# TEXAS

### JEFFERSON COUNTY PURCHASING DEPARTMENT

Deborah L. Clark, Purchasing Agent

1149 Pearl Street 1<sup>st</sup> Floor, Beaumont, TX 77701

### OFFICE MAIN: (409) 835-8593 FAX: (409) 835-8456

### LEGAL NOTICE Advertisement for Request for Proposal

May 14, 2024

Notice is hereby given that sealed proposals will be accepted by the Jefferson County Purchasing Department for Request for Proposals (RFP 24-027/MR), Ground Lease for Third Party Development of Aeronautical Facilities at the Jack Brooks Regional Airport. Specifications for this project may be obtained from the Jefferson County website, https://www.co.jefferson.tx.us/Purchasing/, or by calling 409-835-8593.

Proposals are to be sealed and addressed to the Purchasing Agent with the proposal number and name marked on the outside of the envelope or box. Proposers shall forward an original and five (5) hard copies of their proposal to the address shown below. Late proposals will be rejected as non-responsive. Proposals will be publicly opened and only the firm name will be read aloud in the Jefferson County Engineering Conference Room (5<sup>th</sup> Floor, Historic Courthouse) 1149 Pearl Street, Beaumont, Texas 77701 at the time and date below. Proposals shall be opened in a manner that avoids disclosure of the contents to competing Proposers and maintains the confidentiality of the proposals during negotiations. Proposals will be open for public inspection after the award of the contract, except for trade secrets and confidential information. Proposers are invited to attend the sealed proposal opening.

PROPOSAL NAME: Ground Lease for Third Party Development of Aeronautical Facilities at the Jack Brooks

**Regional Airport** 

PROPOSAL NUMBER: RFP 24-027/MR

DUE DATE/TIME: 11:00 AM CT, Wednesday, June 26, 2024

MAIL OR DELIVER TO: Jefferson County Purchasing Department

1149 Pearl Street, 1<sup>st</sup> Floor Beaumont, Texas 77701

Any questions relating to these requirements should be directed to Mistey Reeves, Assistant Purchasing Agent at 409-835-8593 or <a href="mailto:mistey.reeves@jeffcotx.us">mistey.reeves@jeffcotx.us</a>. If no response in 72 hours, contact Deborah Clark, Purchasing Agent at 409-835-8593 or <a href="mailto:deb.clark@jeffcotx.us">deb.clark@jeffcotx.us</a>.

Jefferson County encourages Disadvantaged Business Enterprises (DBEs), Minority/Women Business Enterprises (M/WBEs), and Historically Underutilized Businesses (HUBs) to participate in the bidding process. Jefferson County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment, or the provisions of services. Individuals requiring special accommodations are requested to contact our office at least seven (7) days prior to the bid due date at 409-835-8593.

All interested firms are invited to submit a proposal in accordance with the terms and conditions stated in this bid.

Proposers are strongly encouraged to carefully read the entire invitation, as failure to return and/or complete all required documentation will result in a response being declared as non-responsive.

PUBLISH:

The Examiner:

May 16, 2024 & May 23, 2024

Deborah L. Clark, Purchasing Agent Jefferson County, Texas

Deborah Clask

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### PROPOSAL SUBMITTAL CHECKLIST

The Proposer's attention is especially called to the items listed below, which must be submitted in full as part of the proposal. Failure to submit any of the documents listed below as a part of your proposal, or failure to acknowledge any addendum in writing with your proposal, or submitting a proposal on any condition, limitation, or provision not officially invited in this Request for Proposal (RFP) may cause for rejection of the proposal. Proposer shall check each box indicating compliance.

### THE ITEMS ON THE CHECKLIST BELOW MUST BE INCLUDED IN YOUR PROPOSAL SUBMISSION. Cover sheet identifying the contract/project being proposed, the name and address of the Proposer, the date of the proposal, and the email address, telephone, and facsimile numbers of Proposer. Cover letter signed by a person authorized to bind the proposing entity to the terms and conditions contained in the submission. The cover letter shall include a statement of understanding of the project, the proposed project point of contract, and a statement of acknowledgement of the receipt of any addenda. Submission Response Recap Sheet. An outline of the proposed construction to include a general description of the design of the facility including the specific points identified in the RFP. Statements as called for by the lending or funding institution. A projected budget and timeline for construction. A statement of whether the proposal is for a commercial aeronautical activity or a non-commercial aeronautical activity. If for a commercial aeronautical activity, the proposal must identify the level of employment, projected gross revenues, and projected fuel usage. If for a non-commercial activity, the proposal must include a projection of fuel usage, the type of aircraft to be stored in the facility, and other intended uses. A detailed listing of all exceptions noted to the RFP and sample Agreement. Identification of all legal claims, demands, contracts terminated or lawsuits filed, threatened, or pending against the Proposer and/or its principal/officers for the last three (3) years, as well as identification of any administrative actions or warnings taken or issued by any federal, state, or local governmental agency to Proposer and/or its principals/officers with regard to the provision of the same or similar service as covered by this RFP, or the payment of monies under the terms of any agreement(s) relating to such services. One (1) Original and five (5) Response Copies; with all copies to include a Completed Copy of this specifications packet, in its entirety. Each Proposer shall ensure that required parts of the response are completed with accuracy and submitted as per the requirements within this specifications packet, including any addenda. FAILURE TO RETURN AND/OR COMPLETE ALL REQUIRED DOCUMENTATION WILL RESULT IN A RESPONSE BEING DECLARED AS NON-RESPONSIVE. Please read the "Proposal Submittal Checklist" included in this package. Telephone Number Company Address Fax Number Title Authorized Representative (Please print) Authorized Signature Date

### **SECTION 1: INTRODUCTION TO PROPOSERS AND GENERAL REQUIREMENTS**

Jefferson County (herein after referred to as "County") is issuing this Request for Proposals ("RFP") for qualified third parties interested in developing facilities that would serve as or support aeronautical facilities on designated site(s) at the Jack Brooks Regional Airport ("BPT"). Desired aeronautical facilities include, but are not limited to, aircraft storage hangars, aircraft maintenance facilities, aeronautical manufacturing facilities, specialized aviation service operators, or other related facilities that are compliant with all Federal Aviation Administration (FAA) and BPT policies and support the aviation industry. Proposers must be capable of funding, designing, and constructing the proposed facility within the timeframe identified in the RFP.

All interested parties waive any and all claims against the County arising from any interpretation of the RFP and any addenda issued. It is the sole responsibility of all interested parties to perform all due diligence associated with the submission of proposals and the County will not be responsible for interpretation of the specifications and addenda. The County reserves the right to accept or reject any or all proposals received and/or to waive minor irregularities and formalities and to accept the proposal that is determined to be the best interest of and most advantageous to the Authority.

Proposers shall not contact any member of the Airport staff or Commissioners' Court between the issuance date and the date the contract is awarded by the County Commissioners. Direct contact may result in a proposer's submission being rejected due to non- compliance with this non-solicitation provision. All communication regarding the RFP shall be directed to the Purchasing Department. Contact Mistey Reeves, Assistant Purchasing Agent at 409-835-8593 or <a href="mailto:mistey.reeves@jeffcotx.us">mistey.reeves@jeffcotx.us</a>. If no response in 72 hours, contact Deborah Clark, Purchasing Agent at 409-835-8593 or <a href="mailto:deb.clark@jeffcotx.us">deb.clark@jeffcotx.us</a>.

Proposers shall not contact any member of the Airport staff between the issuance date and the date where the recommendation for award will be an agenda item for consideration by the County Commissioners. Direct contact may result in a proposer's submission being rejected due to non-compliance with this non-solicitation provision.

The following items are provided as general information and specifications as required by the Jefferson County Purchasing Department.

### 1.1 VENDOR INSTRUCTIONS

Read the document carefully. Follow all instructions. Proposer is responsible for fulfilling all requirements and specifications. It is imperative

General Requirements apply to all advertised requests for proposals; however, these may be superseded, whole or in part, by the Scope of Services, Guidelines and Specifications, Requested Responses and Information, or other data contained herein. Be sure your proposal package is complete.

### 1.2 GOVERNING LAW

Proposer is advised that these requirements shall be fully governed by the laws of the State of Texas and that Jefferson County may request and rely on advice, decisions, and opinions of the Attorney General of Texas and the County Attorney concerning any portion of these requirements.

### 1.3 AMBIGUITY, CONFLICT, OR OTHER ERRORS IN THE RFP

If Proposer discovers any ambiguity, conflict, discrepancy, omission or other error in the RFP, Proposer shall immediately notify the County of such error in writing and request modification or clarification of the document. Modifications will be made by issuing Addenda. Written notice will be given to all parties who have been furnished with the RFP without divulging the source of the request for the same. If the Proposer fails to notify the County prior to the date and time fixed for submission of proposals of an error or ambiguity in the RFP known to Proposer, or an error or ambiguity that reasonably should have been known to Proposer, then Proposer shall not be entitled to compensation or additional time by reason of the error or ambiguity or its later resolution.

The County may also modify the RFP, no later than 48 hours prior to the date and time fixed for submission of proposals, by issuance of an Addendum to all parties who have received the RFP. All addenda will be numbered consecutively, beginning with 1.

### 1.4 NOTIFICATION OF MOST CURRENT ADDRESS

Firms in receipt of this RFP shall notify Deborah L. Clark, Jefferson County Purchasing Agent, of any address changes, contact person changes, and/or telephone number changes no later than 48 hours prior to the date and time fixed for submission of proposals.

### 1.5 PROPOSAL PREPARATION COST

Cost for developing proposals is entirely the responsibility of Proposers and shall not be charged to Jefferson County.

### 1.6 SIGNATURE OF PROPOSAL

A transmittal letter, which shall be considered an integral part of the proposal, shall be signed by an individual who is authorized to bind the Proposer contractually. If the Proposer is a corporation, the legal name of the corporation shall be provided together with the signature of the officer or officers authorized to sign on behalf of the corporation.

If the Proposer is a partnership, the true name of the firm shall be provided with the signature of the partner or partners authorized to sign.

If the Proposer is an individual, that individual shall sign. If signature is by an agent, other than an officer of a corporation or a member of a partnership, a power of attorney or equivalent document must be submitted to the Jefferson County Purchasing Department prior to the submission of the proposal or with the proposal.

### 1.7 ECONOMY OF PRESENTATION

Proposals shall not contain promotional or display materials, except as they may directly answer in whole or in part questions contained in the RFP. Such exhibits shall be clearly marked with the applicable reference number of the question in the RFP. Proposals must address the technical requirements as specified in the RFP. All questions posed by the RFP must be answered concisely and clearly. Proposals that do not address each criterion may be rejected and not considered.

### 1.8 PROPOSAL OBLIGATION

The contents of the proposal and any clarification thereof submitted by the selected Proposer shall become part of the contractual obligation and incorporated by reference into the ensuing contract.

### 1.9 INCORPORATION BY REFERENCE AND PRECEDENCE

This Agreement is derived from (1) the RFP, written clarifications to the RFP and County's response to questions; (2) the Contractor's Best and Final Offer, and (3) the Contractor's response to the RFP.

In the event of a dispute under this Agreement, applicable documents will be referred to for the purpose of clarification or for additional detail in the following order of precedence: (1) Amendments to the Agreement in reverse chronological order; (2) the Agreement, including the Scope of Work; (3) the Contractor's Best and Final Offer;

(4) the RFP, including attachments thereto and written responses to questions and written clarifications; and (5) the Contractors response to the RFP.

### 1.10 GOVERNING FORMS

In the event of any conflict between the terms and provisions of these requirements and the specifications, the specifications shall govern. In the event of any conflict of interpretation of any part of this overall document, Jefferson County's interpretation shall govern.

### 1.11 IMPLIED REQUIREMENTS

Products and services not specifically mentioned in the RFP, but which are necessary to provide the functional capabilities described by the Proposer, shall be included in the proposal.

### 1.12 COMPLIANCE WITH RFP SPECIFICATIONS

It is intended that this Request for Proposals (RFP) describe the requirements and the response format in sufficient detail to secure comparable proposals. Failure to comply with all provisions of the RFP will result in disqualification.

### 1.13 VENDOR REGISTRATION: SAM (SYSTEM FOR AWARD MANAGEMENT)

Vendors doing business with Jefferson County are <u>required</u> to be registered with The System for Award Management (SAM), with an "active" status. The System for Award Management (SAM) is the Official U.S. Government system that consolidated the capabilities of CCR/FedReg, ORCA, and EPLS. There is NO fee to register for this site. Entities may register at no cost directly from the SAM website at: <a href="https://www.sam.gov">https://www.sam.gov</a>

In instances where a vendor has either an "Inactive" SAM Registration or is not currently registered with the System for Award Management, the Purchasing Department may <u>initially</u> accept proof (printout from the SAM website) that the vendor has begun the registration process in order for the IFB/RFQ/RFP submission to be considered as "responsive" to the specifications for the project.

However, the SAM Registration must be completed (showing "active" status, with no exclusions) <u>prior</u> to the award and/or execution of an agreement or contract for the project.

### 1.14 FORM 1295 (TEXAS ETHICS COMMISSION)

### FORM 1295 SUBMISSION REQUIREMENT/INSTRUCTIONS FOR RFP PROPOSERS:

ALL NON-EXEMPT PROPOSERS ARE REQUIRED TO SUBMIT COMPLETED FORM 1295 WITH PROPOSAL SUBMISSION.

### **INSTRUCTIONS**:

(1) Submit a FORM 1295 online via the Texas Ethics Commission website link below.

Vendors must enter the required information on Form 1295, and print a copy of the completed form. The form will include a certification of filing that will contain a unique certification number.

2. Submit a FORM 1295 hard copy (completed & signed by an Authorized Agent of the Awarded Vendor), to the Jefferson County Purchasing Department <u>WITH RFP PROPOSAL SUBMISSION</u>.

FORM 1295, Completion Instructions, and Login Instructions are available via the Texas Ethics Commission Website at: <a href="https://www.ethics.state.tx.us/whatsnew/elf">https://www.ethics.state.tx.us/whatsnew/elf</a> info form1295.htm

SAMPLE: A sample of a completed FORM 1295 is included on PAGE 8.

### FORM 1295 Implementation Background:

In accordance with House Bill 1295 (passed January 1, 2016), Vendors entering into contracts and professional agreements with Jefferson County will be required to complete a Certificate of Interested Parties (FORM 1295), unless contract is considered exempt as described below.

In 2017, the Texas legislature amended the law to require Form 1295 to include an "unsworn declaration" which includes, among other things, the date of birth and address of the authorized representative signing the form. The unsworn declaration, including the date of birth and address of the signatory, <u>replaces the notary requirement</u> that applied to contracts entered into before January 1, 2018. The TEC filing application does not capture the date of birth or street address of the signatory and it will not appear on forms that are filed using the TEC filing application.

Changes to the law requiring certain businesses to file a Form 1295 are in effect for contracts entered into or amended on or after January 1, 2018. The changes exempt businesses from filing a Form 1295 for certain types of contracts and replace the need for a completed Form 1295 to be notarized. Instead, the person filing a 1295 needs to complete an "unsworn declaration."

### **FORM 1295 EXEMPTIONS:**

What type of contracts are exempt from the Form 1295 filing requirement under the amended law? The amended law adds to the list of types of contract exempt from the Form 1295 filing requirement.

### A completed Form 1295 is not required for:

- a sponsored research contract of an institution of higher education
- an interagency contract of a state agency or an institution of higher education
- a contract related to health and human services if: the value of the contract cannot be determined at the time the contract is executed; and o any qualified vendor is eligible for the contract
- a contract with a publicly traded business entity, including a wholly owned subsidiary of the business entity
- a contract with an electric utility, as that term is defined by Section 31.002, Utilities Code
- a contract with a gas utility, as that term is defined by Section 121.001, Utilities Code

VENDOR: FORM 1295 MUST BE COMPLETED/SUBMITTED ON TEXAS ETHICS COMMISSION WEBSITE. HARD COPY OF FORM 1295 IS TO BE PRINTED, COMPLETED, SIGNED, AND SUBMITTED WITH BID/PROPOSAL/AGREEMENT/CONTRACT. JEFFERSON COUNTY WILL CONFIRM RECEIPT OF COMPLETED HARD COPY WITH THE TEXAS ETHICS COMMISSION. CERTIFICATE OF INTERESTED PARTIES FORM 1295 OFFICE USE ONLY Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. 1 Name of business entity filing form, and the city, state and country of the business entity's place of business. VENDOR:ENTER YOUR BUSINESS NAME, CITY, STATE, AND COUNTRY HERE 2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed. JEFFERSON COUNTY, TEXAS 3 Provide the identification number used by the governmental entity or state agency to track of identify and provide a description of the services, goods, or other property to be provided upon the contract. dentify the contract, VENDOR: ENTER BID/PROPOSAL/CONTRACT/AGREEMENT REF# AND TITLE HER Nature of Interest (check applicable) City, State, Country Name of Interested Party (place of business) Controlling Intermediary St www etc VENDOR: ENTER EACH PERSON HAVING OWNERS ARE THE CONTROLLING PARTIE VENDOR: WORKERS (OR NON-OWNERS) COMPANY ARE INTERMEDIARY PARTIES CHECK BELOW IF APPLICABLE Interested Party Check only if there VENDOR: COMPLETE, DATE, AND SIGN THIS DECLARATION SECTION. and my date of birth is (ctty) (state) (country) (street) (zip code) ty of perjury that the foregoing is true and correct. Signature of authorized agent of contracting business entity ADD ADDITIONAL PAGES AS NECESSARY

Form provided by Texas Ethics Commission www.ethics.state.tx.us Revised 12/22/2017
NOTE: JEFFERSON COUNTY WILL KEEP A COPY OF THIS FORM ON FILE FOR EACH BID/PROPOSAL/CONTRACT/AGREEMENT AND EACH VENDOR RESPONDING TO BIDS/PROPOSALS.

# PROPOSER: INSERT COMPLETED FORM 1295 BEHIND THIS PAGE.

### 1.15 EMERGENCY/DECLARED DISASTER REQUIREMENTS

In the event of an emergency or if Jefferson County is declared a disaster area, by the County, State, or Federal Government, a contract (executed in response to this Request for Proposal) may be subjected to unusual usage. Contractor shall service the County during such an emergency or declared disaster under the same terms and conditions that apply during non-emergency/disaster conditions. The pricing as specified in the contract shall apply to serving the County's needs regardless of the circumstances. If Contractor is unable to supply the services under the terms of the contract, then Contractor shall provide proof of such disruption and a copy of the invoice from Contractor's supplier(s). Additional profit margin as a result of supplying services during an emergency or declared disaster shall not be permitted. In the event that additional equipment, supplies, and materials are required during the declared disaster, additional shipping, handling and drayage fees may apply.

### 1.16 EVALUATION

Jefferson County reserves the right to use all pertinent information (also learned from sources other than disclosed in the RFP process) that might affect the County's judgment as to the appropriateness of an award to the best evaluated Proposer. This information may be appended to the proposal evaluation process results. Information on a service provider from reliable sources, and not within the service provider's proposal, may also be noted and made part of the evaluation file. Jefferson County shall have sole responsibility for determining a reliable source. Jefferson County reserves the right to conduct written and/or oral discussions/interviews after the proposal opening. The purpose of such discussions/interviews is to provide clarification and/or additional information to make an award is in the best interest of Jefferson County.

### 1.17 WITHDRAWAL OF PROPOSAL

The Proposer may withdraw its proposal by submitting a written request over the signature of an authorized individual, as described in paragraph 1.6, to the Purchasing Department any time prior to the submission deadline. The Proposer may thereafter submit a new proposal prior to the deadline. Modification or withdrawal of the proposal in any manner, oral or written, will not be considered if submitted after the deadline.

### 1.18 MINORITY-WOMEN BUSINESS ENTERPRISE PARTICIPATION

It is the desire of Jefferson County to increase the participation of Minority (MBE) and women-owned (WBE) businesses in its contracting and procurement programs. While the County does not have any preference or set aside programs in place, it is committed to a policy of equitable participation for these firms.

### 1.19 AWARD

Jefferson County reserves the right to award this contract on the basis of the **Best Offer** in accordance with the laws of Texas, to waive any formality or irregularity, to make award to more than one Proposer, and/or to reject any or all proposals. In the event the highest dollar Proposer meeting specifications is not awarded a contract, the Proposer may appear before Commissioners' Court and present evidence concerning his responsibility.

### 1.20 OWNERSHIP OF PROPOSAL

All proposals become the property of Jefferson County and will not be returned to Proposers.

### 1.21 DISQUALIFICATION OF PROPOSAL

Upon signing this proposal document, a contractor offering to sell supplies, materials, services, or equipment to Jefferson County certifies that the Proposer has not violated the antitrust laws of this state codified in Section 15.01, et seq, Business & Commerce Code, or the Federal Antitrust Laws, and has not communicated directly or indirectly the offer made to any competitor or any other person engaged in such line of business. Any or all proposals may be rejected if the County believes that collusion exists among the Proposers.

### 1.22 CONTRACTUAL DEVELOPMENT

The contents of the RFP and the selected proposal will become an integral part of the contract, but may be modified by provisions of the contract as negotiated. Therefore, the Proposer must be amenable to inclusion in a contract of any information provided (in writing) either in response to this RFP or subsequently during the selection process.

### 1.23 ASSIGNMENT

The selected vendor may not assign, sell, or otherwise transfer this contract without written permission of the Jefferson County Commissioners' Court.

### 1.24 CONTRACT OBLIGATION

Jefferson County Commissioners' Court must award the contract, and the County Judge or other person authorized by Jefferson County Commissioners' Court must sign the contract before it becomes binding on Jefferson County or the Proposer. **Department heads are not authorized to sign agreements for Jefferson County.** Binding agreements shall remain in effect until all products and/or services covered by this proposal have been satisfactorily delivered and accepted.

### 1.25 TERMINATION

Jefferson County reserves the right to terminate the contract for default if the awarded vendor breached any of the terms therein, including warranties of proposal, or if the Proposer becomes insolvent or commits acts of bankruptcy. Such right of termination is in addition to and not in lieu of any other remedies Jefferson County may have in law or equity. Default may be construed as, but not limited to, failure to deliver the proper goods and/or services within the proper amount of time, and/or to properly perform any and all other requirements to Jefferson County's satisfaction, and/or to meet all other obligations and requirements. Contracts may be terminated without cause upon thirty (30) days' written notice to either party unless otherwise specified.

### 1.26 INSPECTIONS

Jefferson County reserves the right to inspect any item(s) or service location(s) for compliance with specifications and requirements and needs of the using department. If a proposal cannot furnish a sample of a proposed item, where applicable, for review, or fails to satisfactorily show an ability to perform, the County can reject the Proposer as inadequate.

### 1.27 TESTING

Jefferson County reserves the right to test equipment, supplies, material and goods proposed for quality, compliance with specifications, and ability to meet the needs of the user. Demonstration units must be available for review. Should the goods or services fail to meet requirements and/or be unavailable for evaluation, the offer is subject to rejection.

### 1.28 LOSS, DAMAGE, OR CLAIM

The Proposer shall totally indemnify Jefferson County against all claims by its employees, agents, or representatives or personal injury arising from any cause. In addition, the Proposer shall totally indemnify Jefferson County against all claims of loss or damage to the Proposer's and Jefferson County's property, equipment, and/or supplies.

### **1.29 TAXES**

The contractor and its subcontractors, agents and employees, as the case may be, will be responsible for the payment of all federal, state and local taxes, and deposits or contributions imposed or required by law.

### 1.30 NON-DISCRIMINATION

The successful Proposer will be required to comply with the Americans With Disabilities Act and with all provisions of federal, state, county and local (if any) laws and regulations to ensure that no employee or applicant for employment is discriminated against because of race, color, religion, sex, age, handicap or national origin.

### 1.31 CONFLICT OF INTEREST

The agreement entered into pursuant to this RFP will contain the Contractor's warranty that, except for bona-fide employees or selling agents maintained by the Contractor for the purpose of securing business, no person or selling agency has been employed or retained to solicit this contract upon an agreement or understanding for commission, percentage or contingency.

Further, the contractor will warrant that no kickbacks, gratuities, or contingency fees have been paid in connection with this RFP or contract and none has been promised contingent upon the award of contract. And, will still further

warrant that to its knowledge and best belief, no one being paid under the agreement between the County and the contractor, is engaged in any activities which would constitute a conflict of interest with respect to the purposes of said agreement.

By submitting a proposal in response to this RFP, all Proposers affirm that they have not given, nor intend to give, at any time hereafter any economic opportunity, future employment, gift, loan, gratuity, special discount, trip, favor, or service to a public servant or any employee or representative of same, in connection with this procurement.

Each Proposer must disclose any existing or potential conflict of interest relative to the performance of the requirements of this RFP. Examples of potential conflicts may include an existing business or personal relationship between the Proposer, its principal, or any affiliate or subcontractor, with the County or any other entity or person involved in any way in the project that is the subject of this RFP. Similarly, any personal or business relationship between the Proposer, the principals, or any affiliate or subcontractor, with any employee of the County or its suppliers must be disclosed. Any such relationship that might be perceived or represented as a conflict must be disclosed. Failure to disclose any such relationship or reveal personal relationships with state employees may be cause for contract termination. The County will decide if an actual or perceived conflict should result in proposal disqualification.

### 1.32 CONFIDENTIAL/PROPRIETARY INFORMATION

If any material in the proposal submission is considered by Proposer to be confidential or proprietary information (including manufacturing and/or design processes exclusive to the Proposer), Proposer must clearly mark the applicable pages of Proposer's proposal submission to indicate each claim of confidentiality. Additionally, Proposer must include a statement on company letterhead identifying all Proposal section(s) and page(s) that have been marked as confidential. Jefferson County will protect from public disclosure such portions of a proposal, unless directed otherwise by legal authority, including existing open records acts. Merely making a blanket claim—that the entire proposal submission is protected from disclosure because it contains some proprietary information is not acceptable, and will make the entire proposal submission subject—to release under the Texas Public Information Act.

By submitting a proposal, Proposer agrees to reproduction by Jefferson County, without cost or liability, of any copyrighted portions of Proposer's proposal submission or other information submitted by Proposer.

### 1.33 WAIVER OF SUBROGATION

Proposer and Proposer's Insurance Carrier waive any and all rights whatsoever with regard to subrogation against Jefferson County as an indirect party to any suit arising out of personal or property damages resulting from the Proposer's performance under this agreement.

### 1.34 AKNOWLEDGEMENT OF INSURANCE REQUIREMENTS

By signing its proposal, Proposer acknowledges that it has read and understands the insurance requirements for this proposal. Proposer also understands that evidence of required insurance must be submitted within fifteen (15) working days following notification of acceptance of its offer; otherwise, Jefferson County may rescind its acceptance of the Proposer's proposal. The insurance requirements are part of this package.

### 1.35 INSURANCE REQUIREMENTS

The contractor (including any and all subcontractors as defined in Section 1.36 below) shall, at all times during the term of this contract, maintain insurance coverages with not less than the type and requirements shown below. Such insurance is to be provided at the sole cost of the contractor. These requirements do not establish limits of the contractor's liability. All policies of insurance shall waive all rights of subrogation against the County, its officers, employees and agents; a copy of the policy wording or endorsement is required.

Contractor shall furnish Jefferson County with Certificate of Insurance naming Jefferson County and Jack Brooks Regional Airport as additional insured and will provide the actual policy wording or endorsement showing as such.

All insurance must be written by an Insurer licensed to conduct business in the State of Texas.

The County reserves the right to require additional insurance coverage and amounts through the final Lease negotiated between the County and respondent as related to the construction of the resulting facility.

### **Minimum Insurance Requirements:**

Public, Liability, including Products & Completed Operations \$1,000,000 Excess Liability \$1,000,000

Personal Injuries/Death growing out of any one accident or cause in the minimum sum(s) of:

- 1. Three Hundred Thousand Dollars (\$300,000) for one person, and;
- 2. Five Hundred Thousand Dollars (\$500,000) for two or more persons, and;
- 3. Five Hundred Thousand Dollars (\$500,000) for property damage growing out of any accident or other cause

Respondent will obtain and maintain Fire Insurance, with extended coverage, upon the buildings located on the premises to the full insurable value thereof.

Respondent will obtain and maintain Windstorm Insurance, with extended coverage, upon the buildings located on the premises to the full insurable value thereof.

### Property Insurance (policy below that is applicable to this project):

Improvements & Betterments Policy: Improvements/Remodeling (for Lease Tenants)
Builder's Risk Policy: Structural Coverage for Construction Projects
Installation Floater Policy: Improvements/Alterations to Existing Structure

**Workers' Compensation** 

Statutory Coverage (See Section 1.36 Below)

### 1.36 WORKERS' COMPENSATION INSURANCE

### 1.36.1 **Definitions:**

- 1.36.1.1 **Certificate of coverage ("Certificate")** A copy of a certificate of insurance, a certificate of authority to self-insure issued by the commission, or a coverage agreement, DWC-81, DWC-82, DWC-83, or DWC-84 showing statutory workers' compensation insurance coverage for the person's or entity's employees providing services on a project, for the duration of the project.
- 1.36.1.2 **Duration of the project** Includes the time from the beginning of the work on the project until the contractor's/person's work on the project has been completed and accepted by the governmental entity.
- 1.36.1.3 Persons providing services on the project ("subcontractor") in article 406.096 Includes all persons or entities performing all or part of the services under the contractor has undertaken to perform on the project, regardless of whether that person contracted directly with the contractor and regardless of whether that person has employees. This includes, without limitation, independent contractors, subcontractor, leasing companies, motor carriers, owner-operators, employees of any such entity, or employees of any entity which furnishes persons to provide services on the project. "Services" includes, without limitation, providing, hauling or delivering equipment or materials, or providing labor, transportation, or other service related to a project. "Services" does not include activities unrelated to the project, such as food/beverage vendors, office supply deliveries, and delivery of portable toilets.
- 1.36.2 The Contractor shall provide coverage, based on proper reporting of classification code and payroll amounts and filing any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all employees of the contractor providing services on the project, for the duration of the project.
- 1.36.3 The Contractor must provide a certificate of coverage to the governmental entity prior to being awarded the contract refer to Section 1.35 above.
- 1.36.4 If the coverage period shown on the Contractor's current certificate of coverage ends during the duration of the project, the Contractor must, prior to the end of the coverage period, file a new certificate of coverage with the governmental entity showing that coverage has been extended.

- 1.36.5 The Contractor shall obtain from each person providing services on a project, and provide to the governmental entity:
  - 1.36.5.1 A certificate of coverage, prior to that person beginning work on the project, so the governmental entity will have on file certificates of coverage showing coverage for all persons providing services on the project; and
  - 1.36.5.2 No later than seven (7) days after receipt by the Contractor, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate ends during the duration of the project.
  - 1.36.6 The Contractor shall retain all required certificates of coverage for the duration of the project and for one (1) year thereafter.
  - 1.36.7 The Contractor shall notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the contractor knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project.
  - 1.36.8 The Contractor shall post on each project site a notice, in the text, form and manner prescribed by the Texas Department of Workers' Compensation, informing all persons providing services on the project that they are required to be covered, and stating how a person may verify coverage and report lack of coverage.
  - 1.36.9 The Contractor shall contractually require each person with whom it contracts to provide services on a project to:
    - 1.36.9.1 Provide coverage, based on reporting of classification codes and payroll amounts and filing of any coverage agreements, which meets the statutory requirements of Texas Labor Code, Section 401.011(44) for all its employees providing services on the project, for the duration of the project.
    - 1.36.9.2 Provide to the Contractor, prior to that person beginning work on the project a certificate of coverage showing that coverage is being provided for all employees of the person providing services on the project, for the duration of the project.
    - 1.36.9.3 Provide the Contractor, prior to the end of coverage period, a new certificate of coverage showing extension of coverage, if the coverage period shown on the current certificate of coverage ends during the duration of the project.
    - 1.36.9.4 Obtain from each person with whom it contracts, and provide to the Contractor:
      - 1.36.9.4.1 A certificate of coverage, prior to the other person beginning work on the project; and
      - 1.36.9.4.2 The coverage period, if the coverage period shown on the current certificate of a new certificate of coverage showing extension of coverage, prior to the end of coverage ends during the duration of the project.
      - 1.36.9.5 Retain all required certificates of coverage on file for the duration of the project and for one (1) year thereafter.
      - 1.36.9.6 Notify the governmental entity in writing by certified mail or personal delivery, within ten (10) days after the person knew or should have known, of any change that materially affects the provision of coverage of any person providing services on the project; and
      - 1.36.9.7 Contractually require each person with whom it contracts to perform as required by paragraphs  $\underline{1.36.1.} \underline{1.36.7}$ , with the certificates of coverage to be provided to the person for whom they are providing services.
      - 1.36.10 By signing this contract or providing or causing to be provided a certificate of coverage, the Contractor is representing to the governmental entity that all employees of the contractor who will provide services of the project will be covered by workers'

compensation coverage for the duration of the project, that the coverage will be based on proper reporting of classification codes and payroll amounts, and that all coverage agreements will be filed with the appropriate insurance carrier or, in the case of a self-insured, with the commission's Division of Self-Insurance Regulation. Providing false or misleading information may subject the contractor to administrative penalties, criminal penalties, civil penalties, or other civil actions.

1.36.11 The Contractor's failure to comply with any of these provisions is a breach of contract by the Contractor which entitles the governmental entity to declare the contract void if the Contractor does not remedy the breach within ten (10) days after receipt of notice of breach from the governmental entity.

### PROPOSER: INSERT COPY OF CERTIFICATE OF INSURANCE (COI) BEHIND THIS PAGE.

Note: For proposal purposes, a general COI will suffice. However, a COI that includes the notation that "Jefferson County and Jack Brooks Regional Airport as an additional insured" will be required from Awarded Proposer(s) prior to the contract execution.

## SECTION 2: FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) MANDATED CONTRACT PROVISIONS FOR NON-FEDERAL ENTITY UNDER FEDERAL AWARDS REQUIRED BY 2 C.F.R. §200.326 APPENDIX II TO 2 CFR §200

2 CFR 200.327 Contract provisions. The non-Federal entity's contracts should contain applicable provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards. The non-Federal entity's contracts must contain the provisions described in Appendix II to Part 200—Contract Provisions for non-Federal Entity Contracts Under Federal Awards, as applicable. \*Language as of August 31, 2022.

| THRESHOLD                                           | PROVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CITATION                                            |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| >\$250,000<br>(Simplified Acquisition<br>Threshold) | Contracts for more than the simplified acquisition threshold, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 U.S.C. 1908, must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2 CFR 200<br>APPENDIX II (A)                        |
| >\$10,000                                           | All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be effected and the basis for settlement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |
| None                                                | Equal Employment Opportunity. Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60. "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."  41 CFR 60-1.4 Equal opportunity clause.  (b) Federally assisted construction contracts. (1) Except as otherwise provided, each administering agency shall require the inclusion of the following language as a condition of any grant, contract, loan, insurance, or guarantee involving federally assisted construction which is not exempt from the requirements of the equal opportunity clause:  The [recipient] hereby agrees that it will incorporate or cause to be incorporated into any contract for construction work, or modification thereof, as defined in the regulations of the Secretary of Labor at 41 CFR Chapter 60, which is paid for in whole or in part with funds obtained from the Federal Government or borrowed on the credit of the Federal Government pursuant to a grant, contract, loan, insurance, or guarantee, or undertaken pursuant to any Federal program involving such grant, contract, loan, insurance, or guarantee, the following equal opportunity clause:  During the performance of this contract, the contractor agrees as follows:  (1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race | 2 CFR 200<br>APPENDIX II I and<br>41 CFR §60-1.4(b) |
|                                                     | Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                     |

post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.

- (2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- (3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.
- (4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- (5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- (6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- (7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.
- (8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to

section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States. The [recipient] further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the [recipient] so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract. The [recipient] agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance. The [recipient] further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the [recipient] agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the [recipient] under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such [recipient]; and refer the case to the Department of Justice for appropriate legal Davis-Bacon Act, as amended (40 U.S.C. 3141-3148). When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to >\$2,000 2 CFR 200 pay wages to laborers and mechanics at a rate not less than the prevailing APPENDIX II (D) wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the

acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency. The contracts

|            | must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. 3145), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| >\$100,000 | Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708). Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence. | 2 CFR 200<br>APPENDIX II (E)                           |
| None       | Rights to Inventions Made Under a Contract or Agreement. If the Federal award meets the definition of "funding agreement" under 37 CFR § 401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 CFR 200<br>APPENDIX II (F)                           |
| >\$150,000 | Clean Air Act (42 U.S.C. 7401-7671q.) and the Federal Water Pollution Control Act (33 U.S.C. 1251-1387), as amended - Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401-7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 CFR 200<br>APPENDIX II (G)                           |
| >\$25,000  | Debarment and Suspension (Executive Orders 12549 and 12689) - A contract award (see 2 CFR 180.220) must not be made to parties listed on the governmentwide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 CFR 180 that implement Executive Orders 12549 (3 CFR part 1986 Comp., p. 189) and 12689 (3 CFR part 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2 CFR 200<br>APPENDIX II (H)                           |
| >\$100,000 | Byrd Anti-Lobbying Amendment (31 U.S.C. 1352) - Contractors that apply or bid for an award exceeding \$100,000 must file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2 CFR 200<br>APPENDIX II (I)<br>and<br>24 CFR §570.303 |

|            | influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |
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|            | See 2 CFR §200.323.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 CFR 200                    |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | APPENDIX II (J)<br>2 CFR 200 |
|            | See 2 CFR §200.216.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | APPENDIX II (K)              |
|            | See 2 CFR §200.322.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2 CFR 200<br>APPENDIX II (L) |
| >\$10,000  | A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2 CFR 200.323                |
| >\$100,000 | \$135.38 Section 3 clause All section 3 covered contracts shall include the following clause (referred to as the section 3 clause):  A. The work to be performed under this contract is subject to the requirements of section 3 of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C. 1701u (Section 3). The purpose of section 3 is to ensure that employment and other economic opportunities generated by HUD assistance or HUD-assisted projects covered by section 3, shall, to the greatest extent feasible, be directed to low- and very low-income persons, particularly persons who are recipients of HUD assistance for housing.  B. The parties to this contract agree to comply with HUD's regulations in 24 CFR part 135, which implement section 3. As evidenced by their execution of this contract, the parties to this contract certify that they are under no contractual or other impediment that would prevent them from complying with the part 135 regulations.  C. The contractor agrees to send to each labor organization or representative of workers with which the contractor has a collective bargaining agreement or other understanding, if any, a notice advising the labor organization or workers' representative of the contractor's commitments under this section 3 clause, and will post copies of the notice in conspicuous places at the work site where both employees and applicants for training and employment positions can see the notice. The notice shall describe the section 3 preference, shall set forth minimum number and job titles subject to hire, availability of apprenticeship and training positions, the qualifications for each; and the name and location of the person(s) taking applications for each of the positions; and the anticipated date the work shall begin.  D. The contractor agrees to include this section 3 clause in every subcontract subject to compliance with regulations in 24 CFR part 135, and agrees to take appropriate action, as provided in an applicable provision of the subcontract or in this section 3 cl |                              |

the regulations in 24 CFR part 135. The contractor will not subcontract with any subcontractor where the contractor has notice or knowledge that the subcontractor has been found in violation of the regulations in 24 CFR part 135. E. The contractor will certify that any vacant employment positions, including training positions, that are filled (1) after the contractor is selected but before the contract is executed, and (2) with persons other than those to whom the regulations of 24 CFR part 135 require employment opportunities to be directed, were not filled to circumvent the contractor's obligations under 24 CFR part 135. F. Noncompliance with HUD's regulations in 24 CFR part 135 may result in sanctions, termination of this contract for default, and debarment or suspension from future HUD assisted contracts. G. With respect to work performed in connection with section 3 covered Indian housing assistance, section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450e) also applies to the work to be performed under this contract. Section 7(b) requires that to the greatest extent feasible (i) preference and opportunities for training and employment shall be given to Indians, and (ii) preference in the award of contracts and subcontracts shall be given to Indian organizations and Indian-owned Economic Enterprises. Parties to this contract that are subject to the provisions of section 3 and section 7(b) agree to comply with section 3 to the maximum extent feasible, but not in derogation of compliance with section 7(b). Section 889(b)(1) of the John S. McCain National Defense Authorization Act for Fiscal Year 2019 (FY2019 NDAA) and 2 C.F.R. § 200.216, as implemented by FEMA Policy 405-143-1, Prohibitions on Expending FEMA Award Funds for Covered Telecommunications Equipment or Services (Interim), prohibit the obligation or expending of federal award funds on certain telecommunication products or from certain entities for national security reasons. Effective August 13, 2020, FEMA recipients and subrecipients, as well as their contractors and subcontractors, may not obligate or expend any FEMA award funds to: Recipients and subrecipients are prohibited from obligating or expending loan or grant funds to: (1) Procure or obtain; (2) Extend or renew a contract to procure or obtain; or (3) Enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered telecommunications equipment or services as a substantial or essential component of any system, or as critical technology as part of None 2 CFR 200.216 any system. As described in Public Law 115-232, section 889, covered telecommunications equipment is telecommunications equipment produced by Huawei Technologies Company or ZTE Corporation (or any subsidiary or affiliate of such entities). (i) For the purpose of public safety, security of government facilities, physical security surveillance of critical infrastructure, and other national security purposes, video surveillance and telecommunications equipment produced by Hytera Communications Corporation, Hangzhou Hikvision

Digital Technology Company, or Dahua Technology Company

(ii) Telecommunications or video surveillance services provided by such entities or using such equipment.

(or any subsidiary or affiliate of such entities).

(iii) Telecommunications or video surveillance equipment or services produced or provided by an entity that the Secretary of Defense, in consultation with the Director of the National

|      | Intelligence or the Director of the Federal Bureau of Investigation, reasonably believes to be an entity owned or controlled by, or otherwise connected to, the government of a covered foreign country.  (b) In implementing the prohibition under Public Law 115-232, section 889, subsection (f), paragraph (1), heads of executive agencies administering loan, grant, or subsidy programs shall prioritize available funding and technical support to assist affected businesses, institutions and organizations as is reasonably necessary for those affected entities to transition from covered communications equipment and services, to procure replacement equipment and services, and to ensure that communications service to users and customers is sustained.  (c) See Public Law 115-232, section 889 for additional information.  (d) See also § 200.471.                                                                                                                                                                                                                                                                                                                  |                                  |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| None | As appropriate and to the extent consistent with law, the non-Federal entity should, to the greatest extent practicable under a Federal award, provide a preference for the purchase, acquisition, or use of goods, products, or materials produced in the United States (including but not limited to iron, aluminum, steel, cement, and other manufactured products). The requirements of this section must be included in all subawards including all contracts and purchase orders for work or products under this award. For purposes of this section:  (1) "Produced in the United States" means, for iron and steel products, that all manufacturing processes, from the initial melting stage through the application of coatings, occurred in the United States.                                                                                                                                                                                                                                                                                                                                                                                                                   | 2 CFR<br>200.322(a)(b)(1)<br>(2) |
|      | (2) "Manufactured products" means items and construction materials composed in whole or in part of non-ferrous metals such as aluminum; plastics and polymer-based products such as polyvinyl chloride pipe; aggregates such as concrete; glass, including optical fiber; and lumber.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |
| None | The Federal awarding agency must establish conflict of interest policies for Federal awards. The non-Federal entity must disclose in writing any potential conflict of interest to the Federal awarding agency or pass-through entity in accordance with applicable Federal awarding agency policy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 CFR 200.112                    |
| None | The Federal awarding agency and the non-Federal entity should, whenever practicable, collect, transmit, and store Federal award-related information in open and machine-readable formats rather than in closed formats or on paper in accordance with applicable legislative requirements. A machine-readable format is a format in a standard computer language (not English text) that can be read automatically by a web browser or computer system. The Federal awarding agency or pass-through entity must always provide or accept paper versions of Federal award-related information to and from the non-Federal entity upon request. If paper copies are submitted, the Federal awarding agency or pass-through entity must not require more than an original and two copies. When original records are electronic and cannot be altered, there is no need to create and retain paper copies. When original records are paper, electronic versions may be substituted through the use of duplication or other forms of electronic media provided that they are subject to periodic quality control reviews, provide reasonable safeguards against alteration, and remain readable. | 2 CFR 200.336                    |
| None | Contracting with HUB, small and minority businesses, women's business enterprises, and labor surplus area firms.  (a) The non-Federal entity must take all necessary affirmative steps to assure that minority businesses, women's business enterprises, and labor surplus area firms are used when possible.  (b) Affirmative steps must include:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 CFR 200.321                    |

(1) Placing qualified small and minority businesses and women's business enterprises on solicitation lists; (2) Assuring that small and minority businesses, and women's business enterprises are solicited whenever they are potential sources; (3) Dividing total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses, and women's business enterprises; (4) Establishing delivery schedules, where the requirement permits, which encourage participation by small and minority businesses, and women's business enterprises; (5) Using the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce; and (6) Requiring the prime contractor, if subcontracts are to be let, to take the affirmative steps listed in paragraphs (b)(1) through (5) of this section. Financial records, supporting documents, statistical records, and all other non-Federal entity records pertinent to a Federal award must be retained for a period of three years from the date of submission of the final expenditure report or, for Federal awards that are renewed quarterly or annually, from the date of the submission of the quarterly or annual financial report, respectively, as reported to the Federal awarding agency or pass-through entity in the case of a subrecipient. Federal awarding agencies and pass-through entities must not impose any other record retention requirements upon non-Federal entities. The only exceptions are the following: (a) If any litigation, claim, or audit is started before the expiration of the 3-year period, the records must be retained until all litigation, claims, or audit findings involving the records have been resolved and final action taken. (b) When the non-Federal entity is notified in writing by the Federal awarding agency, cognizant agency for audit, oversight agency for audit, cognizant agency for indirect costs, or pass-through entity to extend the retention period. (c) Records for real property and equipment acquired with Federal funds must be retained for 3 years after final disposition. (d) When records are transferred to or maintained by the Federal awarding agency or pass-through entity, the 3-year retention requirement is not applicable to the non-Federal entity. (e) Records for program income transactions after the period of performance. 2 CFR 200.334 None In some cases, recipients must report program income after the period of performance. Where there is such a requirement, the retention period for the records pertaining to the earning of the program income starts from the end of the non-Federal entity's fiscal year in which the program income is earned. (f) Indirect cost rate proposals and cost allocations plans. This paragraph applies to the following types of documents and their supporting records: Indirect cost rate computations or proposals, cost allocation plans, and any similar accounting computations of the rate at which a particular group of costs is chargeable (such as computer usage chargeback rates or composite fringe benefit rates). (1) If submitted for negotiation. If the proposal, plan, or other computation is required to be submitted to the Federal Government (or to the pass-through entity) to form the basis for negotiation of the rate, then the 3-year retention period for its supporting records starts from the date of such submission. (2) If not submitted for negotiation. If the proposal, plan, or other computation is not required to be submitted to the Federal Government (or to the passthrough entity) for negotiation purposes, then the 3-year retention period for the proposal, plan, or computation and its supporting records starts from the end of the fiscal year (or other accounting period) covered by the proposal,

plan, or other computation.

| None                                                                | CONTRACTS WITH COMPANIES ENGAGED IN BUSINESS WITH IRAN, SUDAN, OR FOREIGN TERRORIST ORGANIZATION PROHIBITED. A governmental entity may not enter into a governmental contract with a company that is identified on a list prepared and maintained under Section 2270.0052, 2270.0102, or 2270.0152. In accordance with Texas Government Code, Chapter 2252, Subchapter F, Respondent hereby represents and warrants that it is not a company identified on the lists prepared and maintained under Texas Government Code §§ 2270.0052 (companies with business operations in Sudan), 2270.0102 (companies with business operations in Iran), or 2270.0152 (companies known to have contracts with or provide supplies or services to a foreign terrorist organization). Notwithstanding the foregoing, a company that the United States government affirmatively declares to be excluded from its federal sanctions regime relating to Sudan, Iran, or to a foreign terrorist organization, is not subject to contract prohibition under this clause. A company claiming such exemption must submit the official copy of the declaration. | Texas Government<br>Code 2252.152                                   |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| >\$100,000                                                          | PROVISION REQUIRED IN CONTRACT. (a) This section applies only to certain solicitations and contracts. Section 2271.002 of the Texas Government Code states the following:  (a) This section applies only to a contract that:  (1) is between a governmental entity and a company with 10 or more full-time employees; and  (2) has a value of \$100,000 or more that is to be paid wholly or partly from public funds of the governmental entity.  (b) A governmental entity may not enter into a contract with a company for goods or services unless the contract contains a written verification from the company that it:  (1) does not boycott Israel; and  (2) will not boycott Israel during the term of the contract. Section 2271.001(2) of the Government Code defines "company" to be the meaning assigned by Section 808.001 of the Texas Government Code, except that the term does not include a sole proprietorship.                                                                                                                                                                                                       | Texas Government<br>Code 2271.002                                   |
| Option Contract Language for contracts awarded prior to Grant Award | The contract award is contingent upon the receipt of federal funds. If no such funds are awarded, the contract shall terminate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Optional                                                            |
|                                                                     | Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 42 U.S.C. 6201                                                      |
|                                                                     | The Firm agrees that no otherwise qualified individual with disabilities shall, solely by reason of his/her disability, be denied the benefits of, or be subjected to discrimination, including discrimination in employment, under any program or activity receiving federal financial assistance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Section 504 of the<br>Rehabilitation Act<br>of 1973, as<br>amended. |

### BYRD ANTI-LOBBYING CERTIFICATION

Certification for Contracts, Grants, Loans, and Cooperative Agreements-The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

| penalty of not less than \$10,000 and not more tha | n \$100,000 for each such fa | illure. |         |        |     |
|----------------------------------------------------|------------------------------|---------|---------|--------|-----|
| The Contractor                                     | d disclosure, if any. In add | ition,  | the Con | tracto | and |
| Signature of Contractor's Authorized Official      | -                            |         |         |        |     |
| Name and Title of Contractor's Authorized Official | -                            |         |         |        |     |
| Data                                               | <u>-</u>                     |         |         |        |     |

**REQUIRED FORM** 

**Proposer**:

Please complete this form and include with proposal submission.

### **DEBARMENT/SUSPENSION CERTIFICATION**

Non-Federal entities and contractors are subject to the debarment and suspension regulations implementing Executive Order 12549, Debarment and Suspension (1986) and Executive Order 12689, Debarment and Suspension (1989) at 2 C.F.R. Part 180 and the Department of Homeland Security's regulations at 2 C.F.R. Part 3000 (No procurement Debarment and Suspension).

This requirement applies to all FEMA grant and cooperative agreement programs.

Federal Executive Order (E .O.) 12549 "Debarment" requires that all contractors receiving individual awards, using federal funds, and all sub recipients certify that the organization and its principals are not debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal department or agency from doing business with the Federal Government. By signing this document, you certify that your organization and its principals are not debarred. Failure to comply or attempts to edit this language may disqualify your bid/proposal. Information on debarment is available at the following websites: www.sam.gov and https://acguisition.qov/far/index.html see section 52.209-6.

| The Contractor                                          | certifies or affirms by your signature that neither you nor      |
|---------------------------------------------------------|------------------------------------------------------------------|
| your principal is presently debarred, suspended, prop   | osed for debarment, declared ineligible, or voluntarily excluded |
| from participation in this transaction by any federal d | epartment or agency.                                             |
|                                                         |                                                                  |
|                                                         |                                                                  |
|                                                         |                                                                  |
| Signature of Contractor's Authorized Official           |                                                                  |
|                                                         |                                                                  |
|                                                         |                                                                  |
| Name and Title of Contractor's Authorized Official      |                                                                  |
|                                                         |                                                                  |
| Date                                                    |                                                                  |

**REQUIRED FORM** 

Proposer:

Please complete this form and include with proposal submission.

### **CIVIL RIGHTS COMPLIANCE PROVISIONS**

### 1. EQUAL EMPLOYMENT OPPORTUNITY (Equal Opportunity Clause)

(For all awarded contracts that meet the definition of "federally assisted construction contract" provided in 41 CFR Part 60-1.3)

During the performance of this contract, the contractor agrees as follows:

- 1) The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. Such action shall include, but not be limited to the following:
  - Employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided setting forth the provisions of this nondiscrimination clause.
- 2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity, or national origin.
- 3) The contractor will not discharge or in any other manner discriminate against any employee or applicant for employment because such employee or applicant has inquired about, discussed, or disclosed the compensation of the employee or applicant or another employee or applicant. This provision shall not apply to instances in which an employee who has access to the compensation information of other employees or applicants as a part of such employee's essential job functions discloses the compensation of such other employees or applicants to individuals who do not otherwise have access to such information, unless such disclosure is in response to a formal complaint or charge, in furtherance of an investigation, proceeding, hearing, or action, including an investigation conducted by the employer, or is consistent with the contractor's legal duty to furnish information.
- 4) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided advising the said labor union or workers' representatives of the contractor's commitments under this section and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- 5) The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- 6) The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and accounts by the administering agency and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- 7) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or order this contract may be canceled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965, or by rule, regulation, or order of the Secretary of Labor, or as otherwise provided by law.

### **CIVIL RIGHTS COMPLIANCE PROVISIONS (CONTINUED)**

8) The contractor will include the portion of the sentence immediately preceding paragraph (1) and the provisions of paragraphs (1) through (8) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the administering agency may direct as a means of enforcing such provisions, including sanctions for noncompliance:

Provided, however, that in the event a contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the administering agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

The applicant further agrees that it will be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the applicant so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.

The applicant agrees that it will assist and cooperate actively with the administering agency and the Secretary of Labor in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and the rules, regulations, and relevant orders of the Secretary of Labor, that it will furnish the administering agency and the Secretary of Labor such information as they may require for the supervision of such compliance, and that it will otherwise assist the administering agency in the discharge of the agency's primary responsibility for securing compliance.

The applicant further agrees that it will refrain from entering into any contract or contract modification subject to Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by the administering agency or the Secretary of Labor pursuant to Part II, Subpart D of the Executive Order. In addition, the applicant agrees that if it fails or refuses to comply with these undertakings, the administering agency may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the applicant under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such applicant; and refer the case to the Department of Justice for appropriate legal proceedings.

Signature of Contractor's Authorized Official

Name and Title of Contractor's Authorized Official

Date

REQUIRED FORM

<u>Proposer</u>:
Please complete this form and include with proposal submission.

### SECTION 3. PROPOSAL SUBMISSION INSTRUCTIONS AND SPECIAL REQUIREMENTS

The following requirements and instructions **supersede** General Requirements where applicable.

### 3.1. SUBMISSION OF PROPOSAL

Each Respondent shall ensure that required parts of the RFP response are completed with accuracy and submitted as per the requirements within this specifications packet, including any addenda.

Respondent is responsible for submitting: One (1) original and Five (5) response copies; with all copies to include a completed copy of this specifications packet, in its entirety.

The County requests that response submissions NOT be bound by staples or glued spines.

Respondent shall monitor the Jefferson County Purchasing Department Website for any addenda, additional instructions, or RFP updates. <a href="https://www.co.jefferson.tx.us/Purchasing/">https://www.co.jefferson.tx.us/Purchasing/</a>

Failure to return and/or complete all required documentation will result in a response being declared as non-responsive.

Reponses must be submitted in complete original form by mail or messenger to the following address:

Jefferson County Purchasing Department
1149 Pearl Street, 1st Floor

Beaumont, TX 77701

Respondent shall submit response in a tightly sealed opaque envelope or box, plainly marked "SEALED RFP RESPONSE." The outside of the envelope of box shall also include the RFP Number, RFP Name, RFP Due Date, and the Respondent's Name and Address; and shall be addressed to the Purchasing Agent.

### All submissions must be received by 11:00 am CT, Wednesday, June 26, 2024.

- Late responses will not be accepted and will be returned unopened to the Respondent.
- Jefferson County will not accept any responsibility for responses being delivered by third party carriers.
- RFP responses will be accepted at the above address until the time and date specified herein, and immediately after will be publicly opened and read aloud.
- Jefferson County shall not be responsible for any effort or cost expended in the preparation of a response to this RFP.
- All responses submitted in response to this invitation shall become the property of Jefferson County and will be a matter of public record available for review.
- All protests should be coordinated through the Purchasing Office prior to award recommendation to Commissioners' Court.

Please direct questions to Mistey Reeves, Assistant Purchasing Agent at 409-835-8593 or e-mail at: <a href="mistey.reeves@jeffcotx.us">mistey.reeves@jeffcotx.us</a>. If no response in 72 hours, contact Deborah Clark, Purchasing Agent at 409-835-8593 or e-mail at: <a href="mailto:deb.clark@jeffcotx.us">deb.clark@jeffcotx.us</a>.

### **Courthouse Security:**

All visitors to the Courthouse must pass through Security. Respondents planning to hand deliver proposals must allow time to get through Security, as a delay in entering the Courthouse will not be accepted as an excuse for late submittal. Mondays and Tuesdays are particularly heavy days.

In response to the Covid-19 pandemic, Jefferson County will be implementing precautionary measures as currently recommended by the CDC within its facilities.

Respondents are strongly urged to plan accordingly.

### **COUNTY HOLIDAYS (2024):**

January 15 (Monday) Martin Luther King, Jr. Day

March 29 (Friday) Good Friday
May 27 (Monday) Memorial Day
June 19 (Wednesday) Juneteenth
July 4 (Thursday) Independence Day

September 2 (Monday) Labor Day
November 11 (Monday) Veteran's Day
November 28 & 29 (Thursday & Friday) Thanksgiving
December 25 & 26 (Wednesday & Thursday) Christmas
January 1, 2025 (Wednesday) New Year's

### <u>Submissions During Time of Inclement Weather, Disaster, or Emergency:</u>

In case of inclement weather or any other unforeseen event causing the County to close for business on the date of a bid/proposal/statement of qualifications submission deadline, the RFP closing will automatically be postponed until the next business day that County offices are open to the public. Should inclement weather conditions or any other unforeseen event cause delays in courier service operations, the County may issue an addendum to all known vendors interested in the project to extend the deadline. It will be the responsibility of the vendor to notify the county of their interest in the project should these conditions impact their ability to submit a bid/proposal/statement of qualifications submission before the stated deadline. The County reserves the right to make the final judgement call to extend any deadline.

Should an emergency or unanticipated event interrupt normal County processes, and bid/proposal/statement of qualifications submissions cannot be received by the Jefferson County Purchasing Department's office by the exact time specified in the RFP and urgent County requirements preclude amendment to the RFP, the time specified for receipt of Statements of Qualifications will be deemed to be extended to the same time of day specified in the solicitation on the first business day on which normal County processes resume.

### 3.2 PRE-PROPOSAL CONFERENCE

Due to the nature of this Request for Proposals, a Pre-Proposal Conference will not be held for this project.

Proposals will be opened publicly in a manner to avoid public disclosure of contents; however, only names of Proposers will be read aloud.

### 3.3 QUESTIONS AND DEADLINE FOR QUESTION SUBMISSION

Questions may be emailed to **Mistey Reeves, Assistant Purchasing Agent** at: <a href="mistey.reeves@jeffcotx.us">mistey.reeves@jeffcotx.us</a> or faxed at: 409-835-8456. If no response in 72 hours, contact **Deborah Clark, Purchasing Agent** at <a href="mailto:deb.clark@jeffcotx.us">deb.clark@jeffcotx.us</a>.

The Deadline for asking questions or requesting additional information (in writing) is 5:00 pm, CT, Friday, June 14, 2024.

| 3.4           | TENTATIVE SCHEDULE OF EVENTS                                                       |
|---------------|------------------------------------------------------------------------------------|
| May 14, 2024  | Issuance of Request for Proposal                                                   |
| June 26, 2024 | Deadline Submission (late proposals will not be considered)                        |
| June 28, 2024 | Proposals distributed to Evaluation Committee                                      |
| July 9, 2024  | <b>Evaluation Committee Convenes to Tabulate Scoring and Determines Short List</b> |
| July 16, 2024 | If Applicable: Conduct Interview/Best and Final Offer/Short List                   |
|               |                                                                                    |

### Please note:

July 24, 2024 Recommendation for Award

The above schedule of events is tentative in nature. Dates listed are subject to change.

### SECTION 4. INSTRUCTIONS FOR POTENTIAL PROPOSER

Please read the requirements thoroughly and ensure that the proposal complies with all requirements noted. Any variation from the RFP requirements and sample contract terms must be clearly indicated in writing, on a point-by-point basis in the proposal, attached to and made a part of the submission. The County reserves the right to accept or reject any variation requested. If no exceptions are noted and agreed to by the County, the successful submitting entity will be required to enter into the Agreement as specified under the sample contract form and the information included in this RFP. The Proposer must comply with all laws, ordinances, and rules and regulations which govern the work specified in this contract.

**PURPOSE:** The purpose of these specifications and sample Land Lease and Development Agreement is to outline the County requirements in order to enter into an agreement for: THIRD PARTY DEVELOPMENT OF AERONAUTICAL FACILITIES AT JACK BROOKS REGIONAL AIRPORT

**INTENTION:** The background and specifications provided under this RFP and sample Land Lease and Development Agreement shall meet all requirements as identified herein. There is no intention to disqualify any proposer that can competently meet these requirements.

**SUBMISSIONS:** Submissions shall include a cover letter signed by a person authorized to commit the proposer to the terms and conditions being proposed. The cover letter shall contain an acknowledgement of any addendum(s) received and shall identify the point of contact for the proposal. Submissions must be submitted on or before the time and date indicated in this RFP. Failure to meet the requirements contained in this RFP will result in the submissions being considered non-responsive.

**PREPARATION OF SUBMISSION:** The proposer's name and authorized signature must appear on each page that calls for this information. Any costs associated with development of a proposal will be at the sole expense of the proposing entity.

**ALTERATIONS/AMENDMENTS TO SUBMISSION:** No proposal may be withdrawn after the deadline without acceptable reasons submitted in writing, and only after the written consent of the County, which consent shall be at its sole discretion.

**SUBSTITUTIONS/CANCELLATIONS OF SUBMISSION:** No substitutions or cancellations will be permitted without the prior written approval of the County, at its sole discretion.

**EXCEPTIONS TO REQUIREMENTS AND SAMPLE CONTRACTS:** The proposers shall attach to the submission a detailed list of any exceptions to the RFP requirements and sample contract included as Attachment B- Land Lease and Development Agreement. All exceptions to either the RFP or the sample contract shall be listed on a point-by-point basis with the recommended change. The County reserves the right to accept or reject any or all exceptions at its sole discretion. The materiality of the proposed changes will be included as part of the evaluation process.

**TIME ALLOWED FOR ACTION TAKEN:** The County reserves the right to hold proposals received for up to one hundred and twenty (120) calendar days after the proposal due date deadline without acting. Proposers are required to abide by the terms of their proposals for same period of time.

**TIME ALLOWED FOR EXECUTION OF CONTRACT:** The successful proposer will be required to finalize a contract with the County for presentation to the Airport County for approval after receiving notification of a recommendation of award of the contract within ten (10) working days. If contract negotiations are not completed in that timeframe, the County will cease negotiations with that proposer and engage in negotiations with the next highest ranked submitting entity.

**RIGHT TO REJECT/REWARD/WAIVE IRREGULARITIES:** The County reserves the right to reject any or all submissions, to waive minor irregularities and informalities, to accept or reject any written exceptions noted, and to make such awards of contract as may be deemed to be the best value and most advantageous to the County.

### 5.1 INVITATION

Jefferson County (hereinafter referred to as "County") requests submission of proposals from interested parties for the funding, development, and operation of an aeronautical facility or facilities on the designated site at BPT. The County's specific goals for the RFP include, but are not limited to, the following:

- A. Identifying a proposer or proposers who will enter into a Land Lease and Development Agreement with the County whereby the successful proposer(s) will fund, design, develop, and operate an aeronautical facility. Attachment A attached identifies the parcel available for development. Proposers will be responsible for complying with all County development and building code requirements and satisfying all applicable FAA policies, rules, and regulations, as well as any Federal, State, or local entity having regulatory authority.
- B. Proposers may bid on some or all of the available parcel. Proposers are to take precaution that any remaining area not included in bid that is too small for future hangar development will be added to the total lease square footage calculation. Proposers are to clearly specify in their proposal how they intend to develop the site. Each proposer may specify the size and orientation of buildings they propose.

### 5.2 BUILDING & CONSTRUCTION

- A. Permitting: Successful proposer(s) will be responsible for all costs associated with obtaining necessary permits authorizations.
  - 1. Successful proposer(s) will be responsible for filing necessary FAA airspace study. An approved airspace study will be required prior to commencement of any construction.
  - 2. Successful proposer(s) will be responsible for obtaining approval from Drainage District 7 with said approval letter submitted to the County prior to commencement of any construction.
  - 3. Successful proposer(s) will be responsible for obtaining approval from the County Engineer and County Environmental Control prior to commencement of any construction.
  - 4. Permitting from Jefferson County will include, but not limited to, the submittal of the following:
    - i. Site Plan showing location of the new construction including building and paving.
    - ii. Plans and specifications for the foundation and building shall be sealed by an Engineer
      - 1. Foundation design to be based on a geotechnical report.
      - 2. Plans for the building, plumbing, electrical, ect, shall meet current Jefferson County Building Code requirements.
      - 3. Building shall be able to be windstorm insured at the time of construction.
      - 4. Drainage Plan Approved by Drainage District #7.
      - 5. Notice of No Objection from FAA regarding the airspace study.
  - 5. Upon completion of proposed development, the County will require a final survey of the site, with sufficient detail of relevant utilities and a complete set of as-built drawings.
- B. Land Lease and Development Agreement and Performance Bond
  - The successful proposer will enter into a Land Lease and Hangar Development Agreement (Attachment B). Proposers are to identify any exceptions and proposed alternatives to the sample agreement in their proposals. The County reserves the right to accept or reject the proposed exceptions at its sole discretion. The level of exceptions noted in the proposal will be factored into the evaluation process.
  - 2. In addition to the first year Land Rent payment, prior to the commencement of construction, the successful proposer(s) shall provide a Performance Bond in the full amount of the cost of construction issued by an institution authorized to conduct business in the State of Texas, which shall name the County as obligee or co-obligee and remain in full force and effect until the

complete set of as-built drawing is issued. If the development is not commenced or completed within the timeframes identified in the RFP, in addition to the forfeiture of the first year Land Rent payment, the Performance Bond will be drawn upon by the County to ensure prompt completion of the construction and issuance of complete set of as-built drawing. The successful proposer and its contractors shall not be allowed access to the Premises to perform any construction activity until the required Performance Bond has been furnished to the County.

- C. Building size requirements are as follows:
  - 1. Setbacks, all hangars are to be (Building setbacks can granted a variance based upon various factors (unique building footprint, side apron access roads, etc.) by County Engineer.)
    - i. 50 feet from the apron.
    - ii. 30 feet from the street.
    - iii. Minimum side setback is 15 feet from other lease property
    - iv. Minimum side setback is 35 feet from existing buildings
  - 2. Hangar Size:
    - i. Minimum Hangar Width: 100 feetii. Minimum Hangar Depth: 100 feet
    - iii. Minimum Hangar Square Footage: 12,500 square feet
- D. Lease Size Determination (Variances may be granted depending upon necessary configurations of intended development layout.)
  - 1. The shape of the lease shall be rectangular. The size of the lease shall be determined by, at a minimum, adding 15 feet to either side of the widest point of the erected hangar and associated attached buildings multiplied by 240 feet (distance from Apron to Service Road).
    - i. For example: Proposed hangar development is 100 feet wide, with 10 foot hangar door wings results in an overall hangar width of 120 feet. The lease width would be 120 feet of hangar development plus 30 feet (15 foot on either side) for a total width of 150 feet. The 150 foot width is then multiplied by 240 feet resulting in a lease area of 36,000 square feet.
  - 2. The minimum lease size shall be 130 feet wide by 240 feet deep resulting in a minimum lease square footage of 31,200 square feet.
- E. Proposers are to identify the intended use for the facility as follows:
  - 1. If the facility is to be used for commercial aeronautical activities (i.e., revenue producing activities) including, but not limited to, maintenance, transportation, manufacturing, avionics, cargo, aircraft restoration, etc., proposers shall provide an estimate of the estimated number of employees and the projected payroll amount anticipated, projected annual sales, and estimated fuel purchase requirements.
  - 2. If the facility is to be used for non-commercial aeronautical purposes such as aircraft storage, proposers shall provide an estimate of the annual fuel purchases.
- F. Proposers must describe in their proposal in narrative detail the design concept and proposed usage to include the aeronautical activity to be conducted.
  - 1. The successful proposer may be required to deposit with the County upon execution of the Agreement by both parties, a payment of one year of the applicable land rental requirement(s).
- G. The successful proposer(s) must commence construction within six (6) months from the date of execution of the contract. Commencement for the purposes of this paragraph shall include the submission of complete, final construction plans and drawings to the County and applicable building official for review, permitting, and receipt of the necessary written approvals and building permit from County and other applicable government agencies as applicable, and the execution of a contract with the Lessee's construction contractor.

- Successful proposer(s) shall provide the County with its proposed plans and specifications including placement of the facility when those plans and specifications are 30% complete within sixty (60) days of the date of the Land Lease and Hangar Development Agreement and the County shall then have ten (10) business days to review those plans for finish, color, and other aesthetics to ensure they comply with the County's plan for airport aesthetics and decide whether to approve or reject the plans.
- 2. Successful proposer(s) shall also provide the County with its proposed plans and specifications including placement of the facility when they are 60% complete and again when they are 100% complete. The County shall have ten (10) business days to review each of these submissions and approve such plans.

## H. Development

- 1. The successful proposer(s) shall be required to fund, design, construct, and operate the facility according to federal, state, and local codes and standards (including but not limited to those of the FAA and County), in conformance with the authorized uses contained in the Agreement, and in compliance with the other terms and conditions contained in the Agreement. Plan review and submission must be coordinated with the Airport Director and County Engineer, to ensure coordination and to ensure no other Airport tenants are adversely affected by the development. A detailed schedule must be provided in the submission. It is the intent of the County for the facility to have an attractive exterior (ex. cut face block or painted metal panels). Proposers shall include in their submission a summary of their general design that is being contemplated. Areas to be addressed must include the following:
  - i. Building exterior proposed
  - ii. Interior finish proposed
  - iii. Electrical service included
  - iv. Hangar door system and controls
  - v. Level of insulation (if applicable)
  - vi. Other interior improvements contemplated
  - vii. Ceiling height and lighting
  - viii. Roofing system
  - ix. Storm drainage
  - x. Exterior landscaping
  - xi. Mechanical system proposed (if applicable)
  - xii. Vehicle parking areas on site (location and number of stalls)
  - xiii. Hangar door opening dimensions
  - xiv. Passage door locations
  - xv. Plumbing and sewer requirements
  - xvi. Mechanical room location and contents (if applicable)
  - xvii. Construction of apron and connecting apron to taxiway C
- 2. If the County withholds its approval of any plan submission as required in this paragraph, the parties agree to work in good faith to resolve any outstanding issues. Once approved, no material changes to the plans and specifications (other than further development of the 30% and 60% plans) shall be made without additional written approval from the County. Construction must be completed within twelve (12) months from the date of commencement.
- I. Failure to commence construction in the timeline identified above will result in the termination of the Agreement with the County: forfeiture of all payments made to date to the County, and the proposer shall have no further rights to the property and the County will be free and clear to pursue other opportunities. The successful proposer waives all rights to the property and will not be reimbursed for any expenses incurred if the development is not commenced as called for in this RFP.
- J. The successful proposer shall maintain the premises over the term of the Land Lease and Hangar Development Agreement with the County in accordance with the terms and conditions of the Agreement

- such that the facility is in good condition, normal wear and tear excepted, upon expiration of the Base Term or Option Term, if exercised.
- K. The successful proposer must coordinate its connection to utilities and must adhere to the reasonable requests regarding the time and location of connections. The successful proposer shall be responsible for all costs of utility connects from the source point to the new facility. If existing utility connections are not sufficient and or lack capacity, proposer at their sole cost and expense will be responsible for any upgrades.
- L. The successful proposer shall be solely responsible for the costs all utilities, taxes, permits, and assessments (if applicable) for the premises.

# **5.3 LEASE AGREEMENT TERMS** (Length of Time)

- A. Bidders are to clearly identify their preference of lease terms. Preference will be given to lease offers with shorter terms.
- B. The lease shall be for a Base Term of 25 years from the date of occupancy of the facility. In addition to the Base Term, provided the lessee is in compliance with all the terms and conditions of the Agreement, lessee may request an Option Term. In order to have the right to request the Option Term, lessee must request in writing to exercise the Option Term a minimum of twelve months but no more than eighteen (18) months prior to the expiration of the Base Term. If the lessee makes such a request and is in compliance with the terms and conditions of the Agreement, the County shall have the right in its sole discretion to approve or reject the lessee's request for the Option Term. The County shall respond with its approval or rejection of the Option Term within sixty calendar days of the submission request date.
- C. Bidder will not propose any term(s) that exceed 49 years in the aggregate.
- D. Upon expiration of the original and option terms, if any, all land and improvements revert to the County.

# **5.4 LAND RENT (Rate)**

- A. Land Rent shall be established based upon the amount identified in the bid. This amount will be the Initial Lease Rate, or "Lease Rate", or "Rate". The rate will be applied to the total size of the parcel(s) leased and not just the building footprint.
- B. The minimum rate will be based on square footage of lease bid, which results in available frontage for future lease(s).
- C. Minimum Initial Lease Rates:
  - 1. \$0.28 sq ft per year for Lease in excess of 160 feet of frontage (38,400 sq ft)
  - 2. \$0.30 sq ft per year for Lease between 131 and 159 feet of frontage (31,201 sq ft to 38,399 sqf t)
  - 3. \$0.32 sq ft per year for Lease with 130 feet of frontage (31,200 sq ft)
- D. Rent shall be assessed at fifty percent (50%) from the date of execution of the Agreement until the date of the issuance of the complete set of as build drawings. Land Rent payments shall be due monthly and payable in advance on the date of issuance of complete set of as build drawings. Any deposited Land Rent that has not been applied against rental payments due from the execution of the Agreement until the date of the issuance of complete set of as build drawings will be credited to future amounts due.
- E. The rental rate will be subject to adjustment commencing on the anniversary date of occupancy every five (5) years with the adjustment being the total of the Consumer Price Index for the Houston/Galveston region for the previous five-year period aggregated, or an increase of seven percent (7.5%) whichever is greater.

The County reserves the right to reject any proposal which, in the County's sole opinion, does not meet the qualifications.

## 5.5 OPERATIONS

The successful proposer(s) shall be responsible for providing all day to day and major maintenance for all improvements on the site. Lessee shall be responsible for all maintenance of all paved surfaces on the site. Lessee shall be responsible for installing and maintaining access control at all Air Operations Area access points in accordance with the Airport Security Program.

## 5.6 DEVELOPMENT FUNDING & CAPITAL INVESTMENT

Proposers must provide as part of their proposal a projected budget for the construction of the project to include all hard and soft costs. In addition, the submitting entities must provide a projection of fuel purchases for the aircraft occupying the premises. Proposers shall provide in their proposal a letter from a bank or other lending institution that the entity has pre-approved the funding for the project. If the project is being paid for by the proposer without a loan, proposer must provide a letter from the proposer's financial institution confirming that the proposer has sufficient liquid capital available to fund the project as proposed.

Jefferson County has provided consideration to Ground Leases for Aeronautical Hangar Development for preferential fuel purchases as an incentive to invest capital infrastructure at the Jack Brooks Regional Airport.

- 1. Bidders are to provide the following information on aircraft to be housed in the intended hangar development:
  - a. Type, Make, Model of each aircraft.
  - b. Current based location.
  - c. Estimated annual fuel purchases from Jack Brooks Regional Airport.
  - d. Proof of Aircraft Ownership
    - i. Both Aircraft and Hangar described in this bid and subsequent agreement must be owned by either Lessee; a single corporation or company of which Lessee is an officer and shareholder; or a single association of which Lessee is a partner, officer, or trustee.
    - ii. If Lessee is not the sole owner of the Aircraft, then Lessee must have sufficient authority, ownership, possession, and control of the Aircraft to enable Lessee to comply with all terms of this bid and subsequent agreement, and Lessee warrants that Lessee has sufficient authority to do so.
    - iii. Ownership must be shown by providing to County a copy of the current FAA Certificate of Aircraft Registration. If aircraft is registered as being owned by a corporation, then a copy of the articles of incorporation or other corporate document(s) showing that Lessee is an officer and shareholder of the corporation must be provided to County.
  - e. Affidavit providing purpose of Aircraft
    - i. Corporate use for purposes of this bid and subsequent agreement is defined as flights for officers, agents, guests, etc. For profit flights, including charter, flight school, aircraft rental, etc. or any situation where the fuel purchased is in the pursuit of profiting off the fuel in any manner, regardless of how remote, will result in the cancellation of Preferential Fuel considerations in the resultant agreement.
- 2. Preferential Fuel Rate
  - a. The rate charged to the lessee for fuel transactions under this section will be determined by multiplying the Preferential Fuel Rate, "PFR", by the Airport's weekly cost of inventoried fuel. Respondent is to note that the Airport's cost of fuel fluctuates weekly depending upon the commodity rate of fuel delivered to Airport.
  - b. Respondent is to enter their proposed Preferential Fuel Rate percentage on the Submission Response Sheet.
    - i. The minimum percentage rates are determined based on hangar development size, see below, and shall not be lower than 14%. Ex) If proposed hangar development is the minimum between 10,000 and 10,999 square feet, the Preferential Fuel Rate shall be 20%.

| 1. | Hangar Size 10,000 to 10,999 | 20% |
|----|------------------------------|-----|
| 2. | Hangar Size 11,000 to 11,999 | 19% |
| 3. | Hangar Size 12,000 to 12,999 | 18% |
| 4. | Hangar Size 13,000 to 13,999 | 17% |
| 5. | Hangar Size 14,000 to 14,999 | 16% |
| 6. | Hangar Size 15,000 to 15,999 | 15% |
| 7. | Hangar Size 16,000 or more   | 14% |

ii. Successful Respondent would be able to purchase fuel into plane at the agreed upon rate multiplied by the weekly Airport cost of fuel plus the weekly cost of fuel. Ex) If successful respondent erects a hangar development with a square footage of 10,500 and bid the minimum 20%, and the cost of fuel is \$3.50 per gallon, then the respondent would be assessed \$0.70 per gallon plus the \$3.50 for a total \$4.20 per gallon.

- 3. All fuel transactions referenced in this bid and subsequent agreement are limited to Jet-A Aviation Fuel. AvGas is excluded from any Preferential Fuel Rate.
- 4. All fuel transactions referenced in this bid and subsequent agreement are limited to personal/internal use only. For-profit fuel transactions are prohibited and any prohibited transactions will result in the void/cancellation of preferential fueling considerations.
- 5. Bidder agrees to, in this bid and subsequent agreement, to provide County, upon County's request, access to any and all relevant financial transaction documents to assure fuel transactions are in compliance with and not violating this bid and subsequent agreement.
- 6. Fuel will be limited to aircraft housed in new hangar development and will not exceed 3 aircraft.
  - a. The right to transfer preferential fueling from one aircraft to another must be requested in writing to the Airport/County with said approval to not be unreasonably withheld.
    - i. Transfers will be limited to one aircraft per year
    - ii. Written transfer requests will be at least four (4) weeks in advance.
    - iii. All previous rules and requirements must be met and verified prior to approval.
- 7. If Airport fueling operational costs increase in order to maintain quality control and other factors, the percentage rate of preferential fueling may increase to help offset those costs.
- 8. If the County determines it is in the best interest of the County and Airport to discontinue preferential fueling, preferential fueling will be discontinued with County providing 30 days advanced written notice.

#### SECTION 7. PROPOSAL EVALUATION AND SELECTION PROCESS

#### 7.1 INTRODUCTION TO EVALUATION AND SELECTION PROCESS

The proposal evaluation and selection process is detailed in this section, as are other factors, and the format in which the cost response of each proposal must be submitted.

#### 7.3 EVALUATION COMMITTEE

Because of the diversity of the departments and activities of the County, the Purchasing Agent will appoint the Evaluation Committee for this Request for Proposals. The Purchasing Agent may appoint a chairperson and no less than two (2) other members for the committee. Typically, the committee will consist of at least one professional in the task required, a person knowledgeable about procurement practices, and either a representative of the department requesting the project, or the department executing the project. However, this structure is not binding and subject to change at the discretion of the Purchasing Agent. Other members may be appointed to the Evaluation Committee as necessary and appropriate, but the total number of persons committee shall not exceed five (5) persons. Committee appointments shall be in writing and shall briefly describe the scope of the project and, if necessary, the primary disciplines required to accomplish the project in order to assist the committee in developing a list of firms that might best accomplish the work required. Committee membership and project requirements will vary from project to project. Therefore, a firm rated number one for one project could be considered not qualified or ranked lower on another project.

## 7.4. EVALUATION PROCESS

RFP Submittals that do not conform to the instructions or which do not address all the services as specified within this RFP specifications packet may be eliminated from consideration. However, Jefferson County reserves the right to accept such a submittal if it is determined to be in the best interest of the County.

While Jefferson County appreciates a brief, straight-forward, and concise reply; proposer must fully understand that the evaluation is based on the information provided. Accuracy and completeness are essential. Omissions, ambiguous, and equivocal statements may be construed against the proposer. The proposal document may be incorporated into any contract which results from this RFP, and vendor(s) are cautioned not to make claims or statements it is not prepared to commit to contractually. Failure of the vendor to meet such claims will result in a requirement that the vendor provide resources necessary to meet submitted claims.

The Jefferson County Purchasing Department may initiate discussions with selected vendors; however, discussions may not be initiated by vendors.

The Jefferson County Purchasing Department expects to conduct discussions with vendor's representatives authorized to contractually obligate the vendor with an offer. Vendors shall not contact any Jefferson County personnel during the RFP process without the express permission from the Jefferson County Purchasing Agent. The Purchasing Agent will disqualify any vendor who has made site visits, contacted Jefferson County personnel, or distributed any literature without authorization from the Jefferson County Purchasing Department.

All correspondence relating to this RFP, from advertisement to award shall be sent to the Jefferson County Purchasing Department. All presentations and/or meetings between Jefferson County and the vendor relating to this RFP shall be coordinated by the Jefferson County Purchasing Department.

Selected vendors may be expected to make a presentation/product demonstration to an Evaluation Committee <u>and</u> Commissioners' Court. Proposals, vendor presentations, and product/service evaluations may develop into negotiating sessions with the vendor(s) as selected by the Evaluation Committee. Jefferson County expects to conduct negotiations with vendor representatives authorized to contractually obligate the vendor with an offer. If vendor is unable to agree to contract terms and conditions, Jefferson County reserves the right to terminate contract negotiations with that vendor and initiate negotiations with another vendor. In addition to a presentation, visits by

the Evaluation Committee to representative vendor client sites may be conducted where the proposed solution can be demonstrated in a production environment.

# 7.5 PROPOSAL EVALUATION CRITERIA:

- a. Purpose and Intended Use of Development 15%
- b. Size (Square Footage) of Proposed Ground Lease 20%
- c. Term of Proposed Ground Lease (Length of Proposed Lease and Initial Lease Rate) 20%
- d. Level of Capital Investment and Anticipated Construction Costs 20%
- e. Rate of Preferential Fueling 15%
- f. **Proof of Financing 5%**
- g. Compliance with Specifications and Submission Package 5%

The County reserves the right, at its sole discretion, to award all or some of the available frontage depending on the scoring of the proposals received and how they support the strategic goals of the County.

PROPOSER: INSERT ALL ADDENDA BEHIND THIS PAGE.
PLEASE BE SURE TO COMPLETE, SIGN, ATTEST, AND DATE EACH ADDENDUM.

# **Submission Response Recap Sheet**

|   | Proposal Item                                                                                                                                                                                                                                                        | Response |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| A | Lease Square Footage  Respondent needs to carefully read the specifications to verify lease area calculation. Lease area is determined by adding 30 feet to the development width then multiplying by 240 feet.  Minimum lease square footage is 31,200 square feet. |          |
| В | Initial Base Rate per Square Foot                                                                                                                                                                                                                                    |          |
|   | Initial Annual Lease Rent Multiply Line A by Line B                                                                                                                                                                                                                  |          |
| С | Lease Term – Original (in Years)                                                                                                                                                                                                                                     |          |
| D | Lease Term – Option (in Years)                                                                                                                                                                                                                                       |          |
|   | Total Lease Term Add Line C and D                                                                                                                                                                                                                                    |          |
| E | Number of Based Aircraft                                                                                                                                                                                                                                             |          |
| F | Estimated Annual Fuel Purchases (from Airport)                                                                                                                                                                                                                       |          |
| G | Preferential Fueling Rate (Percentage over cost of fuel) Minimum Rate is 14%                                                                                                                                                                                         |          |

**REQUIRED FORM** 

Proposer:

## **NON-DISCLOSURE AGREEMENT**

In consideration of Jefferson County retaining the services of a consultant and because of the sensitivity of certain information which may come under the care and control of Consultant, both parties agree that all information regarding the County or any selected County agency subject to this Contract; or gathered, produced, or derived from this project (Confidential Information) must remain confidential subject to release only by permission of the County, and more specifically agree as follows:

Media releases pertaining to this RFP and/or any resulting contract, or the services to which they relate, will not be made without the prior written consent of the County, and then only in accordance with explicit written instructions from the County. The disclosure of the contents of proposals prior to the award of a contract under this RFP, or any other violation of this section, may result in disqualification.

- 1. The Information may be used by Consultant only to assist Consultant in connection with its engagement with the County.
- 2. Consultant will not, at any time, use the Information in any fashion, form, or manner except in its capacity as independent consultant to the County.
- 3. Consultant agrees to maintain the confidentiality of any and all deliverables resulting from this Contract in the same manner that it protects the confidentiality of its own proprietary products of like kind.
- 4. The Information may not be copied or reproduced without the County's written consent.
- 5. All materials made available to Consultant, including copies thereof, must be returned to County upon the first to occur of; (a) completion of the project, or (b) request by the County.
- 6. The foregoing must not prohibit or limit Consultant use of the information (including, but not limited to, ideas, concepts, know-how, techniques and methodologies) (a) previously known to it, (b) independently developed by it, (c) acquired by it from a third party, or (d) which is or becomes part of the public domain through no breach to Consultant of this agreement.
- 7. This agreement shall become effective as of the date Information is first made available to Consultant and must survive the contract and be a continuing requirement.
- 8. The breach of this Nondisclosure Agreement by Consultant shall entitle the County to immediately terminate the Agreement upon written notice to Contractor for such breach. The parties acknowledge that the measure of damages in the event of a breach of this Nondisclosure Agreement may be difficult or impossible to calculate, depending on the nature of the breach. Regardless of whether the County elects to terminate the Agreement upon the breach hereof, the County may require Consultant to pay to the County the sum of \$1,000 for each breach as liquidated damages. This amount is not intended to be in the nature of a penalty, but is intended to be a reasonable estimate of the amount of damages to the County in the event of a breach hereof by Consultant. Comptroller does not waive any right to seek additional relief, either equitable or otherwise, concerning any breach of this Agreement.

[Printed Name of Consultant]

By: \_\_\_\_\_\_
Title: \_\_\_\_\_
Date: \_\_\_\_\_
Proposer:

# **RESPONDENT INFORMATION FORM**

Instructions: Complete the form below. Please provide legible, accurate, and complete contact information. PLEASE PRINT.

| RFP Number & Name: (RFP 24-027/MR) Ground at the Jack Brooks Regional Airport | d Lease for Third Party Development     | of Aeronautical Facilities |
|-------------------------------------------------------------------------------|-----------------------------------------|----------------------------|
| Proposer's Company/Business Name:                                             |                                         |                            |
| Proposer's TAX ID Number:                                                     |                                         |                            |
| If Applicable: HUB Vendor No                                                  | DBE Vendor No                           |                            |
| Contact Person:                                                               | Title:                                  |                            |
| Phone Number (with area code):                                                |                                         |                            |
| Alternate Phone Number if available (with area                                | code):                                  |                            |
| Fax Number (with area code):                                                  |                                         |                            |
| Email Address:                                                                |                                         |                            |
| Mailing Address (Please provide a physical add                                | ress for bid bond return, if applicable | ·):                        |
| Address                                                                       |                                         |                            |
| City, State, Zip Code                                                         |                                         |                            |

**REQUIRED FORM** 

**Proposer:** 

# **VENDOR REFERENCES FORM**

Proposer: Please list at least three (3) companies or governmental agencies (preferably a municipality) where the same or similar products and/or services as contained in this specification package were recently provided.

REQUIRED FORM

<u>Proposer:</u> Please complete this form and include with proposal submission.

| REFERENCE ONE             |                  |
|---------------------------|------------------|
| Government/Company Name:  |                  |
| Address:                  |                  |
| Contact Person and Title: |                  |
| Phone:                    | Fax:             |
| Email Address:            | Contract Period: |
| Scope of Work:            |                  |
| REFERENCE TWO             |                  |
| Government/Company Name:  |                  |
| Address:                  |                  |
| Contact Person and Title: |                  |
| Phone:                    | Fax:             |
| Email Address:            | Contract Period: |
| Scope of Work:            |                  |
| REFERENCE THREE           |                  |
| Government/Company Name:  |                  |
| Address:                  |                  |
| Contact Person and Title: |                  |
| Phone:                    | Fax:             |
| Email Address:            | Contract Period: |
| Scope of Work:            |                  |

## SIGNATURE PAGE

As permitted under Article 4413 (32c) V.A.C.S., other governmental entities may wish to participate under the same terms and conditions contained in this contract (i.e., piggyback). In the event any other entity participates, all purchase orders will be issued directly from and shipped directly to the entity requiring supplies/services. Jefferson County shall not be held responsible for any orders placed, deliveries made or payment for supplies/services ordered by another entity. Each entity reserves the right to determine their participation in this contract.

Would Respondent be willing to allow other governmental entities to piggyback off this contract, if awarded, under

This Proposal/RFP Response shall remain in effect for 120 days from RFP opening and shall be exclusive of federal excise and state and local sales tax (exempt). The undersigned agrees, if this proposal is accepted, to furnish any and all items upon which prices are offered, at the price and upon the terms and conditions contained in the Request for Statements of Qualification, Conditions of RFP Response, Terms of Contract, and Specifications and all other items made a part of the accepted contract. The undersigned affirms that they are duly authorized to execute the contract, that this company, corporation, firm, partnership or individual has not prepared this RFP response in collusion with any other Respondent, and that the contents of this RFP response as to prices, terms or conditions of said response have not been communicated by the undersigned nor by any employee or agent to any other RFP Respondent or to any other person(s) engaged in this type of business prior to the official opening of this RFP. And further, that neither the Respondent nor their employees nor agents have been for the past six (6) months directly nor indirectly concerned in any pool or agreement or combination to control the price of goods or services on, nor to influence any person to respond or not to respond thereon. RFP Respondent (Entity Name) Signature Street & Mailing Address **Print Name** 

**Date Signed** 

Fax Number

REQUIRED FORM

Proposer:

Please complete this form and include with proposal submission.

City, State & Zip

Telephone Number

E-mail Address

## CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- 3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The Contractor, certifies or affirms the truthfulness and accuracy of each statement of its certification and disclosure, if any. In addition, the Contractor understands and agrees that the provisions of 31 U.S.C. Chap. 38, Administrative Remedies for False Claims and Statements, apply to this certification and disclosure, if any.

| Signature of Contractor's Authorized Official                     |
|-------------------------------------------------------------------|
| Name and Title of Contractor's Authorized Official (Please Print) |
| Date                                                              |

**REQUIRED FORM** 

Proposer:

## INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether sub-awardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the sub-awardee, e.g., the first sub-awardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Sub-awardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
- 6. Enter the name of the federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Included prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
- 10. (a) Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
- (b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).
- 11. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503

# Approved by OMB 0348-0046

# **Disclosure of Lobbying Activities**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 (See reverse for public burden disclosure)

| Type of Federal Action:  a. contract  b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                         | offer/application<br>I award                   | Report Type: a. initial filing b. material change           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------|
| Prime Sub-award                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name and Address of Reporting Entity: Prime Sub-awardee Tier, if Known:                                                                 |                                                | ity in No. 4 is Sub-awardee, Enter ss of Prime:             |
| Congressional District, if known                                                                                                                                                                                                                                                                                                                                                                                                                                 | wn:                                                                                                                                     | Congression                                    | onal District, if known:                                    |
| Federal Department/Agency:  Federal Action Number, if known:                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                         |                                                | ram Name/Description:  f applicable:  nt, if known:         |
| 40 a Nama and Address of Labba                                                                                                                                                                                                                                                                                                                                                                                                                                   | vina Decistrent                                                                                                                         | \$                                             | laufaunaina Camina (inalisalisa                             |
| 10. a. Name and Address of Lobbying Registrant (if individual, last name, first name, MI):                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         | address if different<br>(last name, firs       |                                                             |
| 11. Information requested through thi authorized by title 31 U.S.C. section 13 disclosure of lobbying activities is a representation of fact upon which reliaby the tier above when this transaction entered into. This disclosure is require U.S.C. 1352. This information will be recongress semi-annually and will be an inspection. Any person who fails to fill disclosure shall be subject to a civil p than \$10,000 and not more than \$100,000 failure. | 352. This naterial ance was placed n was made or ed pursuant to 31 eported to the vailable for public e the required enalty of not less | Signature: Print Name:  Title:  Telephone No.: |                                                             |
| Federal Use Only                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                         | Autho<br>Stand                                 | rized for Local Reproduction<br>dard Form - LLL (Rev. 7-97) |

**REQUIRED FORM** 

**Proposer:** 

# CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity

A complete copy of Chapter 176 of the Local Government Code may be found at http://www.statutes.legis.state.tx.us/Docs/LG/htm/LG.176.htm. For easy reference, below are some of the sections cited on this form.

Local Government Code § 176.001(1-a): "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

- (A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;
- (B) a transaction conducted at a price and subject to terms available to the public; or
- (C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

#### Local Government Code § 176.003(a)(2)(A) and (B):

- (a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:
  - (2) the vendor:
    - (A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that
      - (i) a contract between the local governmental entity and vendor has been executed; or
      - (ii) the local governmental entity is considering entering into a contract with the vendor:
    - (B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:
      - (i) a contract between the local governmental entity and vendor has been executed; or
      - (ii) the local governmental entity is considering entering into a contract with the vendor.

## Local Government Code § 176.006(a) and (a-1)

- (a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:
  - (1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);
  - (2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or
  - (3) has a family relationship with a local government officer of that local governmental entity.
- (a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:
  - (1) the date that the vendor:
    - (A) begins discussions or negotiations to enter into a contract with the local governmental entity; or
    - (B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or
  - (2) the date the vendor becomes aware:
    - (A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);
    - (B) that the vendor has given one or more gifts described by Subsection (a); or
    - (C) of a family relationship with a local government officer.

Form provided by Texas Ethics Commission

www.ethics.state.tx.us

Revised 11/30/2015

# **CONFLICT OF INTEREST QUESTIONNAIRE**

| CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FORM CIQ                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | OFFICE USE ONLY                |
| This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date Received                  |
| By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |
| A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                |
| Name of vendor who has a business relationship with local governmental entity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| Check this box if you are filing an update to a previously filed questionnaire.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| (The law requires that you file an updated completed questionnaire with the applater than the 7th business day after the date on which you became aware that the origin incomplete or inaccurate.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |
| Name of local government officer about whom the information in this section is being disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | losed.                         |
| Name of Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |
| This section (item 3 including subparts A, B, C, & D) must be completed for each officer vemployment or other business relationship as defined by Section 176.001(1-a), Local Govern pages to this Form CIQ as necessary.  A. Is the local government officer named in this section receiving or likely to receive taxable in the section receiving or likely to receive taxable in the section received to the section receiv | ment Code. Attach additional   |
| income, from the vendor?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |
| Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |
| B. Is the vendor receiving or likely to receive taxable income, other than investment income, from government officer named in this section AND the taxable income is not received from the local section.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |
| Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |
| C. Is the filer of this questionnaire employed by a corporation or other business entity w government officer serves as an officer or director, or holds an ownership interest of one per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                |
| Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |
| D. Describe each employment or business and family relationship with the local government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | officer named in this section. |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |
| Signature of vendor doing business with the governmental entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                           |

Adopted 8/7/2015

# **REQUIRED FORM**

# Proposer:

# LOCAL GOVERNMENT OFFICER CONFLICTS DISCLOSURE STATEMENT – OFFICE USE ONLY

|   | LOCAL GOVERNMEN'<br>CONFLICTS DISCLOS                                                                            |                                                                                                                                                       |                                              | FORM CIS                                                             |
|---|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------|
| Т | his questionnaire reflects changes made                                                                          | to the law by H.B. 23, 84th Leg., Re                                                                                                                  | gular Session.                               | OFFICE USE ONLY                                                      |
| g | his is the notice to the appropriate<br>overnment officer has become aware<br>accordance with Chapter 176, Local | of facts that require the officer to file                                                                                                             |                                              | Date Received                                                        |
| 1 | Name of Local Government Officer                                                                                 |                                                                                                                                                       |                                              |                                                                      |
| 2 | Office Held                                                                                                      |                                                                                                                                                       |                                              |                                                                      |
| 3 | Name of vendor described by Sect                                                                                 | ons 176.001(7) and 176.003(a), Lo                                                                                                                     | cal Government                               | Code                                                                 |
| 4 | Description of the nature and exten                                                                              | nt of employment or other busines                                                                                                                     | s relationship w                             | ith vendor named in item 3                                           |
| 5 | List gifts accepted by the local gov<br>from vendor named in item 3 excep                                        | ds \$100 during the 12-month peri                                                                                                                     | od described by                              | Section 176.003(a)(2)(B).                                            |
|   | Date Gift Accepted                                                                                               | Description of Gift                                                                                                                                   |                                              |                                                                      |
|   | Date Gift Accepted                                                                                               | Description of Gift                                                                                                                                   |                                              |                                                                      |
|   | Date Gift Accepted                                                                                               | Description of Gift                                                                                                                                   |                                              |                                                                      |
|   |                                                                                                                  | (attach additional forms as nece                                                                                                                      | ssary)                                       |                                                                      |
| 6 | AFFIDAVIT                                                                                                        | I swear under penalty of perjury that the the disclosure applies to each fan Government Code) of this local governovers the 12-month period described | nily member (as def<br>nment officer. I also | ined by Section 176.001(2), Local<br>acknowledge that this statement |
|   |                                                                                                                  | * <u>*</u>                                                                                                                                            | Signature of Local                           | Government Officer                                                   |
|   | AFFIX NOTARY STAMP / SEAL ABOV                                                                                   | E                                                                                                                                                     |                                              |                                                                      |
|   | Sworn to and subscribed before me, by the                                                                        | said                                                                                                                                                  |                                              | , this the day                                                       |
|   | of, 20, to o                                                                                                     | ertify which, witness my hand and seal of                                                                                                             | office.                                      |                                                                      |
|   | Signature of officer administering oath                                                                          | Printed name of officer administr                                                                                                                     | ering oath -                                 | Title of officer administering oath                                  |

Adopted 8/7/2015

THIS FORM IS FOR OFFICE USE ONLY

# **GOOD FAITH EFFORT (GFE)**

# **Determination Checklist**

This information must be submitted with your proposal.

**Instructions:** In order to determine if a "Good Faith Effort" was made in soliciting HUBs for subcontracting opportunities, the following checklist and supporting documentation shall be completed by the Prime Contractor/Consultant, and returned with the Prime Contractor/ Consultant's bid. This list contains the **minimum** efforts that should be put forth by the Prime Contractor/Consultant when attempting to achieve or exceed the goals of HUB Subcontractor participation. The Prime Contractor/Consultant may extend his/her efforts in soliciting HUB Subcontractor participation beyond what is listed below.

|                   |           | Dic  | d the Prime Contractor/                               | r/Consultant                                                                                                                                                                                                |
|-------------------|-----------|------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Yes               | ☐ No      | 1.   | •                                                     | al, and consistent with standard and prudent industry standards, work into the smallest feasible portions, to allow for maximum articipation?                                                               |
| Yes               | No        | 2.   | •                                                     | asonable number of HUBs, allowing sufficient time for effective lanned work to be subcontracted?                                                                                                            |
| Yes               | ☐ No      | 3.   | information regarding                                 | ere genuinely interested in bidding on a subcontractor, adequate g the project (i.e., plans, specifications, scope of work, bonding uirements, and a point of contract within the Prime nt's organization)? |
| Yes               | ☐ No      | 4.   | <b>Negotiate</b> in good fait qualify as lowest and r | aith with interested HUBs, and not reject bids from HUBs that responsive bidders?                                                                                                                           |
| Yes               | No        | 5.   |                                                       | UBs were rejected? Was a written rejection notice, including the provided to the rejected HUBs?                                                                                                             |
| Yes               | ☐ No      | 6.   | If Prime Contractor/Coreasons why.                    | Consultant has zero (0) HUB participation, please explain the                                                                                                                                               |
| If "N             |           |      |                                                       | include any pertinent documentation with your proposal. parate sheet to answer the above questions.                                                                                                         |
| Printed           | Name of A | utho | orized Representative                                 | Signature                                                                                                                                                                                                   |
|                   |           | Titl | le                                                    | <br>Date                                                                                                                                                                                                    |
| Propose<br>Please | complete  | this | form and                                              |                                                                                                                                                                                                             |

Notice of Intent (NOI) to Subcontract with

# **Historically Underutilized Business (HUB)**

| This information must be submitted with your proposal.                                                                                                                                                                                                                                                                                                               |                   |                  |                 |                   |    |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------|-----------------|-------------------|----|--|--|
| Proposer intends to utilize subcontractors/sub-consultants in the fulfillment of this contract (if awarded).  Yes No                                                                                                                                                                                                                                                 |                   |                  |                 |                   |    |  |  |
| <b>Instructions for Prime Contractor/Consultant:</b> Proposer shall submit this form with the bid; however, the information below may be submitted after contract award, but prior to beginning performance on the contract. Please submit one form for each HUB Subcontractor/Sub-consultant with proper signatures, per the terms and conditions of your contract. |                   |                  |                 |                   |    |  |  |
| Contractor Name:                                                                                                                                                                                                                                                                                                                                                     |                   |                  |                 | _ HUB: p Yes p No |    |  |  |
| Address:                                                                                                                                                                                                                                                                                                                                                             |                   |                  |                 |                   | _  |  |  |
| Street                                                                                                                                                                                                                                                                                                                                                               | City              | State            | Zip             |                   | _  |  |  |
| Phone (with area code):                                                                                                                                                                                                                                                                                                                                              |                   | Fax (with a      | area code):     |                   | -  |  |  |
| Project Title & No.:                                                                                                                                                                                                                                                                                                                                                 |                   |                  |                 |                   | -  |  |  |
| Prime Contract Amount: \$                                                                                                                                                                                                                                                                                                                                            |                   |                  |                 |                   |    |  |  |
| HUB Subcontractor Name:                                                                                                                                                                                                                                                                                                                                              |                   |                  |                 |                   | _  |  |  |
| HUB Status (Gender & Ethnicity):                                                                                                                                                                                                                                                                                                                                     |                   |                  |                 |                   | _, |  |  |
| Certifying Agency:    Tx. Bldg & Procurement C                                                                                                                                                                                                                                                                                                                       | omm.   ☐ Jefferso | n County 🗆       | Tx Unified Cert | ification Prog.   |    |  |  |
| Address:                                                                                                                                                                                                                                                                                                                                                             |                   |                  |                 |                   | -  |  |  |
| Street                                                                                                                                                                                                                                                                                                                                                               | City              | State            | Zip             |                   |    |  |  |
| Phone (with area code):                                                                                                                                                                                                                                                                                                                                              |                   | Fax (with a      | area code):     |                   | -  |  |  |
| Proposed Subcontract Amount: \$                                                                                                                                                                                                                                                                                                                                      |                   | Percent          | age of Prime Co | ntract: %         | -  |  |  |
| Description of Subcontract Work to be Performed:                                                                                                                                                                                                                                                                                                                     |                   |                  |                 |                   | _  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |                   |                  |                 |                   | _  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                      |                   |                  |                 |                   |    |  |  |
| Printed Name of Contractor Representative                                                                                                                                                                                                                                                                                                                            | Signature o       | of Representativ | ve              | Date              | -  |  |  |
| Printed Name of HUB                                                                                                                                                                                                                                                                                                                                                  | Signature o       | of Representativ | /e              | Date              | -  |  |  |

NOTE: NOTHING ON THIS NOTICE OF INTENT FORM IS INTENDED TO CONFER ANY RIGHTS, EXPRESSED OR IMPLIED, TO ANY THIRD PARTIES.

Pre-Approval for Subcontractor Substitutions must be obtained from the Jefferson County Purchasing Agent's Representative. The "HUB Subcontractor/Sub-consultant Change Form" must be completed and faxed to 409-835-8456.

# **REQUIRED FORM**

**Proposer:** 

# Page 1 of 4

# This information must be submitted with your proposal. Proposer intends to utilize subcontractors/sub-consultants in the fulfillment of this contract (if awarded). Yes No HUB: Yes No Prime Contractor: HUB Status (Gender & Ethnicity): Address: City State Fax (with area code): Phone (with area code): Project Title & No.: IFB/RFP No.: \_\_\_\_\_ Total HUB Subcontract(s): \$ **Total Contract:** Construction HUB Goals: 12.8% MBE:: 12.6% WBE: Sub-goals: 1.7 African-American, 9.7% Hispanic, 0.7% Native American, 0.8% Asian American. Use these goals as a guide to diversify. FOR HUB OFFICE USE ONLY: Verification date HUB Program Office reviewed and verified HUB Sub information PART I. HUB SUCONTRACTOR DISCLOSURE **HUB Subcontractor Name: HUB Status (Gender & Ethnicity):** Texas Bldg & Procurement Comm. Texas Unified Certification Prog. Certifying Agency: Address: Citv State Zip Title: Contact person: Fax (with area code): Phone (with area code): Proposed Subcontract Amount: \$ Percentage of Prime Contract: Description of Subcontract Work to be Performed:

# **REQUIRED FORM**

**Proposer:** 

# Page 2 of 4 HUB Subcontractor Disclosure PART I: Continuation Sheet (Duplicate as Needed)

| HUB Status (Gende                                                                 | r & Ethnicity):                                     |                           |                                           |                                  |   |
|-----------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------|-------------------------------------------|----------------------------------|---|
| Certifying Agency:                                                                | Tx. Bldg & I                                        | Procurement Comm.         | ☐ Jefferson County                        | Tx Unified Certification Prog.   |   |
| Address:                                                                          |                                                     |                           |                                           |                                  |   |
|                                                                                   | Street                                              | City                      | State                                     | Zip                              |   |
| Contact person:                                                                   |                                                     |                           | Title:                                    |                                  |   |
| Phone (with area co                                                               | ode):                                               |                           | Fax (with                                 | area code):                      |   |
| Proposed Subcontra                                                                | act Amount:                                         | \$                        | Percer                                    | ntage of Prime Contract:         | % |
| Description of Cuba                                                               | ontract Work to be                                  | Parformad.                |                                           |                                  |   |
|                                                                                   |                                                     |                           |                                           |                                  |   |
| HUB Subcontractor                                                                 | Name:                                               |                           |                                           |                                  |   |
| HUB Subcontractor                                                                 | Name:<br><br>r & Ethnicity):                        |                           |                                           |                                  |   |
| HUB Subcontractor                                                                 | Name:<br><br>r & Ethnicity):                        |                           |                                           |                                  |   |
| HUB Subcontractor HUB Status (Gende Certifying Agency:                            | Name:<br>r & Ethnicity):<br>Tx. Bldg & I            | Procurement Comm.         | ☐ Jefferson County                        | ☐ Tx Unified Certification Prog. |   |
| HUB Subcontractor HUB Status (Gende Certifying Agency: Address:                   | Name:  r & Ethnicity):  Tx. Bldg & I  Street        | Procurement Comm.         | ☐ Jefferson County  State  Title:         | Tx Unified Certification Prog.   |   |
| HUB Subcontractor HUB Status (Gender Certifying Agency: Address:  Contact person: | Name:  r & Ethnicity):  Tx. Bldg & I  Street  ode): | Procurement Comm.<br>City | Jefferson County  State  Title: Fax (with | Tx Unified Certification Prog.   |   |

All HUB Subcontractor Participation may be verified with the HUB Subcontractor(s) listed on PART I.

**REQUIRED FORM** 

Proposer:

# Page 3 of 4 PART II: STATEMENT OF NON-COMPLIANCE FOR NOT MEETING HUB SUBCONTRACTING GOALS Please complete Good Faith Effort (GFE) Checklist and attach any supporting documentation. Our firm was unable to meet the HUB goals for this project for the following reasons: All subcontractors to be utilized are "Non-HUBs." (Complete Part III) HUBs were solicited but did not respond. HUBs solicited were not competitive. HUBs were unavailable for the following trade(s): Other: Was the Jefferson County HUB Office contacted for assistance in locating HUBs? ☐ Yes □No PART III: DISCLOSURE OF OTHER "NON-HUB" SUBCONTRACTS The Proposer shall use this area to provide a listing of all "Non-HUB" Subcontractors, including suppliers, that will perform under this project. A list of those "Non-HUB" Subcontractors the Proposer selects, after bid submission, shall be provided to the Purchasing Office not later than five (5) calendar days after being notified that Proposer is the apparent low Proposer. A list of those "Non-HUB" Subcontractors that are selected after contract award must be provided immediately after their selection. Subcontractor Name: Address: City Street State Title: \_\_\_\_ Contact person: Fax (with area code): Phone (with area code): Proposed Subcontract Amount: Percentage of Prime Contract: Description of Subcontract Work to be Performed: Subcontractor Name: Address: Street Citv State Zip Title: Contact person: Fax (with area code): \_\_\_\_\_ Phone (with area code): Percentage of Prime Contract: **Proposed Subcontract Amount:** \$ Description of Subcontract Work to be Performed: **REQUIRED FORM**

**Proposer:** 

|                                                                                 | Page 4                      | l of 4      |                        |            |
|---------------------------------------------------------------------------------|-----------------------------|-------------|------------------------|------------|
|                                                                                 |                             |             |                        |            |
| Address: Street                                                                 | City                        | State       | Zip                    |            |
| Contact person:                                                                 | ·                           | Title:      | ·                      |            |
| ·                                                                               |                             |             |                        |            |
| Phone (with area code):                                                         |                             | Fax (with a | area code):            |            |
| Proposed Subcontract Amount:                                                    | \$                          | Percenta    | age of Prime Contract: | %_         |
| Description of Subcontract Work to be                                           | Performed:                  |             |                        |            |
|                                                                                 |                             |             |                        |            |
|                                                                                 |                             |             |                        |            |
| Address: Street                                                                 | City                        | State       | Zip                    |            |
| Contact person:                                                                 | ·                           | Title:      | ·                      |            |
| ·                                                                               |                             |             |                        |            |
| Phone (with area code):                                                         |                             | Fax (with a | area code):            |            |
| Proposed Subcontract Amount:                                                    | \$                          | Percenta    | age of Prime Contract: | <u>%</u> _ |
| Description of Subcontract Work to be                                           | Performed:                  |             |                        |            |
|                                                                                 |                             |             |                        |            |
| I hereby certify that I have read the HUB attached any necessary support docume |                             |             |                        |            |
| may result in my not receiving a contract                                       |                             |             |                        |            |
| Name (print or type):                                                           |                             |             | _                      |            |
| Title:                                                                          |                             |             | _                      |            |
| Signature:                                                                      |                             |             | _                      |            |
| Date:                                                                           |                             |             | _                      |            |
| E-mail address:                                                                 |                             |             | _                      |            |
| Contact person that will be in charge                                           | of invoicing for this proje | ect:        |                        |            |
| Name (print or type):                                                           |                             |             | _                      |            |
| Title:                                                                          |                             |             | _                      |            |
| Date:                                                                           |                             |             | _                      |            |
| E-mail address:                                                                 |                             |             | _                      |            |
| REQUIRED FORM                                                                   |                             |             |                        |            |

**Proposer:** 

# RESIDENCE CERTIFICATION/TAX FORM

| Pursuant to    | Γexas Gover    | nment Co   | de §2252.001   | L et seq., | as amende    | d, Jefferson | County r  | requests | Resident  |
|----------------|----------------|------------|----------------|------------|--------------|--------------|-----------|----------|-----------|
| Certification. | §2252.001      | et seq. of | f the Govern   | ment Cod   | de provides  | some restri  | ctions on | the awa  | arding of |
| governmental   | l contracts; p | ertinent p | rovisions of § | 2252.001   | are stated b | elow:        |           |          |           |

|                                                | (3)       | "Non-res              | 'Non-resident RFP Respondent" refers to a person who is not a resident.                                                                                                                      |              |                                                                                      |  |  |  |
|------------------------------------------------|-----------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|--|--|--|
|                                                | (4)       | including             | RFP Respondent" refers to a person whose principal place of business is in this state, a contractor whose ultimate parent company or majority owner has its principal place of n this state. |              |                                                                                      |  |  |  |
|                                                |           | ify that<br>overnment | Code §2252.001                                                                                                                                                                               |              | company name] is a Resident Respondent of Texas as defined                           |  |  |  |
|                                                | Gove      |                       |                                                                                                                                                                                              |              | [company name] is a Non-Resident Respondent as defined in cipal place of business is |  |  |  |
|                                                |           |                       |                                                                                                                                                                                              |              |                                                                                      |  |  |  |
| Tax                                            | payer lo  | dentification         | n Number (T.I.N.):                                                                                                                                                                           |              |                                                                                      |  |  |  |
| Company Name submitting bid/proposal/response: |           |                       |                                                                                                                                                                                              |              |                                                                                      |  |  |  |
| Mailing address:                               |           |                       |                                                                                                                                                                                              |              |                                                                                      |  |  |  |
| If yo                                          | ou are a  | an individua          | l, list the names a                                                                                                                                                                          | nd addresses | of any partnership of which you are a general partner:                               |  |  |  |
| Prop                                           | erty:     | List all taxa         | able property ow                                                                                                                                                                             | ned by you   | or above partnerships in Jefferson County.                                           |  |  |  |
| Jefferson County Tax Acct. No.*                |           |                       | Acct. No.*                                                                                                                                                                                   | Property ad  | Property address or location**                                                       |  |  |  |
|                                                |           |                       |                                                                                                                                                                                              |              |                                                                                      |  |  |  |
|                                                |           |                       |                                                                                                                                                                                              |              |                                                                                      |  |  |  |
|                                                |           |                       |                                                                                                                                                                                              |              |                                                                                      |  |  |  |
| * -                                            | This:     |                       | ان داد؛ همار موسور براس                                                                                                                                                                      | ification is | and a section and but the defference Country Assuration District                     |  |  |  |
|                                                | I IIIS IS | me proper             | ty amount ident                                                                                                                                                                              | meation hur  | mber assigned by the Jefferson County Appraisal District.                            |  |  |  |

\*\* For real property, specify the property address or legal description. For business property, specify the address where the property is located. For example, office equipment will normally be at your office, but

**REQUIRED FORM** 

Proposer:

Please complete this form and include with proposal submission.

inventory may be stored as a warehouse or other location.

# **HOUSE BILL 89 VERIFICATION**

| I,                                      | , the undersigned representative of (company or business                                |
|-----------------------------------------|-----------------------------------------------------------------------------------------|
| name)                                   | (heretofore                                                                             |
| referred to as company) being           | an adult over the age of eighteen (18) years of age, after being duly sworn by the      |
| undersigned notary, do here             | by depose and verify under oath that the company named above, under the                 |
| provisions of Subtitle F, Title 1       | 0, Government Code Chapter 2270:                                                        |
|                                         |                                                                                         |
| 1. Does not boycott Israel cur          | rently; and                                                                             |
| 2. Will not boycott Israel duri         | ng the term of the contract.                                                            |
| Pursuant to Section 2270.002            | , Texas Government Code:                                                                |
| 1. "Boycott Israel" means re-           | fusing to deal with, terminating business activities with, or otherwise taking any      |
|                                         | lize, inflict economic harm on, or limit commercial relations specifically with Israel, |
| •                                       | ng business in Israel or in an Israeli-controlled territory, but does not include an    |
| action made ordinary business           | purposes; and                                                                           |
|                                         |                                                                                         |
| 2. "Company" means a for-pr             | ofit sole proprietorship, organization, association, corporation, partnership, joint    |
| venture, limited partnership,           | limited liability partnership, or an limited liability company, including a wholly      |
| owned subsidiary, majority-o            | owned subsidiary, parent company or affiliate of those entities or business             |
| association that exist to make          | a profit.                                                                               |
|                                         |                                                                                         |
|                                         |                                                                                         |
| 5:                                      |                                                                                         |
| Signature of Company Represe            | entative                                                                                |
|                                         |                                                                                         |
|                                         |                                                                                         |
| Data                                    | <del></del>                                                                             |
| Date                                    |                                                                                         |
|                                         |                                                                                         |
|                                         |                                                                                         |
| On this day of                          | , 20, personally appeared                                                               |
| us, o:                                  |                                                                                         |
|                                         | , the above-named person, who after by me being                                         |
| duly sworp, did swoor and d             | confirm that the above is true and correct.                                             |
| duly sworll, did swear and c            | offill that the above is true and correct.                                              |
|                                         |                                                                                         |
| Notary Seal                             |                                                                                         |
| , , , , , , , , , , , , , , , , , , , , | Notary Signature                                                                        |
|                                         | Notally Signature                                                                       |
|                                         |                                                                                         |
|                                         | Date                                                                                    |
|                                         |                                                                                         |
| DECITIOED ECONA                         |                                                                                         |
| REQUIRED FORM                           |                                                                                         |
| Proposer:                               |                                                                                         |
| Please complete this form               | iano i                                                                                  |

(RFP 24-027/MR) Ground Lease for Third Party Development of Aeronautical Facilities at the Jack Brooks Regional Airport

include with proposal submission.

# **SENATE BILL 252 CERTIFICATION**

On this day, I, Deborah L. Clark, Purchasing Agent for Jefferson County, Texas, pursuant to Texas Government Code, Chapter 2252, Section 2252.152 and Section 2252.153, certify that I did review the website of the Comptroller of the State of Texas concerning the listing of companies that is identified under Section 806.051, Section 807.051, or Section 2253.253 and I have ascertained that the below named company is not contained on said listing of companies which do business with Iran, Sudan, or any Foreign Terrorist Organization.

| Company Name                      |  |
|-----------------------------------|--|
| IFB/RFP/RFQ number                |  |
| Certification check performed by: |  |
| Purchasing Representative         |  |
| <br>Date                          |  |

# **RESPONDENT'S AFFIDAVIT**

I have carefully examined the Request for Proposal Specifications, and any other documents accompanying or made a part of this Request for Proposals.

I hereby propose to furnish the goods or services specified in the Request for Proposal. I agree that my proposal will remain firm for a period of up to **120 days** in order to allow Jefferson County adequate time to evaluate the qualifications submitted.

I verify that all information contained in this proposal is truthful to the best of my knowledge and belief. I further certify that I am duly authorized to submit this proposal on behalf of the firm as its act and deed and that the firm is ready, willing and able to perform if awarded the contract.

I further certify, under oath, that this proposal is made without prior understanding, agreement, connection, discussion, or collusion with any other person, firm or corporation submitting a proposal for the same product or service: no officer, employee or agent of Jefferson County or any other Respondent is interested in said proposal: and that the undersigned executed this Respondent's Certification with full knowledge and understanding of the matters therein contained and was duly authorized to do so.

| NAME OF BUSINESS               |                                              |
|--------------------------------|----------------------------------------------|
| BY:                            | Sworn to and subscribed before me thisday of |
| SIGNATURE                      | , 2024                                       |
| NAME & TITLE, TYPED OR PRINTED |                                              |
| MAILING ADDRESS                | Notary Public                                |
|                                | State of                                     |
| CITY, STATE, ZIP CODE          | My Commission Expires:                       |
| ( ) TELEPHONE NUMBER           |                                              |

**REQUIRED FORM** 

Proposer:

# Attachment A - Site Availability

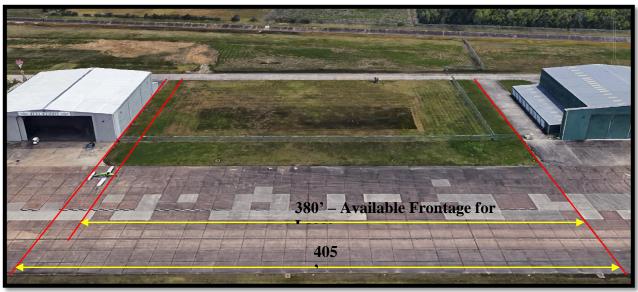


Figure A.1 The above distances are approximate. Approximately 25' from the side of Hangar 5 (depicted on left in above picture, Fig A.1) is reserved for anticipated side access road for Hangar 5. The general site is depicted in the shaded red area below in Fig A.2. Figure A.2

