

*Notice of Meeting and Agenda*  
*June 15, 2021*

Jeff R. Branick, County Judge  
Vernon Pierce, Commissioner, Precinct One  
Darrell Bush, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
June 15, 2021**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **15th** day of **June 2021** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**9:30 a.m.- Announcement of an executive (closed) session pursuant to Texas Government Code Section 551.0725 to deliberate business and financial issues relating to a contract being negotiated, that deliberation in open meeting, would have a detrimental effect on the position of the Commissioners Court in negotiations with a third person.**

**Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage:**

**[https://co.jefferson.tx.us/comm\\_crt/commlink.htm](https://co.jefferson.tx.us/comm_crt/commlink.htm) Listen to audio by calling 346-248-7799 Meeting ID: 917 160 6532# Participant ID: #The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone**

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**call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.**

**INVOCATION: Vernon Pierce, Commissioner, Precinct One**

**PLEDGE OF ALLEGIANCE: Darrell Bush, Commissioner, Precinct Two**

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**PURCHASING:**

- (a) Execute, receive and file a contract renewal for (RFP 17-037/YS), Inmate Health Care Services for Jefferson County for a second one (1) year renewal with CorrHealth, LLC from April 7, 2021 through April 6, 2022; with a 3% CPI Increase as stated in the terms of the contract.

[Contract Renewal - CorrHealth, LLC \(RFP 17-037 YS\).pdf](#)

- (b) Consider and approve, execute, receive and file a contract renewal for (RFP 19-029/YS), Term Contract for Pest Control Services for Jefferson County for a second one (1) year renewal with Aattaboy Termite and Pest Control, Inc. from June 15, 2021 to June 14, 2022; with a 3% increase in pricing; as shown on Attachment A. The increase is due to rising fuel and materials pricing.

[ATTACHMENT A.pdf](#)

[Price Increase Letter - Aattaboy Termite & Pest Control, Inc. \(IFB 169-029 YS\).pdf](#)

[Contract Renewal - Aattaboy Termite and Pest Control, Inc. \(IFB 19-029 YS\).pdf](#)

- (c) Consider and possibly approve the removal and replacement of the 2nd floor air handler and condensing unit at the Port Arthur Courthouse with Signature Group in the amount of \$18,576.00. This is in accordance with the Region V Contract and funds available through Capital Projects.

[Signature Group Proposal-Pt Arthur Courthouse.pdf](#)

**COUNTY AUDITOR:**

- (a) Consider and approve budget transfer– Health & Welfare II – additional cost for burials.

120-5075-441-5006	BURIALS	\$40,000.00	
120-5075-441-1002	ASSISTANTS & CLERKS		\$25,000.00
120-5075-441-2003	EMPLOYEES' INSURANCE		\$15,000.00

[ccHealth&Welfare II -061521.pdf](#)

- (b) Consider and approve budget transfer – County Judge – replacement of laptop.

120-1015-413-6002	COMPUTER EQUIPMENT	\$1,531.00	
120-1015-413-5029	ATTORNEY FEES		\$1,531.00

[ccCountyJudge -061521.pdf](#)

- (c) Consider and approve electronic disbursement for \$676,101.39 to LaSalle for revenue received from entities for inmate housing.

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(d) Regular County Bills – check #483369 through check #483609.

[0483369\\_0483609.pdf](#)

**COUNTY TAX ASSESSOR-COLLECTOR:**

(a) Consider and possibly approve a Resolution giving permission to the Sheriff to conduct an auction to sell property currently held by Jefferson County and the entities for which it collects. The auction will be held on the first Tuesday of August, 2021.

[Resolution - Sheriff Sale.pdf](#)

**OTHER BUSINESS:**

**Receive reports from Elected Officials and staff on matters of community interest without taking action.**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

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**Jeff R. Branick**  
**County Judge**