

*Notice of Meeting and Agenda  
August 03, 2021*

Jeff R. Branick, County Judge  
Vernon Pierce, Commissioner, Precinct One  
Darrell Bush, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
August 03, 2021**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **03rd** day of **August 2021** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**8:30 a.m.- WORKSHOP- To receive information from Mr. Sharpless and Mrs. Jeanis regarding the Steepmeadow MS 365 program.**

**Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage:**

**[https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm) Listen to audio by calling 346-248-7799 Meeting ID: 917 160 6532# Participant ID: #The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be**

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**mindful that the audio portion of this meeting will be of better quality from the website.**

**INVOCATION: Darrell Bush, Commissioner, Precinct Two**

**PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three**

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**PURCHASING:**

- (a) Consider and approve specifications for Invitation for Bid (IFB 21-046/YS) Term Contract for Jefferson County Sheriff's Department Law Enforcement and Corrections Equipment and Uniforms.  
[Specs - Sheriff's Dept \(Law Enforcement and Corrections\) Uniforms and Equipment \(IFB 21-046 YS\).pdf](#)
- (b) Consider and approve specifications for Invitation for Bid (IFB 21-052/JW) Airfield Marking Rehabilitation for the Jack Brooks Regional Airport. This project is intended to be funded by the Federal Aviation Administration (FAA) Airport Improvement Program (AIP)/CARES Act Grant to the Airport; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act and 2 CFR Sections 200.318 – 326.  
[Legal Notice - Airfield Marking Rehabilitation for JBRA \(IFB 21-052 JW\).pdf](#)
- (c) Consider and approve specifications for Request for Proposals (RFP 21-050/DC) Grant Administration for American Rescue Plan Act 2021; pursuant to Chapter 262, Texas Local Government Code, the County Purchasing Act, and 2 CFR Sections 200.318 – 326.  
[Specs - Grant Administration for American Rescue Plan Act 2021 \(RFQ 21-050 DS\).pdf](#)
- (d) Execute, receive and file Lease Agreements for Request for Proposals (RFP 21-027/YS) Lease of Properties Acquired as a Result of Buy Out with Otto S. Phillips and William D. Stratton.  
[Lease Agreement \(RFP 21-027YS\) Otto S. Phillips.pdf](#)  
[Lease Agreement \(RFP 21-027YS\) William D. Stratton.pdf](#)
- (e) Execute, receive and file Amendment No. 2 (two) to contract (RFP 16-010/YS) Lease of Properties Acquired as a Result of Buy Out to transfer lease of property (Item 98, Property ID 75) from Bruce and Jacqueline Bundick to Justin Meyers.  
[Amendment No. 2 \(RFP 16-010YS\) Justin Meyers.pdf](#)
- (f) Consider and approve, execute, receive and file Amendment No. 4 (four) to contract (RFP 18-034/YS), Janitorial Services for Jefferson County with Southeast Texas Building Service, Inc. This amendment will add additional sanitation service for Tax Office – Beaumont for \$530.00 per week. Service will be at 9:30 am, 11:30 am, 1:30 pm, and 3:30 pm, Monday through Friday, on a week to week basis. This additional service was requested in response to Covid 19.  
[Amendment IV - Southeast Texas Building Service, Inc. \(RFP 18-034YS\).pdf](#)
- (g) Consider and approve a contract renewal for (IFB 19-034/YS) Term Contract for Herbicides for Jack Brooks Regional Airport with Morning Star Industries and Red River Specialties for a second one (1) year renewal from August 17, 2021 through August 16, 2022.

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- (h) Consider and approve a contract extension for (RFP 13-028/JW) Inmate Telephone Service for Jefferson County with Global\*Tel Link Corporation for an additional 90 days to expire November 2, 2021.

**COUNTY AUDITOR:**

- (a) Consider and approve budget transfer - Dispute Resolution Center - purchase 3 computers and 1 laptop.

120-2060-412-6002	COMPUTER EQUIPMENT	\$5,539.00	
120-2060-412-5067	ANNUAL MEETING EXPENSE		\$3,230.00
120-2060-412-5062	TRAVEL EXPENSE		\$2,309.00

[ccDisputeResolutionCenter -080321.pdf](#)

- (b) Consider and approve budget transfer - Constable Pct. 8 - purchase of 3 vests.

120-3072-425-3084	MINOR EQUIPMENT	\$2,388.00	
120-3072-425-4011	EQUIPMENT- MISCELLANEOUS		\$1,000.00
120-3072-425-4052	POSTAGE		\$500.00
120-3072-425-5062	TRAVEL EXPENSE		\$888.00

[ccConstablePct.8 -080321.pdf](#)

- (c) Regular County Bills - check #484995 through check #485191.

[0484995\\_0485191.pdf](#)

**COUNTY COMMISSIONERS:**

- (a) Consider, possibly approve, receive and file the Audit and Management Letter for Jefferson Emergency Services District No. 1 pursuant to Texas Health & Safety Code Sec. 775.082.

[JCESD NO 1 AUDIT AND MANAGEMENT LETTER.pdf](#)

- (b) Consider appointing Allan Ritter as the Jefferson County board member to the Gulf Coast Protection District.

**CRIME LAB:**

- (a) Consider and possibly approve out of state travel for Tiffany Aardahl and Marsha Cox of the Crime Lab to attend the CLIC Annual Training

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Seminar in Nashville, TN; September 7th – 10th, 2021. Travel is funded by the Coverdell Forensic Science grant received by the laboratory.

[Out of State Travel Form - Crime Lab-August 3.pdf](#)

**SHERIFF'S DEPARTMENT:**

- (a) Please consider and approve authorizing the County Judge to execute an interlocal agreement with South East Texas Regional Planning Commission 9-1-1 Emergency Network. This agreement meets the State of Texas requirements and is a two-year renewal of the current interlocal with no changes. The term of this agreement is September 1, 2021 through August 31, 2023. This agreement enhances our regional 9-1-1 telecommunications throughout Jefferson, Hardin and Orange Counties.

[911 memo.pdf](#)

[911 Letter.pdf](#)

[911 interlocal.pdf](#)

**OTHER BUSINESS:**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

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**Jeff R. Branick**  
**County Judge**

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**ADDENDUM TO  
NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
August 03, 2021**

Notice having been heretofore posted of a **Special** to Commissioners' Court of Jefferson County, Texas, on the **03rd** day of **August 2021** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas. notice is hereby given of the following additional subject to be considered:

**8:30 a.m.- WORKSHOP- To receive information from Mr. Sharpless and Mrs. Jeanis regarding the Steepmeadow MS 365 program.**

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**COUNTY AUDITOR:**

- (d) Consider and possibly approve applying for Emergency Rental Assistance Program # 2

**COUNTY COMMISSIONERS:**

- (c) Consider authorizing the County Judge to execute an Interlocal agreement between Jefferson County and the cities of Beaumont and Port Arthur relating to sharing of Byrne Justice Assistance Grant Funding.

[INTERLOCAL AGREEMENT BETWEEN JEFF CNTY AND THE CITIES OF BMT AND PORT .pdf](#)

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**Jeff R. Branick**  
**County Judge**