

*Notice of Meeting and Agenda
February 09, 2021*

Jeff R. Branick, County Judge
Vernon Pierce, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
February 09, 2021**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **09th** day of **February 2021** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

9:30 a.m.-Workshop to discuss Emergency Rental Assistance Program and contracting with Southeast Texas Regional Planning Commission for administration of grant.

10:00 a.m.- WORKSHOP- To receive information from Dr. Haselbach regarding the acquisition of rain water level sensors that may be deployed to areas of flood concern.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage:

https://co.jefferson.tx.us/comm_crt/commlink.htm Listen to audio by calling 346-248-7799 Meeting ID: 917 160 6532# Participant ID: #The court will also have a question and answer session at the end of the meeting. If

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you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website. The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website

INVOCATION: Vernon Pierce, Commissioner, Precinct One

PLEDGE OF ALLEGIANCE: Brent A. Weaver, Commissioner, Precinct Two

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PURCHASING:

- (a) Consider and approve a contract renewal for (IFB 19-001/YS), Term Contract for Legal Notices for Jefferson County for a second one (1) year renewal with Beaumont Enterprise, The Examiner, and Port Arthur News from February 17, 2021 to February 16, 2022.

COUNTY AUDITOR:

- (a) Consider and approve budget transfer – County Judge – purchase of laptop.

120-1015-413-6002	COMPUTER EQUIPMENT	\$2,000.00	
120-1015-413-5029	ATTORNEY FEES		\$2,000.00

[ccCountyJudge -020921.pdf](#)

- (b) Consider and approve budget amendment– Constable Pct.4– replacement of truck.

120-3068-425-6007	AUTOMOBILES	\$21,272.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$21,272.00

[ccConstablePct.4 -020921.pdf](#)

- (c) Consider and approve budget transfer – Constable Pct.6 – purchase of body cameras and radars.

120-3070-425-3084	MINOR EQUIPMENT	\$6,000.00	
120-3070-425-1098	OVERTIME ALLOWANCE		\$5,000.00
120-3070-425-4011	EQUIPMENT- MISCELLANEOUS		\$1,000.00

[ccConstablePct.6 -020921.pdf](#)

- (d) Regular County Bills – check #479444 through checks #479677.

[0479444_0479677.pdf](#)

COUNTY COMMISSIONERS:

- (a) Consider, possibly approve and authorize the County Judge to extend the Declaration of Local Disaster dated 03-13-2020, Pursuant to Section 418.108 (b) of the Texas Government Code.

[RESOLUTION FOR COVID 19 PANDEMIC\(4\).pdf](#)

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- (b) Consider and possibly approve a Resolution to renew and extend the Disaster Declaration issued for Hurricane Delta.

[RESOLUTION TO RENEW AND EXTEND THE DISASTER DECLARATION FOR HURRICANE DELTA\(1\).pdf](#)

- (c) Consider and possibly approve extending the Disaster Declaration for Hurricane Laura.

[RESOLUTION TO EXTEND DISASTER DECLARATION FOR HURRICANE LAURA \(2\).pdf](#)

- (d) Consider, possibly approve receive and file executed Amended Operations and Management Agreement for the Jefferson County Morgue which will indicate that the terms therein will effectively commence on March 1, 2021.

[AMENDED OPERATIONS AND MANAGEMENT AGMT FOR THE JEFF CNTY MORGUE.pdf](#)

- (e) Consider, possibly approve, authorize the County Judge to execute, receive and file Addendum 1 to Jefferson County Buyout Program.

[ADDENDUM 1 TO BUYOUT PROGRAM.pdf](#)

- (f) Consider, possibly approve, authorize the County Judge to execute, receive and file Environmental Review for Activity/Project that is Exempt or Categorically Excluded Not Subject to Section 58.5 regarding a Hurricane Harvey Infrastructure Drainage Study.

[ENVIRONMENTAL REVIEW FOR ACTIVITY PROJECT THAT IS EXEMPT HURRICANE HARVEY .pdf](#)

- (g) Receive and file executed Parking Lot Lease Agreement between Jefferson County and the City of Port Arthur Section 4A Economic Development Corporation for a parcel of land to be used as a parking lot.

[PARKING LOT LEASE BETWEEN JEFF CNTY AND CITY OF PORT ARTHUR.pdf](#)

- (h) Receive and file executed Property Tax Agreement between Jefferson County and GT Logistics LLC for property located within the GT Logistics Reinvestment Zone.

[ABATEMENT AGREEMENT FOR PROPERTY LOCATED IN THE GT LOGISTICS REINVESTMENT ZONE\(1\).pdf](#)

[MINORITY BUSINESS DIRECTORY.pdf](#)

- (i) Consider and possibly approve a Resolution approving the grant application by the Jefferson County Family Treatment Drug Court with the Foundation for Southeast Texas for 2021 – 2022.

[RESOLUTION FAMILY TREATMENT DRUG COURT GRANT FUNDS THROUGH FOUNDATION FOR SETX.pdf](#)

COUNTY TREASURER:

- (a) Receive and File Order Approving the 2021 Jefferson County Investment Policy and Procedures.

[Approving Order Agenda.pdf](#)

EMERGENCY MANAGEMENT:

- (a) Consider, possibly approve, authorize the County Judge to execute, receive and file Grant Terms and Conditions for the grant from Texas Department of Emergency Management (TDEM) to Jefferson County for funding Jefferson County Emergency Management operations.

[GRANT TERMS AND CONDITIONS FOR THE GRANT FROM TDEM .pdf](#)

ENGINEERING:

- (a) Execute, receive and file Pipeline Permit 02-P-21 to Coastal Caverns, Inc. to install a 4” helium gas pipeline across Erie Street in Precinct #4.

[February 9, 2021--02-P-21 Coastal Caverns.pdf](#)

- (b) Execute, receive and file Overweight Permit 01-OW-21 and Road Use Agreement between Jefferson County and Coastal Caverns, Inc. to conduct construction equipment haul for a 4-inch pipeline project located on Erie Street. This project is located in Precinct #4.

[February 9, 2021--01-OW-21 Coastal Caverns and Rd. Use Agreement.pdf](#)

OTHER BUSINESS:

Receive reports from Elected Officials and staff on matters of community interest without taking action.

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

Jeff R. Branick
County Judge

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**ADDENDUM TO
NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
February 09, 2021**

Notice having been heretofore posted of a **Regular** to Commissioners' Court of Jefferson County, Texas, on the **09th** day of **February 2021** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas. notice is hereby given of the following additional subject to be considered:

9:30 a.m.-Workshop to discuss Emergency Rental Assistance Program and contracting with Southeast Texas Regional Planning Commission for administration of grant.

10:00 a.m.- WORKSHOP- To receive information from Dr. Haselbach regarding the acquisition of rain water level sensors that may be deployed to areas of flood concern.

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SHERIFF'S DEPARTMENT:

- (a) Please consider and possibly approve U.S. Department of Justice, United States Marshal Service modification no. 15 to the current inter-governmental agreement 78-01-0077. The purpose of this agreement is to incorporate the new wage determination effective 2/1/2021.

[USM modification 15.pdf](#)
[US Marshal's Service Modification #15 Agreement #78-01-0077.pdf](#)

Jeff R. Branick
County Judge