

*Notice of Meeting and Agenda*  
*May 10, 2022*

Jeff R. Branick, County Judge  
Vernon Pierce, Commissioner, Precinct One  
Darrell Bush, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
May 10, 2022**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **10th** day of **May 2022** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**1:30 p.m.-WORKSHOP- Update on American Rescue Plan Act (ARPA) Funding Request.**

**Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting.**

**The following options are available:**

**View live with audio from the County Webpage:  
[https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm)**

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**Listen to audio by calling 346-248-7799 Meeting ID: 917 160 6532#  
Participant ID: #**

**The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass.**

**Please be mindful that the audio portion of this meeting will be of better quality from the website.**

**INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three**

**PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four**

**PURCHASING:**

- (a) Consider and approve disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

[Memorandum - Disposal of Salvage Property.pdf](#)

- (b) Consider and approve disposal of scrap vehicles. Scrap property to be transported to a metal salvage company and there sold for such price as it may command and return funds to the County.

[Memorandum - Disposal of Scrap Property.pdf](#)

**COUNTY AUDITOR:**

- (a) Consider and approve budget transfer– Road & Bridge Pct. 3 – additional cost for repairs.

113-0302-431-3084	MINOR EQUIPMENT		\$3,815.00
113-0305-431-4011	EQUIPMENT- MISCELLANEOUS	\$3,815.00	

[ccRoad&Bridge Pct 3-051022.pdf](#)

- (b) Consider and approve subrecipient agreement, with Tender Loving Care Center for Children, dba Legacy Community Development Corp for the purpose of administering the Emergency Rental Assistance Program round II funds (ERAP 2).

[ccAgreement JeffCnty and TLCCC dbaLegacy -051022.pdf](#)

- (c) Consider and approve budget transfer – Road & Bridge Pct. 4 – replace one computer and upgrade three computers.

114-0402-431-1028	LABORERS		\$1,730.00
114-0409-431-6002	COMPUTER EQUIPMENT	\$1,730.00	

[ccRoad&BridgePct4 -051022.pdf](#)

- (d) Regular County Bills – check #494826 through check #495064.

[0494826\\_0495064.pdf](#)

**COUNTY COMMISSIONERS:**

- (a) Consider and possibly appoint an additional member to the Jefferson County Sexual Assault Response Team (SART) to include Brenda Garrison as the Sexual Assault Nurse Examiner and Captain Trish Molfino as the designee of the Sheriff to comply with Subchapter J, Chapter 351, Local Government Code.

**ENGINEERING DEPARTMENT:**

- (a) Execute, receive and file Pipeline Permit 03-P-22 to Florida Gas Transmission Company, LLC for the purpose of constructing, maintaining or repairing a pipe line for distribution along Labelle Road and Ridgeliagh Road. This project is located in Precinct 2.

[May 10, 2022, 03-P-22 Florida Gas Transmission.pdf](#)

- (b) Execute, receive and file Overweight Vehicle Permit 02-OW-22 and Road Use Agreement to Florida Gas Transmission Company, LLC for the purpose of pipeline construction and movement of materials along Labelle Road and Ridgeliagh Road. This project is located in Precinct 2.

[May 10, 2022 02-OW-22 Florida Gas Transmission.pdf](#)

**SHERIFF'S DEPARTMENT:**

- (a) Receive and file U.S. Department of Justice, United States Marshal Service modifications no. 19, 20 and 21 to the current inter-governmental agreement 78-01-0077.

[Signed USM mod 19-20-21 memo.pdf](#)

[Signed USM mod 19.pdf](#)

[Signed USM mod 20.pdf](#)

[Signed USM mod 21.pdf](#)

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**Jeff R. Branick**  
**County Judge**

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**ADDENDUM TO**  
**NOTICE OF MEETING AND AGENDA**  
**OF COMMISSIONERS' COURT**  
**OF JEFFERSON COUNTY, TEXAS**  
**May 10, 2022**

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**1:30 p.m.-WORKSHOP- Update on American Rescue Plan Act (ARPA) Funding Request.**

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**COUNTY COMMISSIONERS:**

- (b) Consider, possibly approve, authorize the County to execute, receive and file a Special Warranty Deed from Jefferson County to Jefferson County Drainage District # 7 (DD7) to enable DD7 to construct a detention pond along Rodair Gulley south of FM 3514 to improve storm drainage.

[Special Warranty Deed from Jeff Cnty to DD7 to construct detention pond south of FM3514.pdf](#)

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**Jeff R. Branick**  
**County Judge**