

*Notice of Meeting and Agenda*  
*April 02, 2024*

Jeff R. Branick, County Judge  
Vernon Pierce, Commissioner, Precinct One  
Cary Erickson, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
April 02, 2024**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **02nd** day of **April 2024** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**NOTICE: Commissioner Pierce may attend and participate in this Commissioners Court Meeting via videoconference. A quorum of members of Commissioners Court and the presiding officer will be physically present for this meeting in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas. Commissioner Pierce shall be considered present for this meeting but shall be considered absent from any portion of the meeting during which audio or video communication with him is lost or disconnected. Commissioners Court will continue the meeting while Commissioner Pierce is absent.**

**Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.**

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**The following options are available:**

**View live with audio from the County Webpage:  
[https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm)**

**Listen to audio by calling 347-973-4395, conference id 113569383# The court will also have a time for public comments at the beginning of the meeting. If you would like to speak at that time, please be on the phone call. The Court will allow public comments related to items on the agenda that day at the beginning of the meeting. Public comments will be limited to 3 minutes per person.**

**Please be mindful that the audio portion of this meeting will be of better quality from the website.**

**INVOCATION: Everette "Bo" Alfred, Commissioner, Precinct Four**

**PLEDGE OF ALLEGIANCE: Cary Erickson, Commissioner, Precinct Two**

**PURCHASING:**

- (a) Receive and bids for Invitation for Bid (IFB 24-005/MR) Crime Lab Vehicle Search/Investigation Building Renovation; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318-326.

[Bid - Mike Barnett Constructin.pdf](#)  
[Bid - N&T Construction.pdf](#)  
[Bid - Preferred Facilities.pdf](#)

- (b) Consider and approve, execute, receive and file Job Order Contract (JOC 24-018/DC) with Preferred Facilities Group USA for Jefferson County Precinct #1 Service Center Roof Repair in the amount of \$870.55; in accordance with Buyboard Contract 581-19.

[\(JOC 24-018DC\) PCT#1 Roof Repair Preferred Facilities.pdf](#)

- (c) Consider and possibly approve a discretionary exemption as authorized by Texas Local Government Code §262.024 (a)(9)(A) of a purchase of personal property sold from an auction by a state licensed auctioneer by Jefferson County Pct#4 from Richie Bros Auctioneers, Humble, Texas.

**COUNTY AUDITOR:**

- (a) Consider and approve budget for salary increases for the District Attorney office for the Rural Law Enforcement Salary Assistance Program grant award to Jefferson County in the amount of \$275,000.

[ccDistrict Attorney Office -040224.pdf](#)

- (b) Consider and approve budget transfer– Road & Bridge Pct4 – additional truck purchase.

114-0409-431-6042	TRUCKS & TRAILERS	\$50,000.00	
114-0402-431-1028	LABORERS		\$50,000.00

[ccRoad & Bridge Pct4 -040224.pdf](#)

- (c) Consider and approve budget reallocation from savings generated on approved capital list for gas fryer for Ford Park to purchase one Turbo Chef Pizza Oven and Prep Station in the amount of \$9,100.

[ccFord Park \(Pizza Oven\) -040224.pdf](#)

- (d) Consider and approve electronic disbursement for \$624.82 to Texas Department of Criminal Justice for April insurance reimbursement.

- (e) Regular County Bills - Check #515928 through check #516166 .

[0515928\\_0516166.pdf](#)

## **VISITORS CENTER:**

- (a) Consider and possibly approve Jefferson County Tourism Committee Hotel Occupancy Tax allocation recommendations for the Spring 2024 grants cycle.

[HOT Spring 2024 Grant Totals with Recommendations.pdf](#)

## **SHERIFF'S DEPARTMENT:**

- (a) Consider, possibly approve and authorize the County Judge to execute an Inter-local Agreement between the Jefferson County Sheriff's Office and the U.S. Department of Justice Federal Bureau of Prisons Federal Correctional Complex in Beaumont, Texas for periods of natural disasters or law enforcement emergency pursuant to 18 U.S.C. Sec. 4001(b)(2), Sec. 4042 (a)(2), (3). (This is a renewal of prior agreement.)

[Inter-Gov Agreement.pdf](#)

## **COUNTY CLERK:**

- (a) Consider, execute, receive and file a Joint Election Agreement and Election Services Contract between Jefferson County and the Jefferson Central Appraisal District for the May 4, 2024 election.

[JCAD Contract - Signed.pdf](#)

- (b) Consider, execute, receive and file a Joint Election Agreement and Election Services Contract between Jefferson County and Port Arthur Independent School District for the May 4, 2024 election.

[Port Arthur ISD-Signed-May, 2024.pdf](#)

## **COUNTY COMMISSIONERS:**

- (a) Receive and File the Jefferson County Juvenile Boards's Inspection and Certification of the Juvenile Detention Facilities at the Minnie Rogers Juvenile Justice Center as per Title 3, Texas Family Code, Section 51.12(c).

[Insp and Cert JDF.pdf](#)

## **OTHER BUSINESS:**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA  
WITHOUT TAKING ACTION.**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

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**Jeff R. Branick**  
**County Judge**