

*Notice of Meeting and Agenda*  
*September 28, 2021*

Jeff R. Branick, County Judge  
Vernon Pierce, Commissioner, Precinct One  
Darrell Bush, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
September 28, 2021**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **28th** day of **September 2021** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**9:45 a.m.-Announcement of an executive (closed) session pursuant to Texas Government Code Section § 551.071 regarding matters that require consultation with legal counsel pertaining to pending litigation.**

**Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage:**

**[https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm) Listen to audio by calling 346-248-7799 Meeting ID: 917 160 6532# Participant ID: #The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your**

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**phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.**

**INVOCATION: Darrell Bush, Commissioner, Precinct Two**

**PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three**

**PURCHASING:**

- (a) Consider and approve, execute, receive and file professional service agreement (PROF 21-059/JW) with LJA Engineering for environmental consulting services for the continued implementation of the Pesticide General Permit (for a service period of October 1, 2021 – September 30, 2022) for the Jefferson County Mosquito Control District; with the estimated cost not to exceed \$10,300.00 without prior approval.

[\(PROF 21-059 JW\) LJA - Pesticide Permit-Mosquito Control District.pdf](#)

- (b) Discuss and possibly approve the Purchasing Agent to enter into contract negotiations for Request for Proposals (RFP 21-050/DS) Grant Administration for American Rescue Plan Act 2021; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act, and 2 CFR Sections 200.318 – 326.

**COUNTY AUDITOR:**

- (a) Consider and approve budget transfer - Jail - additional cost for water & trash.

120-3062-423-4057	WATER AND SEWER	\$35,000.00	
120-3062-423-2003	EMPLOYEES' INSURANCE		\$35,000.00

[cc Jail water 092821.pdf](#)

- (b) Consider and approve budget amendment – Jail - additional cost for inmate meals & 3rd party housing.

120-3062-423-3033	FOOD	\$220,000.00	
120-3062-423-5081	RELIEF-BOARD & LODGING	\$40,000.00	
120-3059-421-2002	EMPLOYEES' RETIREMENT		\$50,000.00
120-3059-421-2003	EMPLOYEES' INSURANCE		\$75,000.00
120-3059-421-4052	POSTAGE		\$20,000.00
120-3059-421-5016	CRIMINAL INVESTIGATION		\$25,000.00
120-1025-415-1002	ASSISTANTS & CLERKS		\$70,000.00
120-1025-415-2003	EMPLOYEES' INSURANCE		\$20,000.00

[cc Jail food housing 092821.pdf](#)

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- (c) Consider and possibly approve a Resolution Authorizing County Grant, Texas Department of Agriculture Home-Delivered Meal Grant Program for Center for Christian Services (United Board of Missions) for FY 2021-2022.

[ccHomeDeliveredMealsProgram -092821.pdf](#)

- (d) Consider and approve electronic disbursement for \$818,062.83 to LaSalle for revenue received from entities for inmate housing.

- (e) Consider and approve renewal of Title IV-E Child Welfare and Legal Services Contracts with the Texas Department of Family and Protective Services. Renewal dates are 10/01/2021 to 09/30/2022.

[ccCountyChildWelfareServicesContract -092821.pdf](#)

[ccCountyLegalServicesContract -092821.pdf](#)

- (f) Regular County Bills – check #487101 through check #487356.

[0487101\\_0487356.pdf](#)

**COUNTY COMMISSIONERS:**

- (a) Consider, possibly approve and authorize the County Judge to execute an Amended Agreement for professional services between Tim Richardson and Jefferson County for the period of October 1, 2021 – September 30, 2022.

[AMENDED AGREEMENT FOR PROFESSIONAL SERVICES BETWEEN TIM RICHARDSON.pdf](#)

- (b) Consider and possibly approve a Resolution recognizing David L .Greig, for 20 years of dedicated service to the Jefferson County Road and Bridge Precinct 2 Office and to the citizens of Jefferson County and in wishing him well in his retirement.

[RESOLUTION FOR DAVID L GREIG.pdf](#)

**COUNTY TREASURER:**

- (a) Receive and File Investment Schedule for August, 2021, including the year to date total earnings on County funds.

[August 2021.pdf](#)

**RISK MANAGEMENT:**

- (a) Consider and possibly approve Employee and Retiree Benefits Renewal with the Southeast Texas Government Employee Benefits Pool, effective January 1, 2022.

[2022 SETGEBP Renewal Letter.pdf](#)

- (b) Consider and possibly approve Aviation Insurance renewal with Ace

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Property and Casualty Insurance Company, effective October 21, 2021,  
for an annual premium of \$99,725.00.

[Aircraft Insurance Quotation.pdf](#)

**SHERIFF'S DEPARTMENT:**

- (a) Consider and possibly approve a Resolution recognizing Kenton Romero, for 14 years and 2 months of dedicated service to the Jefferson County Sheriffs Office and to the citizens of Jefferson County and in wishing him well in his retirement.

[RESOLUTION FOR KENTON J ROMERO.pdf](#)

**OTHER BUSINESS:**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

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**Jeff R. Branick**  
**County Judge**

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**ADDENDUM TO  
NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
September 28, 2021**

Notice having been heretofore posted of a **Special** to Commissioners' Court of Jefferson County, Texas, on the **28th** day of **September 2021** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas. notice is hereby given of the following additional subject to be considered:

**9:45 a.m.-Announcement of an executive (closed) session pursuant to Texas Government Code Section § 551.071 regarding matters that require consultation with legal counsel pertaining to pending litigation.**

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**COUNTY COMMISSIONERS:**

- (c) Consider and approve the County Judge sending notice letter of termination to the City of Beaumont terminating the Interlocal Agreement between them regarding the City of Beaumont's use and payment for the Jefferson County Correctional Facility for housing prisoners.
- (d) Consider and approve the County Judge sending notice letter of termination to the City of Port Arthur terminating the Interlocal Agreement between them regarding the City of Port Arthur's use and payment for the Jefferson County Correctional Facility for housing prisoners.
- (e) Consider, possibly approve and authorize the County Judge to execute a Memorandum of Understanding between Jefferson County and Region 5 Prevention Resource Center (PRC) to prevent use/abuse of alcohol and drugs. (This will be renewal of the agreement)

[MOU BETWEEN JEFFERSON COUNTY AND REGION 5 PREVENTION RESOURCE CENTER.pdf](#)

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**Jeff R. Branick**  
**County Judge**