



## Addendum No. 1

Project: **Sub Courthouse Repairs and Renovation**  
**Jefferson County**

Date: **11-18-2020**

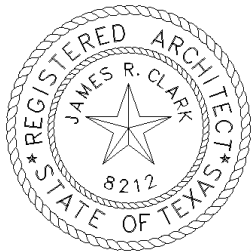
All bidders are herewith notified of the following additions, deletions, changes or clarifications to the drawings dated 9-23-2020 and shall be acknowledged as received on the proposal.

### Corrections/Clarifications:

1. A301:
  - a. On Second Floor Plan Floor Plan, at Sheriff 332: Change Notation Block No. 10 to read "9".
2. A102:
  - a. At Lobby 145, Automotive title/License 146, Cashier 147 and Tax Collection 15: Change Notation Block 9 to read "6".

See attached copy of the pre-bid meeting attendees sign-in as this is a mandatory requirement for submissions and acceptance of bids.

End of Addendum



A handwritten signature in black ink that reads 'J. Rob Clark'.

Date: 11-18-2020