM      |
| Minix     | Lorraine   | 6456 Boyt Road         | Beaumont  | 77713 | sewer | WJM      |
| Wheaton   | Joe        | 5870 Cardinal Court    | Beaumont  | 77713 | sewer | WJM      |
| Sennet    | Johnny     | 11907 Brooks Road      | Beaumont  | 77713 | sewer | WJM      |
| Carrier   | Beatrice   | 6534 Boyt Road         | Beaumont  | 77713 | sewer | WJM      |
| Carmon    | Diane      | 6446 Boyt Road         | Beaumont  | 77713 | sewer | WJM      |
| Eaglin    | Loretta    | 7685 Boyt Road         | Beaumont  | 77713 | sewer | WJM      |



This Professional Services Agreement ("Agreement") is dated July 01,2021, by and between Tidal Basin Government Consulting, LLC ("Consultant" or "the contractor"), with offices at 126 Business Park Drive, Utica, NY, and the undersigned Jefferson County, Texas (referred to herein as the "Client"). In consideration of the mutual covenants to be performed by the parties pursuant to this Agreement, each party hereby represents, warrants, and agrees as follows:

#### 1. TERM & APPLICABILITY

This Agreement expire on June 15, 2023. This Agreement shall apply to all work performed at the request of the Client or for the benefit of the Client during the term hereof (the "Work") unless both parties agree in writing that the terms and conditions hereof shall not apply.

#### 2. SCOPE OF WORK

Consultant shall perform such Work as the Client may direct from time to time during the term hereof and in accordance with Exhibit A attached hereto. Consultant and Client will agree to specific services to be provided via the issuance of a written Task Order executed by both parties.

#### 3. INDEPENDENT CONTRACTOR

Consultant is an independent contractor and is not an employee of Client. Services performed by Consultant under this Agreement are solely for the benefit of Client. Nothing contained in this Agreement creates any duties on the part of Consultant toward any person not a party to this Agreement.

## 4. STANDARD OF CARE

Consultant will perform services under this Agreement with the degree of skill and diligence normally practiced by professional consultants performing the same or similar services. No other warranty or guarantee, expressed or implied, is made with respect to the services furnished under this Agreement and all implied warranties are disclaimed.

### 5. CHANGES/AMENDMENTS

This Agreement and its exhibits constitute the entire agreement between the Parties and together with its exhibits supersede any prior written or oral agreements. This Agreement may not be changed except by written amendment signed by both Parties. The estimate of the level of effort, schedule, and payment required to complete any services directed by the Client will be dictated through a written task order executed by both parties. Consultant shall promptly notify Client if changes to the Scope of Services or any resulting task orders affect the schedule, level of effort, or payment to Consultant and the schedule and payment shall be equitably adjusted.

#### 6. FEE FOR SERVICES

The fee for the services under this Agreement will be based on the actual hours of services furnished multiplied by Consultant's Billing Rates as set forth in Exhibit B, plus all reasonable expenses directly related to the services furnished under this Agreement. Consultant's rates are subject to annual Consumer Price Index (CPI) escalations on the annual anniversary of the execution date of the Agreement upon mutual written agreement by each party. The total not-to-exceed will be determined by Task Order provided by the Client.

#### 7. PAYMENT

Client shall pay Consultant for services furnished under this Agreement upon submission of monthly invoices in an amount equal to actual hours of services furnished multiplied by the billing rates attached as Exhibit B, and all reasonable expenses directly related to services. Client shall pay Consultant within thirty (30) days of receipt of invoices less any disputed amounts. If Client disputes any portion of the invoice, Client shall pay the undisputed portion. Client shall notify Consultant in writing, within ten (10) days of receipt of the invoice of any exceptions taken. If Consultant and Client do not reach resolve any payment dispute within sixty (60) days of receipt of invoice, the matter will be resolved in accordance with the disputes provisions of this Agreement. Additional charges for interest shall become due and payable at a rate of one and onehalf percent (1-1/2%) per month (or the maximum percentage allowed by law) on any unpaid, undisputed invoiced amounts. Any interest charges due from Client on past due invoices are outside any amounts otherwise due under this Agreement. Client's failure to pay undisputed invoiced amounts within sixty (60) days after receipt of invoice shall constitute a material breach of this Agreement. Consultant, at its sole discretion, may suspend services hereunder or may initiate collections proceedings, including mandatory binding arbitration, without incurring any liability or waiving any right established hereunder or by law.

## 8. INDEMNITY

To the extent permitted by law, Consultant agrees to indemnify, defend and hold harmless Client from and against any and loss, damage, claim or liability (including, without limitation reasonable attorney's fees) incurred by or imposed on the Client by reason of or in connection with Consultant's performance of the Scope of Services under this Agreement; provided, however, that Consultant shall not, and shall not be obligated to, indemnify, defend or hold harmless Client from or against any loss to the extent the loss arises from or is related to the Client's actions or inactions, including negligence and willful misconduct. Upon notice from Client of any action or proceeding subject to the indemnification in this section, Consultant agrees to defend the Client in the action or proceeding, subject to a reservation of rights.



#### 9. INSURANCE

Consultant shall maintain insurance with the following required coverage and minimum limits and upon request, will provide insurance certificates to Client:

Worker's Compensation:

Statutory; Blanket waiver of subrogation should be included; if it is not, carrier to endorse policy to name TBGC LLC under

coverage

Commercial General

\$1,000,000 per occurrence

Liability:

\$2,000,000 aggregate

Comprehensive General

\$1,000,000 combined single limit, including hired and non-owned

Automobile:

coverages

Professional Liability:

\$1,000,000 per occurrence

\$3,000,000 aggregate

Umbrella/Excess Liability

\$5,000,000

Description: Certificate holder is additional insured on a primary non-contributory basis. Waiver of subrogation applies. Umbrella/excess liability is written on a follow form coverage.

#### WORK PRODUCT 10.

Client shall have the unrestricted right to use the documents, analyses and other data prepared by Consultant under this Agreement ("Work Product"); provided, however Client shall not rely on or use the Work Products for any purpose other than the purposes under this Agreement and the Work Products shall not be changed without the prior written approval of Consultant, If Client releases the Work Products to a third party without Consultant's prior written consent, or changes or uses the Work Products other than as intended hereunder, (a) Client does so at its sole risk and discretion, and (b) Consultant shall not be liable for any claims or damages resulting from the change or use or connected with the release or any third party's use of the Work Products.

#### 11. LIMITATION OF LIABILITY

No employee of Consultant shall have individual liability to Client. To the extent permitted by law, the total liability of Consultant, its officers, directors, shareholders, employees and sub-consultants for any and all claims arising out of this Agreement, including attorneys' fees, and whether caused by negligence, errors, omissions, strict liability, breach of contract or contribution, or indemnity claims based on third party claims, shall not exceed the revenue received by Consultant Page 2 of 15

under this Agreement or one hundred fifty thousand dollars (U.S. \$150,000.00), whichever is greater.

#### 12. NO CONSEQUENTIAL DAMAGES

In no event and under no circumstances shall Consultant be liable to Client for any principal, interest, loss of anticipated revenues, earnings, profits, increased expense of operation or construction, loss by reason of shutdown or non-operation due to late completion or otherwise or for any other economic, consequential, indirect or special damages.

#### INFORMATION PROVIDED BY OTHERS 13.

Client shall provide to Consultant in a timely manner any information Consultant indicates is needed to perform the services hereunder. Consultant may rely on the accuracy of information provided by Client and its representatives.

#### 14. SAFETY AND SECURITY

Consultant has established and maintains programs and procedures for the safety of its employees. Unless specifically included as a service to be provided under this Agreement, Consultant specifically disclaims any authority or responsibility for job site safety and safety of persons other than Consultant's employees. Consultant shall not provide any such services and disclaims any responsibility under this Agreement related to site security or the assessment, evaluation, review, testing, maintenance, operation or safety practices or procedures related to security.

#### 15. **TERMINATION**

A. Termination for Convenience. Either party may terminate this Agreement upon thirty (30) days prior written notice to the other party. Client shall pay Consultant for all services rendered to the date of termination plus all costs arising from or related to the termination.

B. Termination for Default. If either party breaches or defaults in its obligations hereunder, the non-defaulting party, after giving seven (7) days written notice of its intention to terminate or suspend performance under this Agreement, may, if cure of the default is not commenced and diligently continued, terminate this Agreement or suspend performance under this Agreement.

#### 16. DISPUTE RESOLUTION

Consultant and Client shall attempt to resolve conflicts or disputes under this Agreement in a fair and reasonable manner. Upon mutual agreement of the parties, disputes shall be resolved through mediation by a professional mediator. If either party objects to mediation, or if mediation does not resolve any dispute or that arises under this Agreement, within ninety (90) days after either party requests mediation, the dispute or conflict shall be resolved through arbitration. Mediation and arbitration under this section shall be governed by the American



Arbitration Association's Commercial Arbitration Rules and Mediation Procedures.

#### 17. COOPERATIVE PURCHASING

It is the intent of Client to allow other governments and other governmental agencies utilize this contract by entering into a Cooperative Purchasing Agreement to the extent permissible by local and state law. The Cooperative Purchasing Agreement will stipulate that any modifications or changes to this document and resulting contract(s) including but not limited to Consultant requirements, scope, or price shall be submitted to Client in writing for acceptance and approval as the originator of the contract.

#### 18. ASSIGNMENT

This Agreement is binding upon and will inure to the benefit of Client and Consultant and their respective successors and assigns. Neither party may assign its rights or obligations hereunder without the prior written consent of the other party.

#### 19. NOTICES

Any notice required or permitted by this Agreement to be given shall be deemed to have been duly given if in writing and delivered personally or five (5) days after mailing by first-class, registered, or certified mail, return receipt requested, postage prepaid and addressed as follows:

| Client:     | Jefferson County                   |
|-------------|------------------------------------|
| Attention:  | [Insert]                           |
| Address:    | [Insert]                           |
|             | [Insert]                           |
|             |                                    |
|             | Tidal Basin Government Consulting, |
| Consultant: | LLC                                |
| Attention:  | William J. Slater                  |
| Address:    | 126 Business Park Drive            |
|             | Utica, NY 13502                    |

#### 20. MISCELLANEOUS

A. Client expressly agrees that all provisions of the Agreement, including the clause limiting the liability of Consultant, were mutually negotiated and that but for the inclusion of the limitation of liability clause in the Agreement, Consultant's compensation for services would otherwise be greater and/or Consultant would not have entered into the Agreement.

B. If any provision of this Agreement is invalid or unenforceable, the remainder of this Agreement shall continue

in full force and effect and the provision declared invalid or unenforceable shall continue as to other circumstances.

- C. This Agreement shall be governed by, and construed in accordance with, the laws of the State of Texas and the body of federal procurement law, as applicable.
- D. Consultant shall maintain adequate records to justify all charges, expenses, and costs incurred in estimating and performing the Work for at least three (3) years after completion of the contract. Client shall have access to records, documents and information collected and/or maintained by Consultant in the course of the administration of the Agreement. Upon reasonable notice, and at reasonable times, Consultant shall make this information accessible to Client at Consultant's place of business for purposes of inspection, reproduction and audit.
- E. In any action to enforce or interpret this Agreement, the prevailing party shall be entitled to recover, as part of its judgment, reasonable attorneys' fees and costs from the other party.
- F. Notwithstanding any statute to the contrary, the Parties agree that any action to enforce or interpret this Agreement shall be initiated within four (4) years from the time the party knew or should have known of the fact giving rise to its action, and shall not in any case be initiated later than six (6) years after Consultant completes its Scope of Services under this Agreement.
- G. This Agreement may be executed in multiple counterparts, each of which shall be deemed to be an original instrument, but all of which taken together shall constitute one instrument.
- H. This Agreement is in compliance with current federal contracting requirements as outlined within 2 C.F.R. § 200.326 and 2 C.F.R. Part 200 and as stated within Appendix 1 "2 C.F.R. § 200.326 Required Clauses" if applicable.



IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers or representatives.

Jefferson Coun

William Slater Tidal Basin Government Consulting, LLC

By: As its:

Date:

By:

William J. Slater

As its:

Vice President

Date:

July 01, 2021

ATTEST

Theresa Goodness

Interim County Clerk



## SCHEDULE A - "Scope of Work"

### SCOPE OF SERVICES

Tidal Basin will assist [client name] in managing the claim development and administration under Federal and State Disaster Programs, and any proceeding disasters during the term of this contract. Such Federal Programs may include but are not limited to: FEMA Public Assistance (PA), FEMA 404 Hazard Mitigation Grant Program (HMGP), HUD Community Development Block Grant Disaster Recovery, Federal Highway Emergency Relief Program, Federal Transit Administration, and Small Business Administration. Examples of Disaster Recovery services that may be required, include:

## I. FEMA Public Assistance Advisory Services

- 1. Develop a process/system to efficiently submit Federal grant applications, identify eligible projects, capture costs, prepare cost reports, reconcile invoices, and close-out projects.
- 2. Attend meetings with relevant local, state, and federal officials to address eligibility and process issues, at the request of the client
- 3. Provide extensive knowledge, experience and technical competence in dealing with Federal regulations, specifically including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, Post-Katrina Emergency Management Reform Act of 2006, and the Sandy Recovery Improvement Act of 2013.
- 4. Proactively identify and resolve issues that may arise related to the funding of work completed or to be completed.
- 5. Provide technical assistance, as requested. Technical assistance may involve engineering and architectural support, among other types of assistance.
- 6. Help assess damage to public infrastructure components, transportation systems, and facilities, as needed.
- 7. Obtain, analyze and gather field documentation, including gathering relevant records in order to extract pertinent information necessary for submittal including timekeeping and staff assignment records.
- 8. Review for all data and supporting documentation to determine whether costs appear eligible and are adequately supported.
- 9. Evaluate and assist in the formulation of FEMA PA Emergency and Permanent Work Project Worksheets. This will involve expertise in Cost Estimating, developing Detailed Damage Descriptions and Dimensions ("DDDs") and a project's Scope of Work ("SOW").
- 10. Assist in the development of hazard mitigation proposals under Sections 406 and 404 of the Stafford Act.
- 11. Evaluate alternate and/or improved projects.
- 12. Review Project Worksheets to determine final eligible costs and third-party refunds and reimbursements.
- 13. Reconcile eligible costs and prepare Project Worksheet versions, as necessary.



- 14. Prepare first and second appeals, as requested.
- 15. Monitor reconstruction efforts, actual versus PW scope of repair, and progress payments.
- 16. Perform PW closeouts.
- 17. Prepare appeals and arbitration, as required.
- 18. Respond to audit findings, as required.

## II. FEMA 404 and 406 Hazard Mitigation Expertise

- 1. Assist in identifying, developing and evaluating opportunities for hazard mitigation projects to reduce or eliminate risk from future events.
- 2. Prepare hazard mitigation proposals, grant applications, benefit cost analysis, and other services related to Hazard Mitigation Grant Program, Pre-Disaster Mitigation, and other mitigation programs.

## III. Financial and Grant Management Support

- 1. Advise on FEMA's rules, practices and procedures and how to track costs, including direct administrative costs to facilitate reimbursement for all eligible client costs, including contractor costs.
- 2. Provide general grant management advice.
- 3. Perform internal controls assessment.
- 4. Conduct pre-audit activities and prepare documentation for audit.
- 5. Meet as necessary with City/County/State/Federal representatives in connection with the programmatic, financial, contracting and accounting services related to Federal and State regulations.
- 6. Prepare reports for the State and FEMA, as needed.
- 7. Provide oversight of contractors' billing to ensure that they invoice in accordance with their contract, and that all costs eligible for the disaster grant funding are documented and claimed.
- 8. Categorize, record, track and file costs in support of the financial reimbursement process. Track Project Worksheet status and status of payment from the State.
- 9. Assist in providing interagency (Federal, State, County, City) coordination and technical support, as well as identifying funding resources that may be available to assist in the long-term recovery process.

## IV. Public Insurance Adjustment Support

- 1. Work with the County to identify any potential insurance claims.
- 2. Work with the County's insurance carrier(s) to ensure maximum insurance coverage is applied to impacted facilities.
- 3. Work with FEMA and the State to ensure proper insurance coverage is applied to project worksheets.





1.





## SCHEDULE B - "Fee Structure" [Project Accounting to add]

| Pricing                |          |
|------------------------|----------|
|                        | Hourly   |
| Position               | Rate     |
| Engagement Manager     | \$255.00 |
| Project Manager        | \$195.00 |
| Subject Matter Expert  | \$185.00 |
| Senior Consultant      | \$180.00 |
| Consultant             | \$165.00 |
| Public Adjusting is 5% |          |
| fixed percentage       |          |
| contingency fee as     |          |
| compensation for       |          |
| services performed     |          |
| pursuant to this RFP.  |          |
|                        |          |
|                        |          |
|                        |          |

Travel expenses will be billed to the client at cost, without mark-up.



## Appendix 1

## 2 C.F.R. § 200.326 and 2 CFR Part 200, Appendix II, Required Contract Clauses [If applicable]

- <u>I.</u> <u>During the performance of this Agreement and any subsequent Task Order, the contractor agrees as follows:</u>
  - (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, or national origin. Such action shall include, but not be limited to the following: Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
  - (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive considerations for employment without regard to race, color, religion, sex, or national origin.
  - (3) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
  - (4) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
  - (5) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
  - (6) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions as may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
  - (7) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless



exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, That in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency the contractor may request the United States to enter into such litigation to protect the interests of the United States.

## II. Compliance with the Contract Work Hours and Safety Standards Act.

- (1) Overtime requirements. No contractor or subcontractor contracting for any part of the contract work which may require or involve the employment of laborers or mechanics shall require or permit any such laborer or mechanic in any workweek in which he or she is employed on such work to work in excess of forty hours in such workweek unless such laborer or mechanic receives compensation at a rate not less than one and one-half times the basic rate of pay for all hours worked in excess of forty hours in such workweek.
- Violation; liability for unpaid wages; liquidated damages. In the event of any violation of the clause set forth in paragraph (1) of this section the contractor and any subcontractor responsible therefor shall be liable for the unpaid wages. In addition, such contractor and subcontractor shall be liable to the United States (in the case of work done under contract for the District of Columbia or a territory, to such District or to such territory), for liquidated damages. Such liquidated damages shall be computed with respect to each individual laborer or mechanic, including watchmen and guards, employed in violation of the clause set forth in paragraph (1) of this section, in the sum of \$10 for each calendar day on which such individual was required or permitted to work in excess of the standard workweek of forty hours without payment of the overtime wages required by the clause set forth in paragraph (1) of this section.
- (3) Withholding for unpaid wages and liquidated damages. The City of Goldsboro shall upon its own action or upon written request of an authorized representative of the Department of Labor withhold or cause to be withheld, from any moneys payable on account of work performed by the contractor or subcontractor under any such contract or any other Federal contract with the same prime contractor, or any other federally-assisted contract subject to the Contract Work Hours and Safety Standards Act, which is held by the same prime contractor, such sums as may be determined to be necessary to satisfy any liabilities of such contractor or subcontractor for unpaid wages and liquidated damages as provided in the clause set forth in paragraph (2) of this section.
- (4) <u>Subcontracts</u>. The contractor or subcontractor shall insert in any subcontracts the clauses set forth in paragraph (1) through (4) of this section and also a clause requiring the subcontractors to include these clauses in any lower tier subcontracts. The prime contractor shall be responsible for compliance by any subcontractor or lower tier subcontractor with the clauses set forth in paragraphs (1) through (4) of this section.

## III. Clean Air Act



- (1) The contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act, as amended, 42 U.S.C. § 7401 et seq.
- (2) The contractor agrees to report each violation to the City of Goldsboro and understands and agrees that the City of Goldsboro will, in turn, report each violation as required to assure notification to the Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office.
- (3) The contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with Federal assistance provided by FEMA.

## IV. Federal Water Pollution Control Act

- (1) The contractor agrees to comply with all applicable standards, orders or regulations issued pursuant to the Federal Water Pollution Control Act, as amended, 33 U.S.C. 1251 et seq.
- (2) The contractor agrees to report each violation to the City of Goldsboro and understands and agrees that the City of Goldsboro will, in turn, report each violation as required to assure notification to the Federal Emergency Management Agency, and the appropriate Environmental Protection Agency Regional Office.
- (3) The contractor agrees to include these requirements in each subcontract exceeding \$150,000 financed in whole or in part with Federal assistance provided by FEMA.

## <u>V.</u> Suspension and Debarment

- (1) This contract is a covered transaction for purposes of 2 C.F.R. pt. 180 and 2 C.F.R. pt. 3000. As such the contractor is required to verify that none of the contractor, its principals (defined at 2 C.F.R. § 180.995), or its affiliates (defined at 2 C.F.R. § 180.905) are excluded (defined at 2 C.F.R. § 180.940) or disqualified (defined at 2 C.F.R. § 180.935).
- (2) The contractor must comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C and must include a requirement to comply with these regulations in any lower tier covered transaction it enters into.
- (3) This certification is a material representation of fact relied upon by the City of Goldsboro. If it is later determined that the contractor did not comply with 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C, in addition to remedies available to the City of Goldsboro, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.
- (4) The bidder or proposer agrees to comply with the requirements of 2 C.F.R. pt. 180, subpart C and 2 C.F.R. pt. 3000, subpart C while this offer is valid and throughout the period of any contract that may arise from this offer. The bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.



## VI. Byrd Anti-Lobbying Amendment, 31 U.S.C. § 1352 (as amended)

Contractors who apply or bid for an award of \$100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient.

## VII. Procurement of Recovered Materials

- (1) In the performance of this contract, the Contractor shall make maximum use of products containing recovered materials that are EPA- designated items unless the product cannot be acquired—
  - (i) Competitively within a timeframe providing for compliance with the contract performance schedule;
  - (ii) Meeting contract performance requirements; or
  - (iii) At a reasonable price.
- (2) Information about this requirement, along with the list of EPA- designate items, is available at EPA's Comprehensive Procurement Guidelines web site, <a href="https://www.epa.gov/smm/comprehensive-procurement-guideline-cpg-program">https://www.epa.gov/smm/comprehensive-procurement-guideline-cpg-program</a>.

## VIII. Access to Records

- (1) The contractor agrees to provide to City of Goldsboro, the FEMA Administrator, the Comptroller General of the United States, or any of their authorized representatives access to any books, documents, papers, and records of the Contractor which are directly pertinent to this contract for the purposes of making audits, examinations, excerpts, and transcriptions.
- (2) The Contractor agrees to permit any of the foregoing parties to reproduce by any means whatsoever or to copy excerpts and transcriptions as reasonably needed.
- (3) The contractor agrees to provide the FEMA Administrator or his authorized representatives access to construction or other work sites pertaining to the work being completed under the contract.

## IX. DHS Seal, Logo, and Flags



The contractor shall not use the DHS seal(s), logos, crests, or reproductions of flags or likenesses of DHS agency officials without specific FEMA pre- approval.

## X. Compliance with Federal Law, Regulations, Executive Orders

This is an acknowledgement that FEMA financial assistance will be used to fund the contract only. The contractor will comply will all applicable federal law, regulations, executive orders, FEMA policies, procedures, and directives.

## XI. No Obligation by Federal Government

The Federal Government is not a party to this contract and is not subject to any obligations or liabilities to the non-Federal entity, contractor, or any other party pertaining to any matter resulting from the contract.

## XII. Program Fraud and False or Fraudulent Statements or Related Acts

The contractor acknowledges that 31 U.S.C. Chap. 38 (Administrative Remedies for False Claims and Statements) applies to the contractor's actions pertaining to this contract.



## Appendix 2

## CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge, that:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31, U.S.C. § 1352 (as amended by the Lobbying Disclosure Act of 1995). Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. § 3801 *et seq.*, apply to this certification and disclosure, if any.

| Tidal P | Tidal Basin Government Consulting, LLC |  |  |  |  |  |  |
|---------|--|--|--|--|--|--|--|
| Ву:     |  |  |  |  |  |  |  |
| As its: |  |  |  |  |  |  |  |
| Date:   |  |  |  |  |  |  |  |



# AMENAMENT NO. 2 (Agreements<sub>2</sub>) LEXIS® SUBSCRIPTION AMENDMENT FOR STATE/LOCAL GOVERNMENT

(EXISTING SUBSCRIBER)

"Subscriber" Name: 136<sup>th</sup> District Court

Account Number: 1000120K8

"LN": LexisNexis, a division of RELX Inc.

#### 1. Amendment

This Amendment ("Amendment") amends and supplements the terms of the Lexis Subscription Agreement previously entered into between LexisNexis, a division of RELX Inc. ("LN") and Subscriber (the "Subscription Agreement"). This Amendment shall serve as Subscriber's acceptance of the General Terms & Conditions for Use of the Online Services in effect as of the date of this Amendment and displayed at: <a href="https://www.lexisnexis.com/en-us/terms/GovtAcademic/terms.page">https://www.lexisnexis.com/en-us/terms/GovtAcademic/terms.page</a>.

#### 2. Certification

2.1. Subscriber certifies that the number of government professionals in Subscriber's organization is as set forth below. A "Government Professional User" is defined as an attorney, judge, librarian, researcher, investigator or analyst who is employed by the Subscriber.

| Number of Government Professional Users: | 1 |
|--|---|
|  | - |

- 2.2. A "Support Staff User" is defined as a person who supports the Government Professional User, including, but not limited to: paralegals, interns, legal secretaries or other administrative support members. 3 ID's will be issued to support staff for each Government Professional User accounted for above. Support Staff Users will receive access at no additional charge.
- 2.3. Each LN ID must be issued for individual use by the Government Professional User or Support Staff User.
- 2.4. If Subscriber, at the time of signing this Amendment has 11 or more Government Professional Users, then Subscriber is required to notify LN if the number of Government Professional Users falls below 11. Subscriber shall, within 30 days of the staffing change, notify LN in writing.
- 2.5. Subscriber acknowledges that the pricing and menus provided to Subscriber in this Amendment depend in part on the number of Government Professional Users in Subscriber's organization. Subscriber certifies that as of the date Subscriber signs this Amendment there are the number of Government Professional Users in Subscriber's organization (the "Reference Number") as Subscriber has specified above.
  - At LN's request from time to time, Subscriber will certify in writing the then-current Reference Number.
  - ii. If there is a change in the Reference Number during the Term, LN may, in its sole discretion on at least 30 days prior written notice to Subscriber, increase or decrease the Monthly Commitment by an amount that does not exceed, on a percentage basis, the change in the Reference Number.

#### 3. Lexis Product and Charges

3.1. This Section 3 amends the Subscription Agreement with respect to the Lexis product offering described below. The term of Subscriber's commitment for the Lexis product offering will begin upon the date Subscriber's billing account ("Account Number") is activated ("Activation") and will continue for the last period set forth in Section 3.3 below (the "Committed Term"). Subscriber may not terminate this Amendment for convenience under the General Terms during the Committed Term. Notwithstanding the foregoing, Subscriber may terminate this Amendment during the Committed Term for a material breach by LN that remains uncured for more than 30 days after LN receives written notice from Subscriber identifying a specific breach. If Subscriber terminates this Amendment pursuant to this Section, then Subscriber will pay all charges incurred up to the date of termination.



## LEXIS® SUBSCRIPTION AMENDMENT FOR STATE/LOCAL GOVERNMENT

(EXISTING SUBSCRIBER)

| Lexis Content & Features          |            |                 |  |  |
|-----------------------------------|------------|-----------------|--|--|
| Product                           | SKU Number | Number of Users |  |  |
| National Primary Enhanced         | 1011511    | 1               |  |  |
| TX Practice Library               | 1010629    | 1               |  |  |
| All Briefs, Pleadings and Motions | 1010612    | 1               |  |  |
| News                              | 1010610    | 1               |  |  |
|                                   |            |                 |  |  |
|                                   |            |                 |  |  |
|                                   |            |                 |  |  |
|                                   |            |                 |  |  |

- 3.2. During the Term, the premium features Shepard's Graphical and Research Map will be included at no additional charge.
- 3.3. In exchange for access to the Lexis Content, Feature and/or Service set forth above in Section 3.1, Subscriber will pay to LN the following amount (the "Monthly Commitment") during the periods set forth below.

| Committed Term                        | Monthly Commitment |
|---------------------------------------|--------------------|
| 9/1/2021-8/31/2022                    | \$80               |
|                                       |                    |
|                                       |                    |
| · · · · · · · · · · · · · · · · · · · |                    |
|                                       |                    |
|                                       |                    |

3.4. During the Term, LN may make content and features available to Subscriber that are not included in the Lexis Content described above which will be offered to Subscriber at an additional charge ("Alternate Materials"). Subscriber will be under no obligation to access and use the Alternate Materials, or to incur additional fees beyond the Monthly Installment. If Subscriber elects to access the Alternate Materials by initialing below, Subscriber will be notified that additional charges will apply before the Alternate Materials is displayed. If Subscriber proceeds to access the Alternate Materials, Subscriber will pay the then current, transactional charge(s) for the Alternate Materials that is displayed at the time of access.



## Subscriber elects access to the Alternate Materials

- 3.5. Use of Lexis under this Amendment is available to Subscriber and its Authorized Users (defined in the General Terms).
- 3.6. LN may temporarily suspend access to Lexis until all unpaid amounts are paid in full. No claims directly or indirectly related to this Amendment with respect to amounts billed or payments made under this Amendment may be initiated by Subscriber more than 6 months after such amounts were first billed to Subscriber.

#### 4. Closed Offer

The prices and other terms are subject to change if Subscriber has not submitted a signed original or copy on or before N/A

#### 5. Confidential Information

Subject to any state open records or freedom of information statutes, this Amendment contains confidential pricing information of LN. Subscriber understands that disclosure of the pricing information contained herein could cause competitive harm to LN, and will receive and maintain this Amendment in



## LEXIS® SUBSCRIPTION AMENDMENT FOR STATE/LOCAL GOVERNMENT

(EXISTING SUBSCRIBER)

trust and confidence and take reasonable precautions against such disclosure to any third person. This Section 5 will survive the termination or expiration of this Amendment.

6. Support and Training

During the Term, Subscriber, with the support of LN, agrees to encourage the effective use of Lexis

- (a) Meaningful participation in additional ongoing programs presented by LN to update and train Authorized Users;
- (b) Authorize the periodic distribution of memos or other communications by LN and/or Subscriber to Authorized Users; and
- (c) The periodic review with LN of Subscriber's Authorized User's use of materials and training under this Amendment.

#### 7. Miscellaneous

This Amendment does not bind either party until it has been accepted by both parties. Subscriber may accept this Amendment by signing below. LN will accept this Amendment by providing Subscriber with access to Lexis or by signing below.

LEXISNEXIS WILL NOT ACCEPT ANY CHANGES, CORRECTIONS OR ADDITIONS TO THIS AMENDMENT UNLESS SUCH CHANGES ARE EXPRESSLY ACCEPTED BY LN IN WRITING. SUCH CHANGES WILL HAVE NO LEGAL EFFECT.

### AGREED TO AND ACCEPTED BY:

| 136th District Court                     |
|--|
| COMPLETED BY SUBSCRIBERT                 |
| Mmi                                      |
| Jeff R. Branick                          |
| Jefferson County Judge<br>AVQUST 2492021 |
| AVAUST 2492021                           |
| (1)                                      |
|  |

LexisNexis, a division of RELX Inc.

| [COMF   | PLETED BY LEXISNE | EXIS]                                       |             |
|---|-------------------|---|-------------|
| Authorized Signature: Name:                     | Roslan,           | Digitally signed<br>by Roslan, Joshua       |             |
| Job Title:                                      | Joshua            | (LNG-DAY)                                   |             |
| Dates:  | NER'S COM         | Y) Date: 20:21.08.13<br>Y) 08:20:53 -04'00' |             |
| LNUS Amendment (SLGF) 4826-8395-2842 320 1 T.v3 | OUNTY STATE       |   | Page 3 of 3 |



## **COMMERCIAL LEASE**

USE OF THIS FORM BY PERSONS WHO ARE NOT MEMBERS OF THE TEXAS ASSOCIATION OF REALTORS®, INC. IS NOT AUTHORIZED. ©Texas Association of REALTORS®, Inc. 2014

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| (TXR-2 | 101) 4-1-14 Initialed for Identification by La | ndlord: SP |                 | , and Tenant:, Page 1 of                    | 15 |

Coldwell Banker Commercial Arnold and Associates, One Acadiana Court Beaumont TX 77706

Phone: 409-833-5055

County Medical

Sheri Arnold

sociates, One Acadiana Court Beaumont TX 77706 Phone: 409-833-5055 Fax.
Produced with Lone Wolf Transactions (zipForm Edition) 231 Shearson Cr. Cambridge, Ontario, Canada N1T 1J50 www.lwolf.com



## **COMMERCIAL LEASE**

USE OF THIS FORM BY PERSONS WHO ARE NOT MEMBERS OF THE TEXAS ASSOCIATION OF REALTORS®, INC. IS NOT AUTHORIZED.

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| 1.  | PA   | RTIES: Th                                     | e parties to this lease are:   |  |
|-----|------|---|--|--|
|     |      | Landlord:                                     | Eastex Assets LLC  |  |
|     |      | Tenant:                                       | Jefferson County   |  |
| 2.  | LE   | ASED PRE                                      | EMISES:  |  |
|     | A.   |   | eases to Tenant the following described real property, known as the "leased property improvements (Check only one box):  | remises," along  |
|     | X    | square  | e-Tenant Property: Suite or Unit Number 2 containing approximately feet of rentable area in Eastex Emergency Center  | (project name)   |
|     |      | Texas,<br>North                               | ss) in Beaumont (city), Jefferson which is legally described on attached Exhibit Auto Park Lt 2 .522 Ac, 5550 Eastex Frwy as identified by the Jefferson C isal District.  | or as follows:<br>ounty                                |
|     |      | (2) Single                                    | -Tenant Property: The real property containing approximatelyle area at:  | <br>square feet of                                     |
|     |      | is lega                                       | (city),(county,  | or as follows:   |
|     | B.   | (1) "Prope<br>any co<br>(2) the par<br>area w | oh 2A(1) applies:  erty" means the building or complex in which the leased premises are locate mmon areas, drives, parking areas, and walks; and rties agree that the rentable area of the leased premises may not equal the ac- rithin the leased premises and may include an allocation of common areas intable area will x will not be adjusted if re-measured.   | ed, inclusive of<br>tual or useable<br>n the Property. |
| 3.  | TE   | RM:   |  |  |
|     | A.   | the date                                      | term of this lease is <u>month to month</u> months and <u>days,</u> content that State of Texas confirms agreement to provide personnel (Comme on 15 days after the Tenant delivers written notice to Landlord (Expense)   |  |
|     | В.   |   | Occupancy: If Tenant is unable to occupy the leased premises on the Common formation on the leased premises to be completed by Landlord that is not be completed by Landlord that the landlord that is not be completed by Landlord that the landlord that th |  |
| (TX | R-21 | 01) 4-1-14                                    | Initialed for Identification by Landlord: Sp,, and Tenant:,  Produced with Lone Wolf Transactions (zipForm Edition) 231 Shearson Cr. Cambridge, Ontario, Canada N1T 1J5 www.wolf.com   | Page 2 of 15   |
|     |      |   | V  |  |

complete or a prior tenant's holding over of the leased premises, Landlord will not be liable to Tenant for such delay and this lease will remain enforceable. In the event of such a delay, the Commencement Date will automatically be extended to the date Tenant is able to occupy the Property and the Expiration Date will also be extended by a like number of days, so that the length of this lease remains unchanged. If Tenant is unable to occupy the leased premises after the 90th day after the Commencement Date because of construction on the leased premises to be completed by Landlord that is not substantially complete or a prior tenant's holding over of the leased premises, Tenant may terminate this lease by giving written notice to Landlord before the leased premises become available to be occupied by Tenant and Landlord will refund to Tenant any amounts paid to Landlord by Tenant. This Paragraph 3B does not apply to any delay in occupancy caused by cleaning or repairs.

C. <u>Certificate of Occupancy</u>: Unless the parties agree otherwise, Tenant is responsible for obtaining a certificate of occupancy for the leased premises if required by a governmental body.

#### 4. RENT AND EXPENSES:

A. <u>Base Monthly Rent</u>: On or before the first day of each month during this lease, Tenant will pay Landlord base monthly rent as described on attached Exhibit \_\_\_\_\_\_ or as follows:

| Date       | S        | Rate per rentable square f     | Base Monthly |           |  |  |
|------------|----------|--------------------------------|--------------|-----------|--|--|
| From       | То       | \$ Monthly Rate \$ Annual Rate |              |           |  |  |
| Start Date | End Date | / rsf / month                  | / rsf / year | 13,000.00 |  |  |
|            |          | / rsf / month                  | / rsf / year |           |  |  |
|            |          | / rsf / month                  | / rsf / year |           |  |  |
|            |          | / rsf / month                  | / rsf / year |           |  |  |
|            |          | / rsf / month                  | / rsf / year |           |  |  |

|      | 1   |   | / rst / n  | nonth   | / rst / year           |                                      |  |  |  |  |  |
|------|---|---|--|---|------------------------|--------------------------------------|--|--|--|--|--|
|      |   |   | / rsf / n  | nonth   | / rsf / year           |                                      |  |  |  |  |  |
| B.   | provided by th (1) Comm (2) Comm (3) Comm (4)   | e attached (C<br>ercial Lease /<br>ercial Lease /<br>ercial Lease / | to the base monthly recheck all that apply.): Addendum for Expense Addendum for Percentag Addendum for Parking (** The applicable addend | Reimbursement (TXI<br>ge Rent (TXR-2106)<br>TXR-2107) | R-2103)                |                                      |  |  |  |  |  |
| C.   | First Full Mont of Texas that   | h's Rent: The   | first full monthly rent is vide personnel for this   | due on or before<br>s project.                        | on confirmation by the | State of Texas that the              |  |  |  |  |  |
| D.   | . <u>Prorated Rent</u> : If the Commencement Date is on a day other than the first day of a month, Tenant will pay Landlord as prorated rent, an amount equal to the base monthly rent multiplied by the following fraction: the number of days from the Commencement Date to the first day of the following month divided by the number of days in the month in which this lease commences. The prorated rent is due on or before the Commencement Date. |   |  |   |                        |                                      |  |  |  |  |  |
| E.   |   |   | will remit all amounts<br>or to such other person o  |   |                        |                                      |  |  |  |  |  |
|      |   | Eastex Assess: 1803 Wil   | ets LLC<br>low Lakes Dr., Sugarla  | and, TX 77479   |                        |                                      |  |  |  |  |  |
| F.   | Method of Par<br>permitted by I   | <u>yment</u> : Tenar<br>aw or this lea                              | nt must pay all rent time<br>se. If Tenant fails to time   | ely without demand,<br>nely pay any amount            | deduction, or o        | offset, except a<br>s lease or if an |  |  |  |  |  |
| R-21 | 01) 4-1-14<br>Prod  |   | ntification by Landlord: Sp<br>nsactions (zipForm Edition) 231 Shearson C  | ,, and Tenant:  |                        | Page 3 of 1                          |  |  |  |  |  |

| and Landlord pays such amount, | Tenant will immediately | upon written | notice from | Landlord | reimburse |
|--------------------------------|-------------------------|--------------|-------------|----------|-----------|
| Landlord such amount.          |                         |              |             |          |           |

|          | <u>Notice</u> : Tenant should determine if all necessary utilities are available to the leased premises and are adequate for Tenant's intended use.   |
|----------|---|
|          | After-Hours HVAC Charges: "HVAC services" means heating, ventilating, and air conditioning of the leased premises. (Check one box only.)  |
|          | <ol> <li>Landlord is obligated to provide the HVAC services to the leased premises only during the<br/>Property's operating hours specified under Paragraph 9C.</li> </ol>  |
|          | (2) Landlord will provide the HVAC services to the leased premises during the operating hours specified under Paragraph 9C for no additional charge and will, at Tenant's request, provide HVAC services to the leased premises during other hours for an additional charge of \$ per hour. Tenant will pay Landlord the charges under this paragraph immediately upon receipt of Landlord's invoice. Hourly charges are charged on a half-hour basis. Any partial hour will be rounded up to the next half hour. Tenant will comply with Landlord's procedures to make a request to provide the additional HVAC services under this paragraph. |
| X        | (3) Tenant will pay for the HVAC services under this lease.   |
| 8. INS   | URANCE:   |
| 8        | During all times this lease is in effect, Tenant must, at Tenant's expense, maintain in full force and effect from an insurer authorized to operate in Texas:  (1) public liability insurance naming Landlord as an additional insured with policy limits on an occurrence basis in a minimum amount of: (check only (a) or (b) below)  (a) \$1,000,000; or (b) \$2,000,000.  |
|          | If neither box is checked the minimum amount will be \$1,000,000.  (2) personal property damage insurance for the business operations being conducted in the leased premises and contents in the leased premises in an amount sufficient to replace such contents after a casualty loss; and  (3) business interruption insurance sufficient to pay 12 months of rent payments;   |
|          | Before the Commencement Date, Tenant must provide Landlord with a copy of insurance certificates evidencing the required coverage. If the insurance coverage is renewed or changes in any manner or degree at any time this lease is in effect, Tenant must, not later than 10 days after the renewal or change, provide Landlord a copy of an insurance certificate evidencing the renewal or change.  |
|          | If Tenant fails to maintain the required insurance in full force and effect at all times this lease is in effect, Landlord may:  (1) purchase insurance that will provide Landlord the same coverage as the required insurance and Tenant must immediately reimburse Landlord for such expense; or  (2) exercise Landlord's remedies under Paragraph 20.  |
|          | Unless the parties agree otherwise, Landlord will maintain in full force and effect insurance for: (1) fire and extended coverage in an amount to cover the reasonable replacement cost of the improvements of the Property; and (2) any public liability insurance in an amount that Landlord determines reasonable and appropriate.   |
|          | If there is an increase in Landlord's insurance premiums for the leased premises or Property or its contents that is caused by Tenant, Tenant's use of the leased premises, or any improvements made by or for Tenant, Tenant will, for each year this leases in effect, pay Landlord the increase immediately  |
| (TXR-210 | O1) 4-1-14 Initialed for Identification by Landlord:  |

after Landlord notifies Tenant of the increase. Any charge to Tenant under this Paragraph 8E will be equal to the actual amount of the increase in Landlord's insurance premium.

|     |     | oqual to the detail sheart of the mercade in Landina e heart of pre-  |  |  |  |  |  |  |  |  |  |  |  |
|-----|-----|---|--|--|--|--|--|--|--|--|--|--|--|
| 9.  | US  | SE AND HOURS:   |  |  |  |  |  |  |  |  |  |  |  |
|     | A.  | Tenant may use the leased premises for the following purpose and no other: Medical related facility   |  |  |  |  |  |  |  |  |  |  |  |
|     |     |   |  |  |  |  |  |  |  |  |  |  |  |
|     | В.  | Unless otherwise specified in this lease, Tenant will operate and conduct its business in the leased premises during business hours that are typical of the industry in which Tenant represents it operates.  |  |  |  |  |  |  |  |  |  |  |  |
|     | C.  | The Property maintains operating hours of (specify hours, days of week, and if inclusive or exclusive of weekends and holidays): At Tenant's sole discretion.   |  |  |  |  |  |  |  |  |  |  |  |
| 10. | LE  | GAL COMPLIANCE:   |  |  |  |  |  |  |  |  |  |  |  |
|     |     | Tenant may not use or permit any part of the leased premises or the Property to be used for:  (1) any activity which is a nuisance or is offensive, noisy, or dangerous;  (2) any activity that interferes with any other tenant's normal business operations or Landlord's management of the Property;  (3) any activity that violates any applicable law, regulation, zoning ordinance, restrictive covenant, governmental order, owners' association rules, tenants' association rules, Landlord's rules or regulations, or this lease;  (4) any hazardous activity that would require any insurance premium on the Property or leased premises to increase or that would void any such insurance;  (5) any activity that violates any applicable federal, state, or local law, including but not limited to those laws related to air quality, water quality, hazardous materials, wastewater, waste disposal, air emissions, or other environmental matters;  (6) the permanent or temporary storage of any hazardous material; or |  |  |  |  |  |  |  |  |  |  |  |
|     | В.  | "Hazardous material" means any pollutant, toxic substance, hazardous waste, hazardous material, hazardous substance, solvent, or oil as defined by any federal, state, or local environmental law, regulation, ordinance, or rule existing as of the date of this lease or later enacted.   |  |  |  |  |  |  |  |  |  |  |  |
|     | C.  | Landlord does not represent or warrant that the leased premises or Property conform to applicable restrictions, zoning ordinances, setback lines, parking requirements, impervious ground cover ratio requirements, and other matters that may relate to Tenant's intended use. Tenant must satisfy itself that the leased premises may be used as Tenant intends by independently investigating all matters related to the use of the leased premises or Property. Tenant agrees that it is not relying on any warranty or representation made by Landlord, Landlord's agent, or any broker concerning the use of the leased premises or Property.   |  |  |  |  |  |  |  |  |  |  |  |
| 11. | SIC | GNS:  |  |  |  |  |  |  |  |  |  |  |  |
|     | Α.  | Tenant may not post or paint any signs or place any decoration outside the leased premises or on the Property without Landlord's written consent. Landlord may remove any unauthorized sign or decorations, and Tenant will promptly reimburse Landlord for its cost to remove any unauthorized sign or decorations.  |  |  |  |  |  |  |  |  |  |  |  |

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- B. Any authorized sign must comply with all laws, restrictions, zoning ordinances, and any governmental order relating to signs on the leased premises or Property. Landlord may temporarily remove any authorized sign to complete repairs or alterations to the leased premises or the Property.
- C. By providing written notice to Tenant before this lease ends, Landlord may require Tenant, upon moveout and at Tenant's expense, to remove, without damage to the Property or leased premises, any or all signs or decorations that were placed on the Property or leased premises by or at the request of Tenant. Any signs or decorations that Landlord does not require Tenant to remove and that are fixtures, become the property of the Landlord and must be surrendered to Landlord at the time this lease ends.

#### 12. ACCESS BY LANDLORD:

- A. During Tenant's normal business hours Landlord may enter the leased premises for any reasonable purpose, including but not limited to purposes for repairs, maintenance, alterations, and showing the leased premises to prospective tenants or purchasers. Landlord may access the leased premises after Tenant's normal business hours if: (1) entry is made with Tenant's permission; or (2) entry is necessary to complete emergency repairs. Landlord will not unreasonably interfere with Tenant's business operations when accessing the leased premises.
- B. During the last \_\_\_\_\_ days of this lease, Landlord may place a "For Lease" or similarly worded sign on the leased premises.
- 13. MOVE-IN CONDITION: Tenant has inspected the leased premises and accepts it in its present (as-is) condition unless expressly noted otherwise in this lease or in an addendum. Landlord and any agent have made no express or implied warranties as to the condition or permitted use of the leased premises or Property.

#### 14. MOVE-OUT CONDITION AND FORFEITURE OF TENANT'S PERSONAL PROPERTY:

- A. At the time this lease ends, Tenant will surrender the leased premises in the same condition as when received, except for normal wear and tear. Tenant will leave the leased premises in a clean condition free of all trash, debris, personal property, hazardous materials, and environmental contaminants.
- B. If Tenant leaves any personal property in the leased premises after Tenant surrenders possession of the leased premises, Landlord may: (1) require Tenant, at Tenant's expense, to remove the personal property by providing written notice to Tenant; or (2) retain such personal property as forfeited property to Landlord.
- C. "Surrender" means vacating the leased premises and returning all keys and access devices to Landlord. "Normal wear and tear" means deterioration that occurs without negligence, carelessness, accident, or abuse.
- D. By providing written notice to Tenant before this lease ends, Landlord may require Tenant, upon moveout and at Tenant's expense, to remove, without damage to the Property or leased premises, any or all fixtures that were placed on the Property or leased premises by or at the request of Tenant. Any fixtures that Landlord does not require Tenant to remove become the property of the Landlord and must be surrendered to Landlord at the time this lease ends.

#### 15. MAINTENANCE AND REPAIRS:

|                  | g: Tenant must keep the leased premises clean and sanitary and promptly      |                |
|------------------|--|----------------|
|                  | e in appropriate receptacles. 🗌 Landlord 💢 Tenant will provide, at its expe  |                |
|                  | to the leased premises that are customary and ordinary for the property type |                |
| maintair         | n any grease trap on the Property which Tenant uses, including but not limit | ed to periodic |
|                  | CD   |                |
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emptying and cleaning, as well as making any modification to the grease trap that may be necessary to comply with any applicable law.

- B. Repairs of Conditions Caused by a Party: Each party must promptly repair a condition in need of repair that is caused, either intentionally or negligently, by that party or that party's guests, patrons, invitees, contractors or permitted subtenants.
- C. Repair and Maintenance Responsibility: Except as otherwise provided by this Paragraph 15, the party designated below, at its expense, is responsible to maintain and repair the following specified items in the leased premises (if any). The specified items must be maintained in clean and good operable condition. If a governmental regulation or order requires a modification to any of the specified items, the party designated to maintain the item must complete and pay the expense of the modification. The specified items include and relate only to real property in the leased premises. Tenant is responsible for the repair and maintenance of its personal property. (Check all that apply.)

|   | N/A | Landlord         | Tenant           |
|---|-----|------------------|------------------|
| (1) Foundation, exterior walls, roof, and other structural components   |     | X                |                  |
| (2) Glass and windows   |     |                  | X                |
| (3) Fire protection equipment   |     |                  | X                |
| (4) Fire sprinkler systems  |     |                  | X                |
| (5) Exterior & overhead doors, including closure devices, molding,      |     | <del>0 = 0</del> |                  |
| locks, and hardware   |     |                  | X                |
| (6) Grounds maintenance, including landscaping and irrigation           |     |                  | 1                |
| systems   |     |                  | X                |
| (7) Interior doors, including closure devices, frames, molding, locks,  |     |                  |                  |
| and hardware  |     |                  | X                |
| (8) Parking areas and walks   |     |                  | X                |
| (9) Plumbing systems, drainage systems and sump pumps                   |     |                  | X<br>X<br>X<br>X |
| (10) Electrical systems, mechanical systems                             |     |                  | X                |
| (11) Ballast and lamp replacement                                       |     |                  | X                |
| (12) Heating, Ventilation and Air Conditioning (HVAC) systems           |     |                  | X                |
| (13) HVAC system replacement  |     |                  | X                |
| (14) Signs and lighting:  |     |                  | -                |
| (a) Pylon   |     |                  |                  |
| (b) Facia   |     |                  |                  |
| (c) Monument  |     |                  |                  |
| (d) Door/Suite  |     |                  |                  |
| (e) Other: At Tenant's discretion                                       |     |                  | X                |
| (15) Extermination and pest control, excluding wood-destroying insects. |     |                  | X                |
| (16) Fences and Gates   | X   |                  |                  |
| (17) Storage yards and storage buildings                                | X   |                  |                  |
| (18) Wood-destroying insect treatment and repairs                       |     |                  | X                |
| (19) Cranes and related systems   | X   |                  |                  |
| (20)  | £0  |                  |                  |
| (21)  |     | Ц                |                  |
| (22) All other items and systems.                                       |     |                  |                  |

| D. | Repair Persons: | Repairs mu | ıst be comp | oleted by | trained, | qualified, | and insured | repair | persons. |
|----|-----------------|------------|-------------|-----------|----------|------------|-------------|--------|----------|
|    |                 |            |             |           |          |            |             |        |          |

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\_\_\_\_, and Tenant: \_\_\_\_\_,

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- E. <u>HVAC Service Contract</u>: If Tenant maintains the HVAC system under Paragraph 15C(12), Tenant is is not required to maintain, at its expense, a regularly scheduled maintenance and service contract for the HVAC system. The maintenance and service contract must be purchased from a HVAC maintenance company that regularly provides such contracts to similar properties. If Tenant fails to maintain a required HVAC maintenance and service contract in effect at all times during this lease, Landlord may do so and Tenant will reimburse Landlord for the expense of such maintenance and service contract or Landlord may exercise Landlord's remedies under Paragraph 20.
- F. Common Areas: Landlord will maintain any common areas in the Property in a manner as Landlord determines to be in the best interest of the Property. Landlord will maintain any elevator and signs in the common area. Landlord may change the size, dimension, and location of any common areas, provided that such change does not materially impair Tenant's use and access to the leased premises. Tenant has the non-exclusive license to use the common areas in compliance with Landlord's rules and regulations. Tenant may not solicit any business in the common areas or interfere with any other person's right to use the common areas. This paragraph does not apply if Paragraph 2A(2) applies.
- G. <u>Notice of Repairs</u>: Tenant must promptly notify Landlord of any item that is in need of repair and that is Landlord's responsibility to repair. All requests for repairs to Landlord must be in writing.
- H. <u>Failure to Repair</u>: Landlord must make a repair for which Landlord is responsible within a reasonable period of time after Tenant provides Landlord written notice of the needed repair. If Tenant fails to repair or maintain an item for which Tenant is responsible within 10 days after Landlord provides Tenant written notice of the needed repair or maintenance, Landlord may: (1) repair or maintain the item, without liability for any damage or loss to Tenant, and Tenant must immediately reimburse Landlord for the cost to repair or maintain; or (2) exercise Landlord's remedies under Paragraph 20.

#### 16. ALTERATIONS:

- A. Tenant may not alter (including making any penetrations to the roof, exterior walls or foundation), improve, or add to the Property or the leased premises without Landlord's written consent. Landlord will not unreasonably withhold consent for the Tenant to make reasonable non-structural alterations, modifications, or improvements to the leased premises.
- B. Tenant may not alter any locks or any security devices on the Property or the leased premises without Landlord's consent. If Landlord authorizes the changing, addition, or rekeying of any locks or other security devices, Tenant must immediately deliver the new keys and access devices to Landlord.
- C. If a governmental order requires alteration or modification to the leased premises, the party obligated to maintain and repair the item to be modified or altered as designated in Paragraph 15 will, at its expense, modify or alter the item in compliance with the order and in compliance with Paragraphs 16A and 17.
- D. Any alterations, improvements, fixtures or additions to the Property or leased premises installed by either party during the term of this lease will become Landlord's property and must be surrendered to Landlord at the time this lease ends, except for those fixtures Landlord requires Tenant to remove under Paragraph 11 or 14 or if the parties agree otherwise in writing.
- 17. LIENS: Tenant may not do anything that will cause the title of the Property or leased premises to be encumbered in any way. If Tenant causes a lien to be filed against the Property or leased premises, Tenant will within 20 days after receipt of Landlord's demand: (1) pay the lien and have the lien released of record; or (2) take action to discharge the lien. Tenant will provide Landlord a copy of any release Tenant obtains pursuant to this paragraph.

| 18. LIABILITY: To t | he extent permitt       | <u>ed by law, Lar</u> | ndlord is NOT                 | responsible to   | Tenant or   | <u> Tenant's emp</u> | loyees,      |
|---------------------|-------------------------|-----------------------|-------------------------------|------------------|-------------|----------------------|--------------|
| patrons, quests,    | or invitees for an      | y damages, in         | iju <del>ries</del> s or loss | ses to person or | property of | aused by:            |              |
|                     | 907 OV 100 10 50 10 AND |                       | CO                            | Antibera Sec     |             | 1000                 | 500 0000 000 |

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\_\_\_\_\_\_, and Tenant: \_\_\_\_\_\_,

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- A. <u>an act, omission, or neglect of: Tenant; Tenant's agent; Tenant's guest; Tenant's employees; Tenant's patrons; Tenant's invitees; or any other tenant on the Property;</u>
- B. <u>fire</u>, flood, water leaks, ice, snow, hail, winds, explosion, smoke, riot, strike, interruption of utilities, theft, burglary, robbery, assault, vandalism, other persons, environmental contaminants, or other occurrences or casualty losses.
- 19. INDEMNITY: Each party will indemnify, defend, and hold the other party harmless from any property damage, personal injury, suits, actions, liabilities, damages, cost of repairs or service to the leased premises or Property, or any other loss caused, negligently or otherwise, by that party or that party's employees, patrons, quests, or invitees.

#### 20. DEFAULT:

- A. If Landlord fails to comply with this lease within 30 days after Tenant notifies Landlord of Landlord's failure to comply, Landlord will be in default and Tenant may seek any remedy provided by law. If, however, Landlord's non-compliance reasonably requires more than 30 days to cure, Landlord will not be in default if the cure is commenced within the 30-day period and is diligently pursued.
- B. If Landlord does not actually receive at the place designated for payment any rent due under this lease within 5 days after it is due, Tenant will be in default. If Tenant fails to comply with this lease for any other reason within 10 days after Landlord notifies Tenant of its failure to comply, Tenant will be in default.
- C. If Tenant is in default, Landlord may, with at least 3 days written notice to Tenant: (i) terminate this lease, or (ii) terminate Tenant's right to occupy the leased premises without terminating this lease and may accelerate all rents which are payable during the remainder of this lease or any renewal period. Landlord will attempt to mitigate any damage or loss caused by Tenant's breach by using commercially reasonable means. If Tenant is in default, Tenant will be liable for:
  - (1) any lost rent;
  - (2) Landlord's cost of reletting the leased premises, including brokerage fees, advertising fees, and other fees necessary to relet the leased premises;
  - (3) repairs to the leased premises for use beyond normal wear and tear;
  - (4) all Landlord's costs associated with eviction of Tenant, such as attorney's fees, court costs, and prejudgment interest:
  - (5) all Landlord's costs associated with collection of rent such as collection fees, late charges, and returned check charges;
  - (6) cost of removing any of Tenant's equipment or fixtures left on the leased premises or Property;
  - (7) cost to remove any trash, debris, personal property, hazardous materials, or environmental contaminants left by Tenant or Tenant's employees, patrons, guests, or invitees in the leased premises or Property;
  - (8) cost to replace any unreturned keys or access devices to the leased premises, parking areas, or Property; and
  - (9) any other recovery to which Landlord may be entitled under this lease or under law.
- 21. ABANDONMENT, INTERRUPTION OF UTILITIES, REMOVAL OF PROPERTY, AND LOCKOUT: Chapter 93 of the Texas Property Code governs the rights and obligations of the parties with regard to: (a) abandonment of the leased premises; (b) interruption of utilities; (c) removal of Tenant's property; and
  - (d) "lock-out" of Tenant.
- 22. HOLDOVER: If Tenant fails to vacate the leased premises at the time this lease ends, Tenant will become a tenant-at-will and must vacate the leased premises immediately upon receipt of demand from Landlord. No holding over by Tenant, with or without the consent of Landlord, will extend this lease. Tenant will

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indemnify Landlord and any prospective tenants for any and all damages caused by the holdover. Rent for any holdover period will be 150% of the base monthly rent plus any additional rent calculated on a daily basis and will be immediately due and payable daily without notice or demand.

- 23. LANDLORD'S LIEN AND SECURITY INTEREST: To secure Tenant's performance under this lease, Tenant grants to Landlord a lien and security interest against all of Tenant's nonexempt personal property that is in the leased premises or on the Property. This lease is a security agreement for the purposes of the Uniform Commercial Code. Landlord may file a financing statement to perfect Landlord's security interest under the Uniform Commercial Code.
- 24. ASSIGNMENT AND SUBLETTING: Landlord may assign this lease to any subsequent owner of the Property. Tenant may not assign this lease or sublet any part of the leased premises without Landlord's written consent. An assignment of this lease or subletting of the leased premises without Landlord's written consent is voidable by Landlord. If Tenant assigns this lease or sublets any part of the leased premises, Tenant will remain liable for all of Tenant's obligations under this lease regardless if the assignment or sublease is made with or without the consent of Landlord.

#### 25. RELOCATION:

- A. By providing Tenant with not less than 90 days advanced written notice, Landlord may require Tenant to relocate to another location in the Property, provided that the other location is equal in size or larger than the leased premises then occupied by Tenant and contains similar leasehold improvements. Landlord will pay Tenant's reasonable out-of-pocket moving expenses for moving to the other location. "Moving expenses" means reasonable expenses payable to professional movers, utility companies for connection and disconnection fees, wiring companies for connecting and disconnecting Tenant's office equipment required by the relocation, and printing companies for reprinting Tenant's stationary and business cards. A relocation of Tenant will not change or affect any other provision of this lease that is then in effect, including rent and reimbursement amounts, except that the description of the suite or unit number will automatically be amended.
- B. Landlord may not require Tenant to relocate to another location in the Property without Tenant's prior consent.

#### 26. SUBORDINATION:

- A. This lease and Tenant's leasehold interest are and will be subject, subordinate, and inferior to:
  - (1) any lien, encumbrance, or ground lease now or hereafter placed on the leased premises or the Property that Landlord authorizes;
  - (2) all advances made under any such lien, encumbrance, or ground lease;
  - (3) the interest payable on any such lien or encumbrance;
  - (4) any and all renewals and extensions of any such lien, encumbrance, or ground lease;
  - (5) any restrictive covenant affecting the leased premises or the Property; and
  - (6) the rights of any owners' association affecting the leased premises or Property.
- B. Tenant must, on demand, execute a subordination, attornment, and non-disturbance agreement that Landlord may request that Tenant execute, provided that such agreement is made on the condition that this lease and Tenant's rights under this lease are recognized by the lien-holder.

#### 27. ESTOPPEL CERTIFICATES & FINANCIAL INFORMATION:

A. Within 10 days after receipt of a written request from Landlord, Tenant will execute and deliver to Landlord an estoppel certificate that identifies the terms and conditions of this lease.

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B. Within 30 days after receipt of a written request from Landlord, Tenant will provide to Landlord Tenant's current financial information (balance sheet and income statement). Landlord may request the financial information no more frequently than once every 12 months.

#### 28. CASUALTY LOSS:

- A. Tenant must immediately notify Landlord of any casualty loss in the leased premises. Within 20 days after receipt of Tenant's notice of a casualty loss, Landlord will notify Tenant if the leased premises are less than or more than 50% unusable, on a per square foot basis, and if Landlord can substantially restore the leased premises within 120 days after Tenant notifies Landlord of the casualty loss.
- B. If the leased premises are less than 50% unusable and Landlord can substantially restore the leased premises within 120 days after Tenant notifies Landlord of the casualty, Landlord will restore the leased premises to substantially the same condition as before the casualty. If Landlord fails to substantially restore within the time required, Tenant may terminate this lease.
- C. If the leased premises are more than 50% unusable and Landlord can substantially restore the leased premises within 120 days after Tenant notifies Landlord of the casualty, Landlord may: (1) terminate this lease; or (2) restore the leased premises to substantially the same condition as before the casualty. If Landlord chooses to restore and does not substantially restore the leased premises within the time required, Tenant may terminate this lease.
- D. If Landlord notifies Tenant that Landlord cannot substantially restore the leased premises within 120 days after Tenant notifies Landlord of the casualty loss, Landlord may: (1) choose not to restore and terminate this lease; or (2) choose to restore, notify Tenant of the estimated time to restore, and give Tenant the option to terminate this lease by notifying Landlord within 10 days.
- E. If this lease does not terminate because of a casualty loss, rent will be reduced from the date Tenant notifies Landlord of the casualty loss to the date the leased premises are substantially restored by an amount proportionate to the extent the leased premises are unusable.
- 29. CONDEMNATION: If after a condemnation or purchase in lieu of condemnation the leased premises are totally unusable for the purposes stated in this lease, this lease will terminate. If after a condemnation or purchase in lieu of condemnation the leased premises or Property are partially unusable for the purposes of this lease, this lease will continue and rent will be reduced in an amount proportionate to the extent the leased premises are unusable. Any condemnation award or proceeds in lieu of condemnation are the property of Landlord and Tenant has no claim to such proceeds or award. Tenant may seek compensation from the condemning authority for its moving expenses and damages to Tenant's personal property.
- **30. ATTORNEY'S FEES:** Any person who is a prevailing party in any legal proceeding brought under or related to the transaction described in this lease is entitled to recover prejudgment interest, reasonable attorney's fees, and all other costs of litigation from the nonprevailing party.

#### 31. REPRESENTATIONS:

- A. Tenant's statements in this lease and any application for rental are material representations relied upon by Landlord. Each party signing this lease represents that he or she is of legal age to enter into a binding contract and is authorized to sign the lease. If Tenant makes any misrepresentation in this lease or in any application for rental, Tenant is in default.
- B. Landlord is not aware of any material defect on the Property that would affect the health and safety of an ordinary person or any environmental hazard on or affecting the Property that would affect the

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| Comme         | rcial Lease conce   | 5550 Eastex Freeway<br>rning: Beaumont, TX 77708  |  |
|---------------|---|---|--|
|               | health or safe  | ty of an ordinary person, except:   |  |
|               | Designated Nacting, directle not arranging and Blocked Blocked pers | lational and Blocked Person as d<br>y or indirectly, for or on behalf o<br>or facilitating this lease or any tr<br>Person. Any party or any sign<br>on will indemnify and hold harm | presents that: (1) it is not a person named as a Specially efined in Presidential Executive Order 13224; (2) it is not a Specially Designated and Blocked Person; and (3) is ansaction related to this lease for a Specially Designated atory to this lease who is a Specially Designated and less any other person who relies on this representation ity or expense as a result of this representation. |
|               |   | e this lease are:   |  |
|               | Principal Broker  | •   | Cooperating Broker:  |
|               | an Armer  | ***************************************   |  |
|               |   |   |  |
|               | E-mail:   |   | E-mail:License No.:  |
| <del>B.</del> | represent represent   | <del>ser: (Check only one box)</del><br>s Landlord only.<br>s Tenant only.<br>nediary between Landlord and Tenant   | Cooperating Broker represents Tenant.  |
|               | (a) a sepa  | dlord Tenant.   | to: (Check only one box). ent between Principal Broker and: dum for Broker's Fee (TXR-2102).   |
|               | (a) a sepa  | ncipal Broker Landlord Tena   | ent between Cooperating Broker and:  |
| Ado<br>of t   | denda and Ex  | hibit section of the Table of Cont<br>nant agrees to comply with the R  | addenda, exhibits and other information marked in the ents. If Landlord's Rules and Regulations are made part ules and Regulations as Landlord may, at its discretion,   |
|               |   | tices under this lease must be in acsimile transmission to:   | n writing and are effective when hand-delivered, sent by   |
|               | Landlord at:  | Eastex Assets, LLC<br>Address: 1803 Willow Lakes D  | r., Sugarland, TX 77479  |
|               |   |   | — ps   |

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#### 5550 Eastex Freeway

Phone: (409)835-8599

Phone: (832)922-9596 Fax:

and a copy to:

Address:
Phone: Fax:

X Landlord also consents to receive notices by e-mail at: pirali5@windstream.net

Tenant at the leased premises,
and a copy to: Judge Jeff Branick

Address: 1149 Pearl St., Beaumont, TX 77701

#### 35. SPECIAL PROVISIONS:

Landlord delivers the property "as-is, where-is" without warranty or representation as to the suitability of the property for Tenant's use.

Commencement begins on the date in which the State of Texas confirms to Judge Branick that they will provide personnel to the County for this project. Rent will also begin that day and be due on the same date each month.

Fax:

During Tenant's occupancy, Landlord may continue to market the property for lease. With 60 days written notice, Landlord may require the Tenant to vacate the property.

Tenant also consents to receive notices by e-mail at: dclark@co.jefferson.tx.us

#### **36. AGREEMENT OF PARTIES:**

- A. <u>Entire Agreement</u>: This lease contains the entire agreement between Landlord and Tenant and may not be changed except by written agreement.
- B. <u>Binding Effect</u>: This lease is binding upon and inures to the benefit of the parties and their respective heirs, executors, administrators, successors, and permitted assigns.
- C. <u>Joint and Several</u>: All Tenants are jointly and severally liable for all provisions of this lease. Any act or notice to, or refund to, or signature of, any one or more of the Tenants regarding any term of this lease, its renewal, or its termination is binding on all Tenants.
- D. <u>Controlling Law</u>: The laws of the State of Texas govern the interpretation, performance, and enforcement of this lease.
- E. <u>Severable Clauses</u>: If any clause in this lease is found invalid or unenforceable by a court of law, the remainder of this lease will not be affected and all other provisions of this lease will remain valid and enforceable.
- F. <u>Waiver</u>: Landlord's delay, waiver, or non-enforcement of acceleration, contractual or statutory lien, rental due date, or any other right will not be deemed a waiver of any other or subsequent breach by Tenant or any other term in this lease.

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- G. <u>Quiet Enjoyment</u>: Provided that Tenant is not in default of this lease, Landlord covenants that Tenant will enjoy possession and use of the leased premises free from material interference.
- H. <u>Force Majeure</u>: If Landlord's performance of a term in this lease is delayed by strike, lock-out, shortage of material, governmental restriction, riot, flood, or any cause outside Landlord's control, the time for Landlord's performance will be abated until after the delay.
- I. <u>Time</u>: Time is of the essence. The parties require strict compliance with the times for performance.

Brokers are not qualified to render legal advice, property inspections, surveys, engineering studies, environmental assessments, tax advice, or compliance inspections. The parties should seek experts to render such services. READ THIS LEASE CAREFULLY. If you do not understand the effect of this Lease, consult your attorney BEFORE signing.

| Landlord: <u>Eastex Assets LLC</u>               |                            | Tenant: <u>Jefferson County</u>  |   |
|--|----------------------------|--|---|
| By (signature): Swy Printed Name: Strate Partner | Pirali<br>191786 8/12/2021 | By:By (signature):Printed Name: <u>Jeff Fran</u><br>Title: <u>County Judge</u> | Date: 8/1/71                            |
| Ву:  | <del></del>                | Ву:  |   |
| By (signature):<br>Printed Name:                 |                            | By (signature):<br>Printed Name:   | 5 |
| Title:   | Date:                      | Title:   | Date:                                   |

Theresa Goodness
Interim County Clerk



#### JEFFERSON COUNTY

215 FRANKLIN STREET, SUITE 202 BEAUMONT, TEXAS 77701



#### **RISK MANAGEMENT**

PHONE: (409) 835-8672 FAX: (409) 835-8634

#### Whom It May Concern:

Please accept this letter as evidence of liability coverage for Jefferson County and its employees through a qualified self-insurance program. The program provides liability coverage for County employees in the performance of their duties and responds to actions brought under the Texas Tort Claims Act, § 101.001 et seq., the Federal Civil Rights Act, § 42 U.S.C., 1983, and other applicable statutes.

The liability of Jefferson County for personal injury and property damage is controlled by the Texas Tort Claims Act, V.T.C.A. Civil Practice and Remedies Code, Chapter 101, Section 101.021. The limits of liability are \$100,000 per person / \$300,000 for each single occurrence of bodily injury or death and \$100,000 for each single occurrence for injury to or destruction of property. Following this limited exposure, Jefferson County, as a Governmental Agency, is protected by the doctrine of sovereign immunity, and as such, is self-insured up to the aforementioned limits. Jefferson County does not waive sovereign immunity.

The County's self-insurance program is managed by the Commissioners Court for the sole purpose of providing defense of and payment of claims against the County and its officers, employees, and members of boards and commissions when and while acting in the ordinary course of their duties, powers, and functions.

The County acknowledges that it is a political subdivision of the State of Texas and is subject to and complies with the applicable provisions of the Texas Tort Claims Act, as set out in the Civil Practice and Remedies Code, Section 101.001, et. seq., and the remedies authorized therein regarding claims or causes of action that may be asserted by third parties for accident, injury, or death.

Please do not hesitate to contact me should you have any questions or require any additional information.

Sincerely,

Kim Isaacs

Kim Isaacs

Risk & Benefits Manager



Final Estimate
Kyle Kelley
McInnis Construction
20150803 - Region 5 JOC ESC McInnis - Basic Contract Year - 1/01/2018 to

Jefferson County Sub Courthouse HVAC Damage Repairs - 2117

| Kyle Kelley Project Manager McInnis Construction 8/19/2021  | items:0        | Other: \$656.70<br>Laborhours: \$671 | ₩₩.  | Material, Labor, and Equipment Totals (No Totalling Components) | RSMeans BEAUMONT, TX CCI 2021, 84.40% | Totalling Components  Priced I inclients | 23 - Heating, Ventilating, and Air-Conditioning (HVAC) 25 - Integrated Automation | 22 - Plumbing | 21 - Fire Suppression | 14 - Conveying Equipment | 12 - Purplishings              | 11 - Equipment                      | 10 - Specialties                 | 09 - Finishes    | 08 - Openings  | 07 - Thermal and Moisture Protection | 06 - Wood Plastics and Composites | 05 - Metals                | 04 Massas                           | 02 - Existing Conditions | 01 - General Requirements | Division Summary (MF04)  | Estimator: Kyle Kelley                    |      |
|---|----------------|--------------------------------------|--|---|---------------------------------------|--|---|---------------|-----------------------|--------------------------|--------------------------------|-------------------------------------|----------------------------------|------------------|----------------|--------------------------------------|-----------------------------------|----------------------------|-------------------------------------|--------------------------|---------------------------|--|---|------|
| JEFFERSON<br>Jeff Branick   |                |                                      |  | Pr  | \$(1,094.16) No                       | 1  | <u> </u>  |               | Ag                    | -                        | 48                             | 46                                  |                                  | \$2,563.10 41    | ယ္က            | 2 2                                  | ماد                               | 3 2                        | 222                                 | 27                       | \$4,450.72 26             |  |   |      |
| RSON COUNTY, TEXAS  | Grand Total    |                                      | Total Priced Items:<br>Total Non-Priced Items: | Priced/Non-Priced   | Nonpriced Line Items                  |  | MF04 Total (Without totalling   | FMR           | Assemblies            | Trades                   | 48 - Electric Power Generation | 46 - Water and Wastewater Equipment | 44 - Pollution Control Equipment |                  | Marine .       | 34 - Transportation                  | 33 - Utilities                    | 32 - Exterior Improvements | 28 - Electronic Safety and Security | - Communications         | 26 - Electrical           | ender openie of Physics, can be designed opposite a "myspeld albeitage of the case of  | Jefferson Co                              |      |
| COUNTY AS A STATE OF THE PARTY | HUNGARA STATES | 6                                    | 0  |   | Stalldard (-3.0000%)                  | dard ( 0 0000%)                          | ing components)   |               |                       |                          |                                | ipment                              |                                  | ndling Equipment | Transportation |                                      |                                   |                            | TQ .                                | 9 00                     |                           | Standarder alder   | County Sub Courthouse HVAC Damage Repairs |      |
| Theresa Goodness  | 40             | \$7,013.82                           | \$7,013.82<br>\$0.00                           |   |                                       |  |   |               |                       |                          |                                |                                     |                                  |                  |                |                                      |                                   |                            |                                     | 204                      |                           | And the second sections of the second section and the second second second section second sec | e HVAC Damage                             |      |
|   | \$5,386.89     | ;                                    | 0.00%  |   | \$(03Z.//)                            | 177 063/3                                | \$7,013.82  |               |                       |                          |                                |                                     |                                  |                  |                |                                      |                                   |                            |                                     |                          |                           |  | Repairs                                   | 0.00 |

| 6.89       | 5,386.89                                    |               | Total           | Estimate Grand T       | Estin  |   |
|------------|---|---------------|-----------------|------------------------|--|---|
| \$2,563.10 | \$2,51                                      |               | \$              |                        | 09 - Finishes Total  |   |
| נד         | \$1,977.50 RSM21FAC<br>M, L, O&P            | \$56.50       | 35.0000         | s.Y.                   | Carpet tile, tufted nylon, 42 oz., 18" x 18" or 24" x 24"  | 6 09-68-13-10-5060                                    |
| יסי        | \$585.60 RSM21FAC<br>M. L. O&P              | \$6.10        | 96.0000         | S <sub>I</sub><br>S,FI | Complete suspended ceilings, mineral fiber, lay-in board, 2' x 2' x 3/4", on 15/16" S.F. T bar suspension, include standard suspension system, excl. 1-1/2" carrier channels | 09 - Finishes<br>5 09-51-23-30-0800                   |
| \$4,450.72 | \$4,4                                       |               |                 |                        | 01 - General Requirements Total  |   |
| ט"         | \$218.90 RSM21FAC<br>O&P                    | 5.0000%       | 4,378.0000      | %                      | Overhead, general Contractors mark-up on total, including O&P for handling sub-contracts, minimum  | 4 01-31-13-70-0220                                    |
| סר         | \$437.80 RSM21FAC<br>0&P                    | 10.0000%      | 4,378.0000      | у %                    | Mark-up, general Contractors mark-up for change of scope as bid, extra work by sub-contractors, add  | 3 01-31-13-50-0200                                    |
| ים         | \$3,400.00 RSM21FAC<br>L, O&P               | \$3,400.00    | 1.0000          | Week                   | Field personnel, superintendent, minimum   | 2 01-31-13-20-0240                                    |
| ם          | \$394.02 RSM2(FAC                           | 9.0000%       | 4,378.0000      | Costs                  | uirements  Cost adjustment factors, cut & patch to match existing construction, add to construction costs for particular job requirements, maximum                           | 01 - General Requirements 1 01-21-53-50-0550-L Cost a |
|            | Total Book                                  | Unit Cost     | Quantity        | M                      | Description  | Item  |
| airs       | n County Sub Courthouse HVAC Damage Repairs | Courthouse HV | on County Sub C | Jeffersor              | Kelley   | Estimator: Kyle Kelley                                |
| ate        | Final Estimate                              |               |                 |                        |  |   |



Final Estimate

Kyle Kelley

McInnis Construction

20150803 - Region 5 JOC ESC McInnis - Basic Contract Year - 1/01/2018 to 12/31/2018

Jefferson County Sub Courthouse Misc Extras - 2117-#3

| Kyle Kelley Project Manager McInnis Construction 8/19/2021   | Material: \$15,311.70 Labor: \$20,367.49 Equipment: \$20,367.49 Other: \$3,844.65 Laborhours: 78.54 Green Line Items:0 \$5,000 | Material, Labor, and Equipment Totals (No Totalling Components) | Priced Line Items RSMeans BEAUMONT, TX CCI 2021, 84.40%                   | Totalling Components | 25 - Integrated Automation | 23 - Heating, Ventilating, and Air-Conditioning (HVAC) | 21 - Fire Suppression | 14 - Conveying Equipment | 13 - Special Construction | 12 - Furnishings           | 11 - Equipment            | 10 - Specialties                 | 09 - Cinishes                            | 07 - Thermal and Moisture Protection | 06 - Wood, Plastics, and Composites | 05 - Metals                | 04 - Masonry   | 03 - Concrete                       | 02 - Existing Conditions | 01 - General Requirements   | Division Summary (MF04)  | Estimator: Kyle Kelley                      |  |
|--|--|---|---|----------------------|----------------------------|--|-----------------------|--------------------------|---------------------------|----------------------------|---------------------------|----------------------------------|--|--------------------------------------|-------------------------------------|----------------------------|----------------|-------------------------------------|--------------------------|-----------------------------|--|---|--|
| JEFFERSON COUNTY, TI Jeff Branick County Judge   | Total Priced Items:<br>Total Non-Priced Item   | Priced/Non-Priced   | \$39,523.84 Region 5 JOC ESC McInnis<br>\$(6,165.72) Nonpriced Line Items | l                    |                            | MF04 Total (Without total)                             | Assemblies            | Trades                   | Alternate                 | 48 - Electric Power Genera | 46 - Water and Wastewater |                                  | \$18 979 40 41 - Material Processing and | 34 - Transportation                  | 33 - Utilities                      | 32 - Exterior Improvements | 31 - Earthwork | 28 - Electronic Safety and Security |                          | \$12,951.44 26 - Electrical |  |   |  |
| TE COMMISSIONERS IN THE PROPERTY OF THE PROPER | ms: 9 ed Items: 0  | d   | McInnis Standard (-9.0000%)   |                      |                            | rt totalling components)                               |                       |                          |                           |                            | tewater Equipment         | 44 - Pollution Control Equipment | viarine Transportation                   | si i                                 |                                     | ements                     | 2000 2000      | ly and Security                     | S                        |                             |  | Jefferson County Su                         | Jerrerson County Sub Cou                           |
| \$30,355.89 Theresa Goodness Interim County Clerk  | \$39,523.84<br>\$0.00 0.00%<br>\$39,523.84   |   | \$(3,002.23)  |                      |                            | \$39,523.84  |                       |                          | \$7,600.00                |                            |                           |                                  |  |                                      |                                     |                            |                |                                     |                          |                             | e de de la companya del companya de la companya del companya de la | Jefferson County Sub Courthouse Misc Extras | merson County Sub Courtnouse Misc Extras - 2117-#3 |

# **Final Estimate**

| 5.89          | 30,355.89                                   |               | Total        | Estimate Grand Total | Estin  |   |                  |
|---------------|---|---------------|--------------|----------------------|--|---|------------------|
| \$7,600.00    | \$7,61                                      |               |              |                      | Alternate Total  |   |                  |
| ט"            | \$1,800,00 custom<br>M, L, B                | \$1,800.00    | 1.0000       | LSUM                 | REPLACEMENT OF 2 EXIT LIGHTS AND 6 LAY IN LIGHTS   | 9 26000   | ا ہر ا           |
| <del>-0</del> | \$5,800.00 CUSTOM<br>M, L, B                | \$5,800.00    | 1.0000       | LSUM                 | GRILLS REPLACEMENT IN WORKING AREAS  | Alternate<br>8 23000                                  | ~ <b>*</b>       |
| 72.40         | \$18,972.40                                 |               |              |                      | 09 - Finishes Total  |   |                  |
| ס             | \$1,419.30 RSM21FAC<br>M, L, O&P            | \$1.71        | 830.0000     | S.F.                 | Paints & coatings, walls & ceilings, interior, concrete, drywall or plaster, latex paint, 3 coats, sand finish, brushwork  | 7 09-91-23-72-1300                                    | '                |
| ם             | \$9,861.00 RSM21FAC<br>M, L, O&P            | \$11.40       | 865.0000     | S.F.                 | Resilient flooring, vinyl sheet goods, backed, Intricate pattern/colors, .125" thick   | 6 09-65-16-10-8250                                    |                  |
| ן<br>ס        | \$7,692.10 RSM21FAC<br>M, L, O&P            | \$6.10        | 1,261.0000   | φ<br>.π              | Complete suspended ceilings, mineral fiber, lay-in board, 2' x 2' x 3/4", on 15/16" S.F. T bar suspension, include standard suspension system, excl. 1-1/2" carrier channels | <b>09 - Finishes</b><br>5 09-51-23-30-0800            | / <sub>4</sub> O |
| 51.44         | \$12,951.44                                 |               |              |                      | 01 - General Requirements Total  |   |                  |
| To            | \$1,281.55 RSM21FAC<br>O&P                  | 5,0000%       | 25,631.0000  | %                    | Overhead, general Contractors mark-up on total, including O&P for handling sub-contracts, minimum  | 4 01-31-13-70-0220                                    |                  |
| ם             | \$2,563.10 RSM21FAC<br>O&P                  | 10.0000%      | 25,631.0000  | / %                  | Mark-up, general Contractors mark-up for change of scope as bid, extra work by sub-contractors, add  | 3 01-31-13-50-0200                                    | ,,               |
| ם             | \$6,800,00 RSM21FAC<br>L, O&P               | \$3,400.00    | 2.0000       | Week                 | Field personnel, superintendent, minimum   | 2 01-31-13-20-0240                                    | _ N              |
| ס־            | \$2,306.79 RSM2(FAC                         | %0000.6       | 25,631.0000  | Costs                | irements  Cost adjustment factors, cut & patch to match existing construction, add to construction costs for particular job requirements, maximum                            | 01 - General Requirements 1 01-21-53-50-0550-L Cost a | _ <b>_</b> •     |
|               | Total Book                                  | Unit Cost     | Quantity     | CW                   | Description  | Item  |                  |
| ras           | Jefferson County Sub Courthouse Misc Extras | ounty Sub Cou | Jefferson Co |                      | elley  | Estimator: Kyle Kelley                                |                  |
| ן פ           | Filial Estilliate                           |               |              |                      |  |   |                  |

#### JOE "QB" STEVENSON Constable Precinct 6



1225 Pearl Street, Suite 101A Beaumont, TX 77701-3639 Telephone: (409) 839-2339 Facsimile: (409) 839-2390

#### Memo

Date:

8/16/21

To:

Fran Lee, Financial Manager

From:

Constable's Office Precinct 6

Fax Number: (409) 839-2390

RE:

Transfer Line Item

Priority: [Urgent]

#### Line-item Transfer Amendment

DATE: August 16, 2021

Honorable Commissioners Court of Jefferson County:

I submit to you for your consideration the following line-item transfers:

|         | FUND  | DEPT.  | ACCT.                           | AMT.        |  |  |  |  |  |  |
|---------|---|--|---------------------------------|-------------|--|--|--|--|--|--|
| From:   | Overtime Allowance                                      | 120 3070 425                                   | 10-98                           | \$ 1,377.00 |  |  |  |  |  |  |
|         | Travel Expense  | 120 3070 425                                   | 50-62                           | \$ 1,377.00 |  |  |  |  |  |  |
| To:     | Minor Equipment   120 3070 425   3084                   |  |                                 |             |  |  |  |  |  |  |
| Reason: | Amount to cover purchase o adapters for tough book hold | rders for three requi<br>lers for three Precin | red docking st<br>ct 6 vehicles | ations and  |  |  |  |  |  |  |

Approved: County Judge for Commissioners Court

Attest: County Clerk

#### MEMORANDUM

TO:

COMMISSIONERS COURT

FROM:

FRAN LEE

**SUBJECT:** BUDGET AMENDMENT

DATE:

AUGUST 18, 2021

The following budget transfer for Road & Bridge Pct 2 is necessary for replacement of truck and equipment due to wreck.

| 112-0209-431-6042 | Capital – Trucks      |         |
|-------------------|-----------------------|---------|
|                   | & Trailers \$110,000  |         |
| 112-0201-431-2003 | Employees' Insurance  | \$5,000 |
| 112-0202-431-1005 | Extra Help            | 2,000   |
| 112-0202-431-1028 | Laborers              | 60,000  |
| 112-0202-431-2001 | FICA                  | 8,000   |
| 112-0202-431-2002 | Employees' Retirement | 10,000  |
| 112-0202-431-2003 | Employees' Insurance  | 25,000  |



#### PRODUCT PRICING SUMMARY

#### GOODBUY 17-17 8F000 VEHICLES

VENDOR--Silsbee Ford, 1211 Hwy 96 N., Silsbee TX 77656

Prepared by: KEN DURBIN

LONE STAR TRENCHER PARTS LLC 10157 IH 35N STE.A SAN ANTONIO, TX 78233

SAN ANTONIO, TX 78233

210-492-5960

FAX 210-492-3043

RICK@LONESTARTRENCHER.COM

EARL@LONESTARTRENCHER.COM

08/12/202 L

QUOTE

GOOD FOR 30 DAYS

#### PRODUCT DESCRIPTION

Complete HYDRAULIC TRUCK CONVEYOR to fit all standard dump bodies with a maximum width of 96" (outside measurements). For wider dump bodies we have models that accommodate up to 103" dump bodies. For pricing on these extended models please inquire directly. All models includes: Two corner filler plates, a hot asphalt belt driven by a hickney, low speed hydraulic motor and manually operated feedgate. All brackets to mount dump body, two taillights, one cluster, two 5' hoses are included.

Standard color is Flambeau Orange. Special paint/color is additional \$250.00.

| MODEL 1800G (18" Belt Width, Greasable Bearings on Idler Pulleys for Salt & Order # 18002G Shipping Wt.1200# Sand Application) | \$9,309.00 |
|--|------------|
| DEFLECTOR PLATE - For Shouldering<br>Order #121825 Shipping Wt. 38#  | \$80.00    |
| MODEL 1218P - Power Unit 16 HP Briggs<br>Order #121829B Shipping Wt. 380#  | \$4,392.00 |
| ELECTRIC VALVE OPTION – For Cab Control of Model 1218P  Order #121828B Shipping Wt. 5#   | \$390.00   |

DUAL CONTROL VALVEUSED W/CONVEYOR \$592.96
ORDER # 1307 WITHASANDING ATTENDMENT

EST SHIPPING

\$145000

THANKS RICK

#### **MEMORANDUM**

TO:

COMMISSIONERS COURT

FROM:

FRAN LEE

SUBJECT: BUDGET AMENDMENT

DATE:

AUGUST 18, 2021

The following budget transfer for Road & Bridge Pct 3 is necessary for additional cost for employee insurance to finish the year.

113-0301-431-2003

Employee Insurance \$3,000

113-0301-431-1098

Overtime

\$3,000



#### JEFFERSON COUNTY SHERIFF'S OFFICE

Zena Stephens, Sheriff
5030 Hwy 69 S.
Beaumont, TX 77705
(409) 726-2500

Donta Miller Chief of Law Enforcement dmiller@co.jefferson.tx.us

John Shauberger Chief of Corrections jshauberger@co.jefferson.tx.us

TO:

Fran Lee

Jefferson County Auditing Department

FROM:

Chief John Shauberger

Jefferson County Sheriff's Office

RE:

Transfer Funds FY 2021

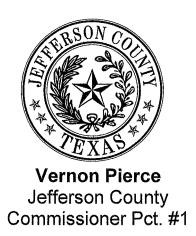
DATE:

August 18, 2021

Please transfer \$100,000 from budget account 110-2027-412-50-55 (Petit Jurors), \$40,000 from budget account 120-3059-421-10-95 (Education Pay) and \$50,000 from budget account 120-3059-421-10-55 (Union Admin) to 120-3062-423-10-98 (Overtime) for overtime at the Correctional Facility.

nief John Shauberger

Jefferson County Courthouse 1149 Pearl St., 4<sup>th</sup> Floor Beaumont, Texas 77701



Office (409) 835-8442 Fax (409) 835-8628 vpierce@co.jefferson.tx.us

#### **MEMORANDUM**

TO:

Fran Lee, Auditing

FROM:

Ann Shorts, Pct. #1 Road and Bridge

**DATE:** 

08-19-2021

RE:

**Budget Transfer Extra Help** 

| -           | Rental Equipment   |               |          |          |
|-------------|--------------------|---------------|----------|----------|
| Transfer to |                    |               |          |          |
| Acct. #     | 111-0102-431-10-05 | Extra Help    | \$ 3,000 |          |
| Transfer    |                    |               |          |          |
| from Acct.# | 111-0102-431-30-79 | Crushed Stone |          | \$ 3,000 |

Please put this on the agenda for Tuesday August 24, 2021, for Court's approval.

Thank you,

Pct. #1 Road and Bridge

#### JEFFERSON COUNTY, TEXAS

## FINANCIAL & OPERATING STATEMENTS - COUNTY FUNDS ONLY

For the Month Ending July 31, 2021



Patrick Swain - County Auditor

#### PATRICK SWAIN COUNTY AUDITOR (409) 835-8500



1149 PEARL ST. - 7TH FLOOR BEAUMONT, TEXAS 77701

August 16, 2021

Honorable Commissioners Court: Judge Jeff R. Branick Commissioner Vernon Pierce Commissioner Darrell Bush Commissioner Michael "Shane" Sinegal Commissioner Everette "Bo" Alfred

#### Gentlemen:

In compliance with Section 114.023 of the Local Government Code, I herewith present the monthly report of the financial condition of Jefferson County as of July 31, 2021 together with the results of operations of the budget for the tenth period then ended.

#### Revenue:

Total budgeted revenue collected for the ten months ending July 31, 2021 is \$124,335,013. Budgeted Revenues are \$129,016,051 leaving \$4,681,038 in revenue to be collected in order to meet our budgetary revenue goals. Highlights of revenues are as follows:

#### **Property Taxes:**

Property tax collections are \$88,056,651 for the first ten months of the year. This amount represents 98.7% of the budgeted amount of \$89,216,753.

#### Sales Taxes:

Eighty-nine percent of budgeted revenue for sales taxes has been collected. Sales Tax revenue is budgeted to be \$25,650,000.

#### Page Two

#### **Licenses & Permits:**

Revenue from Licenses & Permits have exceeded the budgeted amount of \$446,500 by \$231,469.

#### Intergovernmental:

Ninety-two percent of Intergovernmental Revenue has been collected. Intergovernmental Revenue is budgeted to be \$1,195,873.

#### Fees:

Ninety-five percent of the budgeted revenue for Fees has been collected. Revenue from Fees is budgeted to be \$10,690,325 for the year.

#### Fines and Forfeitures:

Eighty-five percent of Fines and Forfeitures have been collected. Revenues from Fines and Forfeitures are budgeted to be \$1,475,000.

#### **Interest:**

Forty-two percent of revenue from Interest have been collected. Revenues from Interest are budgeted to be \$314,600.

#### Other Revenues:

Revenue from Other Revenues have exceeded the budgeted amount of \$27,000 by \$4,042.

#### **Expenditures:**

Overall for the County's budgeted funds, seventy-nine percent of the expenditures have been spent.

#### Page Three

Expenditures are budgeted to be \$141,091,368, which includes General Funds and debt service funds, excluding budgeted transfers of \$2,801,938 for the fiscal year ending September 30, 2021.

Please call me if you have any questions on the enclosed report.

Sincerely,

Patrick Swain County Auditor

## JEFFERSON COUNTY, TEXAS FINANCIAL & OPERATING STATEMENTS - COUNTY FUNDS ONLY FOR THE MONTH ENDING JULY 31, 2021

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| Statement of Changes in Fund Balances   | 2           |
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| Statement of Transfers In and Out   | 10          |

#### Jefferson County, Texas Consolidated Balance Sheet For The Month Ending July 31, 2021

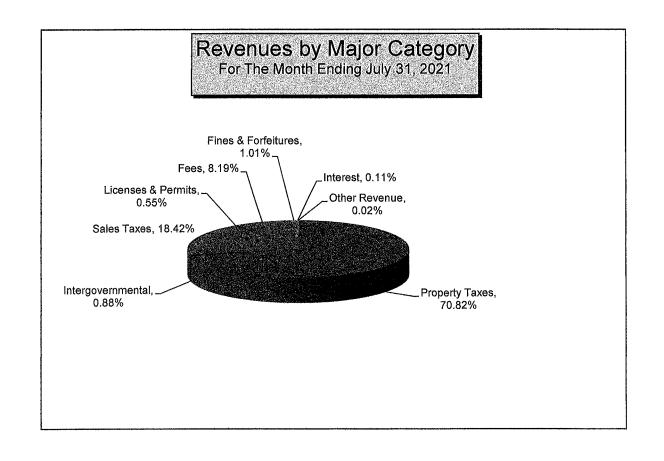
|   |          | General<br>Funds   |           | Special<br>Revenue<br>Funds              |   | Capital<br>Project<br>Funds        | Debt<br>Service<br>Funds          | -    | Enterprise<br>Funds                                  |  | Internal<br>Service<br>Funds | -  | Total   |
|---|----------|--|-----------|--|---|------------------------------------|-----------------------------------|------|--|--|------------------------------|----|---|
| <u>ASSETS</u>   |          |  |           |  |   |                                    |                                   |      |  |  |                              |    |   |
| Cash and Cash Equivalents Receivables & Prepaids Intergovernmental Receivable Due From Other Funds Inventory Other Assets | \$<br>·s | 75,701,745<br>5,467,729<br>4,658,259<br>150,000<br>698,746 |           | 48,426,338<br>1,632<br>-<br>-<br>271,878 |   | 8,407,126<br>-<br>-<br>-<br>-<br>- | 373,680<br>328,770<br>-<br>-<br>- | -    | 519,001<br>156,156<br>-<br>-<br>91,195<br>78,422,706 | Moreoverse                             | 1,355,623                    | \$ | 134,783,513<br>5,954,287<br>4,658,259<br>150,000<br>1,061,819<br>78,422,706 |
| Total Assets  | \$_      | 86,676,479 \$  | S         | 48,699,848 \$                            |   | 8,407,126 \$                       | 702,450                           | \$ : | 79,189,058 \$  | ************************************** | 1,355,623                    | \$ | 225,030,584   |
| LIABILITIES AND FUND  | ) BA     | LANCE/EQUIT  | <u>ΓΥ</u> |  |   |                                    |                                   |      |  |  |                              |    |   |
| Payables  | \$       | 5,563,359  |           | 708,606                                  |   | -                                  | ***                               |      | 1,079,349  |  | 2,804,489                    | \$ | 10,155,803  |
| Intergovernmental Payables  |          | 360  |           | <del>-</del> .                           |   | -                                  | -                                 |      | (1)  |  | -                            |    | 359   |
| Other Liabilities   |          | 9,078,973  |           | 633,471                                  |   | _                                  | 313,486                           |      | 890,926  |  | -                            |    | 10,916,856  |
| Fund Balance/Equity   |          | 72,033,787   | nace-     | 47,357,771                               |   | 8,407,126                          | 388,964                           |      | 77,218,784   | -                                      | (1,448,866)                  |    | 203,957,566   |
| Total Liabilities and Fund Balance/Equity   | \$_      | 86,676,479 \$  | §         | 48,699,848 \$                            | <u>La companya da mangang mangang</u> | 8,407,126 \$                       | 702,450                           | \$   | 79,189,058 \$  | i<br>i                                 | 1,355,623                    | \$ | 225,030,584   |

Jefferson County, Texas Statement of Changes in Fund Balances For The Month Ending July 31, 2021

|                              | _   | 6/30/2021    |                 | M                                       | onth Ending Jul | ly 31 | , 2021                |                            |     | 7/31/2021    |
|------------------------------|-----|--------------|-----------------|---|-----------------|-------|-----------------------|----------------------------|-----|--------------|
|                              | -   | Fund Balance | <br>Receipts    | _I                                      | Disbursements   | _     | Transfers<br>In(/Out) | Prior Period<br>Adjustment | _   | Fund Balance |
| Jury Fund                    | \$  | 465,818      | \$<br>6,668     | \$                                      | 17,102          | \$    | -                     | \$<br>-                    | \$  | 455,384      |
| Road & Bridge Pct. 1         |     | 5,195,770    | 64,800          |   | 102,413         |       | _                     | -                          |     | 5,158,157    |
| Road & Bridge Pct. 2         |     | 1,261,429    | 64,706          |   | 126,535         |       | -                     | -                          |     | 1,199,600    |
| Road & Bridge Pct. 3         |     | 464,311      | 64,769          |   | 139,520         |       | -                     | -                          |     | 389,560      |
| Road & Bridge Pct. 4         |     | 3,948,293    | 71,090          |   | 218,787         |       |                       | -                          |     | 3,800,596    |
| Engineering Fund             |     | 371,892      | 3,373           |   | 80,395          |       | -                     |                            |     | 294,870      |
| Parks & Recreation           |     | 136,352      | 4,061           |   | 8,845           |       | -                     | _                          |     | 131,568      |
| General Fund                 |     | 60,344,756   | 3,661,477       |   | 8,229,203       |       | _                     | -                          |     | 55,777,030   |
| Mosquito Control Fund        |     | 1,833,535    | 6,887           |   | 214,083         |       | _                     | -                          |     | 1,626,339    |
| Tobacco Settlement Fund      | -   | 3,200,216    | 467             | <b>P</b>                                | <b></b>         |       | -                     | P**                        |     | 3,200,683    |
| Total General Funds          |     | 77,222,372   | 3,948,298       |   | 9,136,883       |       | -                     | -                          |     | 72,033,787   |
| Total Special Revenue Funds  |     | 46,587,363   | 2,008,262       |   | 1,237,854       |       | _                     | -                          |     | 47,357,771   |
| Total Capital Project Funds  |     | 8,416,498    | 1,240           |   | 10,612          |       | _                     | -                          |     | 8,407,126    |
| Total Debt Service Funds     |     | 5,340,980    | 20,284          |   | 4,972,300       |       | _                     | _                          |     | 388,964      |
| Total Enterprise Funds       |     | 77,083,753   | 622,691         |   | 487,660         |       | -                     | -                          |     | 77,218,784   |
| Total Internal Service Funds | -   | (1,536,270)  | 1,953,564       | *************************************** | 1,866,160       |       | ted.                  | -                          |     | (1,448,866)  |
| Total Balances               | \$_ | 213,114,696  | \$<br>8,554,339 | \$                                      | 17,711,469      | \$_   | page .                | \$<br>MI.                  | \$_ | 203,957,566  |

Jefferson County Texas Statement of Revenues by Category - Compared with Budget Allocation For The Month Ending July 31, 2021

| Category            | Cumulative<br>Actual |         | Annual<br>Budget | _   | Unrealized<br>Balance | Percentage<br>Unrealized |
|---------------------|----------------------|---------|------------------|-----|-----------------------|--------------------------|
| Property Taxes \$   | 88,056,651           | \$      | 89,216,753       | \$  | 1,160,102             | 1.30%                    |
| Sales Taxes         | 22,902,607           |         | 25,650,000       |     | 2,747,393             | 10.71%                   |
| Licenses & Permits  | 677,969              |         | 446,500          |     | (231,469)             | -51.84%                  |
| Intergovernmental   | 1,099,845            |         | 1,195,873        |     | 96,028                | 8.03%                    |
| Fees                | 10,181,704           |         | 10,690,325       |     | 508,621               | 4.76%                    |
| Fines & Forfeitures | 1,253,573            |         | 1,475,000        |     | 221,427               | 15.01%                   |
| Interest            | 131,622              |         | 314,600          |     | 182,978               | 58.16%                   |
| Other Revenue       | 31,042               | ******* | 27,000           |     | (4,042)               | -14.97%                  |
| \$                  | 124,335,013          | \$      | 129,016,051      | \$_ | 4,681,038             | 3.63%                    |



### Jefferson County, Texas Statement of Revenues - Compared With Budget Allocation For The Month Ending July 31, 2021

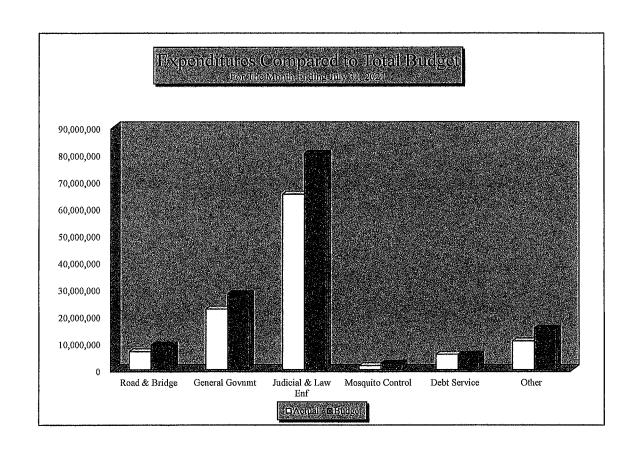
|                           | Oc | tober 2020 |                 |          |                |          |           |          |        | Cumulative | Annual     | Unrealized |
|---------------------------|----|------------|-----------------|----------|----------------|----------|-----------|----------|--------|------------|------------|------------|
|                           | -I | December   | <br>January     | February | March          | April    | May       | June     | July   | Total      | Budget     | Balance    |
| Jury Fund                 |    |            |                 |          |                |          |           |          |        |            |            |            |
| Current Taxes             | \$ | 54,021     | \$<br>77,862 \$ | 110,367  | \$<br>2,428 \$ | 2,217 \$ | 1,295 \$  | 1,010 \$ | 558 \$ | 249,758 \$ | 255,344 \$ | 5,586      |
| Delinquent Taxes          |    | 1,389      | 368             | 251      | 617            | 617      | 738       | 570      | 412    | 4,962      | 3,566      | (1,396)    |
| Jury Fees                 |    | 10,175     | 4,706           | 4,423    | 3,900          | 5,262    | 4,593     | 4,909    | 5,698  | 43,666     | 55,000     | 11,334     |
| Other Revenue             |    | 3,604      |                 | -        | 11,662         | -        | -         | 21,182   | -      | 36,448     | 100,600    | 64,152     |
| Road & Bridge Pct. 1      |    |            |                 |          |                |          |           |          |        |            |            |            |
| Current Taxes             |    | 152,977    | 220,486         | 312,535  | 6,877          | 6,279    | 3,668     | 2,859    | 1,578  | 707,259    | 723,077    | 15,818     |
| Delinquent Taxes          |    | 2,562      | 679             | 463      | 1,138          | 1,138    | 1,360     | 1,052    | 760    | 9,152      | 6,577      | (2,575)    |
| Intergovernmental Revenue |    | -          | -               | -        | -              | -        | _         | -        | -      | -          | -          | _          |
| Auto Registration Fees    |    | -          | 78,187          | -        | -              | -        | 466,529   | -        | -      | 544,716    | 575,000    | 30,284     |
| Road & Bridge Fees        |    | 118,809    | 30,853          | 39,744   | 60,714         | 36,980   | 54,948    | 46,108   | 42,704 | 430,860    | 475,000    | 44,140     |
| Sales, Rentals & Services |    | _          | -               | -        | -              | 659      | -         | 17,223   | -      | 17,882     | -          | (17,882)   |
| Fines and Forfeitures     |    | 41,746     | 18,775          | 19,919   | 12,297         | 31,186   | 26,043    | 21,726   | 19,758 | 191,450    | 212,500    | 21,050     |
| Road & Bridge Pct. 2      |    |            |                 |          |                |          |           |          |        |            |            |            |
| Current Taxes             |    | 152,976    | 220,487         | 312,535  | 6,877          | 6,279    | 3,668     | 2,859    | 1,578  | 707,259    | 723,077    | 15,818     |
| Delinquent Taxes          |    | 2,243      | 594             | 405      | 997            | 996      | 1,191     | 921      | 666    | 8,013      | 5,758      | (2,255)    |
| Intergovernmental Revenue |    | -          | -               | -        | -              | _        | _         | -        | -      |            | -          | -          |
| Auto Registration Fees    |    | -          | 71,582          | -        | 6,606          | -        | 466,529   | _        | _      | 544,717    | 575,000    | 30,283     |
| Road & Bridge Fees        |    | 118,809    | 30,852          | 38,308   | 62,150         | 36,980   | 54,948    | 46,108   | 42,704 | 430,859    | 475,000    | 44,141     |
| Sales, Rentals & Services |    | -          | -               | -        | -              | -        | -         | -        | -      | -          | -          |            |
| Fines and Forfeitures     |    | 38,281     | 17,216          | 18,266   | 18,975         | 31,186   | 26,043    | 21,726   | 19,758 | 191,451    | 212,500    | 21,049     |
| Road & Bridge Pct. 3      |    |            |                 |          |                |          |           |          |        |            |            |            |
| Current Taxes             |    | 152,977    | 220,487         | 312,535  | 6,877          | 6,279    | 3,668     | 2,859    | 1,578  | 707,260    | 723,077    | 15,817     |
| Delinquent Taxes          |    | 2,015      | 534             | 364      | 896            | 895      | 1,070     | 827      | 598    | 7,199      | 5,174      | (2,025)    |
| Intergovernmental Revenue |    | -          | -               | _        | ~              | -        | -         | _        | -      | -          | -          | _          |
| Auto Registration Fees    |    | _          | 78,188          | -        | ~              | -        | 466,529   | -        | -      | 544,717    | 575,000    | 30,283     |
| Road & Bridge Fees        |    | 118,808    | 30,853          | 37,284   | 63,173         | 36,980   | 54,948    | 46,108   | 42,704 | 430,858    | 475,000    | 44,142     |
| Sales, Rentals & Services |    | (297)      | -               | 23       | -              | 92       | 15,841    | 5,852    | 131    | 21,642     | -          | (21,642)   |
| Fines and Forfeitures     |    | 34,007     | 15,293          | 16,226   | 27,211         | 31,186   | 26,043    | 21,726   | 19,758 | 191,450    | 212,500    | 21,050     |
| Road & Bridge Pct. 4      |    |            |                 |          |                |          |           |          |        |            |            |            |
| Current Taxes             |    | 152,977    | 220,487         | 312,535  | 6,877          | 6,279    | 3,668     | 2,859    | 1,578  | 707,260    | 723,077    | 15,817     |
| Delinquent Taxes          |    | 2,540      | 673             | 459      | 1,129          | 1,128    | 1,349     | 1,043    | 754    | 9,075      | 6,522      | (2,553)    |
| Intergovernmental Revenue |    | -          | _               | -        | -              | ~        | -         | -        | 4,297  | 4,297      | 8,000      | 3,703      |
| Auto Registration Fees    |    | -          | 84,793          | -        | (6,606)        | -        | 466,529   | -        | -      | 544,716    | 575,000    | 30,284     |
| Road & Bridge Fees        |    | 118,809    | 30,853          | 39,647   | 60,811         | 36,980   | 54,948    | 46,108   | 42,705 | 430,861    | 475,000    | 44,139     |
| Sales, Rentals & Services |    | -          | 650             | -        | 785,398        | 500      | (516,610) | -        | 2,000  | 271,938    | -          | (271,938)  |
| Fines and Forfeitures     |    | 42,608     | 19,162          | 20,330   | 10,637         | 31,183   | 26,041    | 21,725   | 19,756 | 191,442    | 212,500    | 21,058     |
| Other Revenue             |    | -          | _               | -        | -              | -        | -         | _        | -      | -          | -          | -          |

### Jefferson County, Texas Statement of Revenues - Compared With Budget Allocation For The Month Ending July 31, 2021

|                               |    | October 2020  |               |               |              |              |           |           |                 | Cumulative     | Annua!         | Unrealized |
|-------------------------------|----|---------------|---------------|---------------|--------------|--------------|-----------|-----------|-----------------|----------------|----------------|------------|
|                               | _  | -December     | January       | February      | March        | April        | May       | June      | July            | Total          | Budget         | Balance    |
| Engineering Fund              |    |               |               |               |              |              |           |           |                 |                |                | -          |
| Current Taxes                 | \$ | 215,596 \$    | 310,740 \$    | 440,467 \$    | 9,692 \$     | 8,849 \$     | 5,169 \$  | 4,029     | \$ 2,225 \$     | 996,767 \$     | 1,019,059 \$   | 22,292     |
| Delinquent Taxes              |    | 3,866         | 1,024         | 698           | 1,718        | 1,718        | 2,053     | 1,587     | 1,148           | 13,812         | 9,927          | (3,885)    |
| Licenses and Permits          |    | 2,730         | 300           | -             | 901          | 100          | 2,650     | _         | -               | 6,681          | 4,000          | (2,681)    |
| Sales, Rentals & Services     |    | 300           | 200           | -             | 200          | 200          | -         | -         | -               | 900            | 600            | (300)      |
| Parks & Recreation            |    |               |               |               |              |              |           |           |                 |                |                |            |
| Current Taxes                 |    | 2,322<br>270  | 3,347         | 4,744         | 104          | 95<br>120    | 56        | 43        | 24              | 10,735         | 10,975         | 240        |
| Delinquent Taxes              |    |               | 71            | 49            | 120          | 120          | 144       | 111       | 80              | 965            | 694            | (271)      |
| Sales, Rentals & Services     |    | 24,244        | 3,914         | 1,574         | 10,511       | 5,505        | 7,766     | 8,065     | 3,957           | 65,536         | 70,060         | 4,524      |
| General Fund                  |    | 16 205 142    | 22.256.645    | 22 107 460    | 700 A07      | 666.106      | 200 560   | 202.250   | 167.005         | 71.001.105     | 76 207 401     |            |
| Current Taxes                 |    | 16,205,143    | 23,356,645    | 33,107,469    | 728,487      | 665,136      | 388,560   | 302,850   | 167,205         | 74,921,495     | 76,397,481     | 1,475,986  |
| Delinquent Taxes              |    | 306,250       | 81,132        | 55,307        | 136,133      | 136,041      | 162,702   | 125,688   | 90,917          | 1,094,170      | 786,276        | (307,894)  |
| Sales Taxes                   |    | 3,401,703     | 2,552,149     | 3,251,899     | 2,750,657    | 2,265,438    | 3,263,076 | 2,927,037 | 2,490,648       | 22,902,607     | 25,650,000     | 2,747,393  |
| Other Taxes                   |    | -             | -             |               | -            | 8,669        | -         | 19,305    | 3,068           | 31,042         | 27,000         | (4,042)    |
| Licenses and Permits          |    | 385,804       | 30,228        | 31,012        | 24,873       | 54,695       | 47,366    | 47,012    | 50,298          | 671,288        | 442,500        | (228,788)  |
| Intergovernmental Revenue     |    | 128,876       | 117,247       | 16,350        | 120,486      | 437,267      | 113,114   | 61,327    | 64,433          | 1,059,100      | 1,087,273      | 28,173     |
| Fees of Office                |    | 838,013       | 266,735       | 293,937       | 263,684      | 383,318      | 331,168   | 387,963   | 331,018         | 3,095,836      | 4,059,800      | 963,964    |
| Other Sales, Rentals & Svcs.  |    | 1,215,482     | 1,174,107     | (1,029,008)   | 699,627      | 258,906      | (313,250) | 366,115   | 390,021         | 2,762,000      | 2,304,865      | (457,135)  |
| Fines & Forfeitures           |    | 78,753        | 60,344        | 2,361         | 35,169       | 81,582       | 3,824     | 167,044   | 58,703          | 487,780        | 625,000        | 137,220    |
| Interest                      |    | 8,717         | 22,686        | 16,177        | 17,001       | 13,444       | 13,085    | 15,252    | 15,166          | 121,528        | 300,000        | 178,472    |
| Other Revenue                 |    | -             | -             | -             | -            | -            | -         | -         | -               | -              | -              | -          |
| Mosquito Control Fund         |    |               |               |               |              |              |           |           |                 |                |                |            |
| Current Taxes                 |    | 436,082       | 628,530       | 890,926       | 19,604       | 17,899       | 10,456    | 8,150     | 4,500           | 2,016,147      | 2,061,236      | 45,089     |
| Delinquent Taxes              |    | 8,042         | 2,130         | 1,452         | 3,573        | 3,572        | 4,271     | 3,300     | 2,387           | 28,727         | 20,647         | (8,080)    |
| Sales, Rentals & Services     |    | -             | -             | -             | -            | -            | -         | -         | -               | -              | -              | -          |
| Tobacco Settlement Fund       |    |               |               |               |              |              |           |           |                 |                |                |            |
| Interest                      |    | 1,060         | 972           | 513           | 559          | 481          | 460       | 448       | 467             | 4,960          | 8,400          | 3,440      |
| Debt Service                  |    |               |               |               |              |              |           |           |                 |                |                |            |
| Current Taxes                 |    | 1,248,492     | 1,799,468     | 2,550,703     | 56,125       | 51,244       | 29,936    | 23,333    | 12,882          | 5,772,183      | 5,680,350      | (91,833)   |
| Delinquent Taxes              |    | 22,454        | 5,942         | 4,330         | 11,239       | 10,578       | 12,531    | 10,032    | 7,347           | 84,453         | 54,859         | (29,594)   |
| Interest                      |    | 276           | 780           | 821           | 906          | 790          | 761       | 745       | 55              | 5,134          | 6,200          | 1,066      |
| Other, Sales, Rentals & Svcs. |    | -,            |               | -             |              | -            | -         | -         |                 |                |                | н          |
| m . 1                         | ٨  | 0,000,000     | A1 000 A11 ±  |               |              |              |           |           |                 |                |                |            |
| Total                         | \$ | 25,856,511 \$ | 31,893,311 \$ | 41,238,400 \$ | 6,043,010 \$ | 4,716,928 \$ | 5,801,475 | 4,816,796 | \$ 3,968,582 \$ | 124,335,013 \$ | 129,016,051 \$ | 4,681,038  |

Jefferson County, Texas
Statement of Expenditures - Compared With Budget Allocation - 83% of Budget Expended
For The Month Ending July 31, 2021

|                         | -   | Cumulative<br>Actual |        | Annual<br>Budget | J<br>- | Jnencumbered<br>Balance | Percentage<br>Unencumbered |  |
|-------------------------|-----|----------------------|--------|------------------|--------|-------------------------|----------------------------|--|
| Jury Fund               | \$  | 234,365              | \$     | 498,602          | \$     | 264,237                 | 53.00%                     |  |
| Road & Bridge Funds     |     | 5,693,485            |        | 7,881,544        |        | 2,188,059               | 27.76%                     |  |
| Engineering Fund        |     | 866,037              |        | 1,138,199        |        | 272,162                 | 23.91%                     |  |
| Parks & Recreation Fund |     | 118,265              |        | 210,372          | 92,107 |                         | 43.78%                     |  |
| General Fund:           |     |                      |        |                  |        |                         |                            |  |
| General Government      |     | 22,587,565           |        | 28,229,930       |        | 5,642,365               | 19.99%                     |  |
| Judicial                |     | 15,740,192           |        | 20,553,252       |        | 4,813,060               | 23.42%                     |  |
| Law Enforcement         |     | 49,056,355           |        | 59,139,350       |        | 10,082,995              | 17.05%                     |  |
| Education               |     | 308,698              |        | 443,355          |        | 134,657                 | 30.37%                     |  |
| Health & Welfare        |     | 5,855,917            |        | 9,094,538        |        | 3,238,621               | 35.61%                     |  |
| Maintenance             |     | 2,997,874            |        | 4,135,365        |        | 1,137,491               | 27.51%                     |  |
| Other                   |     | 1,291,431            |        | 1,527,952        |        | 236,521                 | 15.48%                     |  |
| Mosquito Control Fund   |     | 1,486,028            |        | 2,358,559        |        | 872,531                 | 36.99%                     |  |
| Tobacco Settlement      |     | 200,000              |        | 200,000          |        | -                       | -                          |  |
| Debt Service Funds      |     | 5,677,900            | ****** | 5,680,350        | -      | 2,450                   | 0.04%                      |  |
|                         | \$_ | 112,114,112          | \$     | 141,091,368      | \$_    | 28,977,256              | 20.54%                     |  |



#### Jefferson County, Texas

#### Statement of Expenditures - Compared With Budget Allocation

For The Month Ending July 31, 2021

| Property    |                       | October 2020 |           |           |           |           |                |           |                 |              | Cumulative | Annual     | Unencumbered |
|--|-----------------------|--------------|-----------|-----------|-----------|-----------|----------------|-----------|-----------------|--------------|------------|------------|--------------|
|  |                       | December     | January   | February  | March     | April     | May            | June      | July            | Encumbrances | Total      | Budget     | Balance      |
| Sead A Serieff of   20.701   | Jury Fund             | \$ 65,070 \$ | 17,187 \$ | 16,792 \$ | 32,059 \$ | 31,476 \$ | 25,720 \$      | 27,572 \$ | 17,102          | \$ 1,387 \$  | 234,365 \$ | 498,602    | 264,237      |
|  | Road & Brdg Pct. 1    | 311,148      | 95,039    | 147,592   | 120,043   | 164,145   | 104,154        | 117,280   | 102,413         | 149,113      | 1,310,927  | 1,752,134  | 441,207      |
| Beneficial Performance   141/887   181/48   121/88   121/89   150/896   148/85   141/896   131/897   114/89   131/897   114/   | Road & Brdg Pct. 2    | 359,745      | 35,702    | 111,766   | 128,155   | 212,115   | 126,320        | 219,010   | 126,535         | 108,187      | 1,427,535  | 1,928,480  | 500,945      |
| Perfeits Alternative   24,000   24,000   23,000   25,00   | Road & Brdg Pct. 3    | 435,740      | 114,717   | 169,974   | 132,499   | 261,905   | 129,763        | 174,222   | 139,520         | 46,510       | 1,604,850  | 2,035,799  | 430,949      |
| Part   | Road & Brdg Pct. 4    | 471,937      | 113,748   | 129,153   | 122,198   | 255,954   | (348,931)      | 275,845   | 218,787         | 111,482      | 1,350,173  | 2,165,131  | 814,958      |
| Personal P   | Engineering           | 246,967      | 71,822    | 73,978    | 78,078    | 116,035   | 80,153         | 114,996   | 80,395          | 3,613        | 866,037    | 1,138,199  | 272,162      |
| Pentan Resures   118,788   31,603   35,404   37,607   52,731   31,767   35,173   35,672   899   301,895   491,126   311,236   309,648    | Parks & Recreation    | 28,720       | 8,258     | 5,577     | 12,669    | 23,967    | 8,531          | 6,698     | 8,845           | 15,000       | 118,265    | 210,372    | 92,107       |
| County Auditor   S24,092   66,896   16,096   116,096   17,300   175,300   114,022   114,128   114,168   5,148   134,148   1,662,622   309,018   1,000   1,00   | Tax Assessor/Coll.    | 1,162,347    | 303,722   | 298,210   | 303,669   | 444,463   | 297,571        | 304,735   | 296,111         | 16,395       | 3,427,223  | 4,418,993  | 991,770      |
| County clark         \$52,542         16,1871         17,219         16,007         23,692         16,0429         16,1420         16,061         4,279         17,73,822         24,600         68,803           County plage         23,0936         72,561         66,551         66,946         97,523         57,832         67,165         72,569         3,522         755,70         99,770         242,001           County Fresurer         106,603         23,281         24,258         12,245         46,002         11,411         31,505         22,602         22,603         2,144         34,101         41,762         72,764           County Fresurer         106,633         31,811         31,150         46,000         14,410         9,500         33,261         2,444         34,101         41,762         12,729 <td>Human Resources</td> <td>118,783</td> <td>31,603</td> <td>35,449</td> <td>37,687</td> <td>52,731</td> <td>33,767</td> <td>35,113</td> <td>35,872</td> <td>890</td> <td>381,895</td> <td>493,126</td> <td>111,231</td>  | Human Resources       | 118,783      | 31,603    | 35,449    | 37,687    | 52,731    | 33,767         | 35,113    | 35,872          | 890          | 381,895    | 493,126    | 111,231      |
| County Jodge         250,986         72,561         66,151         66,946         97,578         57,383         67,165         72,568         3,332         755,170         997,779         24,200           Ritz Management         76,166         22,250         24,268         21,175         1         44,446         99,181         40,775           County Treasure         10,023         13,001         30,701         31,555         46,002         31,411         31,601         2,844         34,488         41,982         27,244           Printing Department         10,023         0,338         12,979         14,410         9,500         31,3271         6,643         7,013         11,158         11,52,267         62,671         10,017           Mis         1,232,912         258,318         14,747         180,112         226,014         161,672         11,486         15,129         2,949         10,512,476         12,297,712         20,999,300           Mis         1,232,912         258,313         1,320         11,114         16,172         11,489         15,129         20,913         14,400         16,132           Bertincia         1,232,913         31,333         31,332         11,114,532         12,22,313  | County Auditor        | 524,092      | 60,586    | 116,956   | 117,800   | 175,304   | 114,662        | 114,122   | 114,383         | 5,143        | 1,343,048  | 1,652,662  | 309,614      |
| Public   P   | County Clerk          | 552,542      | 161,573   | 170,219   | 166,827   | 235,692   | 160,429        | 161,420   | 160,601         | 4,279        | 1,773,582  | 2,462,620  | 689,038      |
| County Treasurer         10.6323         31.001         31.0701         31.655         46.002         31.411         31.0505         33.261         2.044         34.0830         447.682         72.848           Printing Department         30.018         83.758         45.040         45.095         15.226         38.731           Druchasing Department         13.295         93.7956         1.090.047         1.041.01         81.066         660.098         48.4985         50.433         48.344         67.63         113.560         152.2761         38.731           MIS         1.212.121         258.381         1.041.016         81.666         644.785         12.26,660         806.988         80.667         7.209         7.444,506         30.090.01         10.570.01         10.570.01         550.536         7.000.01  | County Judge          | 250,936      | 72,561    | 66,551    | 66,946    | 97,528    | <b>57,38</b> 3 | 67,165    | 72,568          | 3,532        | 755,170    | 997,670    | 242,500      |
| Printing Department         30,018         8,358         9,303         12,979         14,410         9,500         13,271         8,443         6,763         152,056         62,067         109,971           Purchasing Department         1,63,469         45,410         45,935         46,950         66,069         84,949         50,483         46,354         6,673         519,754         629,671         109,972           Mis         1,232,912         236,881         147,477         1,811,11         226,284         15,173         112,166         80,000         7,209         7,544,573         100,573         30,496         15,120         7,209         7,544,573         100,573         100,573         100,573         100,573         11,216,600         151,209         7,209         7,544,713         14,000         30,409         100,573         66,374         11,217,709         7,944         7,711         7,211         48         0,533,99         30,419         14,000         66,374         11,113,993         14,113,993         11,113,793         14,014         11,014,993         11,113,793         14,113,913         11,113,614         152,014         11,113,714         14,113,914         14,113,914         14,113,914         14,113,914         14,113,914         14,113,91  | Risk Management       | 76,166       | 22,520    | 24,258    | 21,877    | 32,525    | 21,682         | 22,668    | 21,750          | -            | 243,446    | 293,181    | 49,735       |
| Perchasing Department   163.469   45.410   48.935   46.806   66.009   49.495   50.433   45.354   67.63   510.754   62.971   10.9.277   10.9.287   10.9.2877   10   | County Treasurer      | 106,923      | 31,081    | 30,701    | 31,565    | 46,002    | 31,411         | 31,050    | 33,261          | 2,844        | 344,838    | 417,682    | 72,844       |
| Comman   Services   3,129,255   937,956   1,849,047   1,041,516   131,664   644,785   1,226,660   806,966   806,966   806,076   10,328,476   1,2577,782   2,041,305   MS   | Printing Department   | 30,018       | 8,358     | 9,303     | 12,979    | 14,410    | 9,500          | 13,271    | 8,443           | 7,283        | 113,565    | 152,296    | 38,731       |
| Mis   1,23,2912   258,811   147,477   190,121   226,294   156,173   186,690   151,200   7,289   2,544,536   3,046,691   505,136   1,000   1,   | Purchasing Department | 163,469      | 45,410    | 43,935    | 46,806    | 68,089    | 49,495         | 50,433    | 45,354          | 6,763        | 519,754    | 629,671    | 109,917      |
| Policy   P   | General Services      | 3,129,255    | 937,956   | 1,849,047 | 1,041,516 | 811,664   | 644,785        | 1,226,660 | 806,986         | 80,607       | 10,528,476 | 12,577,782 | 2,049,306    |
| Part      | MIS                   | 1,232,912    | 258,381   | 147,477   | 180,121   | 226,284   | 156,173        | 184,690   | 151,209         | 7,289        | 2,544,536  | 3,049,691  | 505,155      |
| District Altorney   1.784.065   512.93   511.386   517.640   753.051   513.454   525.318   517.287   13.028   5.648.162   7.366.140   1.711.7978     District Clerk   557.449   162.308   167.156   162.073   239.002   161.412   161.460   167.533   8.022   1.786.405   2.152.164   365.759     Criminal Dist. Court   312.577   102.781   104.807   110.373   138.265   103.961   119.688   115.006   3.989   1.11.447   1.586.647   475.400     Sibh Dist. Court   86.315   36.403   25.231   24.706   36.560   24.824   25.104   24.774   769   224.806   344.318   59.582     136th Dist. Court   86.315   36.403   25.231   24.706   36.560   24.824   25.104   24.774   769   224.806   344.318   59.582     136th Dist. Court   84.573   24.225   24.299   24.342   31.911   26.130   23.593   24.026   10.764   273.873   340.050   66.177     172xd Dist. Court   82.250   24.524   23.945   23.7788   35.004   24.422   24.750   23.621   400   26.2644   322.708   60.064     2579th Dist. Court   19.767   71.860   79.99   72.133   80.534   84.379   92.834   83.095   610   73.111   11.867.74   413.683     17279th Dist. Court   20.4476   30.367   32.184   32.669   44.892   34.640   49.280   40.797   479   381.818   456.99   75.121     317th Dist. Court   20.4476   30.25   56.450   58.637   74.136   58.025   68.277   63.543   607   642.376   840.409   198.033     17. Pr. L.    | Voter's Registration  | 34,346       | 4,371     | 6,913     | 7,700     | 9,879     | 7,494          | 7,711     | 7,371           | 48           | 85,833     | 146,207    | 60,374       |
| District Clerk   S57,449   162,308   167,156   162,073   239,002   161,412   161,450   167,533   8,022   1786,405   2,152,164   365,759   261,104   104,077   110,473   138,265   103,961   119,688   115,006   3,989   1,111,477   1,586,847   475,400   475,400   480,405   480,   | Elections             | 211,970      | 89,959    | 36,187    | 28,331    | 39,230    | 119,855        | (5,393)   | (14,169)        | 20,229       | 526,199    | 938,349    | 412,150      |
| Criminal Dist. Court   312,577   102,781   104,807   110,373   138,265   103,961   119,688   115,006   3,989   1,111,477   1,586,847   475,400   58th Dist. Court   80,245   22,870   24,187   23,194   34,275   22,975   24,314   23,052   60   255,172   323,835   66,663   60th Dist. Court   86,315   36,493   25,231   24,766   36,560   24,624   25,104   24,724   769   284,806   344,388   59,582   136th Dist. Court   84,573   24,235   24,299   24,342   31,911   26,610   23,593   24,026   10,764   273,873   340,050   66,177   172,610 Dist. Court   199,767   71,860   79,899   72,133   88,534   84,379   92,834   83,095   610   773,111   1,186,794   413,683   27,9th Dist. Court   199,767   71,860   79,899   72,133   88,534   84,379   92,834   83,095   610   773,111   1,186,794   413,683   27,9th Dist. Court   20,476   58,225   56,450   56,637   74,136   58,025   68,277   63,543   607   642,376   840,409   198,033   1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1  | District Attorney     | 1,784,065    | 512,933   | 511,386   | 517,640   | 753,051   | 513,454        | 525,318   | 517,287         | 13,028       | 5,648,162  | 7,366,140  | 1,717,978    |
| 69th Dist. Court         80,245         22,070         24,187         23,194         34,275         22,975         24,314         23,052         60         255,172         323,835         60,636           60th Dist. Court         86,315         36,493         25,231         24,786         36,560         24,824         25,104         24,724         769         284,806         344,388         59,582           136th Dist. Court         84,573         24,235         24,299         24,342         31,911         26,130         23,593         24,026         10,764         273,873         340,050         66,177           172nd Dist. Court         82,250         24,524         23,945         23,728         35,004         24,422         24,750         23,621         400         262,644         322,708         60,044           252nd Dist. Court         199,767         71,860         79,899         72,133         88,534         84,379         92,834         83,095         610         73,111         1,186,794         413,683           317th Dist. Court         29,446         38,265         56,459         58,637         74,136         56,025         66,277         63,543         607         642,376         840,409         198,033  | District Clerk        | 557,449      | 162,308   | 167,156   | 162,073   | 239,002   | 161,412        | 161,450   | 167,533         | 8,022        | 1,786,405  | 2,152,164  | 365,759      |
| 60th Dist. Court 86.315 36.493 25.231 24.786 35.660 24.824 25.104 24.724 769 284,806 344,308 59,582 136th Dist. Court 84.573 24.235 24.299 24.342 31.911 26.130 23.593 24.026 10.764 273.873 340.050 66.177 172nd Dist. Court 82.250 24.524 23.945 23.728 35.004 24.422 24.750 23.621 400 262,644 322,708 60,064 255nd Dist. Court 199,767 71,860 79,999 72,133 88,534 84,379 92,834 88,095 610 773,111 1,116,794 413,683 279th Dist. Court 92.046 33.067 32.184 52,669 44,892 36,404 49,280 40,797 479 381,818 456,939 75,121 317th Dist. Court 190,766 58,225 56,565 58,677 74,136 58,025 682,77 63,543 607 642,376 840,409 198,033 19.10 105,760 294,415 29,497 31,160 48,201 31,807 31,427 31,928 103 339,288 432,801 93,513 19.10 19. | Criminal Dist. Court  | 312,577      | 102,781   | 104,807   | 110,373   | 138,265   | 103,961        | 119,688   | 115,006         | 3,989        | 1,111,447  | 1,586,847  | 475,400      |
| 136th Dist. Court 84.573 24.235 24.299 24.342 31.911 26.130 23.593 24.026 10.764 273.873 340.050 66.177 172nd Dist. Court 82.250 24.524 23.945 23.728 35.004 24.422 24.750 23.621 400 262.644 322.708 60.064 252nd Dist. Court 199.767 71.860 79.899 72.133 88.534 84.379 92.834 83.095 610 773.111 1.186.794 413.683 279th Dist. Court 92.046 33.067 32.184 52.669 44.892 36.404 49.280 40.797 479 381.818 456.939 75.121 31.7th Dist. Court 204.476 58.225 56.450 58.637 74.136 58.025 68.277 63.543 607 642.376 840.049 198.033 1.1.1 1.1 | 58th Dist. Court      | 80,245       | 22,870    | 24,187    | 23,194    | 34,275    | 22,975         | 24,314    | 23,052          | 60           | 255,172    | 323,835    | 68,663       |
| 172nd Dist. Court 82.250 24.524 23.945 23.728 35.004 24.422 24.750 23.621 400 262.644 322.708 60.064 252nd Dist. Court 199.767 71.860 79.899 72.133 88.534 84.379 92.834 83.095 610 773.111 1.186.794 413.683 279th Dist. Court 92.046 33.067 32.184 52.669 44.892 36.404 49.280 40.797 479 381.818 456.939 75.121 317th Dist. Court 204.476 58.225 56.450 58.637 74.136 58.025 68.277 63.543 607 642.376 840.409 198.033 J.P. Pct. 1 Pl 1 105.760 29.415 29.487 31.160 48.201 31.807 31.427 31.928 103 339.288 432.801 93.513 J.P. Pct. 1 Pl 2 105.630 31.579 30.913 32.087 46.260 34.051 31.845 34.196 39 346.600 416.201 69.601 J.P. Pct. 2 82.670 23.999 23.524 23.221 32.647 22.406 21.834 22.536 1.402 254.239 376.593 122.354 J.P. Pct. 6 107.092 31.280 31.635 31.876 44.893 30.922 31.498 30.810 560 340.566 416.782 76.216 J.P. Pct. 7 102.059 29.367 30.355 30.211 44.247 30.385 35.359 30.236 457 332.676 412.638 79.962 J.P. Pct. 8 96.483 27.780 27.709 27.805 41.081 27.721 28.917 28.412 778 30.686 406.177 99.491 Cnty. Court at Law 1 138.069 39.810 40.304 40.489 59.477 39.863 40.137 40.043 118 438.310 533.944 95.634 Cnty. Court at Law 2 161.261 45.135 45.298 52.225 67.118 48.674 57.088 52.972 15.523 531.294 646.338 115.044 Cnty. Court at Law 3 20.2195 55.909 58.055 58.076 93.104 63.946 67.426 59.623 68.0 659.014 805.892 146.878  | 60th Dist. Court      | 86,315       | 36,493    | 25,231    | 24,786    | 36,560    | 24,824         | 25,104    | 24,724          | 769          | 284,806    | 344,388    | 59,582       |
| 252nd Dist. Court         199,767         71,860         79,899         72,133         88,534         84,379         92,834         83,095         610         773,111         1,166,794         413,683           279th Dist. Court         92,046         33,067         32,184         52,669         44,892         36,404         49,280         40,797         479         381,818         456,939         75,121           317th Dist. Court         204,476         58,225         56,450         58,637         74,136         58,025         68,277         63,543         607         642,376         840,409         198,033           J.P. Pet. 1 Pl 1         105,760         29,415         29,487         31,160         48,201         31,807         31,427         31,928         103         339,288         432,801         93,513           J.P. Pet. 2         105,630         31,579         30,913         32,087         46,260         34,051         31,845         34,166         39         346,600         416,201         69,601           J.P. Pet. 2         82,670         23,999         23,524         23,221         32,647         22,406         21,814         22,536         1,402         254,239         376,593         122,354   | 136th Dist. Court     | 84,573       | 24,235    | 24,299    | 24,342    | 31,911    | 26,130         | 23,593    | 24,026          | 10,764       | 273,873    | 340,050    | 66,177       |
| 279th Dist. Court         92,046         33,067         32,184         52,669         44,892         36,404         49,280         40,797         479         381,818         456,939         75,121           317th Dist. Court         204,476         58,225         56,450         58,637         74,136         58,025         68,277         63,543         607         642,376         840,409         198,033           J.P. Pct. 1 Pl 1         105,760         29,415         29,487         31,160         48,201         31,807         31,427         31,928         103         339,288         432,801         93,513           J.P. Pct. 1 Pl 2         105,630         31,579         30,913         32,087         46,260         34,051         31,845         34,196         39         346,600         416,201         69,601           J.P. Pct. 2         82,670         23,999         23,524         23,221         32,647         22,406         21,834         22,536         1,402         254,239         376,593         122,354           J.P. Pct. 4         106,672         30,056         30,455         31,876         44,893         30,922         31,498         30,810         560         340,566         416,782         76,216      <  | 172nd Dist. Court     | 82,250       | 24,524    | 23,945    | 23,728    | 35,004    | 24,422         | 24,750    | 23,621          | 400          | 262,644    | 322,708    | 60,064       |
| 317th Dist. Court         204,476         58,225         56,450         58,637         74,136         58,025         68,277         63,543         607         642,376         840,409         198,033           J.P. Pct. 1 Pl 1         105,760         29,415         29,487         31,160         48,201         31,807         31,427         31,928         103         339,288         432,801         93,513           J.P. Pct. 1 Pl 2         105,630         31,579         30,913         32,087         46,260         34,051         31,845         34,196         39         346,600         416,201         69,601           J.P. Pct. 2         82,670         23,999         23,524         23,221         32,647         22,406         21,834         22,536         1,402         254,239         376,593         122,354           J.P. Pct. 4         106,672         30,056         30,450         30,032         44,186         28,806         29,519         29,297         269         329,287         419,328         90,041           J.P. Pct. 6         107,092         31,280         31,635         31,876         44,893         30,922         31,498         30,810         560         340,566         416,782         76,216  | 252nd Dist, Court     | 199,767      | 71,860    | 79,899    | 72,133    | 88,534    | 84,379         | 92,834    | 83,095          | 610          | 773,111    | 1,186,794  | 413,683      |
| J.P. Pct. 1 Pl 1         105,760         29,415         29,487         31,160         48,201         31,807         31,427         31,928         103         339,288         432,801         93,513           J.P. Pct. 1 Pl 2         105,630         31,579         30,913         32,087         46,260         34,051         31,845         34,196         39         346,600         416,201         69,601           J.P. Pct. 2         82,670         23,999         23,524         23,221         32,647         22,406         21,834         22,536         1,402         254,239         376,593         122,354           J.P. Pct. 4         106,672         30,056         30,450         30,032         44,186         28,806         29,519         29,297         269         329,287         419,328         90,041           J.P. Pct. 6         107,092         31,280         31,635         31,876         44,893         30,922         31,498         30,810         560         340,566         416,782         76,216           J.P. Pct. 7         102,059         29,367         30,355         30,211         44,247         30,385         35,359         30,236         457         332,676         412,638         79,962   | 279th Dist. Court     | 92,046       | 33,067    | 32,184    | 52,669    | 44,892    | 36,404         | 49,280    | 40,797          | 479          | 381,818    | 456,939    | 75,121       |
| J.P. Pet. 1 Pl 2         105,630         31,579         30,913         32,087         46,260         34,051         31,845         34,196         39         346,600         416,201         69,601           J.P. Pet. 2         82,670         23,999         23,524         23,221         32,647         22,406         21,834         22,536         1,402         254,239         376,593         122,354           J.P. Pet. 4         106,672         30,056         30,450         30,032         44,186         28,806         29,519         29,297         269         329,287         419,328         90,041           J.P. Pet. 6         107,092         31,280         31,635         31,876         44,893         30,922         31,498         30,810         560         340,566         416,782         76,216           J.P. Pet. 7         102,059         29,367         30,355         30,211         44,247         30,385         35,359         30,236         457         332,676         412,638         79,962           J.P. Pet. 8         96,483         27,780         27,099         27,805         41,081         27,721         28,917         28,412         778         306,686         406,177         99,491           Cn  | 317th Dist. Court     | 204,476      | 58,225    | 56,450    | 58,637    | 74,136    | 58,025         | 68,277    | 63,543          | 607          | 642,376    | 840,409    | 198,033      |
| J.P. Pct. 2         82,670         23,999         23,524         23,221         32,647         22,406         21,834         22,536         1,402         254,239         376,593         122,354           J.P. Pct. 4         106,672         30,056         30,450         30,032         44,186         28,806         29,519         29,297         269         329,287         419,328         90,041           J.P. Pct. 6         107,092         31,280         31,635         31,876         44,893         30,922         31,498         30,810         560         340,566         416,782         76,216           J.P. Pct. 7         102,059         29,367         30,355         30,211         44,247         30,385         35,359         30,236         457         332,676         412,638         79,962           J.P. Pct. 8         96,483         27,780         27,709         27,805         41,081         27,721         28,917         28,412         778         306,686         406,177         99,491           Cnty. Court at Law 1         138,069         39,810         40,304         40,489         59,477         39,863         40,137         40,043         118         438,310         533,944         95,634           <  | J.P. Pct. 1 Pl 1      | 105,760      | 29,415    | 29,487    | 31,160    | 48,201    | 31,807         | 31,427    | 31,928          | 103          | 339,288    | 432,801    | 93,513       |
| J.P. Pct. 4         106,672         30,056         30,450         30,032         44,186         28,806         29,519         29,297         269         329,287         419,328         90,041           J.P. Pct. 6         107,092         31,280         31,635         31,876         44,893         30,922         31,498         30,810         560         340,566         416,782         76,216           J.P. Pct. 7         102,059         29,367         30,355         30,211         44,247         30,385         35,359         30,236         457         332,676         412,638         79,962           J.P. Pct. 8         96,483         27,780         27,709         27,805         41,081         27,721         28,917         28,412         778         306,686         406,177         99,491           Cnty. Court at Law 1         138,069         39,810         40,304         40,489         59,477         39,863         40,137         40,043         118         438,310         533,944         95,634           Cnty. Court at Law 2         161,261         45,135         45,298         52,225         67,118         48,674         57,088         52,972         1,523         531,294         646,338         115,044  | J.P. Pct. 1 Pl 2      | 105,630      | 31,579    | 30,913    | 32,087    | 46,260    | 34,051         | 31,845    | 34,196          | 39           | 346,600    | 416,201    | 69,601       |
| J.P. Pct. 6         107,092         31,280         31,635         31,876         44,893         30,922         31,498         30,810         560         340,566         416,782         76,216           J.P. Pct. 7         102,059         29,367         30,355         30,211         44,247         30,385         35,359         30,236         457         332,676         412,638         79,962           J.P. Pct. 8         96,483         27,780         27,709         27,805         41,081         27,721         28,917         28,412         778         306,686         406,177         99,491           Cnty. Court at Law 1         138,069         39,810         40,304         40,489         59,477         39,863         40,137         40,043         118         438,310         533,944         95,634           Cnty. Court at Law 2         161,261         45,135         45,298         52,225         67,118         48,674         57,088         52,972         1,523         531,294         646,338         115,044           Cnty. Court at Law 3         202,195         55,909         58,055         58,076         93,104         63,946         67,426         59,623         680         659,014         805,892         146,878 <td>J.P. Pct. 2</td> <td>82,670</td> <td>23,999</td> <td>23,524</td> <td>23,221</td> <td>32,647</td> <td>22,406</td> <td>21,834</td> <td>22,536</td> <td>1,402</td> <td>254,239</td> <td>376,593</td> <td>122,354</td>   | J.P. Pct. 2           | 82,670       | 23,999    | 23,524    | 23,221    | 32,647    | 22,406         | 21,834    | 22,536          | 1,402        | 254,239    | 376,593    | 122,354      |
| J.P. Pct. 7         102,059         29,367         30,355         30,211         44,247         30,385         35,359         30,236         457         332,676         412,638         79,962           J.P. Pct. 8         96,483         27,780         27,709         27,805         41,081         27,721         28,917         28,412         778         306,686         406,177         99,491           Cnty. Court at Law 1         138,069         39,810         40,304         40,489         59,477         39,863         40,137         40,043         118         438,310         533,944         95,634           Cnty. Court at Law 2         161,261         45,135         45,298         52,225         67,118         48,674         57,088         52,972         1,523         531,294         646,338         115,044           Cnty. Court at Law 3         202,195         55,909         58,055         58,076         93,104         63,946         67,426         59,623         680         659,014         805,892         146,878  | J.P. Pct. 4           | 106,672      | 30,056    | 30,450    | 30,032    | 44,186    | 28,806         | 29,519    | 29,297          | 269          | 329,287    | 419,328    | 90,041       |
| J.P. Pct. 8         96,483         27,780         27,709         27,805         41,081         27,721         28,917         28,412         778         306,686         406,177         99,491           Cnty. Court at Law 1         138,069         39,810         40,304         40,489         59,477         39,863         40,137         40,043         118         438,310         533,944         95,634           Cnty. Court at Law 2         161,261         45,135         45,298         52,225         67,118         48,674         57,088         52,972         1,523         531,294         646,338         115,044           Cnty. Court at Law 3         202,195         55,909         58,055         58,076         93,104         63,946         67,426         59,623         680         659,014         805,892         146,878  | J.P. Pct. 6           | 107,092      | 31,280    | 31,635    | 31,876    | 44,893    | 30,922         | 31,498    | 30,810          | 560          | 340,566    | 416,782    | 76,216       |
| Cnty. Court at Law 1       138,069       39,810       40,304       40,489       59,477       39,863       40,137       40,043       118       438,310       533,944       95,634         Cnty. Court at Law 2       161,261       45,135       45,298       52,225       67,118       48,674       57,088       52,972       1,523       531,294       646,338       115,044         Cnty. Court at Law 3       202,195       55,909       58,055       58,076       93,104       63,946       67,426       59,623       680       659,014       805,892       146,878   | J.P. Pct. 7           | 102,059      |           | 30,355    | 30,211    | 44,247    | 30,385         | 35,359    | 30,236          | 457          | 332,676    | 412,638    | 79,962       |
| Cnty. Court at Law 2 161,261 45,135 45,298 52,225 67,118 48,674 57,088 52,972 1,523 531,294 646,338 115,044 Cnty. Court at Law 3 202,195 55,909 58,055 58,076 93,104 63,946 67,426 59,623 680 659,014 805,892 146,878  | J.P. Pct. 8           | 96,483       | 27,780    | 27,709    | 27,805    | 41,081    | 27,721         | 28,917    | 28,412          | 778          | 306,686    | 406,177    | 99,491       |
| Cnty, Court at Law 3 202,195 55,909 58,055 58,076 93,104 63,946 67,426 59,623 680 659,014 805,892 146,878  | Cnty. Court at Law 1  | 138,069      | 39,810    | 40,304    | 40,489    | 59,477    | 39,863         | 40,137    | 40,043          | 118          | 438,310    | 533,944    | 95,634       |
|  | Cnty. Court at Law 2  | 161,261      | 45,135    | 45,298    | 52,225    | 67,118    | 48,674         | 57,088    | 52 <b>,</b> 972 | 1,523        | 531,294    | 646,338    | 115,044      |
|  | Cnty. Court at Law 3  | 202,195      | 55,909    | 58,055    | 58,076    | 93,104    | 63,946         | 67,426    | 59,623          | 680          | 659,014    | 805,892    | 146,878      |
| Court Master 74,703 22,846 22,833 24,763 28,778 22,651 23,457 25,215 70 245,316 481,726 236,410  | Court Master          | 74,703       | 22,846    | 22,833    | 24,763    | 28,778    | 22,651         | 23,457    | 25,215          | 70           | 245,316    | 481,726    | 236,410      |

# Jefferson County, Texas

# Statement of Expenditures - Compared With Budget Allocation

For The Month Ending July 31, 2021

|                       | Oct   | tober 2020 |    |           |    |            |     |           |                  |                 |     |            |     |            |                 |    | Cumulative  |        | Annual         | Unencumbered |
|-----------------------|-------|------------|----|-----------|----|------------|-----|-----------|------------------|-----------------|-----|------------|-----|------------|-----------------|----|-------------|--------|----------------|--------------|
|                       | D     | ecember    | _  | January   |    | February   |     | March     | <br>April        | May             |     | June       |     | July       | Encumbrances    |    | Total       |        | Budget         | Balance      |
| Dispute Resolution \$ | 5     | 59,868     | \$ | 17,521    | \$ | 18,741     | \$  | 20,006    | \$<br>26,187     | \$<br>18,031    | \$  | 18,340     | \$  | 17,634     | \$<br>774       | \$ | 197,102     | \$     | 284,558 \$     | 87,456       |
| Comm. Supervision     |       | 2,087      |    | 2,856     |    | 124        |     | 916       | 520              | 124             |     | 1,148      |     | 896        | -               |    | 8,671       |        | 15,878         | 7,207        |
| Sheriff's Dept.       | :     | 3,809,215  |    | 1,124,379 |    | 1,095,395  |     | 1,132,382 | 1,607,363        | 1,078,922       |     | 1,322,790  |     | 1,055,468  | 77,085          |    | 12,302,999  |        | 15,139,445     | 2,836,446    |
| Crime Lab             |       | 367,657    |    | 95,997    |    | 98,841     |     | 94,875    | 138,264          | 107,832         |     | 105,773    |     | 106,205    | 9,387           |    | 1,124,831   |        | 1,456,589      | 331,758      |
| Jail                  | ;     | 7,955,029  |    | 2,424,888 |    | 2,411,837  |     | 2,495,963 | 3,373,491        | 3,831,428       |     | 2,988,104  |     | 2,343,994  | 1,182,514       |    | 29,007,248  |        | 33,720,720     | 4,713,472    |
| Juvenile Probation    |       | 380,427    |    | 109,156   |    | 108,642    |     | 109,000   | 161,412          | 108,578         |     | 106,068    |     | 110,259    | 3,854           |    | 1,197,396   |        | 1,714,299      | 516,903      |
| Juvenile Detention    |       | 494,648    |    | 154,150   |    | 149,668    |     | 154,076   | 214,459          | 144,718         |     | 161,824    |     | 154,470    | 62,805          |    | 1,690,818   |        | 2,376,954      | 686,136      |
| Constable Pct. 1      |       | 217,090    |    | 63,895    |    | 60,169     |     | 61,042    | 91,744           | 67,098          |     | 97,349     |     | 66,466     | 7,085           |    | 731,938     |        | 901,447        | 169,509      |
| Constable Pct. 2      |       | 128,949    |    | 36,785    |    | 36,626     |     | 36,281    | 52,933           | 36,997          |     | 38,334     |     | 35,910     | 3,739           |    | 406,554     |        | 514,621        | 108,067      |
| Constable Pct, 4      |       | 121,412    |    | 34,732    |    | 35,982     |     | 53,935    | 53,196           | 38,297          |     | 36,454     |     | 36,010     | 603             |    | 410,621     |        | 537,441        | 126,820      |
| Constable Pct. 6      |       | 161,617    |    | 45,348    |    | 40,608     |     | 42,914    | 72,762           | 44,388          |     | 44,160     |     | 40,971     | 1,101           |    | 493,869     |        | 630,773        | 136,904      |
| Constable Pct. 7      |       | 131,898    |    | 37,930    |    | 38,145     |     | 68,593    | 58,500           | 41,347          |     | 38,500     |     | 38,638     | 166             |    | 453,717     |        | 556,377        | 102,660      |
| Constable Pct. 8      |       | 129,204    |    | 37,185    |    | 36,913     |     | 37,160    | 55,702           | 37,779          |     | 33,668     |     | 34,779     | 1,818           |    | 404,208     |        | 514,806        | 110,598      |
| County Morgue         |       | 185,204    |    | 84,117    |    | 89,450     |     | 43,000    | 92,650           | 97,923          |     | 87,050     |     | 144,063    | 28              |    | 823,485     |        | 1,060,000      | 236,515      |
| Agriculture Ext.      |       | 95,999     |    | 27,325    |    | 27,394     |     | 28,010    | 42,704           | 27,932          |     | 31,763     |     | 24,646     | 2,925           |    | 308,698     |        | 443,355        | 134,657      |
| Public Health # 1     |       | 311,989    |    | 92,753    |    | 88,778     |     | 95,259    | 152,931          | 99,068          |     | 147,750    |     | 123,607    | 4,248           |    | 1,116,383   |        | 1,481,209      | 364,826      |
| Public Health # 2     |       | 307,706    |    | 92,970    |    | 90,703     |     | 90,456    | 138,726          | 95,411          |     | 125,387    |     | 108,604    | 6,959           |    | 1,056,922   |        | 1,382,092      | 325,170      |
| Nurse Practitioner    |       | 93,160     |    | 24,108    |    | 24,099     |     | 24,497    | 36,066           | 23,409          |     | 25,719     |     | 26,980     | 12,629          |    | 290,667     |        | 348,093        | 57,426       |
| Child Welfare         |       | 30,209     |    | 16,152    |    | 3,632      |     | 2,672     | 3,369            |                 |     | 24,551     |     | 2,880      | -               |    | 83,465      |        | 120,000        | 36,535       |
| Env. Control          |       | 106,383    |    | 30,632    |    | 28,243     |     | 24,160    | 35,178           | 25,511          |     | 28,722     |     | 28,557     | -               |    | 307,386     |        | 427,925        | 120,539      |
| Ind. Medical Svcs.    |       | 214,561    |    | 79,042    |    | 1,887,884  |     | 112,706   | 108,159          | 116,725         |     | 99,239     |     | 94,495     | 104,461         |    | 2,817,272   |        | 5,086,267      | 2,268,995    |
| Emergency Mgmt.       |       | 58,239     |    | 16,579    |    | 16,727     |     | 17,030    | 24,804           | 16,729          |     | 16,981     |     | 16,733     | -               |    | 183,822     |        | 248,952        | 65,130       |
| Beaumont Maintenance  |       | 487,907    |    | 151,268   |    | 180,416    |     | 212,853   | 199,785          | 236,863         |     | 206,995    |     | 195,408    | 191,126         |    | 2,062,621   |        | 2,975,816      | 913,195      |
| Port Arthur Maint.    |       | 190,443    |    | 57,590    |    | 60,836     |     | 58,445    | 95,808           | 64,929          |     | 73,606     |     | 66,612     | 64,521          |    | 732,790     |        | 904,172        | 171,382      |
| Mid-County Maint.     |       | 53,928     |    | 17,482    |    | 17,440     |     | 20,122    | 23,014           | 17,681          |     | 20,359     |     | 19,425     | 13,012          |    | 202,463     |        | 255,377        | 52,914       |
| Service Center        |       | 200,233    |    | 71,814    |    | 71,126     |     | 92,432    | 97,551           | 100,187         |     | 123,201    |     | 103,613    | 166,047         |    | 1,026,204   |        | 1,194,560      | 168,356      |
| Veteran Service       |       | 84,335     |    | 24,135    |    | 24,120     |     | 24,524    | 35,479           | 24,066          |     | 24,295     |     | 24,188     | 85              |    | 265,227     |        | 333,392        | 68,165       |
| Mosquito Control      |       | 358,062    |    | 182,779   |    | 118,879    |     | 90,004    | 141,817          | 100,055         |     | 126,272    |     | 214,083    | 154,077         |    | 1,486,028   |        | 2,358,559      | 872,531      |
| Tobacco Settlement    |       | 200,000    |    | -         |    | -          |     | -         |                  | -               |     | -          |     | -          | -               |    | 200,000     |        | 200,000        |              |
| Debt Service Funds    |       | -          |    | 702,300   |    | 2,800      |     | _         | _                | 500             |     | -          |     | 4,972,300  | -               |    | 5,677,900   |        | 5,680,350      | 2,450        |
| Contingency           |       | -          |    | -         |    | -          |     | -         | -                | -               |     | -          |     | -          |                 |    | -           |        |                | •            |
|                       |       |            |    |           | _  |            |     |           |                  |                 |     | ,          |     |            |                 | _  |             |        |                |              |
| Total                 | \$ 31 | ,216,902   | \$ | 9,756,894 | \$ | 11,774,363 | \$_ | 9,384,358 | \$<br>12,479,594 | \$<br>9,869,663 | \$_ | 10,816,785 | \$_ | 14,109,183 | \$<br>2,706,370 | \$ | 112,114,112 | _ \$ _ | 141,091,368 \$ | 28,977,256   |

# Jefferson County, Texas Statement of Bonded Indebtedness For The Month Ending July 31, 2021

Beginning Ending Amount 2020-2021 Requirements 2020-2021 Payments Amount Outstanding Issue Principal Principal Outstanding Total Total Interest Fees Interest Fees 2012 Refunding Bonds 20,670,000 \$ 3,745,000 \$ 857,700 \$ 3,000 \$ 4,605,700 857,700 \$ 3,745,000 \$ 1,900 \$ 4,604,600 \$ 16,925,000 2019 Certificates of Obligation 14,895,000 525,000 3,000 525,000 1,650 546,650 1,074,650 546,650 1,073,300 14,370,000 \$ 35,565,000 \$ 4,270,000 \$ 1,404,350 \$ 6,000 \$ 5,680,350 4,270,000 \$ 1,404,350 \$ 3,550 \$ 5,677,900 \$ 31,295,000

# Jefferson County, Texas Statement of Transfers In and Out For The Month Ending July 31, 2021

| Pro | Fund                          | Transfers In | _   | Transfers Out  |      |
|-----|-------------------------------|--------------|-----|----------------|------|
| 120 | General Fund                  |              |     | 1,064,592      | (a)  |
| 120 | General Fund                  | _            |     | 414,736        | (b)  |
| 231 | Women's Center                | 32,580       | (a) |                | (0)  |
| 233 | Mentally Impaired Offender    | 3,834        | (a) |                |      |
| 237 | Community Corrections Program | ,<br>-       | (1) | 63,859         | (a)  |
| 239 | Drug Diversion Program        | 27,445       | (a) | ,              | (44) |
| 241 | Sheriff Department Grants     | 4,448        | (b) |                |      |
| 245 | Crime Victim's Clearing       | 178,618      | (b) |                |      |
| 257 | Auto Theft Grant              | 37,829       | (b) |                |      |
| 263 | VAWA Fund                     | 58,271       | (b) |                |      |
| 293 | County Clerk HAVA Fund        | 9,199        | (b) |                |      |
| 312 | CETRZ Grant                   | 21,615       | (b) |                |      |
| 550 | SETEC Fund                    | 1,064,592    | (a) |                |      |
| 741 | Sheriff's Forfeiture Fund     | , ,          |     | 8,273          | (b)  |
| 849 | DA Special Crimes Grant       | 19,560       | (b) | - <b>,</b> · - | (-)  |
| 876 | Sheriff-Spindletop Grant      | 85,196       | (b) | _              |      |
| 876 | 2020 Port Security Grant      | 8,273        | (b) | -              |      |
|     |                               | \$1,551,460  |     | \$1,551,460    |      |

<sup>(</sup>a) Budgeted Transfer

<sup>(</sup>b) Grant Match



RE: FY 2022 SAVNS Grant Contract

Contract Number: 2219053

Grantee: Jefferson County

**Amount:** \$30,143.66

Executed:

Term: September 1, 2021 - August 31, 2022

**Budget Coding:** 

ORG PCA Agy Obj

966 10352 5137

# SAVNS MAINTENANCE GRANT CONTRACT

OAG Contract No. 2219053

This grant contract ("Grant Contract") is executed between the Office of the Attorney General (OAG) and Jefferson County

(GRANTEE) for certain grant funds. The OAG and GRANTEE may be referred to in this Grant Contract individually as "Party" or collectively as "Parties."

#### SECTION 1. PURPOSE OF THE CONTRACT

The purpose of the OAG Statewide Automated Victim Notification Service (SAVNS) grant program is to assist Texas counties and other entities in maintaining a statewide system that will provide relevant offender release information, notification of relevant court settings or events to crime victims and other interested individuals, promote public safety, and support the rights of victims of crime. To ensure a standard statewide service to a variety of political subdivisions of the State of Texas, including counties, county Sheriffs, clerks and attorneys, district attorneys, and courts ("Participating Entities"), including GRANTEE, the OAG makes grant funds available for eligible expenses related to SAVNS services delivered to GRANTEE by the vendor certified by the OAG.

The OAG published a Request for Offer (RFO) for Statewide Automated Victim Services May 11, 2019. After an evaluation of offers, the OAG identified, certified, and entered into a contract with a single vendor to provide statewide automated victim notification services ("SAVNS Services"). The initial term of the OAG Vendor Certification and Service Agreement ("OAG Certification Agreement") is/was from September 1, 2019 to August 31, 2020 ("Initial Term"). On June 25, 2020, OAG exercised its right to renew the OAG Certification Agreement with the renewal term to begin on September 1, 2020 and end on August 31, 2022 ("First Renewal Term"). The vendor certified to provide the services is Appriss, Inc., ("Certified Vendor"), a Kentucky corporation authorized to do business in Texas.

#### SECTION 2. TERM OF THE CONTRACT

This Grant Contract shall begin on September 1, 2021 and shall terminate August 31, 2022, unless it is terminated earlier in accordance with another provision of this Grant Contract.

# SECTION 3. GRANTEE'S CONTRACTUAL SERVICES

3.1. Grantee Participating Entity Service Contract. GRANTEE shall execute a service agreement with the Certified Vendor to provide services consistent with, and subject to the limitations contained in, the OAG Certification Agreement and documents incorporated therein.

Specifically, the Participating Entity Service Contract attached hereto as Exhibit B shall be used by GRANTEE in entering into a contractual relationship with the Certified Vendor. All grant funds provided under this Grant Contract shall be conditioned on the GRANTEE's use of the exemplar Participating Entity Service Contract, as attached hereto, and in addition to any requisite amendment, renewal, or extensions made or otherwise exercised by GRANTEE pursuant to Section 1 therein. GRANTEE further acknowledges and agrees that no changes or modifications may be made to the Participating Entity Service Contract or to any executed Participating Entity Service Contract between GRANTEE and the Certified Vendor, except as specifically authorized within this Grant Contract in Section 3.1.1 below, as otherwise separately authorized by the OAG in writing, or to accomplish an amendment, renewal, or extension made or otherwise exercised by GRANTEE pursuant to Section 1 therein. Notwithstanding the foregoing, GRANTEE is encouraged to negotiate and include additional terms and conditions individually tailored to meet the GRANTEE's unique needs related to the SAVNS program, only to the extent any such additional terms and conditions do not limit or otherwise conflict with the exemplar Participating Entity Service Contract as attached hereto as Exhibit B.

- **3.1.1** Authorized Modifications to the Participating Entity Service Agreement. GRANTEE is hereby authorized, without additional approval of the OAG, to include additional terms, conditions, or requirements related to the following sections of the Participating Entity Service Agreement as attached hereto as Exhibit B:
  - a. <u>6 Additional Services</u>: GRANTEE may require, negotiate, and include additional terms or conditions relating to the mutual agreement, provision, and payment for Additional Services that do not otherwise modify, impact, or limit the services required under the exemplar Participating Entity Service Agreement:
  - b. <u>Section 7.1 Performance Reports</u>: GRANTEE may require reports relating to the performance standards and requirements of the SAVNS system under the exemplar Participating Entity Service Agreement;
  - c. <u>Section 7.2 Performance Remedies</u>: GRANTEE may require additional terms or conditions relating to the calculation and withholding mechanism for Certified Vendor's failure to meet its performance requirements the exemplar Participating Entity Service Agreement;
  - d. Sections 9.2(a) and 9.2(b)(iii) Standard of Care: GRANTEE may require Certified Vendor to comply with its own internal security standards, in addition to any security standards included in the exemplar Participating Entity Service Agreement, and incorporate such standards into the Participating Entity Service Agreement by reference;
  - e. Sections 9.3(b), 9.3(c), and 9.3(d) Information Security: GRANTEE may require Certified Vendor to comply with its own internal security standards, in addition to any security standards included in the exemplar Participating Entity Service Agreement, and incorporate such standards into the Participating Entity Service Agreement by reference:
  - f. Section 9.4(b)(iv) Security Breach Procedures: GRANTEE may require

- Certified Vendor to comply with its own internal security standards, in addition to any security standards included in the exemplar Participating Entity Service Agreement, and incorporate such standards into the Participating Entity Service Agreement by reference;
- g. <u>Section 9.5 Oversight of Security Compliance</u>: GRANTEE may require Certified Vendor to comply with its own internal security standards, in addition to any security standards included in the exemplar Participating Entity Service Agreement, and incorporate such standards into the Participating Entity Service Agreement by reference;
- h. <u>Section 10.4 Exclusions</u>: GRANTEE may require Certified Vendor to comply with its own internal security standards, in addition to any security standards included in the exemplar Participating Entity Service Agreement, and incorporate such standards into the Participating Entity Service Agreement by reference;
- i. Section 12.1 Limitation of Liability: The Certified Vendor may request a limitation of liability to be included. It is incumbent on the GRANTEE to determine if the proposed limitation is sufficient, permissible under applicable state and local law, and whether or not to include and incorporate such limitation into the Participating Entity Service Agreement;
- j. <u>Section 12.2 Indemnification</u>: GRANTEE may require, negotiate, and include additional or alternative indemnification provisions, to the extent such provisions are permissible under applicable state and local law, either in addition to or in lieu of those included within the Participating Entity Service Agreement; and
- k. <u>Section 14.5 Dispute Resolution</u>: GRANTEE may require specific dispute resolution provisions compliant with its local laws, regulations, and other policies applicable to the GRANTEE.
- 3.1.2 Executed Copy of Financial Participating Entity Service Contract Required. GRANTEE is hereby placed on immediate financial hold, consistent with Section 9.2 of this Grant Contract, and will remain on financial hold until OAG receives an executed copy of the Participating Service Contract along with any requisite amendment, renewal, or extensions made or otherwise exercised by GRANTEE pursuant to Section 1 therein in accordance with and as required by this section. To the extent the executed Participating Entity Service Contract includes any additional terms or conditions that limit or otherwise conflict with the exemplar Participating Entity Service Contract as attached here as Exhibit B, the GRANTEE will continue to remain on financial hold until GRANTEE provides OAG an executed Participating Service Contract in accordance with and as required by this section and consistent with the exemplar Participating Entity Service Contract as attached here as Exhibit B.
- 3.2 Grantee Maintenance Plan. GRANTEE agrees to establish and follow a "Maintenance Plan." The Maintenance Plan, at a minimum, will be designed to accomplish the following: make

available offender information that is timely, accurate, and relevant to support the SAVNS Services; verify the Certified Vendor's performance according to the Participating Entity Service Contract; satisfactorily discharge GRANTEE's obligations as described in the Participating Entity Service Contract; and identify and dedicate GRANTEE staff, resources, and equipment necessary to maintain the SAVNS services in the Participating Entity Service Contract.

3.3 GRANTEE Service Levels. In addition to other service levels that the GRANTEE may impose, GRANTEE will inspect, monitor, and verify the performances required of the Certified Vendor as provided in the Participating Entity Service Contract as well as this Grant Contract. GRANTEE will execute a Participating Entity Service Contract with the Certified Vendor for the term of this Grant Contract. GRANTEE will verify that input data (the jail and court data elements used by the SAVNS system) is entered accurately and on a timely basis.

GRANTEE will allow on-site monitoring visits to be conducted by OAG or its authorized representative.

- 3.4 Cooperation with Statewide Stakeholders. GRANTEE will reasonably cooperate with and participate in Statewide Stakeholder meetings and efforts to monitor and improve the SAVNS services on a statewide basis. GRANTEE may reasonably agree to designate third-parties to assist the OAG, GRANTEE, and the other Statewide Stakeholders in the overall monitoring, inspection, and verification of the Certified Vendor's performances.
- 3.5 E-Vine Upgrade and Cooperation for Implementation. As part of the Grant Contract award and certification by the OAG, the Certified Vendor will begin transitioning to a new system to deliver the SAVNS services known as "E-Vine" with an expected completion by early FY 2023. E-Vine will provide the GRANTEE enhanced functionality and services such as a Service Provider Directory, an Offender Watch List, a Contact List, a quick escape button and Interactive Voice Response Technology. To facilitate this transition, funds for the E-VINE upgrade costs have been added to this Grant Contract. The Certified Vendor will perform work on the transition to E-Vine throughout the next three years and will bill E-Vine costs on a quarterly basis and in addition to the regular SAVNS maintenance fees. The OAG will advise GRANTEE of any associated transition activities as needed and GRANTEE shall reasonably cooperate with the Certified Vendor in these transition activities.
- 3.6 Scope of Services. For the purpose of this Grant Contract, the requirements, duties, and obligations contained in Section 3 of this Grant Contract are collectively referred to as the "Scope of Services." As a condition of reimbursement, GRANTEE agrees to faithfully, timely, and in a good and workman-like manner implement and maintain the services in compliance with the Scope of Services. GRANTEE shall bear full and sole responsibility for the integrity of the fiscal and programmatic management of its SAVNS program.
- 3.7 Special Conditions. The OAG may, at its sole discretion, impose additional requirements not specifically provided for in this Grant Contract based on a need for information, ("Special Conditions") on GRANTEE, without notice and without amending this Grant Contract. The OAG,

at its sole discretion, may supplement, amend, or adjust the Special Conditions of this Grant Contract. The imposition of any Special Conditions places GRANTEE on immediate financial hold, consistent with section 9.2, without further notice, until all Special Conditions are satisfied.

# SECTION 4. GRANTEE'S OBLIGATIONS AND REQUIRED REPORTS

## 4.1 General Matters

- 4.1.1 Required Reports; Form of Reports; Filings with the OAG. GRANTEE shall forward to the OAG all applicable reports and forms as specified by the OAG. GRANTEE shall ensure that it files each document or form required by the OAG in an accurate and timely manner. Unless filing dates are given herein, all other reports and other documents that GRANTEE is required to forward to the OAG shall be promptly forwarded. From time to time, the OAG may require additional information from GRANTEE.
- **4.1.2** Cooperation; Additional Information. GRANTEE shall cooperate fully with the OAG. In addition to the information contained in the required reports, other information may be required as requested by the OAG.
- 4.1.3 Notification of Changes in Organization, Changes in Authorized Official or Grant Contact. GRANTEE shall submit written notice to the OAG of any change in the following: GRANTEE's name; contact information; key personnel, officer, director or partner; organizational structure; legal standing; or authority to do business in Texas. Such notice shall be provided, when possible, in advance of such change, but in no event later than ten (10) business days after the effective date of such change. A change in GRANTEE's name requires an amendment to the Grant Contract.

To change an Authorized Official, GRANTEE must submit a written request on GRANTEE's letterhead, with an original signature of someone with actual authority to act on behalf of GRANTEE. To change the grant contact, GRANTEE must submit a written request on GRANTEE's letterhead signed by an Authorized Official.

**4.1.4 Standards for Financial and Programmatic Management.** GRANTEE and its governing body shall bear full and sole responsibility for the integrity of the fiscal and programmatic management of the organization including financial and programmatic policies and procedures to ensure the integrity of the fiscal and programmatic management of the organization.

Such fiscal and programmatic management shall include but is not limited to the following: accountability for all funds and materials received from the OAG; compliance with OAG rules, policies and procedures, and applicable federal and state laws and other applicable requirements; and correction of fiscal and program deficiencies identified through self-evaluation and/or the OAG's monitoring processes. Ignorance of any contract provisions or other requirements referenced in this Grant Contract shall not constitute a defense or basis for waiving or failing to comply with such provisions or requirements.

GRANTEE shall develop, implement, and maintain appropriate financial management and control systems. The systems must include budgets that adequately reflect all functions and resources necessary to carry out authorized activities and the adequate determination of costs; accurate and complete payroll, accounting, and financial reporting records; cost source documentation; effective internal and budgetary controls; allocation of costs; and timely and appropriate audits and resolution of any findings and applicable annual financial statements, including statements of financial position, activities, and cash flows, prepared on an accrual basis in accordance with Generally Accepted Accounting Principles or other recognized accounting principle.

- **4.1.5** Security and Confidentiality of Records. GRANTEE shall establish a method to secure the confidentiality of records required to be kept confidential by applicable federal or state law, rules or regulations. This provision shall not be construed as limiting the OAG's access to such records and other information.
- **4.1.6 Public Information Act.** Information, documentation, and other material in connection with this contract or the underlying grant may be subject to public disclosure pursuant to Chapter 552 of the Texas Government Code (the "Public Information Act"). In accordance with Section 2252.907 of the Texas Government Code, GRANTEE is required to make any information created or exchanged with OAG, the State of Texas, or any state agency pursuant to the contract, and not otherwise excepted from disclosure under the Texas Public Information Act, available in a format that is accessible by the public at no additional charge to OAG, the State of Texas, or any state agency.

#### 4.2 Programmatic Reports

- **4.2.1 Service Reports.** GRANTEE shall submit service delivery reports, programmatic performance reports and other reports to the extent requested by OAG, in a format and on a timely basis, as established by the OAG. GRANTEE will submit other reports as requested by the OAG.
- **4.2.2 Written Explanation of Variance.** GRANTEE shall provide a written explanation to the OAG on a quarterly basis to the extent that the performance of the SAVNS system, the Certified Vendor, or the GRANTEE varies from the projected performance thereof as provided in the Maintenance Plan required by Section 3.2 hereunder. In addition to the written explanation, GRANTEE shall promptly answer any questions from the OAG, whether in writing or otherwise, in connection with the quarterly and annual reports presented to the OAG.
- **4.2.3** Other Program Reports. GRANTEE shall cooperate fully in any social studies, fiscal or programmatic monitoring, auditing, evaluating, and other reviews pertaining to services rendered by GRANTEE, which may be conducted by the OAG or its designees.

GRANTEE shall submit service delivery reports required by the contract or self-evaluations of performance and other reports requested by the OAG in appropriate format and on a timely basis and make available at reasonable times and for reasonable periods client records and other

programmatic or financial records, books, reports, and supporting documents for reviewing and copying by the OAG or its designees.

**4.2.4** "Problem Log." GRANTEE shall establish a "Problem Log" that records all problems noted with the SAVNS system, including, but not limited to, system down time, system outages, and equipment failure. The Problem Log will provide when the problem was identified, to whom the problem was referred, steps taken to resolve the problem, and when the problem was resolved. GRANTEE shall provide OAG with any and all Problem Logs at OAG's request.

#### 4.3 Financial Matters

- **4.3.1** Annual Budgets. With regard to the use of funds pursuant to this Grant Contract, GRANTEE will immediately review the budget for the fiscal year and the allowable expenditures, as shown on Exhibit A.
- 4.3.2 Quarterly Requests for Reimbursement. OAG grant funds will be paid on a cost-reimbursement basis no more frequently than quarterly pursuant to the process below. The OAG shall only reimburse actual and allowable allocable costs incurred and paid by GRANTEE during the term of this contract. The OAG is not obligated to reimburse expenses that were incurred prior to the commencement or after the termination or expiration of this contract. Any payments made by the OAG shall not exceed the actual and allowable allocable costs of GRANTEE to obtain services from the Certified Vendor for services within the "scope of services" of this contract, GRANTEE will submit to the OAG requests for reimbursement for the actual and allowable allocable costs incurred by GRANTEE to obtain services from the Certified Vendor for services within the "scope of services" of this Grant Contract. GRANTEE is responsible for submitting its invoices to the OAG in an accurate and timely manner. The requests for reimbursement must be accompanied by supporting documentation as required by the OAG. The OAG may from time to time require different or additional supporting documentation.
  - a. GRANTEE shall submit a request for reimbursement to the OAG for the prior quarter by the fifth (5th) of the next month following the end of each quarter. The four quarters for each fiscal year covered by the term of this Grant Contract end respectively on November 30, February 28, May 31, and August 31.
  - b. GRANTEE shall include a verification with its request for reimbursement stating that the GRANTEE received the services from the Certified Vendor during the preceding quarter and incurred the actual and allowable allocable costs for which GRANTEE seeks reimbursement.
  - c. If GRANTEE does not submit the required request for reimbursement and verification to the OAG within forty-five (45) days of the next month following the end of any quarter, the OAG will determine what steps will be taken next, including placing the Grant Contract on financial hold or terminating the Grant Contract. If an OAG Grant Contract is placed on financial hold or terminated, the GRANTEE remains responsible for any contractual obligation it has with Certified Vendor. The OAG will not be responsible for collection efforts on behalf of the Certified Vendor.

- **4.3.3 Limited Pre-Reimbursement Funding to GRANTEE.** Notwithstanding Section 4.3.2 above, the OAG, may, at its sole discretion, provide limited pre-reimbursement funding for reimbursable expenses to GRANTEE. This limited funding is not preferred and may be allowed upon submission of the following written documentation supporting the request:
  - a. A fully executed Participating Entity Services Agreement with the Certified Vendor for the time period covered by this Grant Contract;
  - b. An invoice from the Certified Vendor which includes the dates covered under this Grant Contract;
  - c. A completed OAG form "Verification of Continuing Production Record" which shall be provided by the OAG upon request;
  - d. An invoice to the OAG that complies with the requirements of the OAG; and
  - e. A written justification, signed by the Authorized Official or the Authorized Official's designee, explaining the need for pre-reimbursement funding.
- **4.3.4** Fiscal Year End Required Reports. GRANTEE shall submit fiscal year-end required reports that shall be received by the OAG on or before October 15 of each year covered by the term of this Grant Contract. The year-end reports shall include the following:
  - a. Record of Reimbursement. GRANTEE will submit a reconciled record of its expenses for the prior fiscal year.
  - b. Equipment Inventory Report. To the extent the purchase of equipment is authorized under this grant and GRANTEE purchases equipment is purchased with grant funds. GRANTEE will submit an Equipment Inventory Report which provides a record of the current inventory of items purchased, disposed of, replaced or transferred for any equipment that was purchased with grant funds.
- 4.3.5 Annual Independent Financial Audit Report. GRANTEES that are required to undergo a single audit or Annual Independent Financial Audit by statute, regulation, or organizational policy must complete and submit the Single Audit or Annual Financial Audit of the complete program and/or organization and management letter of the audit findings within nine months of the end of the fiscal year of the agency. The audit will meet Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards 2 CFR 200 and Texas Grant Management Standards (TxGMS) requirements. Additionally, the Annual Independent Financial Audit will meet Generally Accepted Government Auditing Standards in the event a Single Audit is not required. GRANTEES whose expenditures require the completion of a Single Audit, must submit a Single Audit to the OAG, an Annual Independent Financial Audit will not satisfy the audit requirement. GRANTEES who do not meet the expenditure threshold of the Single Audit and are not required by statute, regulation, or organizational policy to complete an Annual Audit, are not required to submit an Annual Audit to the OAG.
- **4.3.6** Close Out Invoice GRANTEE shall submit a final invoice not later than forty-five (45) days after the earlier of (1) the termination of this Grant Contract; or (2) the end of each state fiscal

year covered by the term of this Grant Contract.

- 4.3.7 Refunds and Deductions. If the OAG determines that an overpayment of grant funds under this Grant Contract has occurred, such as payments made inadvertently, pre-reimbursement payments that were not expended, or payments made but later determined not to be actual and allowable allocable costs, the OAG may seek a refund from GRANTEE and/or the Certified Vendor. The OAG, in its sole discretion, may offset and deduct the amount of the overpayment from any amount owed as a reimbursement under this Grant Contract, or may choose to require a payment directly from GRANTEE and/or the Certified Vendor rather than offset and deduct any amount. GRANTEE and/or the Certified Vendor shall promptly refund any overpayment to the OAG within thirty (30) calendar days of the receipt of the notice of the overpayment from the OAG unless an alternate payment plan is specified by the OAG.
- 4.3.8 Purchase of Equipment; Maintenance and Repair; Title upon Termination. GRANTEE shall not give any security interest, lien or otherwise encumber any item of equipment purchased with contract funds. GRANTEE shall permanently identify all equipment purchased under this Grant Contract by appropriate tags or labels affixed to the equipment. GRANTEE shall maintain a current inventory of all equipment, which shall be available to the OAG at all times upon request; however, as between the OAG and GRANTEE title for equipment will remain with GRANTEE.

GRANTEE will maintain, repair, and protect all equipment purchased in whole or in part with grant funds under this Grant Contract so as to ensure the full availability and usefulness of such equipment. In the event GRANTEE is indemnified, reimbursed, or otherwise compensated for any loss or destruction of, or damage to, the equipment purchased under this Grant Contract, it shall use the proceeds to repair or replace said equipment.

- **4.3.9 Direct Deposit.** GRANTEE may make a written request to the OAG to be placed on Direct Deposit status by completing and submitting to the OAG the State Comptroller's Direct Deposit Authorization Form. After the direct deposit request is approved by the OAG and the setup is completed on the Texas Identification Number System by the State Comptroller's Office, payment will be remitted by direct deposit and the OAG will discontinue providing GRANTEE with copies of reimbursement youchers.
- **4.3.10 Debts and Delinquencies.** GRANTEE agrees that any payments due under the Grant Contract shall be applied towards any debt or delinquency that is owed to the State of Texas.

#### SECTION 5. OBLIGATIONS OF OAG

- **Monitoring.** The OAG is responsible for monitoring GRANTEE to ensure the effective and efficient use of grant funds to accomplish the purposes of this Grant Contract.
- 5.2 Maximum Liability of OAG. The maximum liability of the OAG is contained in the

attached Exhibit A. Any change to the maximum liability is void unless supported by a written amendment to this Grant Contract executed between OAG and GRANTEE.

**5.3** Payment of Authorized Costs. The OAG shall be obligated to reimburse GRANTEE for all actual and allowable allocable costs incurred by GRANTEE pursuant to this Grant Contract. The OAG is not obligated to pay unauthorized costs. Prior written approval from the OAG is required if GRANTEE anticipates altering the scope of the grant, adding funds to previously unawarded budget categories, changing funds in any awarded budget category by more than 10% of the annual budget and/or adding new line items to any awarded budget category.

Notwithstanding the foregoing, should GRANTEE wish to alter the scope of the grant or change the goals of the grant by adding or eliminating goals which were included in the GRANTEE's final "Scope of Services" included in Section 3 above, such alteration or change may only be achieved by a written, duly executed amendment to this Grant Contract.

- 5.4 Contract Not Entitlement or Right. Reimbursement with contract funds is not an entitlement or right. Reimbursement depends, among other things, upon strict compliance with all terms, conditions and provisions of this Grant Contract. The OAG and GRANTEE agree that any act, action or representation by either party, their agents or employees that purports to increase the maximum liability of the OAG is void, unless a written amendment to this Grant Contract is first executed. GRANTEE agrees that nothing in this Grant Contract will be interpreted to create an obligation or liability of the OAG in excess of the funds delineated in this Grant Contract.
- 5.5 Funding Limitation. GRANTEE agrees that funding for this Grant Contract is subject to the actual receipt by the OAG of grant funds (state and/or federal) appropriated to the OAG. GRANTEE agrees that the grant funds, if any, received from the OAG are limited by the term of each state biennium and by specific appropriation authority to and the spending authority of the OAG for the purpose of this Grant Contract. GRANTEE agrees that notwithstanding any other provision of this Grant Contract, if the OAG is not appropriated the funds, or if the OAG does not receive the appropriated funds for this grant program, or if the funds appropriated to the OAG for this grant program are required to be reallocated to fund other state programs or purposes, the OAG is not liable to pay the GRANTEE any remaining balance on this Grant Contract.

#### SECTION 6. TERMINATION

- 6.1 Termination for Convenience. Either Party may, at its sole discretion, terminate this Grant Contract, without recourse, liability or penalty, upon providing written notice to the other Party thirty (30) calendar days before the effective date of such termination.
- 6.2 Termination for Cause. In the event that GRANTEE fails to perform or comply with an obligation of the terms, conditions and provisions of this Grant Contract, the OAG may, upon written notice of the breach to GRANTEE, immediately terminate all or any part of this Grant

Contract.

6.3 Termination Not Exclusive Remedy; Survival of Terms and Conditions. Termination is not an exclusive remedy but will be in addition to any other rights and remedies provided in equity, by law, or under this Grant Contract.

Termination of this Grant Contract for any reason or expiration of this Grant Contract shall not release the Parties from any liability or obligation set forth in this Grant Contract that is expressly stated to survive any such termination or by its nature would be intended to be applicable following any such termination. The following terms and conditions, (in addition to any others that could reasonably be interpreted to survive but are not specifically identified), survive the termination or expiration of this Grant Contract: Sections 4, 5, 7, 11, and 12.

- 6.4 Refunds to OAG by GRANTEE. If the GRANTEE terminates for convenience under Section 6.1, or if the OAG terminates under Sections 6.1 or 6.2 before the purpose of this Grant Contract is accomplished, then the OAG may require the GRANTEE and/or the Certified Vendor to refund all or some of the grant funds paid under this Grant Contract. Such funds include those funds representing the number of months of SAVNS services that were previously invoiced and paid by the OAG under this Grant Contract.
- 6.5 Notices to Certified Vendor. Any termination of this Grant Contract will also be forwarded by the terminating party to the Certified Vendor.

# SECTION 7. AUDIT RIGHTS; RECORDS RETENTION

- 7.1 Duty to Maintain Records. GRANTEE shall maintain adequate records that enable the OAG to verify all reporting measures and requests for reimbursements related to this Grant Contract. GRANTEE also shall maintain such records as are deemed necessary by the OAG, OAG's auditor, the State Auditor's Office or other auditors of the State of Texas, the federal government, or such other persons or entities designated by the OAG, to ensure proper accounting for all costs and performances related to this Grant Contract.
- 7.2 Records Retention. GRANTEE shall maintain and retain records for a period of seven (7) years after the contract is completed or expires, or all issues that arise from any litigation, claim, negotiation, audit, open records request, administrative review, or other action involving the contract or documents are resolved. The records include, but may not be limited to, the contract, any contract solicitation documents, any documents that are necessary to fully disclose the extent of services provided under this contract, any daily activity reports and time distribution and attendance records, and other records that may show the basis of the charges made or performances delivered. GRANTEE must include the substance of this clause in all subcontracts.
- 7.3 Audit Trails. GRANTEE shall maintain appropriate audit trails to provide accountability for all reporting measures and requests for reimbursement. Audit trails maintained by GRANTEE

will, at a minimum, identify the supporting documentation prepared by GRANTEE to permit an audit of its systems. GRANTEE's automated systems, if any, must provide the means whereby authorized personnel have the ability to audit and verify contractually required performances and to establish individual accountability for any action that can potentially cause access to, generation of, or modification of confidential information.

- Access and Audit. At the request of the OAG, GRANTEE shall grant access to and make available all paper and electronic records, books, documents, accounting procedures, practices, and any other items relevant to the performance of this Grant Contract, compliance with applicable state or federal laws and regulations, and the operation and management of GRANTEE to the OAG or its designees for the purposes of inspecting, auditing, or copying such items. GRANTEE will direct any other entity, person, or contractor receiving funds directly under this Grant Contract or through a subcontract under this Grant Contract to likewise permit access to, inspection of, and reproduction of all books, records, and other relevant information of the entity, person, or contractor(s) that pertain to this Grant Contract. All records, books, documents, accounting procedures, practices, and any other items, in whatever form, relevant to the performance of this Grant Contract, shall be subject to examination or audit. Whenever practical as determined at the sole discretion of the OAG, the OAG shall provide GRANTEE with up to five (5) business days' notice of any such examination or audit.
- 7.5 **State Auditor.** In addition to and without limitation on the other audit provisions of this Grant Contract, pursuant to Section 2262.154 of the Texas Government Code, the State Auditor's Office may conduct an audit or investigation of GRANTEE or any other entity or person receiving funds from the State directly under this Grant Contract or indirectly through a subcontract under this Grant Contract. The acceptance of funds by GRANTEE or any other entity or person directly under this Grant Contract or indirectly through a subcontract under this Grant Contract acts as acceptance of the authority of the State Auditor's Office, under the direction of the Legislative Audit Committee, to conduct an audit or investigation in connection with those funds. Under the direction of the Legislative Audit Committee, GRANTEE or another entity that is the subject of an audit or investigation by the State Auditor's Office must provide the State Auditor's Office with access to any information the State Auditor's Office considers relevant to the investigation or audit. GRANTEE further agrees to cooperate fully with the State Auditor's Office in the conduct of the audit or investigation, including providing all records requested. GRANTEE shall ensure that this paragraph concerning the authority to audit funds received indirectly by subcontractors through GRANTEE and the requirement to cooperate is included in any subcontract it awards. The State Auditor's Office shall at any time have access to and the right to examine, audit, excerpt, and transcribe any pertinent books, documents, working papers, and records of GRANTEE related to this Grant Contract. GRANTEE also represents and warrants that it will comply with Section 321.022 of the Texas Government Code, which requires that suspected fraud and unlawful conduct be reported to the State Auditor's Office.
- 7.6 Location. Any audit of records shall be conducted at GRANTEE's principal place of business and/or the location(s) of GRANTEE's operations during GRANTEE's normal business hours. GRANTEE shall provide to OAG or its designees, on GRANTEE's premises (or if the

audit is being performed of a subcontractor, the subcontractor's premises if necessary) private space, office furnishings (including lockable cabinets), telephone and facsimile services, utilities, and office-related equipment and duplicating services as OAG or its designees may reasonably require to perform the audits described in this Grant Contract.

## SECTION 8. SUBMISSION OF INFORMATION TO THE OAG

The OAG will designate the proper methods for the delivery of information to the OAG by GRANTEE. The OAG generally requires submission of information via email. Some reporting requirements must occur via the internet and/or a web-based data collection method. Accordingly, all reports required under this Grant Contract including but not limited to semi-annual statistical reports, annual performance reports, financial status reports, requests for reimbursement, Annual Compiled Financial Statement Report, and any other reports, notices or information must be submitted in the manner directed by the OAG. The manner of delivery may be subject to change during the term of the contract, in the sole discretion of the OAG.

## SECTION 9. CORRECTIVE ACTION PLANS AND SANCTIONS

The Parties agree to make a good faith effort to identify, communicate, and resolve problems found by either the OAG or GRANTEE.

- 9.1 Corrective Action Plans. If the OAG finds deficiencies in GRANTEE's performance under this Grant Contract, the OAG, at its sole discretion, may impose one or more of the following remedies as part of a corrective action plan: increase of monitoring visits; require additional or more detailed financial and/or programmatic reports be submitted; require prior approval for expenditures; require additional technical or management assistance and/or make modifications in business practices; reduce the contract amount; and/or terminate this Grant Contract. The foregoing are not exclusive remedies, and the OAG may impose other requirements that the OAG determines will be in the best interest of the State.
- 9.2 Financial Hold. Failure to comply with submission deadlines for required reports, invoices, or other requested information or otherwise failing to comply with the terms of this Grant Contract may result in the OAG, at its sole discretion, placing GRANTEE on immediate financial hold without further notice to GRANTEE and without first requiring a corrective action plan. No reimbursements will be processed until the requested information is submitted. If GRANTEE is placed on financial hold, the OAG, at its sole discretion, may deny reimbursement requests associated with expenses incurred during the time GRANTEE was placed on financial hold.
- 9.3 Sanctions. In addition to financial hold, the OAG, at its sole discretion, may impose other sanctions without first requiring a corrective action plan. The OAG, at its sole discretion, may impose sanctions, including, but not limited to, withholding or suspending funding, offsetting previous reimbursements, requiring repayment, disallowing claims for reimbursement, reducing

funding, terminating this Grant Contract and/or any other appropriate sanction.

9.4 No Waiver. Notwithstanding the imposition of corrective actions, financial hold, and/or sanctions, GRANTEE remains responsible for complying with the contract terms and conditions. Corrective action plans, financial hold, and/or sanctions do not excuse or operate as a waiver of prior failure to comply with this Grant Contract.

### SECTION 10. GENERAL TERMS AND CONDITIONS

- 10.1 Federal and State Laws, Rules and Regulations, Directives, Guidelines, Code of Federal Regulations (CFR) and Other Relevant Authorities. GRANTEE agrees to comply with all applicable federal and state laws, rules and regulations, directives, guidelines, including 2 CFR Part 200, and any other authorities relevant to the performance of GRANTEE under this Grant Contract. In instances where multiple requirements apply to GRANTEE, the more restrictive requirement applies.
- 10.2 Uniform Grant Management Act, TxGMS and Applicable Standard Federal and State Certifications and Assurances. GRANTEE agrees to comply with applicable laws, executive orders, regulations and policies including Texas Government Code, Chapter 783, and the Texas Grant Management Standards (TxGMS), and any other applicable federal or state grant management standards or requirements. Further, GRANTEE agrees to comply with the applicable OAG Certifications and Assurances, which are incorporated herein by reference, including, but not limited to, the equal employment opportunity program certification, disclosure and certification regarding lobbying, non-procurement debarment certification, drug-free workplace certification, annual single audit certification, compliance with annual independent financial audit filing requirement, compliance with TxGMS and the applicable 2 CFR Part 200, return of grant funds in the event of loss or misuse, and conflict of interest.
- 10.3 Generally Accepted Accounting Principles or Other Recognized Accounting Principles. GRANTEE shall adhere to Generally Accepted Accounting Principles promulgated by the American Institute of Certified Public Accountants, unless other recognized accounting principles are required by GRANTEE. GRANTEE shall follow OAG fiscal management policies and procedures in processing and submitting requests for reimbursement and maintaining financial records related to this Grant Contract.
- 10.4 Conflicts of Interest; Disclosure of Conflicts. GRANTEE represents and warrants that performance under the contract or grant will not constitute an actual or potential conflict of interest or reasonably create an appearance of impropriety. GRANTEE has not given, or offered to give, nor does GRANTEE intend to give at any time hereafter, any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant or employee of the OAG, at any time during the negotiation of this Grant Contract or in connection with this Grant Contract, except as allowed under relevant state or federal law. Further, GRANTEE represents and warrants that in the administration of the grant, it will comply with all

conflict of interest prohibitions and disclosure requirements required by applicable law, rules, and policies, including Chapter 176 of the Texas Local Government Code. If circumstances change during the course of the contract or grant, GRANTEE shall promptly notify the OAG. GRANTEE will establish safeguards to prohibit its employees from using their positions for a purpose that constitutes or presents the appearance of a personal or organizational conflict of interest or personal gain. GRANTEE will operate with complete independence and objectivity without an actual, potential or apparent conflict of interest with respect to its performance under this Grant Contract. GRANTEE must disclose, in writing, within fifteen (15) calendar days of discovery, any existing or potential conflicts of interest relative to its performance under this Grant Contract.

- 10.5 Does Not Boycott Israel. To the extent required by Texas Government Code Section 2271.002, GRANTEE represents and warrants, that neither GRANTEE, nor any subcontractor, assignee, or sub-recipient of GRANTEE, currently boycotts Israel, or will boycott Israel during the term of this Grant Contract. GRANTEE agrees to take all necessary steps to ensure this certification remains true for any future subcontractor or assignee. For purposes of this provision, "Boycott Israel" shall have the meaning assigned by Texas Government Code, Sec. 808.001(1).
- 10.6 Law Enforcement Funding. To the extent applicable, GRANTEE acknowledges that, under article IX, section 4.01 of the General Appropriations Act for the term covered by this Grant Contract, funds may only be expended under this Grant Contract if GRANTEE is in compliance with all rules developed by the Commission on Law Enforcement or if the Commission on Law Enforcement has certified that GRANTEE is in the process of achieving compliance.
- 10.7 Restriction on Abortion Funding. GRANTEE acknowledges that, under article IX, section 6.24 of the General Appropriations Act for the term covered by this Grant Contract, and except as provided by that Act, funds may not be distributed under this Grant Contract to any individual or entity that: (1) performs an abortion procedure that is not reimbursable under the State's Medicaid program; (2) is commonly owned, managed, or controlled by an entity that performs an abortion procedure that is not reimbursable under the State's Medicaid program; or (3) is a franchise or affiliate of an entity that performs an abortion procedure that is not reimbursable under the State's Medicaid program.

#### SECTION 11. SPECIAL TERMS AND CONDITIONS

11.1 Independent Contractor Status; Indemnity and Hold Harmless Agreement. GRANTEE expressly agrees that it is an independent contractor. Under no circumstances shall any owner, incorporator, officer, director, employee, or volunteer of GRANTEE be considered a state employee, agent, servant, or partner of, or part of any joint venture or joint enterprise with, the OAG or the State of Texas. GRANTEE agrees to take such steps as may be necessary to ensure that each contractor of GRANTEE will be deemed to be an independent contractor and will not be considered or permitted to be an agent, servant, or partner of, or part of any joint venture or joint enterprise with the OAG or the State of Texas.

All persons furnished, used, retained, or hired by or on behalf of GRANTEE or any of GRANTEE's contractors shall be considered to be solely the employees or agents of GRANTEE or GRANTEE or GRANTEE's contractors shall be responsible for ensuring that any and all appropriate payments are made, such as unemployment, workers compensation, social security, any benefit available to a state employee as a state employee, and other payroll taxes for such persons, including any related assessments or contributions required by law.

GRANTEE or contractors are responsible for all types of claims whatsoever due to actions or performance under this Grant Contract, including, but not limited to, the use of automobiles or other transportation by its owners, incorporators, officers, directors, employees, volunteers or any third parties. TO THE EXTENT PERMISSIBLE UNDER THE TEXAS CONSTITUTION AND LAWS PROMULGATED THEREUNDER, GRANTEE SHALL DEFEND, INDEMNIFY, AND HOLD HARMLESS OAG AND THE TEXAS, AND/OR THEIR OFFICERS, AGENTS, EMPLOYEES, REPRESENTATIVES, CONTRACTORS, ASSIGNEES, AND/OR DESIGNEES FROM ANY AND ALL LIABILITY, ACTIONS, CLAIMS, DEMANDS, OR SUITS, AND ALL RELATED COSTS, ATTORNEYS FEES, AND EXPENSES ARISING OUT OF, OR RESULTING FROM ANY ACTS OR OMISSIONS OF GRANTEE OR ITS AGENTS, EMPLOYEES, SUBCONTRACTORS, ORDER FULFILLERS, OR SUPPLIERS OF SUBCONTRACTORS IN THE EXECUTION OR PERFORMANCE OF CONTRACT AND ANY PURCHASE ORDERS ISSUED UNDER THE CONTRACT. THE DEFENSE SHALL BE COORDINATED BY GRANTEE WITH THE OFFICE OF THE TEXAS ATTORNEY GENEARL WHEN TEXAS STATE AGENCIES ARE NAMED DEFENDANTS IN ANY LAWSUIT AND GRANTEE MAY NOT AGREE TO ANY SETTLEMENT WITHOUT FIRST OBTAINING THE CONCURRENCE FROM THE OFFICE OF THE TEXAS ATTORNEY GENERAL. OAG AND GRANTEE AGREE TO FURNISH TIMELY WRITTEN NOTICE TO EACH OTHER OF ANY SUCH CLAIM.

- 11.2 Publicity. GRANTEE shall not use the OAG's name or refer to the OAG directly or indirectly in any media release, public service announcement, or public service disclosure relating to this Grant Contract or any acquisition pursuant hereto, including in any promotional or marketing materials, without first obtaining written consent from the OAG. This section is not intended to and does not limit GRANTEE's ability to comply with its obligations and duties under the Texas Open Meetings Act and/or the Texas Public Information Act.
- 11.3 Intellectual Property. GRANTEE understands and agrees that GRANTEE may copyright any original books, manuals, films, or other original material and intellectual property developed or produced out of funds obtained under this Grant Contract, subject to the royalty-free, non-exclusive, and irrevocable license which is hereby reserved by the OAG and granted by GRANTEE to the OAG or, where applicable, the State of Texas, or if federal funds are expended, the United States Government. GRANTEE hereby grants the OAG an unrestricted, royalty-free, non-exclusive, and irrevocable license to use, copy, modify, reproduce, publish, or otherwise use, and authorize others to use (in whole or in part, including in connection with derivative works), at

no additional cost to the OAG, in any manner the OAG deems appropriate in the exercise of its sole discretion, any component of such intellectual property.

GRANTEE shall obtain from subrecipients, contractors, and subcontractors (if any) all rights and data necessary to fulfill the GRANTEE's obligations to the OAG under this Grant Contract. If a proposed subrecipient, contractor, or subcontractor refuses to accept terms affording the OAG such rights, GRANTEE shall promptly bring such refusal to the attention of the OAG Program Manager for the contract and not proceed with the agreement in question without further authorization from the OAG.

- 11.4 Program Income. Gross income directly generated from the grant funds through a project or activity performed under this Grant Contract is considered program income. Unless otherwise required under the terms of this Grant Contract, any program income shall be used by GRANTEE to further the program objectives of the project or activity funded by this grant, and the program income shall be spent on the same project or activity in which it was generated. GRANTEE shall identify and report this income in accordance with the OAG's reporting instructions. GRANTEE shall expend program income during this Grant Contract term; program income not expended in this Grant Contract term shall be refunded to the OAG.
- 11.5 No Supplanting. GRANTEE shall not supplant or otherwise use funds from this Grant Contract to replace or substitute existing funding from other sources that also supports the activities that are the subject of this Grant Contract.
- 11.6 No Solicitation or Receipt of Funds on Behalf of OAG. It is expressly agreed that any solicitation for or receipt of funds of any type by GRANTEE is for the sole benefit of GRANTEE and is not a solicitation for or receipt of funds on behalf of the OAG or the Attorney General of the State of Texas.
- 11.7 No Subcontracting, Assignment, or Delegation Without Prior Written Approval of OAG. GRANTEE may not subcontract, assign any of its rights, or delegate any of its duties under this Grant Contract without the prior written approval of the OAG. OAG shall maintain the complete and sole discretion to approve or deny any request to subcontract, assign any right, or delegate any duty under this Grant Contract, and the OAG may withhold its approval for any reason or no reason. In the event OAG approves subcontracting, assignment, or delegation by GRANTEE, GRANTEE will ensure that its contracts with others shall require compliance with the provisions of this Grant Contract. GRANTEE, in subcontracting for any performances specified herein, expressly understands and agrees that it is not relieved of its responsibilities for ensuring that all performance is in compliance with this Grant Contract and that the OAG shall not be liable in any manner to GRANTEE's subcontractor(s). GRANTEE represents and warrants that it will maintain oversight to ensure that contractors perform in accordance with the terms, conditions, and specifications of their contracts or purchase orders.
- 11.8 No Grants to Certain Organizations. GRANTEE confirms by executing this Grant Contract that it does not make contributions to campaigns for elective office or endorse candidates.

- 11.9 No Waiver of Sovereign Immunity. The Parties agree that no provision of this Grant Contract is in any way intended to constitute a waiver by the OAG or the State of Texas of any immunities from suit or from liability that the OAG or the State of Texas may have by operation of law.
- 11.10 Governing Law; Venue. This Grant Contract is made and entered into in the State of Texas. This Grant Contract and all disputes arising out of or relating thereto shall be governed by the laws of the State of Texas, without regard to any otherwise applicable conflict of law rules or requirements.

Except where state law establishes mandatory venue, GRANTEE agrees that any action, suit, litigation or other proceeding (collectively "litigation") arising out of or in any way relating to this Grant Contract shall be commenced exclusively in the Travis County District Court or the United States District Court in the Western District, Austin Division, and to the extent allowed by law, hereby irrevocably and unconditionally consents to the exclusive jurisdiction of those courts for the purpose of prosecuting and/or defending such litigation. GRANTEE hereby waives and agrees not to assert by way of motion, as a defense, or otherwise, in any suit, action or proceeding, any claim that GRANTEE is not personally subject to the jurisdiction of the above-named courts; the suit, action or proceeding is brought in an inconvenient forum; and/or the venue is improper.

- 11.11 U.S. Department of Homeland Security's E-Verify System. GRANTEE will ensure that it utilizes the U.S. Department of Homeland Security's E-Verify system to determine the eligibility of any new employee hired after the effective date of this agreement who will be working on any matter covered by this agreement.
- **11.12** No Use of Grant Money for Lobbying. GRANTEE shall not use any grant funds provided by OAG to GRANTEE to influence the passage or defeat of any legislative measure or election of any candidate for public office.
- 11.13 Dispute Resolution Process. The dispute resolution process provided for in Chapter 2260 of the Texas Government Code shall be used to resolve any dispute arising under this Grant Contract including specifically any alleged breach of the Contract by OAG.
- 11.14 Child Support Obligation Affirmation. GRANTEE represents and warrants that it will include the following clause in the award documents for every subaward and subcontract and will require subrecipients and contractors to certify accordingly: "Under Section 231.006 of the Family Code, the vendor or applicant certifies that the individual or business entity named in this contract, bid or application is not ineligible to receive the specified grant, loan, or payment and acknowledges that this contract may be terminated and payment may be withheld if this certification is inaccurate. A bid or an application for a contract, grant, or loan paid from state funds must include the name and social security number of the individual or sole proprietor and each partner, shareholder, or owner with an ownership interest of at least 25 percent of the business entity submitting the bid or application."

- 11.15 Excluded Parties. GRANTEE certifies that it is not listed in the prohibited vendors list authorized by Executive Order No. 13224, "Blocking Property and Prohibiting Transactions with Persons Who Commit, Threaten to Commit, or Support Terrorism", published by the United States Department of the Treasury, Office of Foreign Assets Control.
- 11.16 Executive Head of a State Agency Affirmation. In accordance of the with Section 669.003 of the Texas Government Code, relating to contracting with an executive head of a state agency, GRANTEE certifies that it is not (1) the executive head of the OAG, (2) a person who at any time during the four years before the date of the contract or grant was the executive head of the OAG, (3) a person who employs a current or former executive head of the OAG.
- 11.17 Political Polling Prohibition. GRANTEE represents and warrants that it does not perform political polling and acknowledges that appropriated funds may not be granted to, or expended by, any entity which performs political polling.
- 11.18 Financial Participation Prohibited Affirmation. Under Section 2155.004(b) of the Texas Government Code, GRANTEE certifies that the individual or business entity named in this contract is not ineligible to receive the specified contract or grant funding and acknowledges that the contract may be terminated and all payments withheld if this certification is inaccurate.
- 11.19 Human Trafficking Prohibition. Under Section 2155.0061 of the Texas Government Code, the GRANTEE certifies that the individual or business entity named in this contract is not ineligible to receive the specified contract or grant funding and acknowledges that this contract may be terminated and all payments withheld if this certification is inaccurate.
- 11.20 Prior Disaster Relief Contract Violation. Under Sections 2155.006 and 2261.053 of the Texas Government Code, the GRANTEE certifies that the individual or business entity named in this contract is not ineligible to receive the specified contract or grant funding and acknowledges that this contract may be terminated and all payments withheld if this certification is inaccurate.
- 11.21 Cybersecurity Training Program. All GRANTEES must complete a cybersecurity training. If the GRANTEE is a local unit of government, GRANTEE represents and warrants its compliance with Section 2054.5191 of the Texas Government Code relating to the cybersecurity training program for local government employees who have access to a local government computer system or database. If the GRANTEE has access to any state computer system or database, GRANTEE shall complete cybersecurity training and verify completion of the training program to the Agency pursuant to and in accordance with Section 2054.5192 of the Government Code.
- 11.22 Debarment and Suspension. GRANTEE certifies that it and its principals are not suspended or debarred from doing business with the state or federal government as listed on the State of Texas Debarred Vendor List maintained by the Texas Comptroller of Public Accounts and the System for Award Management (SAM) maintained by the General Services Administration.

- 11.23 Disclosure Protections for Certain Charitable Organizations, Charitable Trusts, and Private Foundations. GRANTEE represents and warrants that it will comply with Section 2252.906 of the Texas Government Code relating to disclosure protections for certain charitable organizations, charitable trusts, and private foundations.
- 11.24 Legal Authority. GRANTEE represents that it possesses legal authority to enter into this Grant Contract. A resolution, motion or similar action has been duly adopted or passed as an official act of the GRANTEE'S governing body, authorizing the execution of the Grant Contract, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative, or the designee of GRANTEE to act in connection with the Grant Contract and to provide such additional information as may be required.
- 11.25 Limitations on Grants to Units of Local Government. GRANTEE acknowledges and agrees that appropriated funds may not be expended in the form of a grant to, or contract with, a unit of local government unless the terms of the grant or contract require that the funds received under the grant or contract will be expended subject to the limitations and reporting requirements similar to those provided by the following:
  - a. Parts 2 and 3 of the Texas General Appropriations Act, Art. IX, except there is no requirement for increased salaries for local government employees;
  - b. Sections 556.004, 556.005, and 556.006 of the Texas Government Code; and
  - c. Sections 2113.012 and 2113.101 of the Texas Government Code
- 11.26 Lobbying Expenditure Restriction. GRANTEE represents and warrants that OAG'S payments to GRANTEE and GRANTEE'S receipt of appropriated or other funds under the contract or grant are not prohibited by Sections 403.1067 or 556.0055 of the Texas Government Code which restrict lobbying expenditures.
- 11.27 No Waiver of Sovereign Immunity. The Parties expressly agree that no provision of the grant or contract is in any way intended to constitute a waiver by the OAG or the State of Texas of any immunities from suit or from liability that the OAG or the State of Texas may have by operation of law.
- 11.28 Open Meetings. If the GRANTEE is a governmental entity, GRANTEE represents and warrants its compliance with Chapter 551 of the Texas Government Code which requires all regular, special or called meeting of a governmental body to be open to the public, except as otherwise provided by law.
- 11.29 COVID-19 Documentation. Pursuant to Texas Health and Safety Code, Section 161.0085(c), a business in this state may not require a customer to provide any documentation certifying the customer's COVID-19 vaccination or post-transmission recovery on entry to, to gain access to, or to receive service from the business. To the extent applicable, Grantee represents and warrants that it is in compliance with Texas Health and Safety Code, Section 161.0085 and is

eligible, pursuant to that section, to receive a grant or otherwise enter into a contract payable with state funds.

#### SECTION 12. CONSTRUCTION OF CONTRACT AND AMENDMENTS

- 12.1 Construction of Contract. The provisions of Section 1 are intended to be a general introduction to this Grant Contract. To the extent the terms and conditions of this Grant Contract do not address a particular circumstance or are otherwise unclear or ambiguous, such terms and conditions are to be construed consistent with the general objectives, expectations and purposes of this Grant Contract.
- 12.2 Entire Agreement, including All Exhibits. This Grant Contract, including all exhibits, reflects the entire agreement between the Parties with respect to the subject matter therein described, and there are no other representations (verbal or written), directives, guidance, assistance, understandings or agreements between the Parties related to such subject matter. By executing this Grant Contract, GRANTEE agrees to strictly comply with the requirements and obligations of this Grant Contract, including all exhibits.
- **12.3 Amendment.** This Grant Contract shall not be modified or amended except in writing, signed by both parties. Any properly executed amendment of this Grant Contract shall be binding upon the Parties and presumed to be supported by adequate consideration.
- 12.4 Partial Invalidity. If any term or provision of this Grant Contract is found to be illegal or unenforceable, such construction shall not affect the legality or validity of any of its other provisions. The illegal or invalid provision shall be deemed severable and stricken from the contract as if it had never been incorporated herein, but all other provisions shall continue in full force and effect.
- 12.5 Non-waiver. The failure of any Party to insist upon strict performance of any of the terms or conditions herein, irrespective of the length of time of such failure, shall not be a waiver of that party's right to demand strict compliance in the future. No consent or waiver, express or implied, to or of any breach or default in the performance of any obligation under this Grant Contract shall constitute a consent or waiver to or of any breach or default in the performance of the same or any other obligation of this Grant Contract.
- 12.6 Official Capacity. The Parties stipulate and agree that the signatories hereto are signing, executing and performing this Grant Contract only in their official capacity.
- 12.7 Signature Authority. The undersigned Parties represent and warrant that the individuals submitting this document are authorized to sign such documents on behalf of the respective parties.

# IN WITNESS HEREOF, THE PARTIES HAVE SIGNED AND EXECUTED THIS CONTRACT IN MULTIPLE COUNTERPARTS.

| OFFICE OF THE ATTORNEY<br>GENERAL            | Jefferson County                               |   |
|--|--|---|
|  | Docustoned by:  Jeff Branick.  282043000178436 |   |
| Printed Name: Office of the Attorney General | Printed Name: Jeff Branick Authorized Official | *************************************** |

# SAVNS MAINTENANCE GRANT CONTRACT

OAG Contract No. 2219053

#### **EXHIBIT A**

| Population Size:    | Large   |
|---------------------|---|
|                     | of the OAG for any type of liability directly or indirectly arising out of this Grant |
| Contract and in co  | onsideration of GRANTEE'S full, satisfactory and timely performance of all its        |
| duties, responsibil | ities, obligations, liability, and for reimbursement by the OAG for expenses, if      |

any, as set forth in this Grant Contract or arising out of any performance herein shall not exceed

the following:

| Annual Cost for Jail | Annual Cost | Annual E-Vine | MAXIMUM            |
|----------------------|-------------|---------------|--------------------|
|                      | for Courts  | Upgrade Cost  | REIMBURSABLE COSTS |
| \$24,478.16          | \$4,068.60  | \$1,596.90    | \$30,143.66        |

The annual costs listed above will be billed by the Vendor on a quarterly basis pursuant to the terms of Participating entity Service Agreement (Exhibit B). The OAG is not obligated to pay for services prior to the commencement or after the termination of this Grant Contract.

# **EXHIBIT B**

#### SECOND CONTRACT RENEWAL

PARTICIPATING ENTITY SERVICES AGREEMENT FOR THE STATEWIDE AUTOMATED VICTIM NOTIFICATION SERVICE (SAVNS)

#### Contract No.

WHEREAS, the Office of the Attorney General (OAG) is the Texas State agency tasked with certifying a statewide vendor to provide a Statewide Automated Victim Notification Service (SAVNS) to a variety of political subdivisions of the State of Texas, including counties, county Sheriffs, clerks and attorneys, district attorneys, and courts ("Participating Entities");

WHEREAS OAG certified and contracted with **Appriss Inc.** ("Vendor") as the statewide vendor to provide SAVNS to each of the Participating Entities ("OAG Certification Agreement");

WHEREAS [NAMED ENTITY] as a Participating Entity and VENDOR executed a Participating Services Agreement identified as Contract No. [INSERT CONTRACT NUMBER under which VENDOR would provide SAVNS to [NAMED ENTITY] (the "Contract");

WHEREAS SECTION 1 of the Contract permitted the [NAMED ENTITY], to in its sole and absolute discretion, renew the Contract, for four (4) additional one (1) year renewal terms (each a "Renewal Term") to the extent the OAG Certification Agreement, remains in effect;

WHEREAS the OAG exercised its option to renew the OAG Centification Agreement, extending the term thereof to August 31, 2022;

NOW, THEREFORE, THIS SECOND CONTRACT RENEWAL is exercised by [NAMED ENTITY] as follows:

The Contract terminated on August 31, 2020, and was renewed through August 31, 2021. The Contract is hereby renewed, with this Second Contract Renewal Term ("Second Renewal Term") to begin on September 1, 2021 and end of August 31, 2022. Pursuant to Section 1 of the Contract, this Second Renewal Term and any subsequent renewals, shall be subject to all specifications and terms and conditions of the Contract, the OAG Certification Agreement, and the propagated Documents as defined in Section 2 therein.

# [NAMED ENTITY] by:

| Signature                     | Date  |
|-------------------------------|-------|
| Name                          | Title |
| Acknowledged by Appriss, Inc. |       |
| Signature                     | Date  |
| Name                          | Title |

# **DocuSign**

Certificate Of Completion

Envelope Id: BBDAF0CBD1FA490A91F67393DC77D072

Subject: Please DocuSign: FY 2022 SAVNS Grant Contract

Template ID:

Template ID Usage Tracking:

Division Designed Templates:

Source Envelope:

Document Pages: 25

Certificate Pages: 7

AutoNav: Enabled

Envelopeld Stamping: Disabled

Time Zone: (UTC-06:00) Central Time (US & Canada)

Status: Sent

Envelope Originator:

Karly Watson

PO Box 12548

Austln, TX 78711-2548

Karly.Watson@oag.texas.gov

IP Address: 204.64.56,14

Record Tracking

Status: Original

8/14/2021 3:21:54 PM

Holder: Karly Watson

Karly.Watson@oag.texas.gov

Location: DocuSign

Signer Events

Jeff Branick

fjackson@co.jefferson.tx.us

Security Level: Email, Account Authentication

(None)

Signature

Signatures: 1

Initials: 0

Jeff Branick

Using IP Address: 67.204.4.26

Signature Adoption: Pre-selected Style

Electronic Record and Signature Disclosure: Accepted: 8/18/2021 10:33:46 AM

ID: a7f341b7-e570-44e1-8e92-7b9d20e05a4f

Grants Administration Division Chief

Grants Administration Division Chief

The Office of the Attorney General of Texas

Signing Group: Grants Administration Division Chief

Security Level: Email, Account Authentication

(None)

Electronic Record and Signature Disclosure:

Not Offered via DocuSign

Crime Victim Services - Director

Signing Group: Crime Victim Services - Director

Security Level: Email, Account Authentication

(None)

Electronic Record and Signature Disclosure:

Not Offered via DocuSign

General Counsel - Contract Attorneys

Signing Group: General Counsel - Contract

Attorneys

Security Level: Email, Account Authentication

(None)

Electronic Record and Signature Disclosure:

Not Offered via DocuSign

Timestamp .

Sent: 8/14/2021 3:21:56 PM Viewed: 8/18/2021 10:33:46 AM

Signed: 8/18/2021 10:35:22 AM

Sent: 8/18/2021 10:35:26 AM

Signer Events Signature:

General Counsel, Contracts

Signing Group: General Counsel, Contracts Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure:

Not Offered via DocuSign

Budget Analysts (Non-CS)

Signing Group: Budget Analysts (Non-CS) Security Level: Email, Account Authentication

(None)

Electronic Record and Signature Disclosure:

Not Offered via DocuSign

Deputy Attorney General for Criminal Justice

Signing Group: Deputy Attorney General for Criminal

Justice

Security Level: Email, Account Authentication

(None)

Electronic Record and Signature Disclosure:

Not Offered via DocuSign

| in Person Signer Events      | Signature | Timestamp  |
|------------------------------|-----------|--|
| Editor Delivery Events       | Status    | Timestamp  |
| Agent Delivery Events        | Status    | Timestamp, 1987  |
| Intermediary Delivery Events | Status,   | Timestamp  |
| Certified Delivery Events    | Status    | Timestamp little and the second secon |
| Carbon Copy Events           | Status    | Timestamp —  |
| Karly Watson                 | COPIED    | Sent: 8/18/2021 10:35:25 AM  |

karly.watson@oag.texas.gov

Deputy Chlef, Grants Administration

Office of the Attorney General of Texas

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Not Offered via DocuSign

Accounting - DocuSign Contracts

ACC\_DocuSign\_Contracts@oag.texas.gov

Signing Group: Accounting - DocuSign Contracts

Inbox

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Not Offered via DocuSign

**GCD** Contracts

GCDContracts@oag.texas.gov

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Not Offered via DocuSign

Status -

Timestamp

Joshua Alexander

Joshua.Alexander@oag.texas.gov

Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure: Not Offered via DocuSign

| Witness Events                                    | Signature                  | Timestamp                          |
|---|----------------------------|------------------------------------|
| Notary Events                                     | Signature.                 | Timestamp                          |
| Envelope Summary Events Envelope Sent             | Status<br>Hashed/Encrypted | Timestamps<br>8/14/2021 3:21:56 PM |
| Payment Events<br>Electronic Record and Signature | Status<br>Disclosure       | Timestamps                         |

#### CONSUMER DISCLOSURE

From time to time, Office of the Attorney General (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign, Inc. (DocuSign) electronic signing system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to these terms and conditions, please confirm your agreement by clicking the 'I agree' button at the bottom of this document.

#### Electronic signature

An electronic signature is an electronic identifier, created by a computer, attached to or logically associated with an electronic record, executed or adopted by a person with the intent and with the actual authority to sign the record. Your electronic signature has the same legal force and effect as a manual signature. Your electronic signature constitutes your signature, acceptance, and agreement as if you signed in writing.

# Security standards

DocuSign provides security assurance with enterprise-wide ISO 27001:2013 certification, xDTM compliance, as well as SSAE 16, SOC 1 Type 2, SOC 2 Type 2 reports. DocuSign delivers data confidentiality with application level AES 256 bit encryption.

# Sending information to and receiving information from us

The Public Information Act, chapter 552 of the Texas Government Code, applies to all information we send and receive. The Public Information Act protects information from public disclosure if it is confidential by any law or rule. If we receive a written request for information, the Public Information Act requires us to publicly disclose requested information that is not confidential by law or rule or otherwise excepted from public disclosure. If you receive any information from us in error, you are not authorized to read, print, retain, copy, or disseminate the information. Any information you receive in error may be confidential information that cannot be disclosed without violating the criminal provisions of the Public Information Act or Texas Penal Code section 39.06. If you receive information in error, please immediately send an e-mail to servicedesk@oag.texas.gov to notify us of the error and delete all copies of the information you received.

## Getting paper copies

At any time, you may request from us a paper copy of any record we provided or made available electronically to you through the DocuSign system. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after signing session and, if you elect to create a DocuSign signer account, you may access them for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

#### Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

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Unless you tell us otherwise in accordance with the procedures described herein, we will provide electronically to you through the DocuSign system all required notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to you during the course of our relationship with you. To reduce the chance of you inadvertently not receiving any notice or disclosure, we prefer to provide all of the required notices and disclosures to you by the same method and to the same address that you have given us. Thus, you can receive all the disclosures and notices electronically or in paper format through the paper mail delivery system. If you do not agree with this process, please let us know as described below. Please also see the paragraph immediately above that describes the consequences of your electing not to receive delivery of the notices and disclosures electronically from us.

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Required hardware and software

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|--|--|
| Supported<br>Browsers:   | DocuSign supports the latest stable release (except where noted) of the following browsers: Chrome, Firefox, Safari, Internet Explorer 11+, Windows Edge   |
| PDF Reader:  | Acrobat® or similar software may be required to view and print PDF files   |
| Screen<br>Resolution:  | 1024 x 768 minimum (for desktops and laptops   |
| Enabled<br>Security<br>Settings:   | Allow per session cookies. Users accessing the Internet behind a Proxy Server must enable HTTP 1.1 settings via proxy connection. Firewall settings must allow access to the following server: https://docucdn-a.akamaihd.net. DocuSign leverages Akamai as a content delivery service to enhance our application's performance.   |

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available to me by Office of the Attorney General during the course of my relationship with you.

| PGM: (   | GMCOMMV2   | DATE<br>08-24-2021 |  |   | PAGE: 1<br>108 |
|--|--|--------------------|--|---|----------------|
|  | NAME   | 06-24-2021         | AMOUNT   | CHECK NO.   | TOTAL          |
| JURY FUI   | ND   |                    |  |   |                |
| CHAPMAN  | VENDING  |                    | 237.30   | 485868  | 237.30**       |
| ROAD & I   | BRIDGE PCT.#1  |                    |  |   | 257.50         |
| RB EVERI<br>ENTERGY<br>M&D SUPI<br>MUNRO'S<br>MUSTANG<br>SOUTHERI<br>LD CONST<br>ADVANCE<br>SILSBEE<br>REPUBLIG<br>GULF COM  | CAT<br>N TIRE MART, LLC<br>IRUCTION<br>AUTO PARTS<br>FORD INC<br>C SERVICES  |                    | 9.95<br>3,6993.551<br>43.552<br>43.552<br>480.850<br>7105.800<br>7105.800<br>7105.900<br>380.605<br>470.15   | 485684<br>4856695<br>488577095<br>488577037<br>48855778014<br>48858858858858<br>48858867  |                |
| ROAD & I   | BRIDGE PCT.#2  |                    |  | 1.  | 1,076.07**     |
| $D \cap A \cap C = T$  | ROPHIES<br>XAS BUILDING SERVICE<br>C SERVICES<br>AST<br>BRIDGE PCT. # 3  |                    | 16.00<br>99.00<br>346.66<br>76.25<br>342.94  | 485702<br>485708<br>485724<br>485825<br>485854  | 880.85**       |
| SMITTY'S<br>GULF CO  | IPMENT TRACTOR SALES I FRAME & FRONT END I TRACTOR COMPANY PORT ARTHUR - WATER DEPT. HOME SUPPLY  TRUCK & TRAILER, INC. EXAS ASSN. OF COUNTIES ERSON COUNTY M.W.D. N TIRE MART, LLC HOME CENTERS, INC. AS SERVICE DINT ENERGY RESOURCES CORP ATE ALL BATTERY CENTER - BMT C SERVICES S HAMSHIRE GULF BRIDGE PCT.#4 |                    | 553.40<br>1253.00<br>1253.40<br>1253.40<br>1253.40<br>1253.40<br>1265.23<br>1265.23<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271.70<br>1271 | 7445662<br>5666667883<br>5666667883<br>555566667883<br>48855577223335499<br>48855577777568225<br>4885557777788225<br>488555777788225<br>4885555778824<br>4885555778824<br>4885555499855<br>48855549985<br>488555549985<br>488555549985<br>488555548885<br>488555548885<br>488555548885<br>488555548885<br>488555548885<br>4885555548885<br>4885555548885<br>4885555548885<br>4885555548885<br>4885555548885<br>4885555548885<br>4885555548885<br>4885555548885<br>48855555488885<br>48855555488885<br>488555554888885<br>48855555488888888  | 5,252.51**     |
| BEAUMONT<br>CHUCK'S<br>COASTAL<br>M&D SUPI<br>OFFICE I<br>OVERHEAI<br>SANITARY<br>SMART'S<br>AT&T<br>ROWENA I<br>MARTIN I<br>NATALIE<br>ASCO<br>REPUBLIC<br>O'REILLY<br>WC TRACT | FRAME & FRONT END WRECKER SERVICE WELDING SUPPLY PLY DEPOT D DOOR CO. Y SUPPLY, INC. TRUCK & TRAILER, INC.  JACKSON PRODUCT SALES LLC ROBERTS C SERVICES Y AUTO PARTS FOR - BEAUMONT AST   |                    | 98.50<br>1754.49<br>1754.49<br>280.49<br>280.00<br>280.00<br>1774.36<br>280.7<br>817.2.38<br>817.2.39<br>8558.51<br>8558.51<br>1331.50<br>1331.39<br>1331.39   | 48557713<br>488557713<br>4885577123<br>48855772236<br>48855777807<br>4885577807<br>4885588448<br>4885588448<br>488558<br>488558<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>48854<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>488558<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>48858<br>488 | 6,279.30**     |
|  | RING FUND  |                    | 145 20   | 105006  |                |
|  | OLUTIONS AMERICA INC<br>RECREATION   |                    | 145.20   | 485806  | 145.20**       |
|  |  |                    |  |   |                |

| PGM:                                     | GMCOMMV2  | DATE<br>08-24-2021 |   |  | PAGE: 2<br>109 |
|--|---|--------------------|---|--|----------------|
|  | NAME  |                    | AMOUNT  | CHECK NO   | . TOTAL        |
| DYNAMIO<br>HARTMAN<br>RITTER<br>SAM'S O  | SUPPLY COMPANY INC<br>C POWER SYSTEM, INC.<br>NN BLDG. SPECIALITIES<br>@ HOME<br>CLUB DIRECT<br>WASTE SERVICES LP     |                    | 114.18<br>1,156.90<br>188.70<br>13.99<br>141.12<br>378.00 | 485674<br>485680<br>485695<br>485718<br>485801<br>485816 | 1 000 00++     |
| GENERAI                                  | L FUND  |                    |   |  | 1,992.89**     |
| TAX OF                                   | FICE  |                    |   |  |                |
| OFFICE<br>TAC - T<br>UNITED              | DEPOT<br>FEXAS ASSN. OF COUNTIES<br>STATES POSTAL SERVICE   |                    | 446.21<br>720.00<br>731.36                                | 485712<br>485728<br>485749                               | 1 007 57*      |
| COUNTY                                   | HUMAN RESOURCES   |                    |   |  | 1,897.57*      |
| UNITED                                   | STATES POSTAL SERVICE   |                    | 10.63   | 485749   | 10.63*         |
| AUDITOR                                  | R'S OFFICE  |                    |   |  | 10.03          |
| OFFICE<br>UNITED                         | STATES POSTAL SERVICE   |                    | 213.93<br>25.81   | 485712<br>485749   | 239.74*        |
| COUNTY                                   |   |                    |   |  |                |
| RICOH (                                  | STATES POSTAL SERVICE<br>JSA INC<br>N REUTERS-WEST  |                    | 225.52<br>334.21<br>185.00                                | 485749<br>485802<br>485810                               | 744.73*        |
| COUNTY                                   | JUDGE   |                    |   |  | 744.73         |
| CDW CON<br>UNITED<br>HUBERT              | CALAMIA<br>MPUTER CENTERS, INC.<br>STATES POSTAL SERVICE<br>OXFORD IV<br>M FORD DISHMAN<br>MUCKLEROY                  |                    | 200.00<br>226.15<br>2.73<br>500.00<br>500.00              | 485670<br>485738<br>485749<br>485784<br>485813<br>485830 | 1,928.88*      |
| RISK MA                                  | ANAGEMENT   |                    |   |  | 1,920.00"      |
| UNITED                                   | STATES POSTAL SERVICE   |                    | 10.39   | 485749   | 10.39*         |
| COUNTY                                   | TREASURER   |                    |   |  | 10.35          |
| TAC - T<br>UNITED                        | TEXAS ASSN. OF COUNTIES<br>STATES POSTAL SERVICE  |                    | 350.00<br>77.87   | 485729<br>485749   | 405 051        |
| PURCHAS                                  | SING DEPARTMENT   |                    |   |  | 427.87*        |
| UNITED                                   | STATES POSTAL SERVICE   |                    | 132.35  | 485749   | 132.35*        |
| GENERAI                                  | L SERVICES  |                    |   |  | 132.35         |
| CASH AI<br>ADVANCI<br>TOWER (<br>HERC RI | ICAL SPECIALTIES, INC.<br>DVANCE ACCOUNT<br>ED STAFFING<br>COMMUNICATIONS, INC.<br>ENTALS INC<br>N, BASS & MAGEE, LLP |                    | 25.00<br>50.00<br>78.00<br>2,517.00<br>2,100.00<br>813.55 | 485659<br>485701<br>485737<br>485747<br>485828<br>485850 | F F02 FF+      |
| VOTERS                                   | REGISTRATION DEPT   |                    |   |  | 5,583.55*      |
| UNITED                                   | STATES POSTAL SERVICE   |                    | 202.20  | 485749   | 202.20*        |
| ELECTIO                                  | ONS DEPARTMENT  |                    |   |  | 202.20"        |
| UNITED                                   | OVANCE ACCOUNT<br>STATES POSTAL SERVICE<br>KIN COMPANY  |                    | 908.78<br>114.24<br>253.42                                | 485701<br>485749<br>485767                               | 1 276 44+      |
| DISTRIC                                  | CT ATTORNEY   |                    |   |  | 1,276.44*      |

| PGM: GMCOMMV2  | DATE       |  |  | PAGE: 3      |
|--|------------|--|--|--------------|
| NAME   | 08-24-2021 | AMOUNT   | CHECK NO.  | 110<br>TOTAL |
| DALLAS CHILDRENS ADVOCACY CENTER HERNANDEZ OFFICE SUPPLY, INC. PATRICK KNAUTH OFFICE DEPOT UNITED STATES POSTAL SERVICE THOMSON REUTERS-WEST RAYMOND SHEARER           |            | 400.00<br>1,800.91<br>25.46<br>768.40<br>95.40<br>4,097.39<br>168.00                         | 485677<br>485697<br>485704<br>485712<br>485749<br>485809<br>485837     | 7,355.56*    |
| DISTRICT CLERK   |            |  |  | 7,555.50     |
| UNITED STATES POSTAL SERVICE   |            | 229.98   | 485749   | 229.98*      |
| CRIMINAL DISTRICT COURT  |            |  |  |              |
| DONALD W. DUESLER & ASSOC.<br>EDWARD B. GRIPON, M.D., P.A.<br>JOHN STEVENS JR<br>ALEX BILL III   |            | 1,911.66<br>595.00<br>603.94<br>800.00   | 485679<br>485693<br>485776<br>485797                                   | 3,910.60*    |
| 58TH DISTRICT COURT  |            |  |  | 3,710.00     |
| THOMSON REUTERS-WEST   |            | 108.00   | 485809   | 108.00*      |
| 252ND DISTRICT COURT   |            |  |  | 100.00       |
| CRISTY SMITH<br>OFFICE DEPOT<br>MSC SYSTEMS<br>UNITED STATES POSTAL SERVICE<br>KIMBERLY R. BROUSSARD<br>M.K. HAMZA, PHD, P.A.  |            | 5,052.75<br>208.53<br>401.50<br>22.02<br>29.10<br>2,400.00                                   | 485669<br>485712<br>485736<br>485749<br>485785<br>485803               | 0 112 00+    |
| 279TH DISTRICT COURT   |            |  |  | 8,113.90*    |
| PHILLIP DOWDEN LAIRON DOWDEN, JR. ANITA F. PROVO NATHAN REYNOLDS, JR. JOEL WEBB VAZQUEZ KIMBERLY PHELÂN, P.C. TONYA CONNELL TOUPS JONATHAN L. STOVALL MATUSKA LAW FIRM |            | 325.00<br>700.00<br>110.00<br>2,105.00<br>220.00<br>6,045.00<br>220.00<br>440.00<br>1,050.00 | 485663<br>4856715<br>485717<br>4857766<br>4857781<br>485781<br>4857817 | 1 215 00+    |
| 317TH DISTRICT COURT   |            |  | 1  | 1,215.00*    |
| CHARLES ROJAS<br>KIMBERLY PHELAN, P.C.<br>JONATHAN L. STOVALL<br>LINDSAY LAW FIRM, PLLC<br>MATUSKA LAW FIRM  |            | 750.00<br>3,225.00<br>150.00<br>30.00<br>300.00  | 485740<br>485771<br>485795<br>485796<br>485817                         | 4,455.00*    |
| JUSTICE COURT-PCT 1 PL 1   |            |  |  | 1,133.00     |
| OFFICE DEPOT<br>UNITED STATES POSTAL SERVICE   |            | 102.99<br>21.49  | 485712<br>485749   | 124.48*      |
| JUSTICE COURT-PCT 1 PL 2   |            |  |  |              |
| KIRKSEY'S SPRINT PRINTING<br>CLASSIC FORMS AND PRODUCTS  |            | 24.95<br>119.00  | 485703<br>485762   | 143.95*      |
| JUSTICE COURT-PCT 2  |            |  |  |              |
| OFFICE DEPOT   |            | 244.57   | 485712   | 244.57*      |
| JUSTICE COURT-PCT 4  |            |  |  |              |
| AT&T   |            | 84.38  | 485726   | 84.38*       |
| JUSTICE COURT-PCT 6  |            | 04.05  | 405500   |              |
| KIRKSEY'S SPRINT PRINTING  |            | 24.95  | 485703   |              |

| PGM: GMCOMMV2   |   | DATE<br>08-24-2021 |   |   | PAGE: 4                                  |
|---|---|--------------------|---|---|--|
| NAME  |   | 00 24 2021         | AMOUNT  | CHECK NO.   | TOTAL                                    |
| UNITED STATES POS<br>SIERRA SPRING WAT<br>HIGGINBOTHAM INSU   | TER CO BT   |                    | 38.70<br>62.85<br>71.00   | 485749<br>485750<br>485821  | 100 504                                  |
| COUNTY COURT AT I   | LAW NO.1  |                    |   |   | 197.50*                                  |
| UNITED STATES POS   | STAL SERVICE  |                    | 1.71  | 485749  | 1.71*                                    |
| COUNTY COURT AT I   | LAW NO. 2   |                    |   |   | 1./1"                                    |
| DONALD BOUDREAUX OFFICE DEPOT NATHAN REYNOLDS, UNITED STATES POS LANGSTON ADAMS ANTOINE FREEMAN MATUSKA LAW FIRM THE SAMUEL FIRM,   | STAL SERVICE  |                    | 250.00<br>459.98<br>250.00<br>11.56<br>400.00<br>250.00<br>500.00                           | 485668<br>485712<br>485717<br>485749<br>485756<br>485782<br>485817<br>485848                            | 2,371.54*                                |
| COUNTY COURT AT I   | LAW NO. 3   |                    |   |   | 2,3,1,31                                 |
| DONALD BOUDREAUX A. MARK FAGGARD UNITED STATES POS ANTOINE FREEMAN LAURIE PEROZZO TURK LAW FIRM JARED GILTHORPE THE MAYO LAW FIRN   |   |                    | 250.00<br>500.00<br>7.28<br>300.00<br>800.00<br>250.00<br>350.00                            | 485668<br>485686<br>485749<br>485789<br>485804<br>485819<br>485832                                      | 0 707 004                                |
| COURT MASTER  |   |                    |   |   | 2,707.28*                                |
| BUDDIE J HAHN   |   |                    | 940.47  | 485855  | 940.47*                                  |
| MEDIATION CENTER  |   |                    |   |   | 740.47                                   |
| UNITED STATES POS   | STAL SERVICE  |                    | 7.80  | 485749  | 7.80*                                    |
| COMMUNITY SUPERVI   | ISION   |                    |   |   | 7.00                                     |
| OFFICE DEPOT<br>SAM'S CLUB DIRECT   | 7   |                    | 1,372.26<br>259.96  | 485712<br>485801  | 1,632.22*                                |
| SHERIFF'S DEPARTN   |   |                    |   |   | _, ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |
| GT DISTRIBUTORS, MOORMAN & ASSOCIA OFFICE DEPOT SAM'S WESTERN WEA CDW COMPUTER CENT UNITED STATES POS SAM'S CLUB DIRECT INSIGHT PUBLIC SE GALLS LLC REPUBLIC SERVICES TND WORKWEAR CO I THE MONOGRAM SHOE COVENANT TACTICAL                     | ATES, INC. AR, INC. TERS, INC. STAL SERVICE CCTOR INC         |                    | 124.94<br>755.90<br>2,005.68<br>5007.02<br>5070.26<br>5070.26<br>5070.39<br>2121.00<br>2,60 | 485671<br>4857719<br>48557719<br>48557708<br>48557808<br>48558813<br>485588335<br>4855885<br>48558337   | 7 020 15*                                |
| CRIME LABORATORY  |   |                    |   |   | 7,939.15*                                |
| AGILENT TECHNOLOG<br>COLLABORATIVE TES<br>FED EX<br>FISHER SCIENTIFIC<br>W.W. GRAINGER, IN<br>OFFICE DEPOT<br>HENRY SCHEIN, INC<br>SOUTHEAST TEXAS V<br>THERMAL SCIENTIFI<br>CERILLIANT<br>CLEAN HARBORS ENV<br>AIRGAS USA, LLC<br>JAIL - NO. 2 | GIES STING SERVICES  OC.  OC.  VATER OC.  VIROMENTAL SERVICES |                    | 543.57<br>2,345.74<br>443.12<br>156.27.09<br>1227.09<br>1297.50<br>1252.43<br>176.71        | 485662<br>4856690<br>4856690<br>48566912<br>48557221<br>485577357<br>48557764<br>48557844<br>4855844855 | 5,218.06*                                |

JAIL - NO. 2

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|---|--------------------|--|--|------------|
| NAME  |                    | AMOUNT   | CHECK NO   | . TOTAL    |
| JACK BROOKS REGIONAL AIRPORT  |                    | 1,132.80<br>1,409.42                                       | 485700<br>485726   |            |
| WORLD FUEL SERVICES<br>MATERA PAPER COMPANY INC<br>REPUBLIC SERVICES<br>BOEING DISTRIBUTION, INC  |                    | 1,409.42<br>3,270.02<br>9,613.11<br>5,857.93<br>565.03     | 485790<br>485808<br>485825<br>485860                     |            |
| JUVENILE PROBATION DEPT.  |                    |  | 2  | 21,848.31* |
| UNITED STATES POSTAL SERVICE<br>SHANNA CITIZEN<br>BECKER PRINT & MAIL   |                    | 106.25<br>62.16<br>1,102.07                                | 485749<br>485755<br>485834                               | 1 000 404  |
| JUVENILE DETENTION HOME   |                    |  |  | 1,270.48*  |
| S.E. TEXAS BUILDING SERVICE<br>BEN E KEITH FOODS<br>VANSCHECA SANDERS-CHEVIS<br>REPUBLIC SERVICES<br>BIG THICKET PLUMBING INC<br>VEQUAL ROBERTS |                    | 2,600.00<br>339.48<br>900.00<br>476.00<br>312.00<br>900.00 | 485724<br>485764<br>485777<br>485825<br>485839<br>485863 | 5 505 40t  |
| CONSTABLE PCT 1   |                    |  |  | 5,527.48*  |
| UNITED STATES POSTAL SERVICE  |                    | 50.47  | 485749   | FO 47+     |
| CONSTABLE-PCT 2   |                    |  |  | 50.47*     |
| OFFICE DEPOT  |                    | 63.39  | 485712   | 63.39*     |
| CONSTABLE-PCT 4   |                    |  |  | 03.39"     |
| OFFICE DEPOT<br>AT&T<br>TND WORKWEAR CO LLC   |                    | 14.20<br>42.19<br>176.85                                   | 485712<br>485726<br>485831                               |            |
| CONSTABLE-PCT 6   |                    |  |  | 233.24*    |
| CASH ADVANCE ACCOUNT<br>UNITED STATES POSTAL SERVICE  |                    | 378.10<br>10.81  | 485701<br>485749   | 388.91*    |
| CONSTABLE PCT. 7  |                    |  |  | 300.91"    |
| KIRKSEY'S SPRINT PRINTING   |                    | 30.15  | 485703   | 30.15*     |
| COUNTY MORGUE   |                    |  |  | 30.13      |
| FORENSIC MEDICAL  |                    | 98,100.00  | 485846   | 98,100.00* |
| AGRICULTURE EXTENSION SVC   |                    |  | -  | 70,100.00  |
| EPSILON SIGMA PHI<br>M&D SUPPLY<br>MERCY LAPOINTE<br>DAVID OATES<br>TYLER FITZGERALD<br>CORENA N FITZGERALD                                     |                    | 80.00<br>38.15<br>12.26<br>558.92<br>1,038.72<br>315.01    | 485683<br>485705<br>485791<br>485826<br>485845<br>485851 | 2 042 06*  |
| HEALTH AND WELFARE NO. 1  |                    |  |  | 2,043.06*  |
| MUNRO'S<br>OFFICE DEPOT<br>UNITED STATES POSTAL SERVICE   |                    | 17.60<br>263.25<br>77.06                                   | 485708<br>485712<br>485749                               | 357.91*    |
| HEALTH AND WELFARE NO. 2  |                    |  |  | 337.71     |
| UNITED STATES POSTAL SERVICE  |                    | 14.55  | 485749   | 14.55*     |
| ENVIRONMENTAL CONTROL   |                    |  |  | T-1.00     |
| TEXAS COMMISSION ON ENVIRONMENTAI   | J                  | 111.00   | 485763   | 111.00*    |
| INDIGENT MEDICAL SERVICES   |                    |  |  | TTT.00     |

INDIGENT MEDICAL SERVICES

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|--|--------------------|--|--|---------------------|
| NAME   |                    | AMOUNT   |  | TOTAL               |
| OVERHEAD DOOR CO.<br>TDS OPERATING INC   |                    | 388.73<br>601.02   | 485713<br>485838   | 000 854             |
| MAINTENANCE-BEAUMONT   |                    |  |  | 989.75*             |
| JOHNSTONE SUPPLY W.W. GRAINGER, INC. HERNANDEZ OFFICE SUPPLY, INC. SANITARY SUPPLY, INC. S.E. TEXAS BUILDING SERVICE SOLAR AT&T GLOBAL SERVICES REPUBLIC SERVICES ADVANTAGE INTERESTS INC AT&T CORP  |                    | 147.74<br>63.56<br>1,015.92<br>118.43<br>25,381.80<br>1,031.92<br>2,877.00<br>1,428.00<br>1,766.00<br>5,643.26   | 485669<br>4856997<br>4855724<br>4857750<br>4857760<br>4857835<br>485865<br>485865  | 0 472 62*           |
| MAINTENANCE-PORT ARTHUR  |                    |  |  | 9,473.63*           |
| COCOMO JOE'S OFFICE DEPOT S.E. TEXAS BUILDING SERVICE LOWE'S HOME CENTERS, INC. BELT SOURCE PARKER LUMBER FRED MILLER'S OUTDOOR EQUIPMENT LLC THE HOME DEPOT PRO   |                    | 72.00<br>185.50<br>8,774.98<br>493.52<br>21.58<br>3.77<br>139.85<br>605.04   | 485675<br>485724<br>485754<br>485772<br>4857793<br>485822<br>485849  | 0. 206. 24+         |
| MAINTENANCE-MID COUNTY   |                    |  | 1  | 0,296.24*           |
| ACE IMAGEWEAR<br>S.E. TEXAS BUILDING SERVICE<br>REPUBLIC SERVICES  |                    | 90.26<br>4,080.11<br>76.25   | 485722<br>485724<br>485825   | 4,246.62*           |
| SERVICE CENTER   |                    |  |  | 4,240.02            |
| SPIDLE & SPIDLE ENERGY COUNTRY HI-LINE J.K. CHEVROLET CO. PHILPOTT MOTORS, INC. JEFFERSON CTY. TAX OFFICE BUMPER TO BUMPER MIGHTY OF SOUTHEAST TEXAS REPUBLIC SERVICES CINTAS CORPORATION THE GOODYEAR TIRE & RUBBER COMPANY O'REILLY AUTO PARTS JCN OIL SERVICE |                    | 29, 288.82<br>1351.00<br>291.032<br>6437.550<br>7.550<br>7.550<br>7.550<br>1,376.29<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376.00<br>1,376 | 4856699<br>48566994<br>485577412<br>485577443<br>485577445<br>485577445<br>4885577458<br>4885577458<br>488558844<br>488558844<br>488558844<br>488558844<br>488558844<br>488558844<br>488558844 | 4,351.93*           |
| VETERANS SERVICE   |                    | 1 00   | 405740   |                     |
| UNITED STATES POSTAL SERVICE   |                    | 1.80   | 485749   | 1.80*<br>8,854.42** |
| MOSQUITO CONTROL FUND  |                    |  | 20   | 0,001.14            |
| MUNRO'S PHILPOTT MOTORS, INC. PARKER LUMBER LJA ENGINEERING INC REPUBLIC SERVICES O'REILLY AUTO PARTS CY-FAIR TIRE   |                    | 79.34<br>239.27<br>52.92<br>780.00<br>76.25<br>63.90<br>24.50  | 485708<br>485714<br>485793<br>485800<br>485825<br>485842<br>485852   | 1,316.18**          |
| FEMA EMERGENCY   |                    | 4 070 57   |  | ,                   |
| SE TEX CONSTRUCTION CORPORATION  J.C. FAMILY TREATMENT   |                    | 4,279.95   | 485774   | 4,279.95**          |

J.C. FAMILY TREATMENT

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|---|--------------------|---|--|-------------|
| NAME  |                    | AMOUNT  |  | . TOTAL     |
| BEAUMONT OCCUPATIONAL SERVICE, INC.<br>MARY BEVIL   |                    | 414.85<br>1,204.50  | 485753<br>485862   | 1 610 25++  |
| LAW LIBRARY FUND  |                    |   |  | 1,619.35**  |
| THOMSON REUTERS-WEST<br>THOMSON REUTERS-WEST  |                    | 2,160.02<br>343.01  | 485811<br>485812   | 2,503.03**  |
| JUVENILE PROB & DET. FUND   |                    |   |  | 2,303.03    |
| REGION V EDUCATION SERVICE CENTER   |                    | 2,500.00  | 485716   | 2,500.00**  |
| GRANT A STATE AID   |                    |   |  | _,          |
| CASH ADVANCE ACCOUNT<br>YOUTH ADVOCATE PROGRAM<br>GRAYSON COUNTY DEPT OF JUVENILE<br>TCSI, LLC<br>RITE OF PASSAGE   |                    | 1,269.24<br>5,486.25<br>6,128.39<br>493.59<br>6,128.39                                    | 485701<br>485779<br>485820<br>485859<br>485861                               | 10 505 96** |
| COMMUNITY SUPERVISION FND   |                    |   | -  | 19,505.86** |
| CORRECTIONAL COUNSELING, INC. OFFICE DEPOT TEXAS DISTRICT & COUNTY ATTY ASSN. UNITED STATES POSTAL SERVICE REDWOOD TOXICOLOGY LABORATORY JCCSC SAM'S CLUB DIRECT      |                    | 1,342.42<br>865.35<br>334.00<br>100.38<br>685.05<br>450.00<br>105.40                      | 485658<br>485712<br>485730<br>485749<br>485778<br>485794<br>485801           | 2 000 6044  |
| JEFF. CO. WOMEN'S CENTER  |                    |   |  | 3,882.60**  |
| BELL'S LAUNDRY M&D SUPPLY MARKET BASKET SYSCO FOOD SERVICES, INC. PETTY CASH - RESTITUTION I BEN E KEITH FOODS MELODY C ANTOON RN SAM'S CLUB DIRECT REPUBLIC SERVICES |                    | 647.28<br>109.46<br>17.18<br>969.49<br>110.00<br>1,089.39<br>1,170.00<br>282.06<br>123.82 | 485667<br>485705<br>485706<br>485727<br>485734<br>485765<br>485775<br>485825 | 4.510.5044  |
| DWI PRETRIAL DIVERSION  |                    |   |  | 4,518.68**  |
| OFFICE DEPOT  |                    | 982.94  | 485712   | 982.94**    |
| COMMUNITY CORRECTIONS PRG   |                    |   |  | 902.94      |
| M&D SUPPLY<br>MARKET<br>LOWE'S HOME CENTERS, INC.<br>SAM'S CLUB DIRECT  |                    | 73.23<br>11.25<br>265.71<br>114.44  | 485705<br>485706<br>485754<br>485801   | 464.63**    |
| LAW OFFICER TRAINING GRT  |                    |   |  | 404.03""    |
| GREATMATS.COM CORPORATION   |                    | 2,988.30  | 485869   | 2,988.30**  |
| COUNTY CLERK - RECORD MGT   |                    |   |  | 2,500.50    |
| EASTMAN PARK MICROGRAPHICS INC  |                    | 1,542.27  | 485799   | 1,542.27**  |
| DRUG INTERVENTION COURT   |                    |   |  | 1,312.27    |
| HAZELDEN EDUCATIONAL MAT<br>SANITARY SUPPLY, INC.   |                    | 865.26<br>89.03   | 485696<br>485720   |             |
| COUNTY RECORDS MANAGEMENT   |                    |   |  | 954.29**    |
| UNITED STATES POSTAL SERVICE  |                    | 2.40  | 485749   | 0 4044      |
| DEPUTY SHERIFF EDUCATION  |                    |   |  | 2.40**      |
| CASH ADVANCE ACCOUNT  |                    | 1,247.68  | 485701   |             |

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|--|--------------------|--|---|----------------|
| NAME   |                    | AMOUNT   | CHECK NO  | . TOTAL        |
| STREET COP TRAINING LLC  |                    | 199.00   | 485864  | 1,446.68**     |
| CONST. PCT. 8 EDUCATION  |                    | 200 00   | 405701  |                |
| CASH ADVANCE ACCOUNT   |                    | 200.00   | 485701  | 200.00**       |
| HOTEL OCCUPANCY TAX FUND   |                    | 25 04  | 405705  |                |
| M&D SUPPLY<br>MUNRO'S<br>UNITED STATES POSTAL SERVICE<br>MATERA PAPER COMPANY INC<br>REPUBLIC SERVICES<br>AT&T CORP  |                    | 35.04<br>39.24<br>7.47<br>143.29<br>76.25<br>265.00  | 485705<br>485708<br>485749<br>485808<br>485825<br>485865  | E66 20**       |
| CRIME LAB FUNDING CJD  |                    |  |   | 566.29**       |
| CAYMAN CHEMICAL COMPANY  |                    | 272.00   | 485792  | 272 00**       |
| CAPITAL PROJECTS FUND  |                    |  |   | 272.00**       |
| TEXAS FACILITIES COMMISSION  |                    | 6,500.00   | 485815  | 6,500.00**     |
| AIRPORT FUND   |                    |  |   | 6,500.00**     |
| BEAUMONT TRACTOR COMPANY FED EX MUNRO'S OFFICE DEPOT S.E. TEXAS BUILDING SERVICE LOWE'S HOME CENTERS, INC. REPUBLIC SERVICES M&R FLEET SERVICES, INC.  |                    | 189.50<br>38.43<br>81.65<br>84.47<br>4,246.66<br>127.22<br>305.00<br>495.00  | 485666<br>485688<br>485708<br>485712<br>485724<br>485754<br>485843                                      | 5 555 0011     |
| AIRPORT IMPROVE. GRANTS  |                    |  |   | 5,567.93**     |
| THE EXAMINER   |                    | 397.50   | 485685  | 207 50++       |
| SE TX EMP. BENEFIT POOL  |                    |  |   | 397.50**       |
| EXPRESS SCRIPTS INC UNITED HEALTHCARE SERVICES INC   |                    | 106,506.77<br>972.32   | 485836<br>485856<br>10  | 07,479.09**    |
| SETEC FUND   |                    | 1 450 00   | 405005  |                |
| REPUBLIC SERVICES  |                    | 1,450.00   | 485825  | 1,450.00**     |
| LIABILITY CLAIMS ACCOUNT   |                    | 1.60 1.0   | 105001  |                |
| CALVERT EAVES CLARKE & STELLY LLP  |                    | 168.19   | 485824  | 168.19**       |
| WORKER'S COMPENSATION FD   |                    | 22 705 60  | 405770  |                |
| TRISTAR RISK MANAGEMENT  |                    | 32,795.69  | 485770  | 32,795.69**    |
| SHERIFF'S FORFEITURE FUND  |                    | 585.00   | 405040  |                |
| STALKER RADAR  |                    | 363.00   | 485840  | 585.00**       |
| PAIROLL FUND   |                    | 13,277.00  | 105625  |                |
| PAYROLL FUND  JEFFERSON CTY FLEXIBLE SPENDING CLEAT JEFFERSON CTY. TREASURER RON STADTMUELLER - CHAPTER 13 INTERNAL REVENUE SERVICE JEFFERSON CTY. ASSN. OF D.S. & C.O. JEFFERSON CTY. COMMUNITY SUP. JEFFERSON CTY. TREASURER - HEALTH JEFFERSON CTY. TREASURER - US DIST JEFFERSON CTY. TREASURER - GENERAL JEFFERSON CTY. TREASURER - PAYROLL JEFFERSON CTY. TREASURER - PAYROLL JEFFERSON CTY. TREASURER - PAYROLL |                    | 13,277.00<br>13,306.075<br>182.31<br>208.00<br>4,060.00<br>9,087.25<br>532,269.61<br>909.94<br>25.00<br>1,831,797.27<br>636,518.90 | 485566339<br>48855666443<br>488555666445<br>488555566445<br>488555564445<br>488555564445<br>48855564445 |                |
|  |                    |  |   |                |

| PGM: GMCOMMV2   | DATE<br>08-24-2021 | AMOUNT  | PAGE: 9  |
|---|--------------------|---|--|
| NAME  |                    | AMOUNT  | CHECK NO. TOTAL  |
| MONY LIFE INSURANCE OF AMERICA POLICE & FIRE FIGHTERS' ASSOCIATION JEFFERSON CTY. TREASURER - TCDRS JEFFERSON COUNTY TREASURER JEFFERSON COUNTY - TREASURER - NECHES FEDERAL CREDIT UNION JEFFERSON COUNTY - NATIONWIDE JOHN TALTON INVESCO INVESTMENT SERVICES, INC NORTH CAROLINA DEPT OF REVENUE MARINE DIVISION |                    | 72.54<br>1,801.28<br>724,657.73<br>2,910.58<br>6,766.78<br>35,318.16<br>58,435.70<br>1,000.09<br>1,160.98 | 485647<br>485648<br>485649<br>485651<br>485652<br>485653<br>485653<br>485655<br>485655<br>485655<br>3,873,809.77** |
| JACK BROOKS REGIONAL AIRPORT DANNY G. WALKER ADVANCED SYSTEMS & ALARM SERVICES, VERIZON WIRELESS SIERRA SPRING WATER CO BT THE DINGO GROUP-PETE JORGENSON MARI WATSON PROPELLER KYLE BORDELON   |                    | 206.28<br>150.00<br>2,895.00<br>535.49<br>1,408.52<br>240.00<br>125.25                                    | 485700<br>485732<br>485739<br>485746<br>485751<br>485780<br>485786<br>485866<br>5,592.40**<br>4,398,609.56***      |

Jefferson County Sub-Courthouse 525 Lakeshore Drive Port Arthur, Texas 77640



OFFICE: (409)983-8300 FAX: (409)983-8303 Email: msinegal@co.jefferson.tx.us

#### COMMISSIONER MICHAEL SHANE SINEGAL

PRECINCT#3

August 19, 2021

To Fran Lee Cc Patrick Swain:

I would like to request a Reclassification of a position currently at my Road & Bridge Pct. 3 location. As a cost saving to the County I'm requesting to reclassify the Carpenter-Streets & Highways position down to an Equipment Operator/Maintenance Worker position with the Budget amount of \$46, 431.

Thank You God Bless

Michael Shane Sinegal

Jefferson County Commissioner Pct. 3



# JOINT ELECTION AGREEMENT AND ELECTION SERVICES CONTRACT BETWEEN JEFFERSON COUNTY AND Hamshire Fannett Independent School District

This agreement made and entered into, by and between Jefferson County, hereinafter referred to as "County", acting herein by and through its County Judge and Commissioner's Court, joined herein by the County Election Officer, Theresa Goodness, County Clerk, and Hamshire Fannett Independent School District hereinafter referred to as "Political Subdivision", acting herein by and through its Executive Board.

WHEREAS, Political Subdivision is required to conduct an election on November 2, 2021;

THIS JOINT ELECTION AGREEMENT AND ELECTION SERVICES CONTRACT is made this 24 day of \_\_\_\_\_\_\_, 2021, by and between the Political Subdivision of Hamshire Fannett Independent School District, hereinafter called "Political Subdivision" and Jefferson County, Texas, by its County Judge and joined herein by its County Elections Officer, Theresa Goodness, hereinafter called "Contracting Officer," pursuant to Texas Election Code Section 31.092. The parties agree to enter into a Joint Election Agreement and an election services contract with each other in accordance with Chapter 271 of the Texas Election Code and this Agreement. This Agreement is entered into in consideration of the mutual covenants and promises hereinafter set out:

- 1. **RECITALS.** Contracting Officer is the County Clerk of Jefferson County, Texas, and is the County Officer in charge of election duties. Political Subdivision is a political entity situated wholly or partially within Jefferson County, Texas. Political Subdivision and Contracting Officer have determined that it is in the public interest of Jefferson County voters that the following contract be made and entered into for the purpose of having Contracting Officer furnish to Political Subdivision certain election services and equipment needed by Political Subdivision in connection with the holding of its November 2, 2021, Election. Jefferson County's certified Hart InterCivic electronic voting equipment is to be used in this Political Subdivision Election.
- 2. **DUTIES AND SERVICES OF CONTRACTING OFFICER.** Contracting Officer shall be responsible for performing the following duties and shall furnish the following services and equipment:
- (a) Notify and coordinate presiding election judges, alternate judges, and all other election officials appointed by Commissioner's Court to conduct county elections required to administer this Election. Jefferson County will make emergency appointments of election officials if necessary. Compensate all election workers for time worked at the approved hourly rate by Commissioners' Court.

- (b) Arrange for poll worker training through a third party or conduct necessary training. Notify all early voting and Election Day officials of the date, time and place thereof.
- (c) Arrange for the use of early voting locations per the attached <u>Exhibit A Early Voting Locations</u> and Election Day polling locations per the attached <u>Exhibit B Election Day Vote Centers</u>. If emergency replacement polling locations are needed, Contracting Officer shall make necessary alternate arrangements to locate another public place (or if unavailable, a private building), and shall notify Political Subdivision as soon as possible.
- (d) Procure election kits and supplies and distribute to the precinct judges and early voting deputies. Obtain from the Tax -Assessor /Voter Registrar lists of registered voters to be used in conducting the election in conformity with the boundaries of Political Subdivision and the election precincts established for the election. The Election Day list of registered voters shall be arranged in alphabetical order.
- (e) Prepare and test all electronic voting equipment, format ballot styles, secure audio, oversee all equipment and voter registration database programming, assure compliance with equipment security requirements. Arrange for transport of equipment to and from polling locations.
- (f) Serve as Early Voting Clerk for this Joint Election and process, print, mail, and tabulate ballots for any eligible voter, who applies for a ballot by mail including all eligible FPCA applicants. Supervise the conduct of early voting in person and appoint sufficient personnel to serve as deputy early voting clerks. Provide lists of early voters as provided by law if requested by Political Subdivision.
- (g) Publish legal notice of the date, time and place of the public logic and accuracy test. Prepare test materials and conduct internal election testing, public logic and accuracy test, and tests of tabulation equipment.
- (h) Arrange for the early ballot board, signature verification committee, tabulation personnel, and all equipment and supplies needed at central counting station. Tabulate early voting, election night, paper mail ballots and provisional ballots. Tabulate unofficial returns and assist in preparing the tabulation for the official canvass. Provide Political Subdivision its voter history report following the election if requested.
- (i) Serve as Custodian of Records for election records in Contracting Officer's custody and provide for the retention of said election records as provided by law.
- (j) Provide information services for voters and election officers.
- (k) Maintain accurate records of all expenses incurred in connection with the responsibilities under this Agreement and provide Political Subdivision a final invoice after the conduct of the election. Provide any detailed backup to such invoice, if requested, reflecting the charges or components of the costs set forth on the invoice submitted to Political Subdivision.
- (I) The Contracting Office is responsible for collecting the compensations sheets for the election judges, clerks, and early voting ballot board. The Contracting Officer will also pay the Election Services Contract

Last Updated: 7/8/2021

aforementioned for their services and time in accordance with their rate of pay policy. (m) Contracting Officer shall conduct a manual count as prescribed by Section 127.201 of the Texas Election Code, unless waived by the Secretary of State. A written report shall be submitted to the Secretary of State as required by Section 127.201(E) of the aforementioned Election Code. If requested, Contracting Officer shall provide a written report to Political Subdivision in a timely manner.

- (n) The Contracting Officer shall place the funds paid by Political Subdivision hereunder in a "contract fund" as prescribed by Section 31.100 of the Texas Election Code.
  - 3. **DUTIES AND SERVICES OF POLITICAL SUBDIVISION**. Political Subdivision shall be responsible for performing the following duties:
- (a) Prepare all election orders, resolutions, notices, and other pertinent documents for adoption and execution by the appropriate Political Subdivision officer or body. Take all actions necessary for calling the Political Subdivision Election which are required by the Texas Election Code and/or the Political Subdivision's governing body, charter, ordinances, or other applicable laws. Execute an Election Services Contract Agreement with Jefferson County Clerk for the purpose of election administration. Serve as Custodian of Records for all election records in its possession as provided by law.
- (b) Political Subdivision shall be responsible for the legal sufficiency of any order calling their election. Political Subdivision shall be responsible for all substantive and procedural legal issues governing the conduct of their election. Political Subdivision understands and agrees that Contracting Officer provides no legal advice to Political Subdivision.
- (c) Adopt the county voting precincts for this election. Political Subdivision shall adopt the early voting locations used by the county located in the Political Subdivision's jurisdictional boundaries with the stipulation to add additional locations and adopt all early voting dates, and hours recommended by the Contracting Officer in accordance with the Texas Election Code as listed on **Exhibit A Early Voting Locations**. Political Subdivision shall adopt the Election Day Vote Center polling locations on the attached **Exhibit B Election Day Vote Centers** for each county voting precinct that is within its jurisdictional boundaries. Political Subdivision shall confirm the accuracy of its jurisdictional boundaries and precincts.
- (d) Prepare, post and publish all required election notices for Political Subdivision except for the Public Test Notice that Contracting Officer shall publish. In addition, if this election's polling locations are different than Political Subdivision's previous election, Political Subdivision shall post notice at the entrance to any previous polling places in its jurisdiction stating that the location has changed and provide the polling location and address for those voters for this election, pursuant to Texas Election Code Section 43.062, unless County has posted the change for their election. Educate the voters in Political Subdivision on early voting times and places and Election Day polling locations.
- (e) Political Subdivision shall confirm with Tax-Assessor/Voter Registrar its boundaries, county voting precincts and street details within those boundaries. Political Subdivision will validate all boundaries are defined properly within Jefferson County voter registration database, maps and street lists with block ranges and odd/even/both indicators before the coding and Election Services Contract

Licetion Services contrac

programming of the ballot begins. If changes are necessary after programming has begun, the Political Subdivision responsible will incur the cost of re-programming for all entities involved. Political Subdivision must proof and approve all programming work done for the jurisdiction according to the attached **Exhibit C-CALENDAR** 

- (f) Deliver to Contracting Officer, according to the attached **Exhibit C CALENDAR**, ballot language with Spanish translations, candidate names or measures, the order in which they are to be printed on the ballot with the exact form and spelling. Provide pronunciation for difficult names or words to use on the audio recording. Timely review and sign off on ballot proofs.
- (g) Any requests for early voting ballots to be voted by mail received by Political Subdivision must be hand delivered or faxed to Contracting Officer on the day of receipt. If the application is faxed, the original application must be mailed to Contracting Officer. Contracting Officer will process applications, mail appropriate ballots, and tabulate.
- (h) If requested, assist Contracting Officer in recruiting bilingual poll workers. Provide documentation on Political Subdivision's efforts to recruit bilingual poll workers if requested by the U. S. Department of Justice.
- (i) Pay prorated additional costs incurred by Contracting Officer if a recount for said election is required, the election is contested in any manner, or a runoff is required.
- (j) Canvass the returns and declare the election results for Political Subdivision. Political Subdivision is responsible for filing any precinct reports required by the Secretary of State.
- (k) The deposit will be waived for this Election Agreement for all Political Subdivisions. All costs will be assessed according to attached schedule on **Exhibit D Contract Costs** and a detailed billed will be rendered within 30 days after the canvassing of the election or the receipt of all invoices needed to validate the billing. Any discrepancies in billing should be addressed immediately.
- (l) Political Subdivision agrees to enter into a Joint Election Agreement with any other political subdivision in Jefferson County which enters into an Election Services Contract with Contracting Officer and which holds an election on **November 2, 2021.** 
  - 4. COST OF SERVICES. Political Subdivision shall share some expenses for the above services, supplies and equipment. Additional elections may lower costs for each entity, and election cancellations may raise costs for each entity. It is understood that other political entities may wish to participate in the use of the County's electronic voting equipment and polling locations, and it is agreed that Contracting Officer may enter into other contracts with entities for those purposes on terms and conditions generally similar to those set forth in this Agreement. Only the actual expenses directly attributable to this Agreement and any prorated shared expenses may be charged to Political Subdivision, plus a 10% administrative fee.
  - (a) Costs for early voting, election day, equipment delivery, supplies and mail ballots, including payroll and equipment leasing, will be shared proportionally between all political subdivisions which enter into a joint election agreement with County according

- to the number of voting precincts within each political subdivision. Equipment leasing costs are listed on **Exhibit D Contract Costs.**
- (b) Costs for ballot programming will be paid by each political subdivision for the number of election contests each has on the ballot according to costs as listed on **Exhibit D Contract Costs.**

#### 5. GENERAL CONDITIONS.

- (a) The parties agree that the timing is critical on all duties in this Agreement. Lack of adherence to any deadline in the CALENDAR without prior agreement of Contracting Officer may result in cancellation of Contracting Officer's duties and obligations to conduct Political Subdivision's election under this Agreement or, at the discretion of Contracting Officer, a late penalty surcharge in an amount not to exceed 10% of the final election cost. Adherence to the CALENDAR is critical because of Jefferson County's obligation to complete all programming and testing and to process, print and mail military and overseas ballots by state/federal deadlines and our duty to conduct federal, state, county elections and/or other contracted elections.
- (b) In accordance with Section 31.098 of the Texas Election Code, Contracting Officer is authorized to contract with third persons for election services and supplies and is authorized to hire necessary temporary personnel to perform contracted duties. Part-time personnel will be compensated at the hourly rate set by Jefferson County.
- (c) Political Subdivision acknowledges that electronic voting equipment is highly technical and it is conceivable that, despite the best effort of the parties and technical assistance, it might fail during the election. Contracting Officer will do whatever is possible to remedy the situation, but Political Subdivision agrees that should such equipment fail, it will not make any claim for damages of any kind.
- (d) Any qualified voter in the Joint Election may vote early by personal appearance at any of the joint early voting locations or at any Vote Center/Polling Location on Election Day.
- (e) Jefferson County Elections Department may contract with numerous political entities for the Joint Election, and the parties agree that all ballot styles will be programmed into one electronic voting system. Each voter will receive one ballot which contains all races and issues in the Joint Election for which the voter is eligible at the address and in the precinct in which the voter is currently registered. One joint voter sign in process consisting of a common list of registered voters and common signature rosters shall be used in precincts in which the county polling locations are used.
- (f) The Contracting Officer shall file copies of this Agreement with the Auditor and Treasurer of Jefferson County not later than the 10 day from receipt of the fully executed contract by Contracting Officer.
- (g) Jefferson County is self-insured for personal liability issues. Should Political Subdivision desire insurance for injuries during this election or other liabilities, entity shall make such

arrangements separate from this Agreement.

- (h) In the event that the performance by Contracting Officer of any of its obligations hereunder shall be interrupted or delayed by any occurrence not occasioned by its own conduct, whether such occurrence be an act of God or the result of war, riot, civil commotion, sovereign conduct, or the act or condition of any persons not a party thereof, then it shall be excused from such performance for such period of time as is reasonably necessary after such occurrence to remedy the effects thereof.
- (i) The parties to this Agreement agree that Political Subdivision may cancel this Agreement in the event that it has no need to conduct an election by 60<sup>th</sup> day before Election Day. If Political Subdivision's election is cancelled after deadline, a \$200 contract preparation and processing fee will be due in addition to any costs incurred by Contracting Officer on behalf of Political Subdivision prior to said cancellation.
- (j) The Political Subdivision has the option of extending the terms of this Agreement through its runoff election, if applicable. Political Subdivision may reduce the number of the adopted early voting locations and/or Election Day voting locations in which precincts are not involved in a runoff election. In the event of a runoff which Political Subdivision wants Contracting Officer to conduct, Political Subdivision agrees to attempt to coordinate the date with other entities participating in this Joint Election. If Political Subdivision elects to have Contracting Officer conduct a runoff election, the cost will be determined by the number of entities participating and the actual costs plus administrative fees. Political Subdivision will be responsible for all orders, notices, and publications required for their runoff except the publication of the public logic and accuracy test which Contracting Officer will publish.

#### 6. DISPUTE RESOLUTION PROCEDURE

The parties agree to use dispute resolution process provided for in Chapter 2260 of the Texas Government Code to attempt to resolve all disputes arising under this Agreement. Either party must give written notice to the other party of a claim for breach of this Agreement not later than the 180<sup>th</sup> day after the date of the event, giving rise to the claim. By their execution of their Agreement, the parties acknowledge and knowingly and voluntarily agree that neither the execution of this Agreement; nor the conduct, act or inaction by any person in the execution, administration, or performance of this Agreement constitutes or is intended to constitute a waiver of the party's immunity from suit with respect to claims of third parties.

#### 7. ENTIRE AGREEMENT/AMENDMENT

This Agreement constitutes the entire agreement between Hamshire Fannett Independent School District and Contracting Officer. This Agreement may be amended only in writing and signed by the parties.

#### 8. NOTICES

Except as otherwise provided in this section, all notices, consents, approvals, demands, request, or other communications provided for or permitted to be given under any of the provisions of this Agreement shall be in writing and shall be deemed to have duly given or served when delivered by hand delivery or when deposited in the U.S. mail by registered or certified mail, return receipt requested, postage prepaid, and addressed as set forth below or to such other person or address as may be given in writing by either party to the other in accordance with this section:

Hamshire Fannett Independent School District: Hamshire Fannett Independent School District

Dwaine K. Augustine Superintendent P.O. Box 223 Hamshire, TX 77622

JEFFERSON COUNTY:

Theresa Goodness, County Clerk

P. O. Box 1151 Beaumont, TX 77704

| IN WITNESS WHEREOF, each of the parties agreement to be executed on the $20 2\lambda$ . | grees to the terms of this Agreement and has e, |
|---|---|
| Hamshire Fannett Independent School District  | (seal)  |

Title: Superintendent

IN WITNESS WHEREOF, each of the parties agrees to the terms of this Agreement and has caused this Agreement to be executed on the 24 day of 4 day of 20 21.

Jefferson County, Texas

Election Services Contract Last Updated: 7/8/2021 (seal)

NON COUN

Attest:

Page 7 of 14

Title: County Clerk

#### **EXHIBIT A**

# NOTICE OF EARLY VOTING LOCATIONS AND HOURS FOR November 2, 2021, CONSTITUTIONAL AMENDMENT AND JOINT ELECTION

(Aviso de localizaciones y horas para elecciónes adelantadas de Noviembre 2, 2021

Sobre En miendas A La Constitución y Conjunta)

Early Voting by personal appearance will be conducted at the following dates and times: (La votación adelantada en persona se llevará a en las siguientes fechas y horarios:)

#### EARLY VOTING LOCATIONS:

(Localizaciones de Votación Adelantada):

Beaumont Courthouse-Main location Port Arthur Sub-Courthouse Rogers Park Recreation Center Port Arthur Library Theodore Johns Library John Paul Davis Community Center

Marion & Ed Hughes Public Library
Groves Recreation Center
Effie & Wilton Hebert Library

Ray Chesson Office Building Precinct One Service Center 1001 Pearl St., Beaumont, Texas

525 Lakeshore Dr., Port Arthur, Texas

6540 Gladys, Beaumont, Texas

4615 Ninth Ave, Port Arthur, Texas 4255 Fannett Rd., Beaumont, Texas

3580 E Lucas, Beaumont, Texas

2712 Nederland Ave., Nederland, Texas

6150 39th Street, Groves, Texas

2025 Merriman St., Port Neches, Texas

19217 FM 365, Beaumont Texas 20215 W. Hwy. 90, China, Texas

#### DATES AND HOURS FOR ALL ABOVE LOCATIONS:

(Fechas y Horas para todas las localizaciones anteriores):

October 18 - 22

Monday - Friday

8:00 a.m. - 5:00 p.m.

(Octubre 18 - 22)

(Lunes -Viernes)

October 23

Saturday

8:00 a.m. - 5:00 p.m.

(Octubre 23)

(Sábado)

October 25 – October 29

Monday-Friday

7:00 a.m. - 7:00 p.m.

(Octubre 25- Octubre 29)

(Lunes - Viernes)

**EXHIBIT B - ELECTION DAY VOTE CENTERS** 

| D           |                                    |                     |                  |
|-------------|------------------------------------|---------------------|------------------|
| Precincts   | Election Day Polling Places        | ADDRESS (Dirección) | City, State, Zip |
| ALL (todos) | Amelia Elementary School           | 565 S. Major Dr     | Beaumont, TX     |
| ALL (todos) | Beaumont Municipal Airport         | 455 Keith Rd.       | Beaumont, TX     |
| ALL (todos) | Bevil Oaks City Hall               | 13560 River Oaks    | Bevil Oaks, TX   |
| ALL (todos) | BISD Administration Building       | 3395 Harrison Ave.  | Beaumont, TX     |
| ALL (todos) | New Light Church**                 | 3780 Crow Rd.       | Beaumont, TX     |
| ALL (todos) | Dishman Elementary                 | 3475 Champions Dr.  | Beaumont, TX     |
| ALL (todos) | O.C. Mike Taylor Career Center     | 2330 North St.      | Beaumont, TX     |
| ALL (todos) | Precinct 1 Service Center          | 20215 W. Hwy. 90    | China, TX        |
| ALL (todos) | Rogers Park Community Center       | 6540 Gladys Ave.    | Beaumont, TX     |
| ALL (todos) | Roy Guess Elementary               | 8055 Voth Rd.       | Beaumont, TX     |
| ALL (todos) | Hebert Library                     | 2025 Merriman St.   | Port Neches, TX  |
| ALL (todos) | Central Gardens Fire Station       | 2026 Spurlock Rd.   | Nederland, TX    |
| ALL (todos) | Groves Public Library              | 5600 West           | Groves, TX       |
| ALL (todos) | Nederland City Hall                | 207 N. 12th Street  | Nederland, TX    |
| ALL (todos) | Jerry Ware Airport Terminal        | 5000 Jerry Ware Dr. | Beaumont, TX     |
| ALL (todos) | Ray Chesson Office Building        | 19217 FM 365        | Beaumont, TX     |
| ALL (todos) | Jefferson County ESD #4            | 12880 FM 365        | Beaumont, TX     |
| ALL (todos) | Marion & Ed Hughes Public Library  | 2712 Nederland Ave. | Nederland, TX    |
| ALL (todos) | Port Neches City Hall              | 1005 Merriman       | Port Neches, TX  |
| ALL (todos) | Groves Activity Building           | 6150 39th Street.   | Groves, TX       |
| ALL (todos) | DeQueen Elementary                 | 740 DeQueen Blvd.   | Port Arthur, TX  |
| ALL (todos) | Zion Hill Baptist Church           | 5848 Roosevelt Ave. | Port Arthur, TX  |
| ALL (todos) | Jefferson County Sub-Courthouse    | 525 Lakeshore Dr.   | Port Arthur, TX  |
| ALL (todos) | Former Dowling Elementary Campus   | 6301 Pat Ave        | Port Arthur, TX  |
| ALL (todos) | O W COLLINS RETIREMENT             | 4440 GULFWAY DR.    | Port Arthur, TX  |
| ALL (todos) | Port Arthur Library                | 4615 9th Ave        | Port Arthur, TX  |
| ALL (todos) | R.L. Gabby Eldridge Center         | 5262 S. Gulfway Dr  | Sabine Pass, TX  |
| ALL (todos) | Travis Elementary                  | 1115 Lakeview Ave.  | Port Arthur, TX  |
| ALL (todos) | Sam Houston Elementary             | 3245 36th St        | Port Arthur, TX  |
| ALL (todos) | Alice Keith Park Recreation Center | 4075 Highland Ave.  | Beaumont, TX     |
| ALL (todos) | Charlton-Pollard Elementary        | 825 Jackson St.     |                  |
| ALL (todos) | Lamar University Montagne Center   | 4401 S. MLK PKWY    | Beaumont, TX     |
| ILL (todos) | Hamshire-Fannett High School       | 12702 2nd St        | Beaumont, TX     |
| 1LL (todos) | Jefferson County Courthouse        | 1001 Pearl St.      | Hamshire, TX     |
| 1LL (todos) | MLK Middle School                  | 1400 Avenue A       | Beaumont, TX     |
| ILL (todos) | John Paul Davis Community Center   | 3580 E. Lucas Dr.   | Beaumont, TX     |
| ALL (todos) | Precinct 4 Service Center          | 7780 Boyt Rd.       | Beaumont, TX     |
| ALL (todos) | Sterling Pruitt Center             |                     | Beaumont, TX     |
| ALL (todos) | Theodore Johns Library             | 2930 Gulf St.       | Beaumont, TX     |
| (.0403)     | Theodore Johns Library             | 4255 Fannett Rd.    | Beaumont, TX     |

#### EXHIBIT C CALENDAR

The Political Subdivision agrees that timing is critical, and lack of adherence to this CALENDAR without prior agreement of Contracting Officer may result in additional charges or cancellation of Contracting Officer's duties and obligations to conduct Political Subdivision's election under this Contract.

#### School Districts must adhere to all deadlines, even if on Spring Break.

Please refer to the Texas Secretary of State's website for a complete calendar of events including citations to the Texas Election Code and for information specific to entity type. Confer with your attorney on any statutes that govern your entity. Please comply with all orders, postings and notices as required for your Political Subdivision. Contracting Officer will provide the publication of one Notice of Public Test in English and Spanish.

#### SEPTEMBER 1, 2021

Prior to September 1, 2021, each Political Subdivision is responsible for validating with the Voter Registrar that the boundaries for their voting precincts are correct and supplying the Contracting Officer with a map of such boundaries.

#### 68th day before Election Day

Recommended date to conduct ballot position drawing.

Notice of ballot position drawing must be posted for 72 hours immediately preceding time of drawing.

\*\*Please schedule ballot drawing as soon as possible and email the BALLOT FORMAT AND ORDER OF CANDIDATES ON BALLOT to Contracting Officer at <a href="mailto:countyclerk@co.jefferson.tx.us">countyclerk@co.jefferson.tx.us</a>.\*\*

#### 60th day before Election Day

Last day for the governing body of a political subdivision to deliver notice of the election to the county clerk/elections administrator and voter registrar of each county in which the political subdivision is wholly or partly located. (Sec. 4.008).

Deadline to notify Contracting Officer via email of the following items:

- whether or not Political Subdivision has a contested election.
- candidate names, including write-in candidates.
- any candidate withdrawals or election cancellation.
- order of candidates on ballot. (We prefer to receive it sooner if it is available.)

- Spanish translations of all ballot titles, contests, and ballot language.
- phonetic pronunciations of all candidate names which will be used for the ballot audio recording.

#### 60th day before Election Day - Continued

Deadline to cancel election and incur no fees under the Election Services Agreement.

Deadline to receive executed Election Services Agreement by mail, personal delivery, or email.

Deadline to receive copy of Order of Election.

Contracting Officer contact information:

Email:

countyclerk@co.jefferson.tx.us

Mail:

P. O. Box 1151, Beaumont, TX 77704-1151

Hand Delivery:

1085 Pearl Street, First Floor, Beaumont, Texas 77701

If additional time is needed because of meeting schedules, please notify us.

\*\*Deadlines for ballot proofing and ballot approval will be emailed with ballot proofs. The parties must adhere to deadlines of 24 hour turnaround time, even if they occur during Spring Break, in order for our office to meet the State and Federal deadlines to mail military and overseas ballots.\*\*

#### 45th day before Election Day

Deadline to mail ballots to military or overseas voters who submitted their ballot request via a federal postcard application (FPCA) or via a standard application for ballot by mail and indicated that they are outside the United States. Ballots must be mailed by this date or the 7th day after the clerk receives the application. If the early voting clerk cannot meet this 45th-day deadline, the clerk must notify the Secretary of State within 24 hours. (Sec. 86.004(b)).

#### 30th day before Election Day

Last day to register to vote or make a change of address effective for the election. (Secs. 13.143, 15.025).

First day of period during which notice of election must be published if the method of giving notice is **not** specified by a law outside the Election Code, and **publication** is the selected method of giving notice. (Sec. 4.003(a)(1)). The notice of election ordered by an authority of a city or school district, must be given by publication in a newspaper in addition to any other method specified. (Secs. 4.003(c) and (d)).

#### 21st day before Election Day

Last day to post notice of election on bulletin board used for posting notices of meetings of governing body. (Sec. 4.003(b)). A <u>Record of Posting Notice of Election (PDF)</u> should be completed at the time of posting. (Sec. 4.005).

#### 15th day before Election Day

First day to vote early in person. (Sec. 85.001(a)).

**NOTE - Political Subdivisions Other than Cities and Counties**: Early voting in person must be conducted at least eight (8) hours each weekday that is not a legal state holiday unless the political subdivision has fewer than 1,000 registered voters, in which case early voting in person must be conducted at least three (3) hours per day. (Sec. 85.005(b)).

**NOTE** – Cities and counties: Early voting in person must be conducted on the weekdays of the early voting period and during the hours that the county clerk's or city secretary's main business office is regularly open for business. (Sec. 85.005(a)). However, because cities and counties must have office hours for election-related business at least three (3) hours every business day for this type of election, we harmonize these requirements with the result that, if a city or county is not regularly open for business on one or more weekdays, on those "closed" days, a city or county must conduct early voting for at least three (3) hours a day at the main early voting location (except for a city's two 12-hour days, when it must be open for the full 12 hours).

**NOTE** - Cities: Cities must choose two (2) weekdays for the main early voting polling place location to be open for 12 hours during the regular early voting period. City council must choose the two weekdays. (Sec. 85.005(d)).

**NOTE - Independent School Districts:** Despite the change in state law that allows an ISD to be closed on school holidays during the mandatory office hours period, you are **required** to be open during the entire early voting period, except on legal state and national holidays.

**NOTE - Joint Elections**: If entities are conducting early voting by personal appearance jointly, we *recommend* a unified schedule covering all requirements; i.e., no entity's requirements should be neglected or subtracted as a result of a joint agreement.

#### 10th day before Election Day

Last day of period during which notice of election must be published if method of giving notice is not specified by a law outside the Election Code and publication is the selected method of giving notice. (Sec. 4.003(a)(1)). The notice of election ordered by a commissioners court or by an authority of a city or school district, must be given by publication in a newspaper in addition to any other method specified. (Secs. 4.003(c) and (d)).

Last day to mail a copy of the notice of election to each registered voter in the county if method of giving notice is not specified by a law outside the Election Code and this method of giving notice is selected. (Secs. 1.006, 4.003(a)(3)).

Cities and Counties – Weekend Early Voting Hours - Notice Requirement: Last day to post notice on bulletin board used for posting notice of city council or commissioners court, if early voting will be conducted on Saturday (Sec. 85.007). Notice must be posted at least 72 hours before early voting begins on a Saturday or Sunday. Notice must also be posted to the political subdivision's website, if one is maintained.

**NOTE - NEW LAW**: Section 85.007, as amended by House Bill 2721 (2015), requires that the election notice, which includes the days and hours of early voting be posted on the political subdivision's website, if the political subdivision maintains a website.

#### 4th day before Election Day

Last day to vote early by personal appearance. (Sec. 85.001(a)).

#### **Election Day**

Polls open 7:00 A.M. - 7:00 P.M.

#### 30 days from date of final invoice

Pay balance due for election services. Please make checks payable to:

Jefferson County Treasurer P O Box 1151, Beaumont, Texas 77704-1151

#### EXHIBIT D

### CONTRACT COSTS

| Voting Equipment                      |             |
|---------------------------------------|-------------|
| Judge's Booth Controller              | \$330.00    |
| eSlate                                | \$330.00    |
| Disable Access Unit (DAU)             | \$396.00    |
| Privacy Booth                         | \$20.00     |
| Ballot Box                            | \$5.00      |
| Communication Devices                 |             |
| EA Tablet + WIFI                      | \$119.50    |
| Cell Phone                            | \$30.00     |
| Mandatory Signs                       |             |
| Large A-Frame (ID Required )          | \$10.00     |
| Large A-Frame (Notices)               | \$10.00     |
|                                       |             |
| PROGRAMMING                           | COUNTY COST |
| 1 - 5 RACES                           | \$1,125.00  |
| 6 - 10 RACES                          | \$1,898.00  |
| 11-20 RACES                           | \$2,475.00  |
| 21-40 RACES                           | \$3,135.00  |
| 41-75 RACES                           | \$3,960.00  |
| 76-100 RACES                          | \$4,704.00  |
| BALLOT PRINTING                       | COUNTY COST |
| 8.5 X 11                              | \$0.23      |
| 8.5 X 14                              | \$0.25      |
| 8.5 X 17                              | \$0.28      |
| Sample Ballots                        | \$0.06      |
| SUPPLIES                              |             |
| ELECTION KITS / w Seals EV & ED       | \$40.00     |
| Mail Ballots (Per Set)                | \$0.75      |
| Supply Bag Consumables (per location) | \$20.00     |

REVISED 07/19/16



## **AGENDA ITEM**

August 24, 2021

Receive and file Amended Property Tax Agreement between Jefferson County and Coastal Caverns 1, LP for Phases 1 and 2.



#### AGENDA ITEM

July 20, 2021

Consider and possibly approve an amendment to the Property Tax Abatement with Coastal Caverns 1, L.P regarding phases 1, and 2 of that project pursuant to Texas Property Tax Code Chapter 312.401 et seq.

# AMENDED TAX ABATEMENT AGREEMENT BETWEEN JEFFERSON COUNTY AND COASTAL CAVERNS 1, L.P. FOR PROPERTY LOCATED IN THE COASTAL CAVERNS REINVESTMENT ZONE

- 1. Jefferson County, Texas ("County") and Coastal Caverns 1, L.P. ("Owner"), (together, the "Parties") entered into a Tax Abatement Agreement ("Agreement") on October 2, 2017 (attached hereto as Exhibit "A") with respect to the abatement of certain ad valorem property taxes on Phases 1 and 2 of new facilities (the "Project") to be constructed by OWNER, in the Coastal Caverns Reinvestment Zone which was originally adopted by Jefferson County on the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2017.
- 2. Coastal Caverns 1, L.P. is the owner of record in County's real property records of the real property on which Project is being constructed, and the owner of the improvements to the real property that constitute the Project. Owner has requested that the County modify the Agreement to start of construction date on Phases 3-5 of the Project, which are the subject of a separate tax abatement agreement, but which start date has implications for the tax abatement period for Phases 1 and 2.
- 3. It was and continues to be the intent of the Parties that all of the rights, duties and obligations granted or imposed by the Agreement with respect to the tax abatement reside with and are the property of the owner of the Project.
- 4. Paragraph 5 of the Agreement relating to Owner Representations/Obligations is amended as follows:
  - 5.c. Construct both phases of the Project with an estimated investment of \$111 million. If COMPANY has not commenced construction on phase two within 18 months of completion of phase one, COUNTY reserves the right to adjust the tax abatement schedule for the remaining years of this Agreement to reflect a schedule that is consistent with the investment and job creation. Further, COMPANY has represented that the phases subject to this Agreement are the first two of five phases of this Project (see project description, below). If COMPANY completes phases one and two, but fails to commence construction on phase three by December 31, 2024, the tax abatement schedule applicable to this Agreement will be reduced as reflected in the Tax Abatement Schedule, below. (See tax abatement schedule in original agreement.)
- 5. The Parties further acknowledge and agree that all other terms and conditions of the original Abatement Agreement shall remain in full force and effect unless amended by written agreement.

(SIGNATURES ON NEXT PAGE)

Signed this 20th day of July 2020.

FOR THE COUNTY:

Hon. leff R. Branick, County Judge Jefferson County, Texas

FOR THE OWNER:

Chieffinancial Office



## **AGENDA ITEM**

August 24, 2021

Receive and file Amended Property Tax Agreement between Jefferson County and Coastal Caverns 1, LP for Phases 3, 4 and 5.



#### **AGENDA ITEM**

July 20, 2021

Consider and possibly approve an amendment to the Property Tax Abatement with Coastal Caverns 1, L.P regarding phases 3, 4 & 5 of that project pursuant to Texas Property Tax Code Chapter 312.401 et seq.

# AMENDED TAX ABATEMENT AGREEMENT BETWEEN JEFFERSON COUNTY AND COASTAL CAVERNS 1, L.P. FOR PROPERTY LOCATED IN THE COASTAL CAVERNS REINVESTMENT ZONE

- 1. Jefferson County, Texas ("County") and Coastal Caverns 1, L.P. ("Owner"), (together, the "Parties") entered into a Tax Abatement Agreement ("Agreement") on October 16, 2017 (attached hereto as Exhibit "A") with respect to the abatement of certain *ad valorem* property taxes on Phases 1-5 of new facilities (the "Project") to be constructed by OWNER, in the **Coastal Caverns Reinvestment Zone** which was originally adopted by Jefferson County on the 16th day of October, 2017.
- 2. Coastal Caverns 1, L.P. is the owner of record in County's real property records of the real property on which Project is being constructed, and the owner of the improvements to the real property that constitute the Project. Owner has requested that the County modify the Agreement to delay the beginning date of tax abatement percentages agreed to and the real interests and obligations outlined in the abatement agreement.
- 3. It was and continues to be the intent of the Parties that all of the rights, duties and obligations granted or imposed by the Agreement with respect to the tax abatement reside with and are the property of the owner of the Project.
- 4. The Parties acknowledge that circumstances beyond the control of Owner, specifically difficulties occasioned by the occurrence of natural disasters and COVID-19, have delayed the commencement of construction and the Owner will suffer the loss of the intended benefits of the original abatement agreements and, for these reasons, the parties agree that the Tax Abatement Agreement for Phases 3-5 of project shall be amended only with respect to:

#### Article 4: Term of Abatement

The Term of the Abatement granted pursuant to this Agreement shall be as reflected in the Abatement Schedule (EXHIBIT "B"), which will replace the Agreement's existing Exhibit "A" for Phases 3-5;

Should OWNER not begin the construction of Phase 3 by December 31, 2024, this AGREEMENT shall be null and void. Year 1 of the Abatement Period for Phase 3 shall be 2027.

Should OWNER not begin the construction of Phase 4 by December 31, 2025, this AGREEMENT shall be null and void as to Phases 4 and 5. Year 1 of the Abatement Period for Phase 4 shall be 2028.

Should OWNER not begin the construction of Phase 5 by December 31, 2027, this AGREEMENT shall be null and void as to Phase 5. Year 1 of the Abatement Period for Phase 5 shall be 2029.

The OWNER'S obligation to create four new full-time jobs and retain not less than twenty (20) pre-existing full-time jobs will use the employee headcount as of January 1, 2027 as the starting point, adjusted to reflect anticipated completion date of Phase 3.

- 5. The Parties agree that OWNER will certify to the County the completion of each phase and the County will request that the Jefferson Central Appraisal District establish discrete tax accounts for each phase to facilitate administration of the tax abatement.
- 6. The Parties further acknowledge and agree that all other terms and conditions of the original Abatement Agreement shall remain in full force and effect unless amended by written agreement.

Signed this

\_day c

2021

FOR THE COUNTY:

Hon, Jeff R Tranick, County Judge Jefferson County, Texas

FOR THE OWNER:

Will Finuscial differ

den H. S.

|          | EXHIBIT "B" |           |         |  |  |  |
|----------|-------------|-----------|---------|--|--|--|
| PHASE 3, | 4 AND 5 AB  | ATEMENT S | CHEDULE |  |  |  |
|          | PHASE 3     | PHASE 4   | PHASE 5 |  |  |  |
| 2027     | 100         |           |         |  |  |  |
| 2028     | 100         | 100       |         |  |  |  |
| 2029     | 100         | 100       | 100     |  |  |  |
| 2030     | 80          | 100       | 100     |  |  |  |
| 2031     | 80          | 80        | 100     |  |  |  |
| 2032     | 80          | 80        | 80      |  |  |  |
| 2033     | 60          | 80        | 80      |  |  |  |
| 2034     | 60          | 60        | 80      |  |  |  |
| 2035     |             | 60        | 60      |  |  |  |
| 2036     |             |           | 60      |  |  |  |

# Jefferson County

\* TEXAS

# **Precinct Four**

Everette "Bo" Alfred Commissioner

P.O. Box 4025 Beaumont, Texas 77704-4025 409-835-8443 phone www.co.jefferson.tx.us/prct4/index.html

# **MEMO**

TO:

Ms. Loma George

Hon. Jeff Branick's Office

FROM:

Commissioner Everette

DATE:

August 17, 2021

RE:

Agenda Item

Please place this item on the Agenda for Tuesday, August 24, 2021:

Consider, possibly approve a Resolution and authorize the County Judge to execute an Order to Approve Online Education for County Commissioners.

Thank you.

EA/nr

#### STATE OF TEXAS

#### COUNTY OF JEFFERSON

#### ORDER TO APPROVE ONLINE EDUCATION FOR COUNTY COMMISSIONERS

Whereas, Section 81.0025(b), Local Government Code, as amended by the 87<sup>th</sup> Legislature, authorizes online instruction for commissioners continuing education with the approval of the commissioners court, except for a county commissioner in the first 12-month period of the commissioner's first term;

Whereas, the Commissioners Court of Jefferson County, Texas wishes to authorize online instruction of commissioners continuing education as permitted by the statute;

IT IS HEREBY ORDERED that the Commissioners Court of Jefferson County, Texas approves and authorizes online instruction for the continuing education of county commissioners, except for a county commissioner in the first 12-month period of the commissioner's first term; and

IT IS FURTHER ORDERED that a copy of this Order shall be submitted to the Commissioners Education Committee of the County Judges and Commissioners Association of Texas.

| Read an | and adopted by a vote of ayes and nays on this day of day of, 2021. |
|---------|---|
| Signed: |   |
| Ву      | Jeff R. Branick, County Judge                                       |
| ATTES   | T:  |
| Ву      | Pheresa Goodness, County Clerk                                      |



# **AGENDA ITEM**

## August 24, 2021

Consider, possibly approve and authorize the County Judge to execute TxCDBG Initial Acquisition Report for Contract No. 7218240 (regarding easements first-time sewer service).

# TOFAC

|   |   | TxCDBG INITIAL ACQUISITION REPORT  |   |  |  | A600  |  |  |
|---|---|--|---|--|--|---|--|--|
|   |   | Grant Recipient Name:  | Jeffe   | erson County   | Contract Number:   | 7218240   |  |  |
| This form must be submitted prior to release of any contract construction funds. This form must be resubmitted if the need for additional acquisition not previously reported is required.  |   |  |   |  |  |   |  |  |
|   |   | real property (including<br>ince statement. (Answer  |   | oleted) required to complete the   | project described in the   | : TxCDBG  |  |  |
| Yes, acquisition activity is required as stated in the performance statement.   |   |  |   |  |  |   |  |  |
| Yes, acquisition activity is required, but is not currently included in the performance statement.  A Performance Statement Modification will be submitted to the Contract Specialist.  |   |  |   |  |  |   |  |  |
| Check the below boxes as applicable to the acquisition activity:  |   |  |   |  |  |   |  |  |
|   | Acquisition has been completed and supporting documentation has been submitted. |  |   |  |  |   |  |  |
|   | Ճ Fun   | ds are budgeted for the  | acquisition activity.   |  |  |   |  |  |
|   | Acq   | uisition of real property  | for the project site is re  | quired.  |  |   |  |  |
| Σ   | Acq   | uisition of right of way   | easements is required.  |  |  |   |  |  |
| 2. Does th  | nis loca  | lity have the authority t  | o exercise Eminent Don  | nain? (Answer <u>Yes</u> or <u>No</u> )  |  |   |  |  |
|   |   |  |   | ise Eminent Domain for this  | •  |   |  |  |
| Check the below boxes as applicable. Acquisition is INVOLUNTARY unless all the below are checked.   |   |  |   |  |  |   |  |  |
| ☑ The locality will inform the property owner of the value of the property.   |   |  |   |  |  |   |  |  |
| The locality will NOT acquire the property if negotiations fail to result in an amicable agreement, AND the owner will be informed in writing.  |   |  |   |  |  |   |  |  |
| Property to be acquired is NOT part of an intended, planned or designated project area where all or substantially all of the property within the area is to be acquired within specific time limits.  |   |  |   |  |  |   |  |  |
| ☐ No specific site needs to be acquired.  |   |  |   |  |  |   |  |  |
| This acquisition is <b>INVOLUNTARY</b> No involuntary acquisition activity may commence until TDA Approval is obtained. The locality will:  1) inform the owner <b>IN WRITING</b> of the just compensation value of the property; and  2) provide the owner with required landowner's rights brochures. |   |  |   |  |  |   |  |  |
| Description real proposed be acquir justification acquisition   | erty to<br>ed and<br>on for   | sewer utility easemer<br>homeowners are awa<br>County go through the<br>easements. Eminent | t to the West Jefferson<br>re of this and have agre<br>process of acquiring the<br>Domain will not be exer- | connected to first time sewer so<br>MWD or Trinity Bay WCD as potentially be<br>seed to provide the required east<br>nese easements and compensa-<br>cised. Easements are involunta-<br>600. Details will be reported on | art of the application perment. TDA requires the total requires the total requires they are sury because the | orocess. All<br>that the<br>s for the<br>site specific. |  |  |
| Project map attached indicating location of property to be acquired. (Required) Including alternate site(s) for voluntary acquisition (if applicable).  |   |  |   |  |  |   |  |  |
| Appraisal   | Waive   | Request  |   |  |  |   |  |  |
| The va  | lue of tl<br>ore wai  | ne property to be acquire<br>ver of appraisal requirem                                     | ed is \$10,000 or less, the v<br>ents is requested. [49 CFI   | valuation is uncomplicated and p<br>R 24.2(a)(33)]   | repared by a qualified p   | person,   |  |  |
| No waiver of appraisal requirements is requested. An appraisal is required.   |   |  |   |  |  |   |  |  |

| Please Initial the Follov               | ving Certifications:  |                          |   |
|---|---|--------------------------|---|
| Implementation Manual                   | he above information is correct. All acq<br>program requirements and will be comp<br>that an environmental review is required | leted prior to beginning |   |
| Printed Name                            | Jeff R. Branick   | Title                    | County Judge  |
| Signature of<br>Chief Local<br>Official | April   | Date 08                  | 3-24-2021   |
| Please note that comp                   | lete acquisition records remain subject   | t to compliance review   | during interim and close-out monitoring.  |
| 程。14.5 Y 14.1 Y                         | TDAU  | SE ONLY                  |   |
|   |   |                          |   |
| Reviewer:                               |   | Approval Da              | te:   |
| is not approval to acc                  | al acquisition report and grants approva<br>quire property through the use of emine<br>uires prior written approval from TDA] |                          | untary acquisition procedures. [Note: This ondemnation of property related to a |
| TDA accepts the initi                   |   | vaiver valuation based   | on the Grant Recipient's certification of                                       |
| ☐ TDA accepts the initi                 | al acquisition report and grants approve  | al to proceed with volur | ntary acquisition.  |



## **AGENDA ITEM**

# August 24, 2021

Receive and file executed Inter-local Agreement between the Counties of Jefferson, Hardin, Orange and Jasper for the operation of the infusion center to provide treatment patients with COVID-19.

#### STATE OF TEXAS

#### INTERLOCAL AGREEMENT

#### **COUNTY OF JEFFERSON**

WHEREAS, Chapter 791 of the Texas Government Code Authorizes agreements between political subdivisions of the state in order to more efficiently provide services to the citizens of the State of Texas, and;

WHEREAS, local government authorities have a responsibility to act in time of emergency as provided by Chapter 418 of the Government Code, also known as the Texas Disaster Act of 1975, for the purposes expressed in Sec. 418.002 of the act, and;

WHEREAS, the Counties of Jefferson, Hardin, Orange and Jasper have agreed to cooperate in providing premises and services, as an infusion center, necessary to provide critical services to ameliorate the dangers to health to individuals which is occasioned by the COVD-19 pandemic.

NOW, THEREFORE, in consideration of the above recitals and covenants contained herein, the parties hereto agree as follows:

- 1. Each jurisdiction hereby agrees to share in the monthly cost of lease of premises located at 5550 Easttex Freeway, Beaumont, Texas and necessary utilities on a pro rata basis, according to the population of each county; and
- 2. At this time it is estimated that the lease will be \$13,000 per month and utilities would be approximately \$2,000.00 per month. Security costs will be based upon actual charges.
- 3. The premises will be operated by staff provided by third party hospitals and all necessary supplies and equipment necessary for this operation as an infusion center will be provided by them at not costs to the parties hereto.
- 4. This infusion center will be available to citizens of the participating counties and services by the center will be scheduled by the staff there.
- 5. This agreement shall be effective on the date executed by any party hereto and shall remain in full force and effect unless and until terminated by a party by giving written notice of such termination to the governing body of the other party at the place at which regular meetings of that body are held.

IN WITNESS WHEREOF, this Agreement has been duly executed by the parties signatures hereto being duly authorized by the appropriate action of their respective governing bodies as required by law.

| Jefferson County, Texas                    | Orange County, Texas         |
|--|------------------------------|
| By: Jeff R. Branick, County Judge Schoners | By: John Gothia County Judge |
| ATTEST:                                    | ATTEST:                      |
| By Theresa Goodness, County Clerk          | By:                          |
| Jasper County, Texas                       | Hardin County, Texas         |
| By:<br>Mark Allen, County Judge            | By:                          |
| ATTEST:                                    | ATTEST:                      |
| By:  | By:                          |

| Jefferson County, Texas                  | Orange County, Texas         |  |  |
|--|------------------------------|--|--|
| By:                                      | By: John Gothia County Judge |  |  |
|  |                              |  |  |
| ATTEST:                                  | ATTEST:                      |  |  |
| By Theresa Goodness, County Clerk        | Ву:                          |  |  |
| Jasper County, Texas                     | Hardin County, Texas         |  |  |
| Ву:                                      | Ву:                          |  |  |
| Mark Allen, County Judge                 | Wayne McDaniel, County Judge |  |  |
| ATTEST:                                  | ATTEST:                      |  |  |
| By: flwanyf - Deputy Jasper County Clerk | By:                          |  |  |

| Jefferson County, Texas  By:  Jeff R. Branick, County Judge | Orange County, Texas  By:  John Gothia County Judge |
|---|---|
| ATTEST:   | ATTEST:   |
| By Theresa Goodness, County Clerk                           | By: Followy Welt 800 Brandy Robertson, County Clerk |
| Jasper County, Texas  | Hardin County, Texas                                |
| By:<br>Mark Allen, County Judge                             | By: Wayne McDaniel, County Judge                    |
| ATTEST:   | ATTEST:   |
| Ву:   | Ву:   |

| Jefferson County, Texas           | Orange County, Texas                         |
|-----------------------------------|--|
| By:                               | By: John Gothia County Judge                 |
| ATTEST:                           | ATTEST:                                      |
| By Theresa Goodness, County Clerk | By:  |
| Jasper County, Texas              | Hardin County, Texas                         |
| By:<br>Mark Allen, County Judge   | By: Wayne McDaniel, County Judge             |
| ATTEST:                           | ATTEST:                                      |
| By:                               | By: Lenda (US W) Glenda Alston, County Clerk |



# TAX ASSESSOR-COLLECTOR CONTINUING EDUCATION TRANSCRIPT

Reporting Period: 11/18/2020 - 11/17/2021

Hon. Allison N. Getz Tax Assessor-Collector Jefferson County PO Box 2112 Beaumont, TX 77704-2112

ID: 239274 Phone: (409) 835-8516

Fav.

Enrolled Date: 11/18/2014

| Date       | Description  | <b>Earned Hours</b> |
|------------|--|---------------------|
| 04/16/2021 | TAC Leadership 254   | 16.75               |
| 06/10/2021 | 87th Annual Tax Assessor-Collectors Association Conference | 16.50               |
|            | Total Hours for Year                                       | : 33.25             |

You have met your education requirements for the period 11/18/2020 - 11/17/2021.

You may carry forward to the next reporting period 10.00 hours.

Texas Property Tax Code § 6.231

<sup>(</sup>a) A county assessor-collector must successfully complete 20 hours of continuing education before each anniversary of the date on which the county assessor-collector takes office. The continuing education must include at least 10 hours of instruction on laws relating to the assessment and collection of property taxes for a county assessor-collector who assesses or collects property taxes.

<sup>(</sup>d) A county assessor-collector shall file annually a continuing education certificate of completion with the commissioners' court of the county in which the county assessor-collector holds office.

# JEFFERSON COUNTY OVERWEIGHT VEHICLE PERMIT

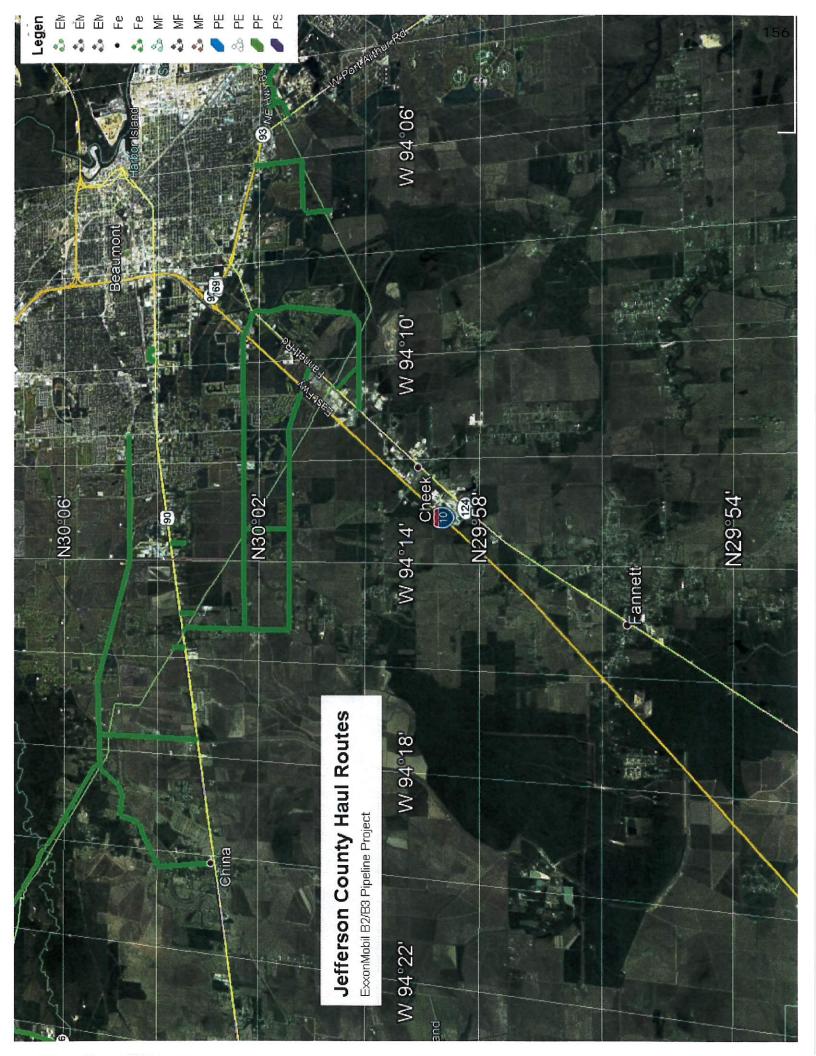
| Application Date: Permit #:  | -OW- 21 Precinct#: 1 5 4         |
|--|----------------------------------|
| Business Name: WHC, LLC  | Business Phone:                  |
| Business Address: 300 Industrial Trace, Broussard, LA 7051   | 8                                |
| Local Representative: Michael Dickerson  | Local Phone: 337-909-9238        |
| State Permit No. (if applicable):  |                                  |
| Bond Amount: \$4,740,000.00  | Bond #:ES00009226                |
| Bond Amount: \$4,740,000.00  Description of Work/Type/Location: Pipeline Construction                        | - 10868 US-90 Beaumont, TX 77731 |
| Have equipment and materials for   | project in Jefferson             |
| Have equipment and materials for<br>County Texas. See attached Road  | 1 Use Agreement.                 |
|  |                                  |
| Description of Route: See attached list of roads and map   |                                  |
|  |                                  |
|  |                                  |
| This Overweight Vehicle Permit is granted by Jefferson responsible for any and all damage to the roadway and |                                  |
| ways conform to the terms and conditions of this permit  |                                  |
| Overweight Vehicle Permit Resolution.  |                                  |
| Signed this10 day ofAugust   | 20 21 .                          |
| WHC, LLC   | JEFFERSON COUNTY                 |
| Name of Company (Permittee)  | OLITEROON GOOMT                  |
| - P P  | (m) - 11.                        |
| By: Pam Romero   | COUNTY ENGINEER                  |
| Title: VP Controller   | Director of Engineering          |
| Da. Ou wo  | - Conoth Minkow                  |
| Applicant's Signature  | By: Precinct Supervisor          |
| Pam Romero   | Smil Ancel                       |
| Applicant's Printed Name   |                                  |

# JEFFERSON COUNTY OVERWEIGHT VEHICLE PERMIT (Engineering Department Use Only)

| Processed By: Ernest Clement  Title: Engineering Specialist  Processor's Signature  ERNEST CLEMENT  Processor's Printed Name | Date Approved: _03/12/2/ Application Approved Yes | _ No |
|--|---|------|
| Processor's Signature  ERNEST CLEMENT  | If No, give reason:                               |      |
| Processor's Signature  ERNEST CLEMENT  |   | 240  |
| Processor's Signature  ERNEST CLEMENT  |   | •    |
| Processor's Signature  ERNEST CLEMENT  |   |      |
| Processor's Signature  ERNEST CLEMENT  | Processed By: Ernest Clement                      |      |
| ERNEST CLEMENT   |   |      |
| ERNEST CLEMENT   | Processor's Signature                             |      |
|  |   |      |
|  | ERNEST CLEMENT Processor's Printed Name           |      |

WHC, LLC - Jefferson County Overweight Vehicle Permit

| Road                 | FT         | Miles          |
|----------------------|------------|----------------|
| Olin St              | 4,513.00   | 0.854734848    |
| Sulphur Drive        | 7,556.00   | 1.431060606    |
| Rolfe Christopher Dr | 345.00     | 0.065340909    |
| Highland Ave         | 1,209.00   | 0.228977273    |
| Avenue A             | 1,100.00   | 0.208333333    |
| Erie St              | 14,379.00  | 2.723295455    |
| Tyrell Park Rd       | 12,811.00  | 2.426325758    |
| Frint Rd             | 8,996.00   | 1.703787879    |
| Labelle Rd           | 3,473.00   | 0.657765152    |
| Brooks Rd            | 28,006.00  | 5.304166667    |
| S Pine Island Rd     | 12,721.00  | 2.409280303    |
| Wespine Rd           | 1,654.00   | 0.313257576    |
| Walden Rd            | 33,737.00  | 6.389583333    |
| Smith Rd             | 5,268.00   | 0.997727273    |
| Langham              | 2,593.00   | 0.491098485    |
| Phealan Rd           | 9,905.00   | 1.87594697     |
| Sour Lake Rd         | 39,356.00  | 7.453787879    |
| West Lane            | 1,869.00   | 0.353977273    |
| Meeker Rd            | 4,360.00   | 0.825757576    |
| Aggie Dr             | 12,358.00  | 2.340530303    |
| Broadway             | 6,773.00   | 1.282765152    |
| Wesbury              | 14,637.00  | 2.772159091    |
| CR 326               | 22,679.00  | 4.295265152    |
|                      | 250,298.00 | 47.4           |
| Bond ES00009226      |            | \$4,740,000.00 |



STATE OF TEXAS
COUNTY OF JEFFERSON

# ROAD USE AGREEMENT BETWEEN JEFFERSON COUNTY AND WHC, LLC

| "Projec                     | WHEREAS, WHC, LLC (he ing Construction Equipment ect") at a site located on 10868 US 90 Beaumont ed in Precinct No. ; and  | ereinafter "Company") intends to conduct [describe operation], (hereinafter the , TX 77731 )county road name)               |
|-----------------------------|--|---|
| asphalt<br>County<br>1. Cou | WHEREAS, the proposed project will require the to shall include any building supplies, material or other alt, timber, etc. in amounts that exceed the capacity ty, Texas road(s) identified as: [1 <sup>st</sup> road name] and Co ounty Road See attached list of roads in Jefferson County Road  | bulk loads, including rock, gravel, cement, of the road) over one or more Jefferson unty [2nd road name]: ounty             |
| county                      | WHEREAS, the weight of the equipment will exceed y roads and bridges on the proposed route; and  | d the load bearing capacity of the identified   |
| county                      | WHEREAS, the transportation of the equipment or roads and bridges; and   | loads may cause substantial damage to the   |
|                             | WHEREAS, Company and Jefferson County, Ter-<br>portation of this equipment or loads is necessary for the<br>ensated for any damages or additional maintenance country; and   | the Project and that the County should be   |
|                             | WHEREAS, the Company and County hereby agree   | and contract as follows:  |
| 1.                          | Company may utilize County road See attended for the transport of all necessions on the designated county roads without we commencement date of August 10, 2021 to a The Project time period may be extended only by we than five (5) days notice of a need for extension by County Tourist The Project time period may be extended only by we than five (5) days notice of a need for extension by County Tourist The Project time period may be extended only by we than five (5) days notice of a need for extension by County Tourist The Project time period may be extended only by we than five (5) days notice of a need for extension by County Tourist The Project time period may be extended only by we than five (5) days notice of a need for extension by County Tourist The Project time period may be extended only by we than five (5) days notice of a need for extension by County Tourist The Project time period may be extended only by we than five (5) days notice of a need for extension by County Tourist The Project time period may be extended only by we than five (5) days notice of a need for extension by County Tourist The Project The P | eight limitations for a time period from a termination date of June 30, 20, 22 itten agreement of the County after not less |
| 2.                          | Company shall pay County its actual cost, includ depreciation and overhead costs) and materials, for incurred as a result of the transport of equipment to of these costs is attached as Exhibit 1 and incorporate   | r all repairs, replacement or maintenance<br>or from the Project location. An estimate                                      |
| 3.                          | Company shall provide County details of preliminar of road, for example: install two 1" X 8' X 25' steel intersection of County [road name:  | plates across the bridge located north of the and County [2nd road]   |
|                             |  |   |

Road Use Agreement Page 1

| 4. | All provisions of this agreement are of Jefferson County, Texas Commissione the surety upon demand by County for to return the road to substantially commencement date of the project. I limited to the face amount of the bond  | d in the sum of [\$\frac{4,740,000.00}{2,740,000.00} Estimated cost] efferson County, Texas upon execution of this agreement. Contingent upon review and approval of the bond by the ers Court. The bond shall provide for prompt payment by the repairs, replacement and maintenance costs incurred the same condition the road possessed prior to the However, the liability of Company for such costs is not and Company agrees to pay any additional sums actually tantially the same condition of the road prior to the |
|----|--|--|
| 5. | Superintendant for Precinct No.  equipment on County [road name: per attached ] the agrees to bear the cost of any Count redirect traffic during any interruption.   | at would interrupt the normal flow of traffic. Company<br>by manpower and equipment necessary to interrupt and<br>of the normal flow of traffic.   |
|    | Agreed and executed this 2 4 day of Jeffers  | of Avgust, 2021 on County Judge  |
| /  | August , 2021  | Commissioners Court on the 24th day of   |
|    | son County Clerk   | Authorized Agent for WHC, LLC  |
|    | THE COUNTY COUNT | PAM ROMERO   |
|    |  | VP CONTROLLER  |

| Louisiana   |   |
|---|---|
| THE STATE OF TEXAS; §   |   |
| PARISH OF LAFAYETTE § COUNTY OF JEFFERSON §   |   |
| I, M. Benjamin Alexander a notary public, do hereby certify that on this 12 day of August, personally appeared before me Pan Romers, being by me first duly sworn, declared that he is the Vice President - Controller of WHC, LLC and that he has been duly authorized to execute the foregoing document on behalf of the Company. |   |
| SWORN TO AND SUBSCRIBED before me on this 12 day of August, 202!  |   |
| Notary Public, State of Texas Louisiana Notary's Typed/Printed Name M. Benjamin Alexande My commission expires at death   | ~ |

Road Use Agreement

#### Exhibit 1

Estimate of Cost:

Length of [1st road name]: Type of road surface/material: Number of culverts/bridges: Any other special features: Length of [2<sup>nd</sup> road name]: Type of road surface/material: Number of culverts/bridges: Any other special features: Anticipated cost of Repair: Repeat for each Road: [1st road name] Labor: (Rate includes salary/benefits/overtime, where applicable) Foreman \$ 32 per hour x hours = \$Equipment Operator \$ 30 per hour x hours = \$ Other \$ 30 per hour x hours = \$ Equipment: (Rate includes fuel, depreciation and overhead costs (insurance). Truck \$ 95 per hour x hours = \$\_\_\_\_ Grader \$ 95 per hour x hours = \$Other \$ 95 per hour x hours = \$ Material: (Rate includes cost to acquire and transport to location) Base mtl \$ 100 Per Ton + \$ \_\_\_\_\_ per hour x \_\_\_\_\_ hours = \$\_\_\_ Asphalt \$ /00 Per Ton + \$\_\_\_\_\_ per hour x \_\_\_\_\_ hours = \$\_\_\_\_\_ Other at \$ 100 Per Ton + \$ \_\_\_\_\_ per hour x \_\_\_\_\_ hours = \$\_\_\_\_\_ Total for [1<sup>st</sup> road name] \$\_\_\_\_\_

Road Use Agreement Page 4

WHC, LLC - Jefferson County Overweight Vehicle Permit

| Road                 | FT         | Miles          |
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| Phealan Rd           | 9,905.00   | 1.87594697     |
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| Wesbury              | 14,637.00  | 2.772159091    |
| CR 326               | 22,679.00  | 4.295265152    |
|                      | 250,298.00 | 47.4           |
| Bond ES00009226      |            | \$4,740,000.00 |



STATE OF TEXAS

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

#### AN ORDER REGARDING ROAD USE IN JEFFERSON COUNTY

Pursuant to Transportation Code Chapter 251.003, the Commissioners Court may
make and enforce all necessary rules and orders for the construction and
maintenance of public roads; and

 Jefferson County has suffered extensive damage to its roads as a result of persons and entities hauling loads that exceed the weight limits of such roads; and.

3. Jefferson County has been required to expend monies it did not budget to repair of roads damaged by those hauling excessively heavy loads; and

4. The Commissioners Court of Jefferson County, Texas finds it necessary to require that persons, firms or entities who will haul loads, which exceed the weight limits of county roads, first enter into an agreement to pay for costs of repairs occasioned by their hauling excessively heavy loads.

The Commissioners Court of Jefferson County, Texas does hereby adopt the attached Road Use Agreement to be executed by those who will haul loads which exceed the weight limit of any Jefferson County, Texas road.

Read and adopted by a vote of 4 ayes and 0 nays.

Signed this 2/p day of august, 2013

JUDGE JEFF R. BRANICK County Judge

## LICENSE AND/OR PERMIT BOND

|  | Bond No: <u>ES00009226</u>  |  |
|--|---|--|
| KNOW ALL MEN BY THESE PRESENTS:  |   |  |
| incorporated under the laws of the State of DE , with firmly bound unto Jefferson County Four Million Seven Hundred Forty Thousand Dollars and 00/100 \$4,740,000.00 ,   | cipal and Everest Reinsurance Company h principal office in ,as Surety, are held and as Obligee, in penal sum of lawful money of the United States, for which payment,  |  |
| well and truly to be made, we bind ourselves, our heirs, executed severally, firmly, by these presents.  | cutors, administrators, successors and assigns, jointly and   |  |
| WHEREAS, the above bounden Principal has obtained or is about to a EXXON Mobil - Heavy Loads on Jefferson County Roads - Pindicated opposite the block checked below:  | ermit Bond , and the term of said license or permit is as   |  |
| X Beginning the 6th day of August. 2021 and en   | nding the <u>5th</u> day of <u>August, 2022</u>   |  |
| Continuous, beginning theday of  |   |  |
| WHEREAS, The Principal is required by law to file vabove indicated term and conditioned as hereinafter set forth.  | vitha bond for the  |  |
| NOW THEREFORE, THE CONDITION OF THIS OBLIGATION of the such licensee or permittee shall indemnify said Obligee against Principal's non-compliance with or breach of any laws, statutes or permit issued to the Principal, which said breach or non-complication shall be void, otherwise to remain in full force and effective the state of the state o | st all loss, costs, expenses or damage to it caused by said<br>ordinances, rules or regulations pertaining to such license<br>apliance shall occur during the term of this bond, then this  |  |
| PROVIDED, that if this bond is for a fixed term, it may be cont  | inued by Certificate executed by the Surety hereon; and   |  |
| PROVIDED FURTHER, that regardless of the number of year<br>the number of premiums that shall be payable or paid, the Sure<br>aggregate, than the amount of this bond, and  | s this bond shall continue or be continued in force and of<br>ty shall not be liable hereunder for a larger amount, in the  |  |
| PROVIDED FURTHER, that if the Surety shall so elect, this bond may be canceled by the Surety as to subsequent liability by giving thirty (30) days notice in writing to said Obligee.  |   |  |
| Signed, sealed and dated the 6th day of August, 2021.  |   |  |
|  | WHC, LLC  |  |
| Michel Philips<br>(Witness)  | By: Pamela T. Cimero Pamela T. Romero (Principal)   |  |
|  | Everest Reinsurance Company   |  |
| (Witness), I A Piccirillo  | By: JOSeph Attorney In-Factor Calamar |  |



#### POWER OF ATTORNEY **EVEREST REINSURANCE COMPANY** DELAWARE

KNOW ALL PERSONS BY THESE PRESENTS: That Everest Reinsurance Company, a corporation of the State of Delaware ("Company") having its principal office located at 477 Martinsville Road, Liberty Corner, New Jersey 07938, do hereby nominate, constitute, and appoint: Jessica L. Piccirillo

its true and lawful Attorney-in-fact to make, execute, attest, seal and deliver for and on its behalf, as surety, and as its act and deed, where required, any and all bonds and undertakings in the nature thereof, for the penal sum of no one of which is in any event to exceed UNLIMITED, reserving for itself the full power of substitution and revocation.

Bond No.: ES00009226 Principal: WHC, LLC Obligee: Jefferson County

Such bonds and undertakings, when duly executed by the aforesaid Attorney-in-fact shall be binding upon the Company as fully and to the same extent as if such bonds and undertakings were signed by the President and Secretary of the Company and sealed with its

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Board of Directors of Company ("Board") on the 28th day of July 2016:

RESOLVED, that the President, any Executive Vice President, and any Senior Vice President and Anthony Romano are hereby appointed by the Board as authorized to make, execute, seal and deliver for and on behalf of the Company, any and all bonds, undertakings, contracts or obligations in surety or co-surety with others and that the Secretary or any Assistant Secretary of the Company be and that each of them hereby is authorized to attest to the execution of any such bonds, undertakings, contracts or obligations in surety or co-surety and attach thereto the corporate seal of the Company.

RESOLVED, FURTHER, that the President, any Executive Vice President, and any Senior Vice President and Anthony Romano are hereby authorized to execute powers of attorney qualifying the attorney named in the given power of attorney to execute, on behalf of the Company, bonds and undertakings in surety or co-surety with others, and that the Secretary or any Assistant Secretary of the Company be, and that each of them is hereby authorized to attest the execution of any such power of attorney, and to attach thereto the corporate seal of the Company.

RESOLVED, FURTHER, that the signature of such officers named in the preceding resolutions and the corporate seal of the Company may be affixed to such powers of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be thereafter valid and binding upon the Company with respect to any bond, undertaking, contract or obligation in surety or co-surety with others to which it is attached.

IN WITNESS WHEREOF, Everest Reinsurance Company has caused their corporate seals to be affixed hereto, and these presents to be signed by their duly authorized officers this 28th day of July 2016.



Attest: Nicole Chase, Assistant Secretary

Everest Reinsurance Company

By: Anthony Romano, Vice President

On this 28th day of July 2016, before me personally came Anthony Romano, known to me, who, being duly sworn, did execute the above instrument; that he knows the seal of said Company; that the seal affixed to the aforesaid instrument is such corporate seal and was affixed thereto; and that he executed said instrument by like order.

> LINDA ROBINS Notary Public, State of New York No 01R06239736 Qualified in Queens County Term Expires April 25, 2023

> > 2021

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company, at the Liberty Corner, this \_

August



#### **TEXAS IMPORTANT NOTICE**

To obtain information or make a complaint:

You may call toll-free for information or to make a complaint at

1-866-287-1736

You may also write to:

Everest National Insurance Company 477 Martinsville Road, PO Box 830 Liberty Corner, NJ 07938-0830

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at 1-800-252-3439

You may write the Texas Department of Insurance Consumer Protection (111-1A)

P.O. Box 149091 Austin, TX 78714-9091

FAX: (512) 490 - 1001

Web: http://www.tdi.texas.gov

E-mail: ConsumerProtection@tdi.texas.gov

#### PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should first contact the agent or call 1-908-604-3000. If the dispute is not resolved, you may contact the Texas Department of Insurance.

#### ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part of condition of the attached document.

NP 70 68 0901

#### **TEXSAS AVISO IMPORTANTE**

Para obener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis para informacion o para someter una queja al

1-866-287-1736

Usted tambien puede escribir a:

Everest National Insurance Company 477 Martinsville Road, PO Box 830 Liberty Corner, NJ 07938-0830

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companies, coberturas, derechos o quejas al 1-800-252-3439

Puede escribir al Departamento de Seguros de Texas Consumer Protection (111-1A)

P.O. Box 149091 Austin, TX 78714-9091 FAX# (512) 490-1007

Web: http://www/tdi.texas.gov

E-mail: ConsumerProtection@tdi.texas.gov

#### **DISPUTAS SOBRE PRIMAS O RECLAMOS:**

Si tiena una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente o primero. Si no se resolve la disputa, puede entonces comunicarse con el departamento (TDI).

#### UNA ESTE AVISO A SU POLIZA:

Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del document adjunto.

# Special, August 24, 2021

There being no further business to come before the Court at this time, same is now here adjourned on this date, August 24, 2021