

Notice of Meeting and Agenda
September 01, 2020

Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
September 01, 2020**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **10:30 AM**, on the **01st** day of **September 2020** in the Commissioners' Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

11:00 a.m.- WORKSHOP: To Discuss potential projects for Hurricane Harvey CDBG- MIT Grant Application.

Jefferson County has taken steps to minimize the exposure of COVID-19 by implementing the following steps to allow the public to view the Commissioner's Court meeting. The following options are available: View live with audio from the County Webpage:

https://co.jefferson.tx.us/comm_crt/commlink.htm Listen to audio by calling 571-748-4021 PIN # 623-6974#. The court will also have a question and answer session at the end of the meeting. If you would like to ask any questions of the Court, please be on the phone call. The Court will give a question and answer session at the end of the meeting as time allows. You will be called upon by your last 4 digits of your phone number. If you do

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not have any questions, you can pass. Please be mindful that the audio portion of this meeting will be of better quality from the website.

INVOCATION: Eddie Arnold, Commissioner, Precinct One

PLEDGE OF ALLEGIANCE: Brent A. Weaver, Commissioner, Precinct Two

PURCHASING:

- (a) Receive and file bids received for Invitation for Bid (IFB 20-023/JW) Sale of Ford Park Entertainment Complex.
- (b) Reject all bids or accept all bids received for Invitation for Bid (IFB 20-023/JW) Sale of Ford Park Entertainment Complex.
- (c) Receive and file the AT&T Switched Ethernet Service and related Customer Letter of Authority with NetSpark IP & Telecom for 19 circuits at a monthly estimated cost of \$5,620.00 for a period of 60 months. This was approved by Commissioners’ Court on August 18, 2020.
- (d) Consider and possibly approve (Agreement 20-043/DC), Enterprise Business Rental Rate Agreement and Jefferson County Sheriff Department for rentals of vehicles.

[County of Jefferson AT&T Ethernet Signed Contract.pdf](#)

[Jefferson County Sheriff - Enterprise Agreement.pdf](#)

COUNTY AUDITOR:

- (a) Consider and approve budget transfer – Dispute Resolution Center – additional cost for supplies.

120-2060-412-3078	OFFICE SUPPLIES	\$800.00	
120-2060-412-5077	CONTRACTUAL SERVICE	\$250.00	
120-2060-412-5062	TRAVEL EXPENSE		\$1,050.00

[cc DRC.pdf](#)

- (b) Consider and approve budget transfer – Road& Bridge Pct – additional cost for extra help and replacement of lawnmower.

111-0102-431-1005	EXTRA HELP	\$7,500.00	
111-0105-431-3084	MINOR EQUIPMENT	\$5,000.00	
111-0105-431-3034	DIESEL FUEL		\$7,500.00
111-0105-431-3037	GASOLINE		\$5,000.00

[cc R&B Pct 1.pdf](#)

- (c) Consider and approve budget transfer – Risk Management – additional cost for postage.

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120-1016-415-4052	POSTAGE	\$35.00	
120-1016-415-5062	TRAVEL EXPENSE		\$35.00

[cc RM.pdf](#)

(d) Consider and approve budget transfer – Jail –additional cost for inmate medical.

120-3062-423-5077	CONTRACTUAL SERVICE	\$400,000.00	
120-3062-423-1045	SERGEANT		\$100,000.00
120-3062-423-1002	ASSISTANTS & CLERKS		\$50,000.00
120-3062-423-1072	MAINTENANCE CREW		\$150,000.00
120-3062-423-2003	EMPLOYEES' INSURANCE		\$100,000.00

[cc Jail.pdf](#)

(e) Consider and approve the VINE (Victim Information & Notification Everyday) Program service agreement with Appriss for 09/01/20 –08/31/21. The Office of the Attorney General reimburses cost of contract.

[cc Vine.pdf](#)

(f) Regular County Bills – check #474728 through check #474912.

[0474728_0474912.pdf](#)

COUNTY COMMISSIONERS:

(a) Consider, possibly approve and authorize the County Judge to extend the Declaration of Local Disaster dated 03-13-2020, Pursuant to Section 418.108 (b) of the Texas Government Code.

[RESOLUTION FOR COVID 19 PANDEMIC 2020.pdf](#)

(b) Consider and possibly approve extending the Disaster Declaration for Hurricane Laura.

[RESOLUTION FOR HURRICANE LAURA.pdf](#)

(c) Consider, possibly approve, authorize the County Judge to execute, receive and file a Property Tax Agreement between Jefferson County and Port Arthur Terminal LLC pursuant to Sec. 312.401 Texas Tax Code.

[ABATEMENT AGMT FOR PORT ARTHUR TERMINAL LLC.pdf](#)

OTHER BUSINESS:

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Receive reports from Elected Officials and staff on matters of community interest without taking action.

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

Jeff R. Branick
County Judge