Jeff R. Branick, County Judge Eddie Arnold, Commissioner, Precinct One Brent A. Weaver, Commissioner, Precinct Two Michael S. Sinegal, Commissioner, Precinct Three Everette "Bo" Alfred, Commissioner, Precinct Four



# NOTICE OF MEETING AND AGENDA OF COMMISSIONERS' COURT OF JEFFERSON COUNTY, TEXAS January 22, 2013

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at 1:30 P.M., on the  $22^{nd}$  day of January 2013 at its regular meeting place in the Commissioners' Courtroom,  $4^{th}$  Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Special Meeting** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

INVOCATION: Eddie Arnold, Commissioner, Precinct One

PLEDGE OF ALLEGIANCE: Brent A. Weaver, Commissioner, Precinct Two

#### **PURCHASING:**

- a. Receive and File Bids for (IFB 12-041/KJS) Re-Bid Jefferson County WC&ID No. 10 Generator Building and Generator Receptacles at All Lift Stations. (Funded by Round 1 TDRA Grant Administered by The General Land Office of the State of Texas).
- b. Receive and File Bids for (IFB 12-043/JW) Used Single Drum Vibratory Smooth Wheel Roller for Jefferson County.

# Notice of Meeting and Agenda January 22, 2013

- c. Receive and File Bids for (IFB 12-044/JW) Replacement Motors for Jefferson County Sheriff's Marine Division.
- d. Receive and File Bids for (IFB 12-045/KJS) Sale of Reversionary Interest for Property Located at 715 Orleans in Jefferson County.
- e. Award, execute, receive and file contract for (RFP 12-028/JW), Inmate Health Care Services for Jefferson County Correctional Facility to ConMed Healthcare Management, Inc., for the initial period of January 28, 2013 January 27, 2015, in the amount of \$6,339,840.00. There is an option to renew for three (3) one (1) year additional terms.
- f. Award, execute, receive and file Acceptance of Offer (IFB 12-043/JW) Used Single Drum Vibratory Smooth Wheel Roller for Jefferson County, to CLM Equipment Co., Inc., in the amount of \$80,753.00.
- g. Award, execute, receive and file Acceptance of Offer (IFB 12-044/JW) Replacement Motors for Jefferson County Sheriff's Marine Division, to The Dingo Group, LLC, d.b.a. Pete Jorgensen Marine, in the amount shown on Attachment A.
- h. Award, (IFB 12-045/KJS) Sale of Reversionary Interest for Property Located at 715 Orleans in Jefferson County to A& B Real Estate, LLC in the amount of \$85,000.00.
- i. Approve a closing date extension for (IFB 12-033/KJS), Re-bid Sale of 9.40 Acres of Undeveloped Land in Jefferson County, North of Nederland City Limits to Beaumont On Site Services, LLC., in the amount of \$152, 280.00. Closing was scheduled to take place on February 1, 2013 and now will be scheduled 45 days later on March 18, 2013.
- j. Consider and approve the County Clerks office to enter into a Buy Back Agreement with ES&S for 81 E-Poll books in the amount of \$275.00 each. This buy back would add \$21,951.00 to the Election Service Fund for the purchase of additional election equipment in the future.

#### **COUNTY COMMISSIONERS:**

- (a) Consider authorizing the County Judge to enter/terminate a Burn Ban Order.
- (b) Receive and file Historic Structures Permit #603 issued for Preservation work on the Jefferson County Courthouse.
- (c) Receive and file Letter of Intent to enter ground lease agreement with Delta Government Leasing Corporation for property located at Jack Brooks Regional Airport.

# Notice of Meeting and Agenda January 22, 2013

(d) Consider and possibly approve Jefferson County Tourism Committee Hotel Occupancy Tax allocation recommendation for:

#### **STARS Over Texas**

## \$500/\$500 Tournament Rule Applied

(e) Consider and possibly approve cost share not to exceed 7,100 dollars with the Nederland EDC for a drainage study of airport frontage property.

# **COUNTY AUDITOR:**

(a) Consider and approve FY 2012 budget amendment – General Services – additional cost.

120-1024-419-5097	Participation	\$ 17,695	
120-9999-415-9999	Contingency		\$ 229
120-1024-419-2001	FICA		\$ 10,000
120-1024-419-2003	Employees' Insurance		\$ 7,466

(b) Consider and approve budget amendment – Constable, Precinct 1 – compensation time pay off.

120-3065-425-1098	Overtime Allowance	\$ 43,437	
120-3065-425-2001	FICA	\$ 3,323	
120-3065-425-2002	Employees'	\$ 7,059	
	Retirement		
120-9999-415-9999	Contingency		\$ 53,819

(c) Consider and approve budget amendment – Constable, Precinct 2 – compensation time pay off.

120-3066-425-1098	Overtime Allowance	\$ 10,327		
120-3066-425-2001	FICA	\$ 790		
120-3066-425-2002	Employees'	\$ 1,678		
	Retirement			
120-9999-415-9999	Contingency		9	\$ 12,795

- (d) Consider and approve participating in the Gulf Coast Strategic Highway Coalition. Participation dues are \$5,000, invoiced from the Deep East Texas Council of Governments. Funds are available in the General Services budget.
  - (e) Regular County Bills check #375720 through check #375992.

## **COUNTY TREASURER:**

- (a) Receive and File Investment Schedule for December, 2012, including the year to date total earnings on County funds.
- (b) Receive and File transcript for Jefferson County Treasurer, Tim Funchess, to verify completion of (a) Mandatory County Treasurer Continuing Education Training required under Local Government Code 83.002 and, (b) Mandatory Public Funds Continuing Education Training required by Government Code 2256.008(2) also known as the Public Funds Investment Act.

#### **HUMAN RESOURCES:**

(a) Consider and possibly approve the hiring of Alton Lewis Sr. as a Deputy Constable with Constable, Pct. 1 in accordance with Local Government Code (LGC) 86.011.

#### **SHERIFF'S DEPARTMENT:**

- (a) Consider and approve a Resolution for Charles D. Boykin for 8 years and 10 months of dedicated service as a Corrections Officer in Correctional Facility at the Jefferson County Sheriff's Office and wishes him well in his future endeavors.
- (b) Consider and approve a Resolution for Richard D. Zampini for 11 years of dedicated service as a Heating/Air Conditioning technician in the Maintenance Department at the Correctional Facility of the Jefferson County Sheriff's Office and wishes him well in his future endeavors.

## **OTHER BUSINESS:**

Receive reports from Elected Officials and staff on matters of community interest without taking action.

\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.

 Jeff R. Branick
County Judge



# ADDENDUM TO NOTICE OF MEETING OF COMMISSIONERS' COURT OF JEFFERSON COUNTY, TEXAS

Notice having been heretofore posted of a **Special Meeting** to Commissioners' Court of Jefferson County, Texas, on the **22**<sup>nd</sup> of **January 2013** in the Commissioners' Courtroom, **4**<sup>TH</sup> **Floor,** Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas, notice is hereby given of the following additional subject to be considered:

# **COUNTY COMMISSIONERS:**

(f) Consider and possibly authorize the County Judge to execute TxDOT Local Assistance Program Agreement for 2013 for allocations of material for each precinct.

Jeff R. Branick County Judge