

REGULAR, 12/8/2014 1:30:00 PM

BE IT REMEMBERED that on December 08, 2014, there was begun and holden a REGULAR session of the Commissioners Court of Jefferson County, Texas, with the following members and officers present and participating except those absent as indicated:

Honorable Jeff Branick, County Judge

Commissioner Eddie Arnold, Commissioner Pct. No. 1

Commissioner Brent Weaver, Commissioner Pct. No. 2

Commissioner Michael Sinegal, Commissioner Pct. No. 3

Commissioner Everette D. Alfred, Commissioner Pct. No. 4

Honorable G. Mitch Woods, Sheriff

Honorable Carolyn L. Guidry , County Clerk

When the following proceedings were had and orders made, to-wit:

Notice of Meeting and Agenda and Minutes
December 08, 2014

Jeff R. Branick, County Judge
Eddie Arnold, Commissioner, Precinct One
Brent A. Weaver, Commissioner, Precinct Two
Michael S. Sinegal, Commissioner, Precinct Three
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA
OF COMMISSIONERS' COURT
OF JEFFERSON COUNTY, TEXAS
December 08, 2014**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **08th** day of **December 2014** at its regular meeting place in the Commissioner's Courtroom, 4th Floor, Jefferson County Courthouse, 1149 Pearl Street, Beaumont, Texas.

Said meeting will be a **Regular** for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

WORKSHOP-Immediately after Commissioners Court to hear presentation on Hart eSlate Voting System.

INVOCATION: Michael S. Sinegal, Commissioner, Precinct Three

PLEDGE OF ALLEGIANCE: Everette "Bo" Alfred, Commissioner, Precinct Four

PURCHASING:

1. Approve specifications for Invitation for Bid (IFB 14-053/KJS), Popeye Park Bog.

SEE ATTACHMENTS ON PAGES 8 - 8

Motion by: Commissioner Sinegal

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

2. Approve specifications for Request for Qualifications (RFQ 14-054/DLC), Energy Performance Contracting Services for Ford Park.

SEE ATTACHMENTS ON PAGES 9 - 15

Motion by: Commissioner Sinegal

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

3. Consider and possibly approve a discretionary exemption in accordance with Local Government Code 262.024(a) (2) for an item that is necessary to preserve or protect the public health or safety of the residents of the County to Reliable Chevrolet for a replacement of a wrecked Sheriff Patrol vehicle in the amount of \$26,577.88.

SEE ATTACHMENTS ON PAGES 16 - 17

Motion by: Commissioner Sinegal

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

COUNTY AUDITOR:

4. Consider and approve FY 2015 budget amendment - Sheriff's Department - replacement of wrecked vehicle.

120-3059-421-6007	AUTOMOBILES	\$26,578.00	
120-9999-415-9999	CONTINGENCY APPROPRIATION		\$26,578.00

*Notice of Meeting and Agenda and Minutes
December 08, 2014*

SEE ATTACHMENTS ON PAGES 18 - 31

**Motion by: Commissioner Alfred
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED**

5. Consider and approve FY 2015 budget transfer - Constable, Precinct 1 - lights for vehicle.

120-3065-425-6007	AUTOMOBILES	\$800.00	
120-3065-425-1005	EXTRA HELP		\$800.00

SEE ATTACHMENTS ON PAGES 32 - 33

**Motion by: Commissioner Alfred
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED**

6. Consider and approve FY 2015 budget transfer - Breath Alcohol Testing - purchase of laptop.

205-0000-421-6002	COMPUTER EQUIPMENT	\$1,705.00	
205-0000-421-3084	MINOR EQUIPMENT		\$1,705.00

SEE ATTACHMENTS ON PAGES 34 - 37

**Motion by: Commissioner Alfred
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED**

7. Consider and approve FY 2015 budget transfer - County Clerk Records Archive - additional cost.

253-0000-414-3078	OFFICE SUPPLIES	\$5,000.00	
253-0000-414-1005	EXTRA HELP		\$5,000.00

SEE ATTACHMENTS ON PAGES 38 - 38

**Motion by: Commissioner Alfred
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED**

8. Regular County Bills - check #401477 through check #401683.

SEE ATTACHMENTS ON PAGES 39 - 46

**Motion by: Commissioner Alfred
Second by: Commissioner Weaver
In favor: County Judge Branick, Commissioner Arnold, Commissioner
Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED**

COUNTY COMMISSIONERS:

9. Consider and possibly approve a Resolution authorizing the County Judge to execute an Application to participate in the Texas Department of Agriculture Hog Out Program.

SEE ATTACHMENTS ON PAGES 47 - 50

**Motion by: Commissioner Arnold
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Arnold, Commissioner
Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED**

10. Consider, possibly approve and authorize the County Judge to execute an order approving a tax exempt financing to be undertaken by Riesel Cultural Facilities Corporation for the benefit of Goodwill Industries of Southeast Texas.

SEE ATTACHMENTS ON PAGES 51 - 58

**Motion by: Commissioner Arnold
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Arnold, Commissioner
Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED**

11. Consider approving a Resolution in support of the Southeast Texas Management Network

**Motion by: Commissioner Arnold
Second by: Commissioner Sinegal
In favor: County Judge Branick, Commissioner Arnold, Commissioner
Weaver, Commissioner Sinegal, Commissioner Alfred
Action: APPROVED**

COUNTY TREASURER:

12. Receive and File Investment Schedule for November, 2014, including the year to date total earnings on County funds.

SEE ATTACHMENTS ON PAGES 59 - 61

Motion by: Commissioner Sinegal

Second by: Commissioner Weaver

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

RISK MANAGEMENT:

13. Consider and possibly approve annual renewal of Employee Assistance Program with Interface EAP at a flat renewal program cost of \$1.65 per employee per month, effective January 1, 2015.

SEE ATTACHMENTS ON PAGES 62 - 68

Motion by: Commissioner Weaver

Second by: Commissioner Sinegal

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

SHERIFF'S DEPARTMENT:

14. Consider and possibly approve the elimination of a Correctional Officer position budgeted at \$ 50,486.80 and the creation of an Administrative Office Specialist position in the jail budget at an annual budget of \$ 46,000.00.

Motion by: Commissioner Weaver

Second by: Commissioner Arnold

In favor: County Judge Branick, Commissioner Arnold, Commissioner Weaver, Commissioner Sinegal, Commissioner Alfred

Action: APPROVED

Other Business:

Receive reports from Elected Officials and staff on matters of community interest without taking action.

*****DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA WITHOUT TAKING ACTION.**

*Notice of Meeting and Agenda and Minutes
December 08, 2014*

**Jeff R. Branick
County Judge**



JEFFERSON COUNTY PURCHASING DEPARTMENT

Deborah L. Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

LEGAL NOTICE Advertisement for Invitation for Bids

December 8, 2014

Notice is hereby given that sealed bids will be accepted by the Jefferson County Purchasing Department for IFB 14-053/KJS, Popeye Park Bog.

Bidders may obtain access to the drawings and project manuals by contacting the office of The LaBiche Architectural Group, Inc., 7999 Gladys, Suite 101, Beaumont, Texas, 409-860-0197. The drawings, project manuals and all contract documents may be examined without charge in the office of The LaBiche Architectural Group, Inc., 7999 Gladys Ave. #101, Beaumont, Texas.

Bids are to be sealed and addressed to the Purchasing Agent with the bid number and name marked on the outside of the envelope. Bidders shall forward an original and two (2) copies of their bid to the address shown below. Jefferson County does not accept bids submitted electronically. Late bids will be rejected as non-responsive. Bids will be publicly opened and read aloud in the Jefferson County Commissioners' Courtroom at the time and date below. Bidders are invited to attend the sealed bid opening.

BID NAME: Popeye Park Bog
BID NO: IFB 14-053/KJS
DUE DATE/TIME: 11:00 AM CST, Tuesday, January 6, 2015
MAIL OR DELIVER TO: Jefferson County Purchasing Department
 1149 Pearl Street, 1st Floor
 Beaumont, Texas 77701

There will be a **Mandatory Pre-bid Conference** at 2:00 PM on Thursday, December 18, 2014. The conference will be held at the Jefferson County Sub-Courthouse located at 525 Lakeshore Drive, Port Arthur, TX 77640.

Any questions relating to these requirements should be directed to Jamey West, Contract Specialist, at 409-835-8593 or via email at: jwest@co.jefferson.tx.us

All interested firms are invited to submit a bid in accordance with the terms and conditions stated in this bid.

RESPONDENTS ARE STRONGLY ENCOURAGED TO CAREFULLY READ THE ENTIRE INVITATION.

Deborah L. Clark
 Purchasing Agent
 Jefferson County, Texas

Publish: Beaumont Enterprise & Port Arthur News – December 10th and December 17th, 2014



JEFFERSON COUNTY PURCHASING DEPARTMENT
Deborah L. Clark, Purchasing Agent

1149 Pearl Street, Beaumont, TX 77701 409-835-8593 Fax 409-835-8456

December 8, 2014

Request for Statements of Qualifications (RFQ 14-054/DLC)
Energy Performance Contracting Services for Ford Park

Dear Vendors:

You are invited to submit a statement of qualifications in accordance with the attached document, RFQ 14-054/DLC, Energy Performance Contracting Services for Ford Park.

Jefferson County is requesting statements of qualifications from qualified Energy Service Companies to provide a turnkey utility conservation program.

All interested individuals and firms should obtain a "Request for Qualifications" packet from the Jefferson County Purchasing Department web site at: www.co.jefferson.tx.us.

All submittals shall be evaluated by a Review/Selection Committee. The Review/Selection Committee will evaluate submissions to this request and select the firm most qualified, responsive and experienced.

One (1) original and six (6) copies of the Statement of Qualifications shall be submitted in a sealed envelope bearing the name of the proposer, and the address as well as the title of the RFQ: **Energy Performance Contracting Services for Ford Park**. Responses will be received by the Jefferson County Purchasing Department no later than **Tuesday, January 13, 2015 at 11:00 AM CST**. Address your Proposal to Jefferson County Purchasing Department, Attention: Deborah L. Clark, Purchasing Agent, 1149 Pearl Street, 1st Floor, Beaumont, Texas 77701. Responses will be opened at that time and only the names of responding firms will be read aloud.

Statements of Qualifications received after that time will be considered late and will be returned unopened. Inquires shall be directed in writing to Deborah L. Clark, Purchasing Agent, fax: 409-835-8456 or e-mail: syphrett@co.jefferson.tx.us

Jefferson County encourages Disadvantaged Business Enterprises to participate in the bidding process. Jefferson County does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provisions of services. Individuals requiring special accommodations are requested to contact our office at 409-835-8593 to make arrangements no later than seven (7) calendar days prior to the submittal deadline. Jefferson County reserves the right to accept or reject any or all proposals, to waive technicalities and to take whatever action is in the best interest of Jefferson County.

We look forward to your active participation in this solicitation.

Sincerely,

Deborah Clark
Purchasing Agent

Published: Beaumont Enterprise and Port Arthur News: December 10th & December 17th, 2014

Request for Statements of Qualifications (RFQ 14-054/DLC) Energy Performance Contracting Services for Ford Park

I. SCOPE OF SERVICES & PROJECT REQUIREMENTS

OBJECTIVE

Jefferson County (County) is seeking a response to the Request for Qualifications (RFQ) from Energy Service Companies (ESCO) to provide a turnkey utility conservation program that will provide sustained costs savings and revenue enhancements and meet the requirements of the Texas Energy Performance Contracting Requirements per Local Government Code 302.

PROPOSED PROJECT

1. The County is interested in services for the identification, engineering, design, installation, training, maintenance and financing of approved Facility Improvement Measures (FIMs) and operational efficiencies for its entire infrastructure. The County has the option to contract all or some of the services listed above.
2. The ESCO will provide a written guarantee of all utility and operational cost reductions and revenue enhancements.
3. A contract must include provision for monitoring and verification of any guarantees.
4. The contract life of the program shall not exceed twenty (20) years. If requested, the ESCO shall arrange financing or assist the County in procuring the most cost effective funding for the project.
5. It is expected that the following energy conservation techniques will be investigated on an individual basis or in combination with other techniques and implemented, if deemed cost-effective by the County and the qualified vendor:
 - Energy management control system
 - Energy Efficient Lighting upgrades
 - Heating ventilating and air-conditioning (HVAC) system modifications
 - Building envelop improvements
 - Domestic hot and cold water systems
 - Air management systems
 - High efficiency motors
 - Water usage systems

Any other FIMs or infrastructure enhancements proposed by qualified vendor will also be considered. All FIMs considered shall be proven, commercially available and result in verifiable savings or revenue enhancements.

All equipment provided by qualified vendor for this program will have a history of successful operating experience in similar installations and shall be in new and unused condition. This equipment shall be state-of-the-art with readily available replacement parts. All equipment

used for this program shall be approved by the County prior to installation. The County has the right to select any or all of the equipment used for this program by manufacturer and/or brand, based upon the County's prior experience with, or standardization of, the equipment and the County's knowledge of equipment quality and manufacturer's reputation.

The County requires comprehensive responses to every section within this RFQ. To facilitate the review of the responses, Firms shall follow the described qualification format. The intent of the qualification format requirements is to expedite review and evaluation. It is not the intent to constrain Vendors with regard to content, but to assure that the specific requirements set forth in this RFQ are addressed in a uniform manner amenable to review and evaluation. *It is requested that qualification packets be limited to no more than 50 pages, excluding Financial Statements.*

A.) BUSINESS QUALIFICATIONS

1. Business unit dedicated to implementing Energy Savings Performance Contracting projects and should provide a description.
2. Proof of current Texas Professional Engineering Registration.
3. Proof of National Association of Energy Service Companies (NAESCO) accreditation.
4. The County is interested in benefiting from an unbiased, value-based program to address its needs through a vendor-neutral ESCO. Therefore, the ESCO must demonstrate its willingness and past experience in providing projects that deploy solutions incorporating equipment, controls and related products and field services independent of its own specific business portfolio.
5. The ESCO must have a minimum of ten (10) years experience in Texas in the analysis, design, implementation and installation of energy efficiency and facility improvement measures. In house resources and expertise in these areas will be considered a strong point for leveraging best practices and for ensuring a single point of accountability.
6. Provide the official name and official address of the ESCO's parent company. Provide the web-link/address to the ESCO's website and applicable parent company website.
7. Describe the complete range of energy/utility services and capabilities the ESCO offers: such as building/facility energy analysis, engineering, design, installation, water/wastewater treatment equipment analysis, commissioning, monitoring and performance verification, and related training.
8. The ESCO must provide a first party savings guarantee for the length of the contract term.
9. Provide a list (if any) of customers implemented in Texas by the ESCO in the last ten (10) years:
 - That have canceled or non-appropriated a performance contract with the respondent (list reason).
 - That have past or pending lawsuits, arbitration or litigation regarding a performance contract (list reason).

B.) FINANCIAL INFORMATION

1. The ESCO shall include the company's Financial Statements for the most recently completed fiscal years. The County may, during the course of the evaluation process, request additional financial information to supplement and clarify the information provided.
2. Provide information documenting sources of financing and financing methods available to the County.
3. The ESCO shall provide a letter from its surety company demonstrating the ESCO's capability to provide payment and performance bond associated with construction projects and the letter should also state the bonding capacity of the ESCO.

C.) PARTICIPANTS/PERSONNEL

Identify participants (if known) (i.e., consultants, financiers, subcontractors, etc.) in the project and provide information regarding capabilities and experience of personnel directly assigned to this project that include the following:

1. Professional resumes for key personnel and their responsibilities for the duration of the project contract term. Indicate the education and professional licensing of each person as it relates to this project. Include a list of previous projects, similar in size and complexity, in which each team member has played a significant role.
2. Clearly identify who will have primary technical responsibility for energy/utility analysis, engineering and design work, contract negotiations, construction management, training, and performance monitoring.

D.) PROJECT MANAGEMENT PLAN

Include a plan describing how your firm will manage subcontractors. Describe the processes that will be used for the assignment of tasks, and project scheduling as well as the capability to provide all services required for construction and implementation of retrofit projects on a performance contracting basis.

1. Description of the Project Management Plan.
2. Provide a description of ESCO's typical resourcing approach for a project of similar scope; indicating staff hierarchy and level, contractor oversight, equipment ordering, scheduling, etc.
3. Provide evidence of Measurement & Verification (M&V) expertise and depth of resources to provide M&V services.
4. Provide a description of the normal methodology employed to establish individual building baseline energy use and County-wide baseline energy use. Additionally, provide a description of the methodology used to justify variances between baseline consumption and actual consumption for the purposes of showing accomplishments in achieving guaranteed levels of energy use reduction and cost savings.
5. Outline the process followed from ESCO selection to project implementation; including any commitments the County needs to make to the ESCO.

E.) PROJECT EXPERIENCE SUMMARY

Provide a reference and summary for ten (10) projects implemented over the past ten (10) years with local governments in Texas. Include one complete, separate, project experience summary for each project containing the project cost, term of the contract, savings guarantee, description of improvements, contact name and phone number.

All references must be for the “responding ESCO” operating under its existing name and must be for the “responding ESCO” as a company. References will not be for an individual, but for the company as a whole.

Provide a summary of experience taking responsibility for the full range of roles contemplated for this project (e.g. identification and analysis of energy conservation measures, design, installation, operation, maintenance, training, financing, savings and verification of applicable utility rebates, etc.)

II. PROPOSAL EVALUATION & SELECTION PROCESS

SELECTION PROCESS

All applications will be screened by an evaluation committee and those applicants selected for a short list may be invited to attend an interview, at the applicants own expense. The County shall not incur any costs for applicant preparation and/or submittal of qualifications.

The County will evaluate all responses based on the criteria listed below.

The County's process is as follows:

1. The evaluation committee shall screen and rate all of the responses that are submitted. Evaluation ratings will be on a 100 point scale and shall be based on the following criteria:

a. Business Qualifications	20 points
b. Financial Information	15 points
c. Participants/Personnel	25 points
d. Project Management Plan	15 points
e. Project Experience Summary	25 points
2. County staff shall recommend the most qualified organization to the County Commissioners and request authority to enter into contract negotiations.
3. When services and fees are agreed upon, the selected firm(s) shall be offered a contract subject to County Commissioners' approval.
4. Should negotiations be unsuccessful, the County shall enter into negotiations with the next, highest ranked firm. The process shall continue until an agreement is reached with a qualified firm.
5. This RFQ does not commit the County to pay for any direct and/or indirect costs incurred in the preparation and presentation of a response. All finalist(s) shall pay their own costs incurred in preparing for, traveling to and attending interviews.

III. TERMS AND CONDITIONS

1. Jefferson County reserves the right to request clarification of information submitted and to request additional information of one or more applicants.
2. Any agreement or contract resulting from the acceptance of proposal shall be on forms approved by Jefferson County and shall contain, at a minimum, applicable provisions of the request for proposal. Jefferson County reserves the right to reject any agreement that does not conform to the request for proposal and any County requirements and contracts.
3. The Consultant shall not assign any interest in the contract and shall not transfer any interest in the same without prior written consent of the County.
4. No reports, information or data given to or prepared by the Consultant under the contract shall be made available to any individual or organization by the Consultant without the prior written approval of the County.

IV. STATEMENT OF QUALIFICATIONS SUBMISSION AND TENTATIVE REVIEW SCHEDULE

Opening	January 13, 2015
Review/Evaluation	Week of January 19, 2015
Conduct Negotiation	Week of January 26, 2015
Execute Contract (estimated)	February 9, 2015

V. QUESTIONS

Questions regarding proposal requirements may be submitted to Deborah L. Clark, Purchasing Agent via email: syphrett@co.jefferson.tx.us or fax: 409-835-8456.

For questions regarding the Ford Park facility and/or requests for facility “walk-throughs”, please contact John Hughes, General Manager of Ford Park at 409-951-5401 or via email: jhughes@fordpark.com

VI. PROPOSAL SUBMISSION

One (1) original and six (6) copies of the Statement of Qualifications shall be submitted in a sealed envelope bearing the name of the proposer, and the address as well as the title of the RFQ 14-054/DLC: **Energy Performance Contracting Services for Ford Park.**

RFQ packets will be received by Jefferson County Purchasing Department no later than 11:00 am CST, Tuesday, January 13, 2015. Address your Proposal to Jefferson County Purchasing Department, Attention: Deborah Clark, Purchasing Agent, 1149 Pearl Street, 1st Floor, Beaumont, Texas 77701

Statements of Qualifications received after that time will be considered late and will be returned unopened. Jefferson County reserves the right to reject any and all Statements of Qualifications. Failure to comply with providing the above-required information for the Committee's review may result in disqualification of that firm.

RESPONDENT'S CERTIFICATION

I have carefully examined the Request for Statements of Qualifications, Scope of Services Background, and any other documents accompanying or made a part of this Request for Qualifications.

I hereby propose to furnish the goods or services specified in the Request for Qualifications. I agree that my proposal will remain firm for a period of up to 60 days in order to allow the County adequate time to evaluate the qualifications submitted.

I verify that all information contained in this proposal is truthful to the best of my knowledge and belief. I further certify that I am duly authorized to submit this proposal on behalf of the firm as its act and deed and that the firm is ready, willing and able to perform if awarded the contract.

I further certify, under oath, that this proposal is made without prior understanding, agreement, connection, discussion, or collusion with any other person, firm or corporation submitting a proposal for the same product or service: no officer, employee or agent of Jefferson County or any other proposer is interested in said proposal: and that the undersigned executed this Proposer's Certification with full knowledge and understanding of the matters therein contained and was duly authorized to do so.

Name of Business

By:

Signature

Name & Title, Typed or Printed

Sworn and subscribed before me this ____
day of _____, 2015.

Mailing Address

Notary Public

City, State, Zip Code

State of: _____

Telephone Number

My Commission Expires: _____



JEFFERSON COUNTY SHERIFF'S OFFICE

SHERIFF G. MITCH WOODS

CHIEF TIM SMITH
LAW ENFORCEMENT

CHIEF GEORGE MILLER
CORRECTIONS

CHIEF MARK DUBOIS
SERVICES

CHIEF RON HOBBS
NARCOTICS

DATE: December 3, 2014

TO: Patrick Swain
Jefferson County Commissioners
Auditor

FROM: Chief Mark Dubois

RE: Replacement Vehicle

The Sheriff's Office is requesting to utilize contingency funds for the purchase of a replacement patrol vehicle that was involved in a fleet accident. The service center has advised that the cost of repairs exceeds the value of the vehicle. The amount of a replacement vehicle will be \$26,577.88. We will use existing funds to outfit the vehicle with the necessary lights, cages, computers mounts, consoles, etc.

I am attaching a copy of the vehicle quote and accident report.

Feel free to contact me if you have any questions.

Thanks,

Mark Dubois
Deputy Chief, Services



JEFFERSON COUNTY SHERIFF'S OFFICE

SHERIFF G. MITCH WOODS

CHIEF TIM SMITH
LAW ENFORCEMENT

CHIEF GEORGE MILLER
CORRECTIONS

CHIEF MARK DUBOIS
SERVICES

CHIEF RON HOBBS
NARCOTICS

DATE: December 3, 2014

TO: Patrick Swain
Jefferson County Commissioners
Auditor

FROM: Chief Mark Dubois

RE: Replacement Vehicle

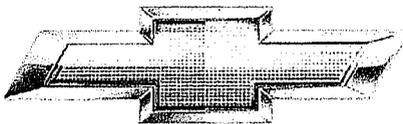
The Sheriff's Office is requesting to utilize contingency funds for the purchase of a replacement patrol vehicle that was involved in a fleet accident. The service center has advised that the cost of repairs exceeds the value of the vehicle. The amount of a replacement vehicle will be \$26,577.88. We will use existing funds to outfit the vehicle with the necessary lights, cages, computers mounts, consoles, etc.

I am attaching a copy of the vehicle quote and accident report.

Feel free to contact me if you have any questions.

Thanks,

Mark Dubois
Deputy Chief, Services



QUOTE

RELIABLE CHEVROLET
HOME OF THE ENFORCER POLICE PACKAGE

DATE: December 3, 2014

INVOICE #

REMIT ADDRESS:

800 North Central Expressway
 Richardson, Texas 75080
 Phone: 972-952-1561
 Fax: 972-952-8172

Email: dadams@reliablechevrolet.com

THIS QUOTE IS BASED ON:

JEFFERSON CO USING GM BID ASSISTANCE

2014 TAHOE PPV

#38211

DARK BLUE METALLIC

NOTE: ORDER CUTOFF FOR 2014 TAHOE PPV IS AUGUST 22, 2013

Estimated time of delivery to dealer of 2015 after receipt of PO is 85-105 days for all but Caprice

Estimated time of delivery to dealer of 2015 after receipt of PO is 145-160 days for Caprice

Turnkey estimated time of delivery of unit being upfitted is 5-7 weeks after receipt of vehicle

FOR:

QUOTE GOOD FOR AS LONG AS

CONTRACT IN EFFECT & MODEL ORDERABLE

BILL TO:

JEFFERSON COUNTY

MARK DUBOIS

DESCRIPTION	AMOUNT
(1) CC10706 - TAHOE PPV - ITEM 468CLE	25433.00
INCLUDES ALL THE STANDARD EQUIPMENT PLUS THE FOLLOWING:	
G80 - LOCKING DIFFERENTIAL	INCLUDED IN BASE PRICE
PLUS THE FOLLOWING OPTIONS ORDERED ON VEHICLE:	
B30 - CARPET WITH MATS - ADDED BY DEALER	167.20
K5T - DUAL BATTERY	167.20
UTQ - CONTENT THEFT ALARM DISABLED	8.80
9V7 - ALL EXTERIOR PLASTIC BODY PARTS PAINTED DARK BLUE METALLIC	44.00
AMF - 6 PACK KEYLESS REMOTES	66.00
6E2 - COMMON KEY	22.00
AZ3 - 40/20/40 FRONT SEAT WITH 20% CENTER SECTION	INCLUDED IN BASE PRICE
TGK - SPECIAL DARK BLUE METALLIC EXTERIOR	264.00
7X6 - LH SPOTLAMP	404.80
9G8 - DAYTIME RUNNING LAMP DELETE	0.88
20% CENTER SECTION ADDED TO FRONT BUCKETS	N/C
PLUS THE FOLLOWING OPTIONS AS REQUESTED:	
NONE	
I INVITE YOU TO INVESTIGATE THE SI-2000 ONLINE SERVICE FROM GM FOR MANUALS	
THIS SERVICE IS AVAILABLE AT NO COST TO FLEETS AND IS REAL TIME INFO.	

DELIVERY TO JEFFERSON COUNTY INCLUDED	SUBTOTAL	\$ 26,577.88
	TAX RATE	0.00%
	SALES TAX	-
	OTHER	
	TOTAL	\$ 26,577.88

STOCK UNITS CANNOT BE HELD WITHOUT LETTER OF INTENT TO PURCHASE or PO

Make all checks payable to **RELIABLE CHEVROLET**. If you have any questions concerning this invoice, contact:
 Doug Adams, Fleet and Commercial Manager
 972-952-1561 direct line, 972-952-8172 fax, dadams@reliablechevrolet.com

THANK YOU FOR YOUR BUSINESS!

**Jefferson County
Report of Motor Vehicle Accident**

Time and Place

Date	Time	Street	City	County	State
11-29-14	12:56 AM	16000 BIK DINDOME RD	NOME	Jefferson	TX

County Vehicle

Make/Model/Year	Body Style	Vehicle I.D. #	License Plate #
FORD CROWN VICTORIA 2010	4 DR	1170	1E82662
Extent of Damage DAMAGE TO Passenger side - specifically the mirror and Rear Quarter panel			

County Driver

Name	First	Middle	Last	Work Telephone #
Shanter			NORMAN	409-335-8411
Street Address	City	State	Zip	Code
7390 Dwind Circle #120	Beaumont TX		77708	
For What Purpose Was County Vehicle Being Used				Driver's License #
Sheriff's office PATROL DUTIES				02051975
Injured: Yes ___ No <input checked="" type="checkbox"/>				
IF INJURED YOU <u>MUST</u> COMPLETE AN ON-THE-JOB INJURY/ILLNESS REPORT				

County Vehicle Passenger Information

Name	Address	Telephone #	County Employee?	Injured?
1) N/A				
2)				
3)				

Other Vehicle Involved

Owner's Name	Street	Address	City	State	Zip Code
	N/A				
Make/Model/Year	Body Style	License Plate #	Condition of Vehicle		
Extent of Damage					
Driver's Name	Street	Address	City	State	Zip Code
Insurance Company Name	Phone #		Policy #		
Injured: Yes ___ No ___					

Other Vehicle Passenger Information

Name	Address	Telephone #	Injured?
1) N/A			
2)			
3)			

Property Damage Other Than Vehicles

Description	N.A.
Extent of Damage	

Witnesses or Persons Present

Name	Address	Telephone #	Witness	Person Present
1) N.A.				
2)				
3)				

Surface <input type="checkbox"/> Concrete <input checked="" type="checkbox"/> Blacktop <input type="checkbox"/> Gravel <input type="checkbox"/> Dirt	Light <input type="checkbox"/> Dawn <input type="checkbox"/> Daylight <input type="checkbox"/> Dusk <input type="checkbox"/> Dark-Light <input checked="" type="checkbox"/> Dark-No Light	Traffic Control <input type="checkbox"/> Officer/Watchman <input type="checkbox"/> Stop & Go/Flashing Light <input type="checkbox"/> Stop Sign <input type="checkbox"/> Railroad Crossing <input type="checkbox"/> Other _____ <input checked="" type="checkbox"/> No Traffic Patrol Present	Kind of Locality <input type="checkbox"/> Manufacturing/Industrial <input type="checkbox"/> Shopping/Business <input type="checkbox"/> Residential District <input type="checkbox"/> School/Playground <input checked="" type="checkbox"/> Open County <input type="checkbox"/> Other _____
Surface Conditions <input checked="" type="checkbox"/> Dry <input type="checkbox"/> Wet <input type="checkbox"/> Snowy <input type="checkbox"/> Icy	Weather <input type="checkbox"/> Fog <input type="checkbox"/> Rain <input type="checkbox"/> Snow <input checked="" type="checkbox"/> Clear	Police <input checked="" type="checkbox"/> Accident Report Taken <input type="checkbox"/> Badge # <u>DP57R00P0R BELVUS-NO 450 #</u> <input type="checkbox"/> City <input type="checkbox"/> County <input checked="" type="checkbox"/> State	

Description of Accident

Deputy failed to negotiate a curve in road while responding to back up another deputy causing vehicle to leave roadway, into a field and strike some trees. B14-23466

Sgt Paul Stephenson Paul Stephenson 11-29-14
 Signature of Person Completing Report Date

Submit original report and any support documentation to:

Jefferson County
 Risk Management Dept
 215 Franklin, Ste. 202
 Beaumont, TX 77701
 (409) 835-8672 Phone

Case: B14- 25466

Date: 14-11-29 Time Received: 56 Time Dispatched: 56
(YY-MM-DD) Time Arrived: 56 Time Completed: 1:54

Complainant-> (L)/Business (F) (M) DOB R S
NORMAN SHANTER DEPUTY 0/00/00
Addr: 1001 PEARL ST City: BEAUMONT St: TX Zip: 77701
Phone(s): (409)835-8411 (000)000-0000 (000)000-0000

Reported By-> (L) SAME (F) (M)
Addr: City: St: Zip:
Phone(s): (000)000-0000 (000)000-0000 (000)000-0000

Offense: 502 ACCIDENT - FLEET

Date/time
Occurred: 11-29-14 AT ABOUT 12:56 AM

Location: 16646 OLD NOME ROAD
City: BEAUMONT Grid:
Means of Entry: N/A

Unit Assigned: STEPHENSON Other Officer:

Disposition: SEE REPORT

UCR: 0 UCR-ID: Status: Filed Y/N: Report Y/N:

Remarks: DEPUTY INVOLVED IN PATROL VEHICLE CRASH WHILE EN ROUTE TO
BACK UP ANOTHER DEPUTY

CID	Req Time	Arr Time	Inv	2nd
ID	Req Time	Arr Time	Id	2nd
Investigator Assigned			2nd Inv	

* * * * WITNESS INFORMATION * * * *

* * * * SUSPECT INFORMATION * * * *

Suspect-> (L) (F) (M)
DOB: 00-00-00 Age: Race: Sex: Phone: (000)000-0000 (000)000-0000
Addr: DL#: SS#: Employer: (000)000-0000
Arrested: SOID#: Height: 0 00 Weight: 000 Build:
Hair Color/Type: / Eyes: Complexion:
Scars/Marks:
Clothing:
Year: 2010 Make: FORD Model: CROWN VICTORIA Color: BLUE
License: 1082662 TX Year: 00
Description: SHERIFF'S OFFICE PATROL VEHICLE #1170

* * * * VICTIM INFORMATION * * * *

SDAUTRPT
11/29/14 22:29:07

JEFFERSON COUNTY SHERIFF'S OFFICE
OFFENSE REPORT
* AUTHORIZED *

Case: B14- 25466

* * STOLEN/DAMAGED/RECOVERED PROPERTY * *

* * * * PROPERTY/EVIDENCE * * * *

Report By: _____ Date: 11/29/14
SGT. PAUL D. STEPHENSON

Approved By: _____ Date: 11/29/14
SGT. PAUL D. STEPHENSON

Jefferson County Sheriff's Office
Supplement to Offense Report

Case No: B 14- 25466

Offense: ACCIDENT - FLEET

Complainant: NORMAN, SHANTER DEPUTY
1001 PEARL ST, BEAUMONT, TX

Victim:

Witness:

Suspect:

NARRATIVE:

On Saturday, November 29, 2014 at 0056 hours, I was patrolling in my distinctly marked patrol vehicle traveling westbound on US-90. I turned into Big D's convenience store located at 1043 US-90 in Nome, Jefferson County, Texas. I was monitoring my in car radio when I heard Sgt. R. Bailey stop a pedestrian walking on Old Nome Road.

Previously I, Sgt. R. Bailey, and Deputy G. Flores was trying to locate an adult white male seen walking eastbound on US-90. We searched the surrounding area for approximately fifteen minutes looking for the adult white male, but we were unable to locate him. All units went back into service.

Approximately twenty minutes later Sgt. R. Bailey stopped an adult white male on Old Nome Road near the Polymer Plant. He identified the adult white male and had dispatch check for any outstanding warrants. Dispatch advised him he had confirmed Beaumont Municipal warrants. Dispatch also advised him of his previously assaultive behavior. As I neared his location, I activated my emergency equipment to alert Sgt. Bailey that I was not too far from his location.

While driving down Old Nome Road and the intersection of Old Nome Road and McDermand Road I was unaware of oncoming curve in the roadway causing my patrol vehicle to leave the roadway and strike the tree line south of Old Nome Road. I put my patrol vehicle in reverse and then drove forward away from the tree line continuing to Sgt. Bailey's location. I was few hundred feet from Sgt. Bailey's location.

Upon arrival, I exited my patrol vehicle and assisted Sgt. Bailey with the adult white male.

I advised my immediate supervisor moments later about the incident. Sgt. P. Stephenson arrived on scene and asked if I was okay. I advised him yes. China Fire/Rescue arrived on scene and evaluated me. I advised EMS personnel I was not injured at the current time. Sgt. Stephenson took photographs of the damages. I shut down my Coban video system and gave my hard drive to Sgt. P. Stephenson.

Spanky's Wrecker Service made pick-up of my patrol vehicle and

Case No: B 14- 25466

Page 2

transported it the Service Center. I was taken to a location to retrieve another patrol vehicle and continued patrolling.

Report By:

DEP. SHANTER R. NORMANDate 11/29/14

Approved By:

SGT. PAUL D. STEPHENSONDate 11/29/14

Jefferson County Sheriff's Office
Supplement to Offense Report

Case No: B 14- 25466

Offense: ACCIDENT - FLEET

Complainant: NORMAN, SHANTER DEPUTY
1001 PEARL ST, BEAUMONT, TX

Victim:

Witness:

Suspect:

NARRATIVE:

On Saturday, November 29, 2014, at about 12:56 am, Sgt. Robert Bailey had a pedestrian detained in the area of the 16000 block of Old Nome Road, Nome, Jefferson County, Texas. This location is just east of the McDermand Road intersection. Deputies had been attempting to locate a white male subject seen walking in the area. A deputy earlier had sighted a subject that disappeared when the deputy turned around to attempt to make contact. Sgt. Bailey checked the subject through dispatch. Dispatch advised that the subject had a violent criminal history.

I, Sgt. Paul Stephenson, and Deputy Shanter Norman were both en route to Sgt. Bailey's location. Deputy Norman arrived shortly before I did. Deputy Norman advised me that he was involved in a vehicle crash while en route to Sgt. Bailey's location. Deputy Norman did not believe he had suffered any injury as a result of the crash at that time. I requested EMS to come to the scene and evaluate Deputy Norman. Volunteers of Jefferson County Emergency Services District 3 from China responded and evaluated Deputy Norman. Deputy Norman did not display any indicators of a need for medical treatment at that time.

Deputy Norman told me that as he was approaching Sgt. Bailey's location, he could see Sgt. Bailey's patrol vehicle emergency lights. While focusing on Sgt. Bailey's location, he failed to negotiate a curve in the roadway, causing him to leave the roadway on the south side and come to rest against some trees. The crash was about 2 hundred yards from Sgt. Bailey's location. Deputy Norman left the scene of the crash and continued to Sgt. Bailey's location for Sgt. Bailey's safety while dealing with a person with a violent criminal history.

I observed Deputy Norman's patrol unit, unit #1170 bearing Texas exempt tags 1082662 parked in the roadway with the emergency lights activated. The entire passenger side exhibited damage. The primary damage was to the rear passenger side quarter panel. The panel had been damaged to the point that it was resting on the rear tire. I photographed the vehicle and damage in poorly lit conditions.

Texas Department of Public Safety (DPS) Trooper Grant Belvins came to

the scene and investigated the crash and will be completing a crash report.

Spanky's Wrecker towed the vehicle to the Service Center. A Jefferson County Report of Motor Vehicle Accident form was completed.

Deputy Norman's Coban audio/video recording was uploaded into the departmental Coban audio/video storage computer system.

No Further Information at This Time.

Report By: SGT. PAUL D. STEPHENSON

Date 11/29/14

Approved By: SGT. PAUL D. STEPHENSON

Date 11/29/14

Jefferson County Sheriff's Office
Supplement to Offense Report

Case No: B 14- 25466

Offense: ACCIDENT - FLEET

Complainant: NORMAN, SHANTER DEPUTY
1001 PEARL ST, BEAUMONT, TX

Victim:

Witness:

Suspect:

NARRATIVE:

On Saturday, 11/29/2014, at approximately 12:45 a.m., I, Sgt. Robert Bailey, was on patrol in the area of 16500 Old Nome Road in Jefferson County, Texas when I observed a white male walking on side of the roadway. The male was wearing clothing similar to a person Dep. G. Flores had been looking for while trying to conduct a welfare check approximately thirty minutes earlier in the same area.

Upon stopping to the check on the male, later identified as Lance Woodward d.o.b. 08/06/1979, I checked him for any possible outstanding warrants through JCSO dispatch. I was then advised that he had warrants issued out of City of Beaumont Municipal Court. As I was observing Woodward's actions, I noticed that he was bending over to tighten his shoe laces, a characteristic commonly demonstrated by suspects preparing to run.

As the dispatcher continued relaying information to me concerning Woodward, they advised that he had been handled numerous times for assorted felonies and numerous assaults. Upon learning this, I heard that Dep. S. Norman was close by and was responding to my location to assist. While waiting for Dep. Norman's arrival, I continued casual conversation with Woodward to keep him pre-occupied.

As I was talking to Woodward, I could see Dep. Norman approaching from the west on Old Nome Road. I observed that he had his overhead lighting equipment activated. I then continued talking to Woodward when Woodward pointed out that it appeared Dep. Norman's vehicle had left the roadway. When I turned back towards the road, I could no longer see Dep. Norman but could see the glare of his headlights and overhead emergency lighting. Within just a few moments, Dep. Norman was back on the roadway and continued to my location. I then confirmed the warrant status on Woodward and was advised that the warrants were non-capias.

Once Dep. Norman arrived and exited his patrol car, he proceeded to the left side of the car and shined his light. It was at this time, I assumed Dep. Norman had wrecked his patrol car when he left the roadway. Dep. Norman then walked up to us and recognized Woodward from previous dealings in the jail.

Case No: B 14- 25466

Page 2

After a short time, I advised Woodward of his warrants and released him so that we could begin the fleet accident investigation. Sgt. P. Stephenson then responded as well as China VFD and DPS.

Report By: _____ Date 11/29/14
DEP. ROBERT BAILEY

Approved By: _____ Date 11/29/14
DEP. ROBERT BAILEY

B14-25466



DATE: 11-29-2014 01:32:45 AM Type: Recv

SUBJECT: RSDW FROM MVD - RSDW: 1082662

Message:

Reference: 047A00000I

Msg ID : 047A00000I

Msg Key : RSDW

Date/Time: 20141129013239

Ent Agy :

Requester:

User :

ORI : TXDMV0000

Source : MVD

Dest : BQSZ

Control :

Summary : RSDW: 1082662

TX: R-0000 LIC 1082662, OLD # -NONE-

10, FORD, 4D, 2FABP7BV7AX105973, COLOR: UNK

JEFFERSON COUNTY, 1149 PEARL 7TH FLOOR, BEAUMONT, TX, 77701

ACTUAL MILEAGE, EXEMPT, DATE OF ASSIGNMENT: 2009/10/29. PAPER TITLE.

MRI: 78260178 IN: MVD 9363 AT 29NOV2014 01:32:37

OUT: BQSZ 12 AT 29NOV2014 01:32:39

DISSEMINATED ON TLETS FOR CRIMINAL JUSTICE PURPOSES ONLY.

JEFFERSON COUNTY CONSTABLE



PRECINCT-1
COLEY "NICK" SALEME
1085 PEARL STREET
BEAUMONT, TX 77701



Memo

Date: December 2, 2014

To: Fran Lee, Financial Manager

Fax #: (409) 839-2369

From: Constable's Office Precinct 1

Fax #: (409) 839-2350

RE: Transfer Line Item

Priority: [Urgent]

Line-item Transfer Amendment

DATE: December 2, 2014

Honorable Commissioners Court of Jefferson County:

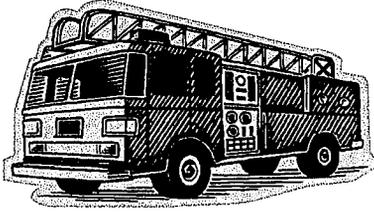
I submit to you for your consideration the following line-item transfers:

	FUND	DEPT.	FROM	TO
From:	Extra Help	120 3065 425.10-05	\$800.00	
To:	Automobile	120 3065 425.60-02 ⁷		\$800.00
Reason:	Amount to cover cost of Lights for Tahoe			

Department Head / Chief Clerk-Administrative Assistant

Approved: County Judge for Commissioners Court

Attest: County Clerk



Quote

LED WARNING PRODUCTS

PO BOX 102
Lamar, AR 72846

Date: 12/1/2014
INVOICE # 20141005
Expiration Date:
1/1/2015

TO Constable Coley Saleme
Constables Office
1085 Pearle Street, Suite
103
Beaumont, TX
4098358450

Salesperson	Job	Shipping Method	Shipping Terms	Delivery Date	Payment Terms	Due Date
Wayne	2015 Tahoe	UPS			Quote	

Qty	Item #	Description	Unit Price	Discount	Line Total
1	C-4200	4200 Controller	490.00		490.00
1	I-1518	Pegasus 2015 Tahoe D-R, P-B	495.00		495.00
1	D-20609	Cobra 600 RBRBRB	325.00		325.00
2	D-20409	Cobra 400 RBRB	390.00		390.00
2	D-20209	Cobra 200 RB	238.00		238.00
2	H-2209 RB	Cannon Red/Blue	132.00		132.00
2	H-2209 WW	Cannon White/White	132.00		132.00
4	D-921009 R	Cobra T6 Red	220.00		220.00
4	D-921009 B	Cobra T6 Blue	220.00		220.00
2	F-10013 RB	Apollo F6	128.00		128.00
				Total Discount	0
				Subtotal	2770.00
				Shipping	156.00
				Total	\$2,926.00

Thank You for your business!



JEFFERSON COUNTY SHERIFF'S OFFICE

SHERIFF G. MITCH WOODS

CHIEF TIM SMITH
LAW ENFORCEMENT

CHIEF GEORGE MILLER
CORRECTIONS

CHIEF MARK DUBOIS
SERVICES

CHIEF RON HOBBS
NARCOTICS

DATE: December 3, 2014

TO: Patrick Swain
Auditor

FROM: Chief Mark Dubois

RE: Budgetary funds transfer

We are requesting the following transfer of funds with the Breath Alcohol Testing budget:

From Account # 205-0000-421-30-84	Minor Equipment	\$1,705
-----------------------------------	-----------------	---------

To the following account line:

# 205-0000-421-60-02	Computer Equipment	\$1,705
----------------------	--------------------	---------

The transfer is needed due to a mandate by DPS Austin that we will need a laptop to bring to the jail when directly communicating with the new Intoxilyzer 9000 instruments. This laptop will download test records, troubleshoot issues and also be brought to DPS Austin for instrument software updates. This laptop will only be used for the breath testing program and can be purchased from existing breath test funds. We were unaware of the madate during our budget preparations.

Sincerely,

Chief Deputy Mark Dubois
Jefferson County Sheriff's Office
Office: 409-835-8734
Cell: 409-719-3871

12/2/2014 10:10:20 AM



Thank you. Your eQuote has been saved!

eQuote # 1018797166494. This eQuote expires on January 31, 2015

Order Contact

Order Date & Time 12/02/2014 10:08:45
 eQuote Contact Vanessa Lachney
 Jefferson County
 (409) 835-8447
 vlachney@co.jefferson.tx.us
 Tax exemption No, I am not tax exempt

Shipping

Shipping Contact Vanessa Lachney
 Jefferson County
 (409) 835-8447
 Shipping Address 1149 Pearl St
 Ste 6th
 Beaumont, TX 77701-3634
 Delivery method no charge delivery
 Trade compliance No, I will not be exporting

Cart Contents

Item	Quantity	Estimated Ship Date	Price
 Dell Precision M4800 Mobile Workstation - Build Your Own Mobile Precision M4800 CTO Premier Discount	1	12/22/2014	\$2,544.28 (\$839.61) <hr/> \$1,704.67
Catalog Number	84 / cupmws4800w7pb		
Category	Description		
Processor	Intel® Core™ i5-4210M Processor (Dual Core 2.60GHz, 3.20GHz Turbo, 3MB 37W, w/HD Graphics 4600)		
Operating System	Windows 7 Professional, English, 64-bit (includes Windows 8.1 Pro 64bit License)		
Office Productivity Software	Microsoft® Office Professional 2013, English, French and Spanish		
Non-Microsoft Application Software	Dell Applications Windows 7 Downgrade		
Digitally Delivered Software	Cyber link PowerDVD 13 Ultra		
Video Card	AMD FirePro M5100 w/2GB GDDR5		
Energy Star	No Energy Star		
LCD	15.6" HD(1366x768) Anti-Glare LED-backlit		
Chassis Options	Non FIPS with No Smartcard Reader Base for HD/FHD Panel		
Back Cover	Back cover HD+ panel no WiGig		
Power Cord	US Power Cord		

Catalog Number	84 / cupmws4800w7pb
Category	Description
Memory	8GB (2x4GB) 1600MHz DDR3L
Raid Connectivity	NO RAID
Hard Drive	500GB 2.5" 7200rpm Hard Drive
Secondary Hard Drive	No Additional Hard Drive
Optical Bay Hard Drive	No Optical Bay Hard Drive
Optical Drive	8X DVD+/-RW Drive Tray Load
Optical Software	PowerDVD Software not included
Camera	Bezel no camera, no microphone
Wireless	Dell Wireless 1550 2X2 802.11ac + Bluetooth 4.0
Mobile Broadband	No Mobile Broadband
Keyboard	Internal English Dual Pointing Keyboard
Primary Battery	6-cell (65Wh) Primary Battery
Additional Battery	No Additional Battery
PalmRest	No Fingerprint Reader and No Smart Card Reader Palmrest
Systems Management	No Out-of-Band Systems Management
Dell Data Protection Encryption Security SW	No DDPE Encryption Software
Protect your new PC	No Security Software
Mouse	No Mouse
Display Adapters	No Accessories
Operating System Recovery Options	Windows 8.1 English OS Recovery - DVD
Dell Backup & Recovery	Dell Backup and Recovery Basic (BC)
Resource DVD	Resource DVD
Placemat	No Quick Reference Guide
Canada Ship Options	US No Canada Ship Charge
Mobile Precision M4800	Dell Precision M4800 CTO Base
Camera Software	No Camera Software
SHIPPING	MIX SHIP Config (DAO)
Power Supply	180W AC Adapter
Driver	Dell Wireless 1550 Driver
Label	Regulatory Label
Processor Branding	Intel Core i5 Label
RFID Label	No RFID Label
Transportation from ODM to region	Standard shipment
Documentation/Disks	English Shipping Docs
Hardware Support Services	3 Year ProSupport with 3 Year NBD Limited Onsite Service After Remote Diagnosis

Subtotal

\$1,704.67

Estimated Shipping	\$0.00
Estimated Tax	\$140.65
Total	\$1,845.32

© 2014 Dell

Smart Selection. Limited quantities. Only available for orders placed by 5:59 p.m. CT Mon.-Thurs. Systems shipped the next business day after an order is placed. Subject to order approval. Software and accessories not part of the configuration will be shipped separately and may arrive after your system. Please note that Smart Selection Configuration pricing cannot be combined with other pricing offers or discounts provided or agreed to by Dell. ** Orders with Custom Factory Integration might require additional processing time.



Carolyn L. Guidry
COUNTY CLERK

Theresa Goodness
Chief Deputy

JEFFERSON COUNTY
P. O. Box 1151
Beaumont, Texas 77704
409-835-8475 Phone
409-839-2394 FAX

Email Address:
countyclerk@co.jefferson.tx.us

December 2, 2014

Patrick Swain, County Auditor
C/o Fran Lee, Financial Manager
1149 Pearl Street
7th Floor
Beaumont, Texas 77701

Fran,

Please transfer monies from ²⁵³ ~~120-0014-414-10-05~~ (extra help) to ²⁵³⁻⁰⁰³⁰ ~~120-0014-414-30-78~~
(supplies) to cover cost for direct thermal labels for archive project. The amount to transfer is 5,000.00.

Respectfully,

Carolyn L. Guidry
County Clerk

NAME	AMOUNT	CHECK NO.	TOTAL
JURY FUND			
TRI-CITY COFFEE SERVICE	106.55	401574	
WARREN'S DO-NUTS	57.39	401612	163.94**
ROAD & BRIDGE PCT.#1			
UNITED STATES POSTAL SERVICE	.41	401588	.41**
ROAD & BRIDGE PCT.#2			
ENTERGY	94.57	401535	94.57**
ROAD & BRIDGE PCT. # 3			
GULF COAST AUTOMOTIVE, INC.	67.38	401534	
ENTERGY	301.05	401535	
MUNRO'S	34.13	401548	
OIL CITY TRACTORS, INC.	763.64	401553	
AT&T	70.18	401568	
W. JEFFERSON COUNTY M.W.D.	33.36	401577	
RELADYNE	284.27	401663	1,554.01**
ROAD & BRIDGE PCT.#4			
M&D SUPPLY	93.00	401543	
MUNRO'S	68.16	401548	
TRI-CON, INC.	4,472.03	401573	
W. JEFFERSON COUNTY M.W.D.	93.93	401577	
BELT SOURCE	54.86	401615	
LANSDOWNE-MOODY CO	1,135.00	401617	
CHALK'S TRUCK PARTS INC	2,050.00	401622	
SHERWIN-WILLIAMS COMPANY	44.00	401656	
SUBURBAN PROPANE L.P.	260.74	401661	
SOUTHEAST TEXAS PARTS AND EQUIPMENT	28.36	401670	8,300.08**
ENGINEERING FUND			
UNITED STATES POSTAL SERVICE	.69	401588	.69**
PARKS & RECREATION			
CITY OF PORT ARTHUR - WATER DEPT.	108.52	401522	
ENTERGY	9.36	401535	
W. JEFFERSON COUNTY M.W.D.	50.26	401577	168.14**
GENERAL FUND			
TAX OFFICE			
PAMELA G. YATES	404.38	401506	
OFFICE DEPOT	11.60	401551	
PITNEY BOWES, INC.	1,273.50	401559	
UNITED STATES POSTAL SERVICE	514.69	401588	
BERNADETTE ANTWINE	404.38	401593	
ROCHESTER ARMORED CAR CO INC	352.00	401639	
CYNTHIA MCKENZIE	404.38	401643	
KATHLEEN SPENCER	404.38	401681	3,769.31*
COUNTY HUMAN RESOURCES			
CASH ADVANCE ACCOUNT	631.00	401540	
UNITED STATES POSTAL SERVICE	2.44	401588	633.44*
AUDITOR'S OFFICE			
OFFICE DEPOT	250.69	401551	
UNITED STATES POSTAL SERVICE	68.50	401588	319.19*
COUNTY CLERK			
M&D SUPPLY	.66	401543	
OFFICE DEPOT	482.00	401551	

NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE	172.13	401588	
BUSINESS INK	430.00	401632	
INFORMATION MANAGEMENT SERVICES	980.00	401657	2,064.79*
COUNTY JUDGE			
JAN GIROUARD & ASSOCIATES	286.00	401533	
MARJORIE RUTH PERRY	500.00	401641	786.00*
RISK MANAGEMENT			
CASH ADVANCE ACCOUNT	594.75	401540	
UNITED STATES POSTAL SERVICE	4.79	401588	599.54*
COUNTY TREASURER			
UNITED STATES POSTAL SERVICE	184.12	401588	184.12*
PRINTING DEPARTMENT			
OLMSTED-KIRK PAPER	71.82	401554	
CIT TECHNOLOGY FINANCING SERVICE	499.00	401630	570.82*
PURCHASING DEPARTMENT			
CARPENTER'S TIME CENTER INC.	379.00	401519	
OFFICE DEPOT	61.63	401551	
PORT ARTHUR NEWS, INC.	1,899.60	401560	
UNITED STATES POSTAL SERVICE	8.68	401588	2,348.91*
GENERAL SERVICES			
JEFFERSON CTY. APPRAISAL DISTRICT	211,136.14	401538	
CASH ADVANCE ACCOUNT	50.00	401540	
TIME WARNER COMMUNICATIONS	2,447.01	401571	
HOBBY LOBBY	56.49	401580	
INTERFACE EAP	1,707.75	401582	
LAMAR UNIVERSITY - DEPT. OF COMM.	12,135.00	401584	
TEXAS CONFERENCE OF URBAN COUNTIES	8,552.00	401598	
ROCHESTER ARMORED CAR CO INC	3,860.28	401639	
DYNAMEX INC	430.67	401666	
ANTHONY ICENOGLI	2,928.50	401671	
SPOK INC	3.00	401673	243,306.84*
DATA PROCESSING			
GUARDIAN FORCE	36.00	401508	
SHI GOVERNMENT SOLUTIONS, INC.	933.20	401591	
MORSE COMMUNICATIONS INC	64,727.25	401631	
SPOK INC	12.05	401673	65,708.50*
VOTERS REGISTRATION DEPT			
UNITED STATES POSTAL SERVICE	72.39	401588	72.39*
ELECTIONS DEPARTMENT			
OFFICE DEPOT	255.12	401551	
SIERRA SPRING WATER CO. - BT	16.99	401589	
ENTERPRISE RENT-A-CAR	291.70	401629	563.81*
DISTRICT ATTORNEY			
HERNANDEZ OFFICE SUPPLY, INC.	4,385.00	401536	
OFFICE DEPOT	1,429.64	401551	
UNITED STATES POSTAL SERVICE	101.55	401588	
LESLIE WORDEN SR	70.00	401626	
THOMSON REUTERS-WEST	188.74	401658	
CONSTRUCTION ZONE OF TEXAS LLC	4,510.20	401669	
TRANSUNION RISK AND ALTERNATIVE	129.00	401675	
VINH THU NGUYEN	200.00	401677	11,014.13*
DISTRICT CLERK			

NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE	34.33	401588	34.33*
CRIMINAL DISTRICT COURT			
DAVID W BARLOW	4,167.00	401513	
THOMAS J. BURBANK, P.C.	1,275.00	401517	
UNITED STATES POSTAL SERVICE	1.22	401588	
RAQUEL WEST	8,334.00	401600	
JAMES R. MAKIN, P.C.	2,964.06	401642	
C. HADEN CRIBBS JR., PC	8,334.00	401649	
SORENSEN FORENSIC	6,977.98	401653	32,053.26*
136TH DISTRICT COURT			
UNITED STATES POSTAL SERVICE	5.28	401588	5.28*
252ND DISTRICT COURT			
ALL AMERICAN MOVING & STORAGE	282.00	401507	
DAVID GROVE	2,000.00	401509	
DAVID W BARLOW	4,167.00	401513	
UNITED STATES POSTAL SERVICE	2.44	401588	
SOUTHEAST TEXAS PSYCHIATRY PA	595.00	401646	7,046.44*
279TH DISTRICT COURT			
UNITED STATES POSTAL SERVICE	6.48	401588	6.48*
317TH DISTRICT COURT			
TRACEY D. BURK	346.80	401518	
UNITED STATES POSTAL SERVICE	17.42	401588	364.22*
JUSTICE COURT-PCT 1 PL 1			
UNITED STATES POSTAL SERVICE	23.14	401588	23.14*
JUSTICE COURT-PCT 4			
CURTIS 1000, INC.	390.60	401526	
TEXAS STATE UNIVERTY/SAN MARCOS	150.00	401567	
CDW COMPUTER CENTERS, INC.	393.99	401583	934.59*
JUSTICE COURT-PCT 6			
OFFICE DEPOT	136.46	401551	
UNITED STATES POSTAL SERVICE	19.44	401588	155.90*
JUSTICE OF PEACE PCT. 8			
OFFICE DEPOT	95.04	401551	95.04*
COUNTY COURT AT LAW NO.1			
UNITED STATES POSTAL SERVICE	.41	401588	.41*
COUNTY COURT AT LAW NO. 2			
UNITED STATES POSTAL SERVICE	21.52	401588	21.52*
COUNTY COURT AT LAW NO. 3			
MARVA PROVO	300.00	401562	
UNITED STATES POSTAL SERVICE	33.29	401588	333.29*
COURT MASTER			
JUDGE LARRY GIST	1,253.96	401532	
UNITED STATES POSTAL SERVICE	3.82	401588	1,257.78*
MEDIATION CENTER			
TEXAS ASSN. OF MEDIATORS	175.00	401572	

NAME	AMOUNT	CHECK NO.	TOTAL
UNITED STATES POSTAL SERVICE	1.22	401588	
TEXAS CREDENTIALING ASSOCIATION	100.00	401674	276.22*
COMMUNITY SUPERVISION			
OFFICE DEPOT	181.04	401551	181.04*
SHERIFF'S DEPARTMENT			
A-1 TINT & ACCESSORIES	110.00	401505	
CITY OF NEDERLAND	88.04	401523	
EQUINE MEDICINE & SURGERY	28.00	401529	
FED EX	466.84	401530	
GT DISTRIBUTORS, INC.	7,304.59	401531	
CASH ADVANCE ACCOUNT	362.10	401540	
OFFICE DEPOT	615.55	401551	
OLD REPUBLIC SURETY COMPANY	100.00	401552	
AT&T	289.72	401568	
ULINE SHIPPING SUPPLY SPECIALI	424.46	401575	
WASTE MGT. GOLDEN TRIANGLE, INC.	73.98	401576	
UNITED STATES POSTAL SERVICE	1,049.74	401588	
BEAUMONT OCCUPATIONAL SERVICE, INC.	32.95	401594	
FIVE STAR FEED	189.25	401603	
CODE BLUE	773.00	401607	
MITSUBISHI HEAVY INDUSTRIES AMERICA	175.00	401614	
MIKE SMITH ENTERPRISES	1,392.00	401620	
3 L PRINTING	25.00	401638	
TRANSUNION RISK AND ALTERNATIVE	475.00	401675	
AVIATION COURSES LTD	1,065.00	401678	15,040.22*
CRIME LABORATORY			
FED EX	176.67	401530	
OFFICE DEPOT	7.27	401551	183.94*
JAIL - NO. 2			
AVIALL	636.47	401512	
ENTERGY	37,967.74	401535	
PETTY CASH - SHERIFF'S OFFICE	99.03	401556	
AT&T	924.58	401568	
NEDERLAND HARDWARE SUPPLY	33.45	401578	
PORTER-STRAIT INSTRUMENT CO., INC.	1,190.00	401611	
LIQUID CAPITAL EXCHANGE INC	1,973.89	401644	
KROPP HOLDINGS INC	234.59	401662	43,059.75*
JUVENILE PROBATION DEPT.			
ELAINE MADOLE	63.84	401544	
LARONDA TURNER	37.52	401555	
UNITED STATES POSTAL SERVICE	26.67	401588	
SHANNA CITIZEN	141.12	401599	
LATASHA DILL	346.08	401613	
SHARON STREETMAN	56.00	401616	
SPOK INC	48.20	401673	719.43*
JUVENILE DETENTION HOME			
AMERICAN RED CROSS, INC.	57.00	401511	
WASTE MGT. GOLDEN TRIANGLE, INC.	441.40	401576	
FLOWERS FOODS	86.71	401605	585.11*
CONSTABLE PCT 1			
OFFICE DEPOT	65.48	401551	
UNITED STATES POSTAL SERVICE	27.43	401588	92.91*
CONSTABLE-PCT 2			
KAY ELECTRONICS, INC.	35.75	401541	
CODE BLUE	385.97	401607	421.72*
CONSTABLE-PCT 4			

NAME	AMOUNT	CHECK NO.	TOTAL
MCNEILL INSURANCE AGENCY	71.00	401547	
TRANSUNION RISK AND ALTERNATIVE	140.00	401675	
CONSTABLE-PCT 6			211.00*
UNITED STATES POSTAL SERVICE	5.68	401588	
COUNTY MORGUE			5.68*
SALAM INTERNATIONAL	1,680.40	401563	
FMMS HOLDINGS OF TEXAS LLC	52,800.00	401650	
BJ TRANSPORT SERVICE INC	10,500.00	401676	
AGRICULTURE EXTENSION SVC			64,980.40*
UNITED STATES POSTAL SERVICE	11.56	401588	
HEALTH AND WELFARE NO. 1			11.56*
BROUSSARD'S MORTUARY	1,500.00	401515	
CLAYBAR FUNERAL HOME, INC.	984.00	401524	
UNITED STATES POSTAL SERVICE	45.16	401588	
HEB FOOD DRUG	30.00	401655	
SPOK INC	22.84	401673	
HEALTH AND WELFARE NO. 2			2,582.00*
PHYSICIAN SALES & SERVICE, INC.	856.21	401558	
SPOK INC	7.70	401673	
NURSE PRACTITIONER			863.91*
SIERRA SPRING WATER CO. - BT	31.42	401590	
CHILD WELFARE UNIT			31.42*
DISA, INC.	716.00	401527	
BEAUMONT OCCUPATIONAL SERVICE, INC.	483.35	401594	
J.C. PENNEY'S	2,728.45	401595	
SEARS COMMERCIAL CREDIT	1,180.38	401596	
ENVIRONMENTAL CONTROL			5,108.18*
POSTMASTER	392.00	401561	
AT&T	29.77	401568	
INDIGENT MEDICAL SERVICES			421.77*
CARDINAL HEALTH 110 INC	60,258.00	401660	
MAINTENANCE-BEAUMONT			60,258.00*
AAA LOCK & SAFE	89.50	401504	
BUILDING SPECIALTIES	100.60	401516	
CINTAS, INC.	233.48	401520	
ENTERGY	6,369.79	401535	
M&D SUPPLY	139.03	401543	
WASTE MGT. GOLDEN TRIANGLE, INC.	1,334.00	401576	
UNITED STATES POSTAL SERVICE	1.40	401588	
SOLAR	129.56	401592	
OTIS ELEVATOR COMPANY	2,756.00	401604	
CUSTOM FLOORING - VIDOR	425.00	401618	
OPEN TECH	456.50	401619	
AI FILTER SERVICE COMPANY	732.70	401648	
MAINTENANCE-PORT ARTHUR			12,767.56*
AT&T	1,230.91	401568	
TEXAS GAS SERVICE	344.23	401602	
MAINTENANCE-MID COUNTY			1,575.14*
CITY OF NEDERLAND	187.37	401523	

NAME	AMOUNT	CHECK NO.	TOTAL
ENTERGY	457.07	401535	
W. JEFFERSON COUNTY M.W.D.	80.00	401577	724.44*
SERVICE CENTER			
A-LINE FRONT END & BRAKE	68.50	401510	
HERNANDEZ OFFICE SUPPLY, INC.	8.00	401536	
KAY ELECTRONICS, INC.	139.79	401541	
KINSEL FORD, INC.	955.08	401542	
M&D SUPPLY	25.56	401543	
PHILPOTT MOTORS, INC.	68.49	401557	
TRI-CON, INC.	18,725.23	401573	
BUMPER TO BUMPER	176.66	401609	
UNIFIRST HOLDINGS INC	93.28	401635	
MIGHTY OF SOUTHEAST TEXAS	84.70	401645	
CHASE ELECTRONICS	165.00	401647	20,510.29*
VETERANS SERVICE			
UNITED STATES POSTAL SERVICE	1.22	401588	
HILARY GUEST	121.20	401601	122.42*
			605,007.58**
MOSQUITO CONTROL FUND			
CITY OF NEDERLAND	139.33	401523	
MUNRO'S	98.95	401548	
SANITARY SUPPLY, INC.	189.15	401564	
WASTE MGT. GOLDEN TRIANGLE, INC.	81.18	401576	508.61**
SECURITY FEE FUND			
CODE BLUE	100.00	401607	100.00**
LAW LIBRARY FUND			
JAMES PUBLISHING, INC.	124.00	401537	
LEXISNEXIS MATTHEW BENDER	1,844.89	401597	
THOMSON REUTERS-WEST	6,749.71	401658	8,718.60**
EMPG GRANT			
SOUTHEAST TEXAS WATER	29.80	401566	29.80**
JUVENILE TJPC-A-2014-123			
CASH ADVANCE ACCOUNT	605.60	401540	
YOUTH ADVOCATE PROGRAM	6,969.39	401625	
SPOK INC	19.75	401673	7,594.74**
COMMUNITY SUPERVISION FND			
DIANNA L. COLUMBUS	134.40	401525	
CASH ADVANCE ACCOUNT	163.83	401540	
OFFICE DEPOT	1,006.35	401551	
OLMSTED-KIRK PAPER	880.50	401554	
SASSI INSTITUTE	190.00	401581	
DANA LEWIS-BROUSSARD	113.68	401586	
UNITED STATES POSTAL SERVICE	79.35	401588	
JCCSC	125.00	401640	
GREGORY CLARK JR	132.72	401654	
WHITNEY WOLF	134.40	401667	
CHASITY MORRISON	145.60	401679	3,105.83**
JEFF. CO. WOMEN'S CENTER			
BELL'S LAUNDRY	1,092.29	401514	
CITY OF BEAUMONT - WATER DEPT.	614.59	401521	
ECOLAB	459.73	401528	
M&D SUPPLY	69.63	401543	
MARKET BASKET	993.54	401545	
KIM MCKINNEY, LPC, LMFT	375.00	401546	
OFFICE DEPOT	165.07	401551	

NAME	AMOUNT	CHECK NO.	TOTAL
SANITARY SUPPLY, INC.	141.00	401564	
SYSCO FOOD SERVICES, INC.	1,086.57	401569	
TIME WARNER COMMUNICATIONS	31.24	401570	
PETTY CASH - RESTITUTION I	92.49	401579	
TEXAS FIRE & COMMUNICATIONS	170.00	401585	
BEN E KEITH FOODS	723.24	401606	
ROCHESTER ARMORED CAR CO INC	121.64	401639	
SPANKY'S WRECKER SERVICE INC	180.00	401651	
SAM'S CLUB DIRECT	137.46	401652	
WASTEWATER TRANSPORT SERVICES LLC	248.00	401672	
SPOK INC	16.38	401673	
			6,717.87**
LAW OFFICER TRAINING GRT			
SCANTRON CORPORATION	83.11	401565	
BANNON & ASSOCIATES	530.75	401664	
			613.86**
COUNTY CLERK - RECORD MGT			
AT&T	111.05	401568	
			111.05**
DRUG INTERVENTION COURT			
SOUTHEAST TEXAS COUNCIL ON ALCOHOL	4,140.00	401539	
REDWOOD TOXICOLOGY LABORATORY	536.27	401621	
			4,676.27**
COUNTY RECORDS MANAGEMENT			
UNITED STATES POSTAL SERVICE	.41	401588	
			.41**
UNCLAIMED FUNDS MGMT FUND			
GARLAND ROBINSON	300.00	401680	
			300.00**
HOTEL OCCUPANCY TAX FUND			
CITY OF BEAUMONT - WATER DEPT.	197.19	401521	
MUNRO'S	108.25	401548	
STARS OVER TEXAS SOFTBALL	1,600.00	401623	
STARS OVER TEXAS SOFTBALL	4,400.00	401624	
JESSIE DAVIS	98.56	401628	
			6,404.00**
1957 ROAD BOND FUND			
TIM RICHARDSON	10,500.00	401665	
			10,500.00**
AIRPORT FUND			
CITY OF NEDERLAND	576.02	401523	
			576.02**
SE TX EMP. BENEFIT POOL			
CHLIC-CHICAGO	60,662.80	401636	
			60,662.80**
SETEC FUND			
ALLIANCE MECHANICAL SERVICES	2,000.00	401608	
			2,000.00**
WORKER'S COMPENSATION FD			
TRISTAR RISK MANAGEMENT	4,642.21	401610	
			4,642.21**
SHERIFF'S FORFEITURE FUND			
AVIALL	.44	401512	
KAY ELECTRONICS, INC.	260.00	401541	
SILSBEE FORD INC	23,099.75	401668	
			23,360.19**
PAYROLL FUND			
JEFFERSON CTY. - FLEXIBLE SPENDING	10,522.00	401477	
CLEAT	306.00	401478	
JEFFERSON CTY. TREASURER	19,093.03	401479	

NAME	AMOUNT	CHECK NO.	TOTAL
RON STADTMUELLER - CHAPTER 13	1,717.50	401480	
INTERNAL REVENUE SERVICE	150.00	401481	
JEFFERSON CTY. ASSN. OF D.S. & C.O.	5,080.00	401482	
JEFFERSON CTY. COMMUNITY SUP.	10,770.76	401483	
JEFFERSON CTY. TREASURER - HEALTH	408,198.06	401484	
JEFFERSON CTY. TREASURER - GENERAL	25.00	401485	
JEFFERSON CTY. TREASURER - PAYROLL	1,675,303.91	401486	
JEFFERSON CTY. TREASURER - PAYROLL	660,999.15	401487	
MONEY/MLOA	261.42	401488	
POLICE & FIRE FIGHTERS' ASSOCIATION	3,205.38	401489	
UNITED WAY OF BEAUMONT& N JEFFERSON	33.92	401490	
JEFFERSON CTY. TREASURER - TCDRS	625,800.68	401491	
OPPENHEIMER FUNDS DISTRIBUTOR, INC	1,881.65	401492	
JEFFERSON COUNTY TREASURER	2,486.05	401493	
JEFFERSON COUNTY - TREASURER -	5,118.38	401494	
NECHES FEDERAL CREDIT UNION	63,444.18	401495	
JEFFERSON COUNTY - NATIONWIDE	53,226.93	401496	
TENNESSEE CHILD SUPPORT	115.38	401497	
NCO FINANCIAL SYSTEMS INC	188.71	401498	
SBA - U S DEPARTMENT OF TREASURY	168.49	401499	
CALIFORNIA STATE DISBURSEMENT UNIT	117.23	401500	
WILLIAM E HEITKAMP	689.00	401501	
JOHN TALTON	717.69	401502	
IL DEPT OF HEALTCARD AND FAMILY SER	188.31	401503	
JEFFERSON CTY. TREASURER - PAYROLL	1,658.26	401682	
JEFFERSON CTY. TREASURER - PAYROLL	73.48	401683	
			3,551,540.55**
APPELLATE JUDICIAL SYSTEM			
9TH COURT OF APPEALS	2,280.00	401627	2,280.00**
MARINE DIVISION			
C & I OIL COMPANY INC	2,361.52	401633	
ATTABOY TERMITE & PEST CONTROL	55.00	401634	2,416.52**
2013 PORT SECURITY GRANT			
MILLENIUM PRODUCTS INC	56,089.00	401637	56,089.00**
			4,368,237.75***

**AGENDA ITEM****December 8, 2014**

Consider and possibly approve a Resolution authorizing the County Judge to execute an Application to participate in the Texas Department of Agriculture Hog Out Program.



Resolution

STATE OF TEXAS

§
§
§

COMMISSIONERS' COURT

COUNTY OF JEFFERSON

OF JEFFERSON COUNTY, TEXAS

BE IT REMEMBERED at a meeting of Commissioners' Court of Jefferson County, Texas, held on the ____ day of _____, 2014, on motion made by _____, Commissioner of Precinct No. ____, and seconded by _____, Commissioner of Precinct No. ____, the following Resolution was adopted:

RESOLUTION AUTHORIZING APPLICATION

A RESOLUTION OF JEFFERSON, TEXAS(the "Applicant"), DESIGNATING THE COUNTY JUDGE AS BEING RESPONSIBLE FOR THE APPLICATION TO THE TEXAS DEPARTMENT OF AGRICULTURE("TDA"), FOR THE PURPOSE OF PARTICIPATING IN TDA's HOG OUT COUNTY GRANTS PROGRAM (the " Program") AND CERTIFYING THAT THE APPLICANT IS ELIGIBLE TO RECEIVE PROGRAM ASSISTANCE.

WHEREAS, the Applicant is a Texas county and is fully eligible to receive assistance under the Program; and

WHEREAS, the Applicant acknowledges the Hog Out County Grants Program is designed to encourage counties across the state to make a concentrated and coordinated effort during the three month period of September1, 2014 through November 30, 2014 to reduce the feral hog population in Texas; and

WHEREAS, the Applicant acknowledges that if the county is awarded funds, such funds must be used for the sole purpose of to continuing feral hog abatement activities within the county; and

WHEREAS, the Applicant wishes to authorize an official to represent the Applicant in dealing with TDA concerning the Program;

BE IT RESOLVED BY THE APPLICANT:

Section 1: That the Applicant hereby certifies that it is eligible to receive assistance under the Program.

SECTION 2: The Applicant hereby authorizes and directs the County Judge to act for the applicant in dealing with TDA for the purpose of the Program, and Jeff R. Branick, County Judge, is officially designated as the representative of the Applicant in this regard.

SECTION 3: The Applicant hereby specifically authorizes the above-named official to do all acts necessary to apply for and receive assistance from the Program related to feral hog abatement activities that will take place in Jefferson County during September 1, 2014 through November 30, 2014 and thereafter. Jeff R. Branick, County Judge, is authorized to execute on behalf of the Applicant any licenses or other documents required by TDA for Applicant's participation in the Program.

SIGNED this ____ day of _____, 2014.

JUDGE JEFF R. BRANICK
County Judge



COMMISSIONER EDDIE ARNOLD
Precinct No. 1

COMMISSIONER MICHAEL S. SINEGAL
Precinct No. 3

COMMISSIONER BRENT A. WEAVER
Precinct No. 2

COMMISSIONER EVERETTE D. ALFRED
Precinct No. 4

SECTION C – IMPLEMENTATION OF FERAL HOG ABATEMENT TECHNOLOGIES	
Total number of feral hogs taken in the county, as certified by the county.	_____ hogs
Please provide detailed information about the methods used and number taken by each method. <i>(Additional sheets may be attached if more space is needed)</i>	
Total number of participants at a county-approved educational program about feral hog abatement technologies.	_____ people
Please provide a detailed description of the county-approved educational programs conducted and what types of abatement technologies were discussed. Include dates and number of participants at each event. Sign in sheets will be accepted. <i>(Additional sheets may be attached if more space is needed)</i>	

SECTION D – CERTIFICATIONS

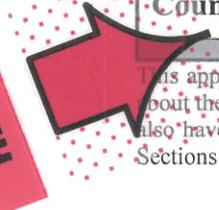
By signing below, Applicant:

- (1) Certifies all information provided in connection with this application is true and correct to the best of Applicant’s knowledge;
- (2) Acknowledges any misrepresentation or false statement made by Applicant, or an authorized agent of Applicant, in connection with this application, whether intentional or not, will constitute grounds for denial of this application;
- (3) Acknowledges acceptance of funds in connection with this application acts as an acceptance of the authority of TDA and the State Auditor’s Office (SAO) or any successor agency to conduct an investigation in connection with those funds, and Applicant further agrees to cooperate fully with TDA and/or SAO or its successor in the conduct of the audit or investigation, including allowing TDA and/or SAO to inspect Applicant’s premises and providing all records requested;
- (4) Acknowledges this application and any payments owed to Applicant in connection with this application may be reduced or denied because of Applicant’s owing any debt to the State of Texas; and
- (5) By submission of this application, Applicant acknowledges as a condition of receipt of grant funds under this program the Applicant will be required to execute a grant agreement with the Texas Department of Agriculture, and further acknowledges that failure to timely execute the grant agreement will result in withdrawal of any grant funds awarded, and those funds will be redistributed to other qualified applicants in accordance with state law and TDA rules.

Notice of Penalties: The penalty for knowingly making false statements or false entries, or attempts to secure money through fraudulent means, may include fines and/or incarceration and/or forfeiture of funds under applicable state law.

Project Coordinator:	Signature	Date
Emilee Bean		
County Judge or Authorized Official	Signature	Date
County Judge		

This application becomes public record and is subject to disclosure. With few exceptions, you have the right to request and be informed about the information that the State of Texas collects about you. You are entitled to receive and review the information upon request. You also have the right to ask the state agency to correct any information that is determined to be incorrect. (Reference: Government Code, Sections 552.021, 552.023, and 559.004.)



**AGENDA ITEM****December 8, 2014**

Consider, possibly approve and authorize the County Judge to execute an Order approving a tax exempt financing to be undertaken by Riesel Cultural Facilities Corporation for the benefit of Goodwill Industries of Southeast Texas.

Apts Unfurnished

Accepting Applications Senior Citizens 62 & up or handicapped. Low Income. Efficiency & 1 bedroom apartments. Apply at 3030 French Rd. Call (409) 882-0186 Rainfree Tower Apt. Equal Housing Opportunity

CURRENTLY ACCEPTING APPLICATIONS SENIOR CITIZENS 62 OR OLDER Section 8 Efficiency Apartments. Rent includes Utilities. Apply: 930 Oaklark or call (409) 853-8860 Handicap Accessibility SENIOR CITIZENS Y HOUSE Equal Housing Opportunity

Madison Ing 2/1, fans, tile, bar, porch, washer/dryer. Water paid. Free week! 409-882-7222

Near Lamar, Hacienda Apt, 1 bedroom start \$475, 2 bedroom start \$575, 409-822-0034.

Homes Unfurnished

3795 Broadmore, West End, Clean 3/1, No housing, \$900/mo + \$350 dep. Greg 226-802-1871.

7830 Lantana, 4/2 BR, Formal, FP, pool, storage, fence, \$1795. 409-281-4245.

Pets

FREE kittens, black/white, 3 males, 1 female, 7 to 8 weeks old. Call 409-718-0081.

Pets

Bengal kittens, registered, 2 snows and 1 regular, all with good markings, \$800 for snow, \$500 for others, wormed and shots. 409-651-3206.

Livestock

POND STOCKING Crappie, Bluegill, Bass & Catfish. Discount prices! www.parkersfishfarms.com 1-800-362-3390

Want To Buy

CASH PAID for Junk Cars and Pick-Ups. Free Towing: 409-540-3344

Top Dollar Paid for Junked or Wrecked cars & trucks. * (409) 856 6835*

Legal Notices

114-CV-496
Notice is given that the above named complainant has filed a verified Complaint pursuant to 48 U.S.C. § 2605, for exoneration from or limitation of liability for all claims for any loss, damage, or injury, arising out of or occurring in connection with the M/V LINE BOAT #2 on or about April 6, 2014, as more fully described in the Complaint.

All persons having such claims must file their respective claims as provided in Rule 7 of the Supplemental Rules of Certain Admiralty & Maritime Claims of the Federal Rules of Civil Procedure, with the Clerk, United States District Court for the Eastern District of Texas, 300 Willow Street, Suite 104, Beaumont, Texas 77701, and must serve a copy thereof on attorney for the Complainant, John L. Schouset of the law firm of Kelley Kronenberg, 1001 McKinney, Suite 300, Houston, Texas 77002, on or before the 15th day of December 2014, or be defaulted.

If any claimant desires to contest either the right to exoneration from or the right to limitation of liability, he shall file and serve on the attorney listed above an answer to the Complaint on or before the aforesaid date unless his claim has included an answer, so designated, or be defaulted.

NOTICE OF PUBLIC HEARING

The public is hereby notified that Mr. Randy Jones, designated hearing officer of the Mineral Cultural Facilities Corporation (the "Corporation") will hold a meeting open to the public at 10:00 a.m. on Friday, December 5, 2014, at the conference room of Goodwill Industries of Southeast Texas, 12641 Highway 90, Beaumont, Texas 77713, to consider a financing by the Corporation in a maximum amount not to ex-

Legal Notices

ceed \$1,700,000 (for the benefit of Goodwill Industries of Southeast Texas ("Goodwill")), the proceeds of the financing will be loaned to Goodwill to construct a one story building approximately 11,000 square feet in size to be located at 4352 Highway 365, Port Arthur, Texas 77642. The building will be used for a retail store and office to be used for Goodwill's job assistance programs. The owner and user of the Project will be Goodwill Industries of Southeast Texas.

THIS DEBT IS NOT A DEBT OF THE CITY OF RIEGEL, TEXAS, JEFFERSON COUNTY, TEXAS OR THE CITY OF PORT ARTHUR, TEXAS, AND NO PUBLIC FUNDS ARE INVOLVED IN THIS FINANCING.

Persons desiring to submit written comments regarding this matter prior to the public hearing should submit the same to Randy Jones, Goodwill Industries of Southeast Texas, PO Box 338, China, Texas 77613.

ORDINANCE 14 - 059

ENTITLED AN ORDINANCE AMENDING CHAPTER 14 ARTICLE 14.05, SECTION 14.05.001; REPEALING SECTION 14.05.002 AND ADOPTING A NEW SECTION 14.05.002; AMENDING SECTION 14.05.004; AMENDING SECTIONS 14.05.005 AND 14.05.006; REPEALING SECTION 14.05.007; AMENDING SECTIONS 14.05.008, 14.05.009, 14.05.011; REPEALING SECTION 14.05.12 AND AMENDING SECTION 14.05.13 OF THE CODE OF ORDINANCES OF BEAUMONT, TEXAS REVISING FEES RATES AND FACILITY USAGE; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL AND PROVIDING A PENALTY.

ORDINANCE 14-060

ENTITLED AN ORDINANCE AMENDING CHAPTER 10, ARTICLE 10.02, SECTION 10.02.001, SUBSECTION 229.183(A), 229.183(B)(2), 229.183(A)(1)(B), 229.183(A)(1)(D), 229.16 (E), 229.166(C)(1)(H), 229.169(C)(1)(H), 229.169(C)(1)(I), AND REPEALING 229.169(A)(1)(D) OF THE CODE OF ORDINANCES OF BEAUMONT, TEXAS TO MAKE CHANGES AND ADDITIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL AND PROVIDING A PENALTY.

Tina Broussard, TRMC City Clerk

Legal Notices

ENTITLED AN ORDINANCE AMENDING CHAPTER 10, ARTICLE 10.02, SECTION 10.02.001, SUBSECTION 229.183(A), 229.183(B)(2), 229.183(A)(1)(B), 229.183(A)(1)(D), 229.16 (E), 229.166(C)(1)(H), 229.169(C)(1)(H), 229.169(C)(1)(I), AND REPEALING 229.169(A)(1)(D) OF THE CODE OF ORDINANCES OF BEAUMONT, TEXAS TO MAKE CHANGES AND ADDITIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL AND PROVIDING A PENALTY.

REQUEST FOR PROPOSAL

Lumberton Independent School District will be accepting sealed proposals for a partnership with a financial institution to establish on-site financial services at Lumberton High School.

Proposal guidelines and specifications may be secured from the Lumberton ISD Administration Building, 121 South Main, Lumberton, Texas, 77657.

PROPOSALS, addressed to Stacey Hughes, Coordinator of Business Services, will be received at the Lumberton ISD Administration Building, 121 South Main, Lumberton, Texas, 77657, NO LATER THAN 2:00 P.M. on Monday, December 1, 2014.

Commercial

Office/Warehouse 1500 plus sq ft. 1930 W Cardinal. (409) 880-8290, (409) 201-0448

Condos/Townhouses

Hwy 105, 2 1/2 lot, back up, patio, fenced yard, new carpet/paint \$1000 mo 409-892-7222

West End of Beaumont, 2 BR, 2 3/4 Townhome, Available Now! \$1295 mo. \$650 deposit. Also 2 BR, 1 1/2 bath, \$950 plus \$400 deposit. Sorry, washer/dryer & covered parking include. Nice Quiet Area, Cathy 409-284-5884.

Service Directory

ALUMINUM CANOES

* Paul T. Canal, Carpents, patio covers, aluminum, steel 855-3194, 338-3387

Driveway Slag

\$220/load
Covers Approx. 80' x 8' x 2"

Call 409-454-0272 drivewayslag.com

Legal Notices

Application has been made with the Texas alcohol beverage commission for a mixed beverage license and a mixed beverage late hour by Loussacs & Morgan LLC dba Whiskey Dix, to be located at 696 Orleans St., Beaumont Jefferson County, Texas officers of corporation Owners are Alton Morgan member & Astilee Cassidy member.

IN THE MATTER OF THE COMPLAINT AND PETITION OF SABINE SHIP SERVICES, INC. AS OWNER OF THE M/V LINE BOAT #2 FOR EXONERATION FROM OR LIMITATION OF LIABILITY

CIVIL ACTION NO:

Legal Notices

ENTITLED AN ORDINANCE AMENDING CHAPTER 14 ARTICLE 14.05, SECTION 14.05.001; REPEALING SECTION 14.05.002 AND ADOPTING A NEW SECTION 14.05.002; AMENDING SECTION 14.05.004; AMENDING SECTIONS 14.05.005 AND 14.05.006; REPEALING SECTION 14.05.007; AMENDING SECTIONS 14.05.008, 14.05.009, 14.05.011; REPEALING SECTION 14.05.12 AND AMENDING SECTION 14.05.13 OF THE CODE OF ORDINANCES OF BEAUMONT, TEXAS REVISING FEES RATES AND FACILITY USAGE; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL AND PROVIDING A PENALTY.

ORDINANCE 14-060

ENTITLED AN ORDINANCE AMENDING CHAPTER 10, ARTICLE 10.02, SECTION 10.02.001, SUBSECTION 229.183(A), 229.183(B)(2), 229.183(A)(1)(B), 229.183(A)(1)(D), 229.16 (E), 229.166(C)(1)(H), 229.169(C)(1)(H), 229.169(C)(1)(I), AND REPEALING 229.169(A)(1)(D) OF THE CODE OF ORDINANCES OF BEAUMONT, TEXAS TO MAKE CHANGES AND ADDITIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL AND PROVIDING A PENALTY.

Legal Notices

ENTITLED AN ORDINANCE AMENDING CHAPTER 10, ARTICLE 10.02, SECTION 10.02.001, SUBSECTION 229.183(A), 229.183(B)(2), 229.183(A)(1)(B), 229.183(A)(1)(D), 229.16 (E), 229.166(C)(1)(H), 229.169(C)(1)(H), 229.169(C)(1)(I), AND REPEALING 229.169(A)(1)(D) OF THE CODE OF ORDINANCES OF BEAUMONT, TEXAS TO MAKE CHANGES AND ADDITIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL AND PROVIDING A PENALTY.

Legal Notices

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Homes Unfurnished

1487 Church St., Beaumont, 2 bedroom, 1 bath, den, living room, \$860 monthly, \$400 deposit. Call 409-291-7766.

Acadian Truck & Tractor Slag Specialists

Legal Notices

ENTITLED AN ORDINANCE AMENDING CHAPTER 10, ARTICLE 10.02, SECTION 10.02.001, SUBSECTION 229.183(A), 229.183(B)(2), 229.183(A)(1)(B), 229.183(A)(1)(D), 229.16 (E), 229.166(C)(1)(H), 229.169(C)(1)(H), 229.169(C)(1)(I), AND REPEALING 229.169(A)(1)(D) OF THE CODE OF ORDINANCES OF BEAUMONT, TEXAS TO MAKE CHANGES AND ADDITIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL AND PROVIDING A PENALTY.

Legal Notices

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Legal Notices

ENTITLED AN ORDINANCE AMENDING CHAPTER 10, ARTICLE 10.02, SECTION 10.02.001, SUBSECTION 229.183(A), 229.183(B)(2), 229.183(A)(1)(B), 229.183(A)(1)(D), 229.16 (E), 229.166(C)(1)(H), 229.169(C)(1)(H), 229.169(C)(1)(I), AND REPEALING 229.169(A)(1)(D) OF THE CODE OF ORDINANCES OF BEAUMONT, TEXAS TO MAKE CHANGES AND ADDITIONS; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL AND PROVIDING A PENALTY.

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General

Cars.com
Develop and aggressively grow sales through prospecting, cold calls and relationship development. Ensure both customers and prospects have a detailed understanding of our products through a consultative selling approach. Ensure customer satisfaction by responding quickly and accurately to problems, concerns or needs. Maintain a high level of customer service through training and customer support. Develop relationships with dealers and dealer groups. Leverage these relationships to maximize revenue opportunities. Help prospectively market the company to customers and convey the advantages of our services. Must live in market area while working out of home office and have a valid driver's license. Responsible for achieving revenue and account retention goals. 1-3 years of solid business to business sales experience. Media sales experience preferred, and we offer benefits. To apply contact Kahyun Gidney at kgidney@cars.com.

Experienced Hydrowallers and CDL Class A drivers... needed. MUST have current TWIC and OSHA. Please call 225-261-3955

JCPenney at Parkdale Mall
Beaumont is now hiring part-time temporary selling associates and support associates for the holiday season. Submit application at Jcpenney.com or at the employment kiosk at JCPenney in Parkdale Mall.

Looking for qualified crew members!

All positions available on DP ID DSV vessel: DP Captain, Chief Mate/3rd, DP Operator, Wilder, 2nd Mate/3rd, DP Operator, 3rd Mate DP/2, Electrical Technician Officer (ETO), Boatswain, AB-Scanning, Crane Operator, 1st Assistant Engineer, 2nd Assistant Engineer, 3rd Assistant Engineer, Helicopter, Electrician.

All license, Certificate, & Prior Exp. Required.

To Apply: Please email resumes to: hrdumont@jms-llc.com (No phone calls Accepted)

Nursing, Home Care

NOW HIRING ALL SHIFTS CERTIFIED NURSES AIDES
Also taking applications for CNA CLASS.
We will pay you while you are going to class
PLEASE APPLY IN PERSON
SILSBEE OAKS HEALTH CARE
820 E. AVE L
SILSBEE, TEXAS 77666

Nursing, Home Care

NOW HIRING for a DIRECTOR OF NURSES
Monday thru Friday and on call, paid vacation after one year, 401K and Insurance plans available.
PLEASE APPLY IN PERSON
SILSBEE OAKS HEALTH CARE
820 E. AVE L
SILSBEE, TEXAS 77666

Office, Clerical

HIRING OFFICE Assistant for apartment complex. Must speak Spanish & English and have reliable transportation 409-454-8808

NEED A RIDE? FIND ONE, IN THE CLASSIFIEDS

Professional, Technical

Electrolane and Lineman Triple S Industrial is currently looking for Certified Electricians and Linemen. Apply online at www.triplesindustrial.com or in office at 860 W. Chance Lumberton, TX

Paralegal
Established Beaumont law firm is looking for a highly skilled and motivated paralegal to join a thriving law practice. The individual selected will be responsible for managing an active case docket and also preparing for and attending trials. To succeed in this position you must be able to draft basic legal documents, manage and prioritize cases, have good written and verbal communication skills, and be comfortable learning and using the latest law-related computer software. Excellent benefit package and salary dependent on experience. Please send resumes to hr@trawicklaw.com or fax 409-332-2703.

Trades, Skilled

Experienced Bodyman Needed
Must have own tools, Must have references, Ken's Collision Center (409) 385-3765

Licensed Plumber Needed
Able Plumbing in Lake Charles, LA is seeking a licensed plumber to join our team. We offer health benefits, retirement and \$26,000/yr pay rate. Full time position with occasional OT. Call (409) 337-494-3800

PPC is hiring experienced Blasters & Painters. Must have Valid ID, SS Card & TWC. Apply @ 610 Main Avenue, Port Arthur, TX.

Health Care

Beaumont is now hiring part-time temporary selling associates and support associates for the holiday season. Submit application at Jcpenney.com or at the employment kiosk at JCPenney in Parkdale Mall.

Looking for qualified crew members!

All positions available on DP ID DSV vessel: DP Captain, Chief Mate/3rd, DP Operator, Wilder, 2nd Mate/3rd, DP Operator, 3rd Mate DP/2, Electrical Technician Officer (ETO), Boatswain, AB-Scanning, Crane Operator, 1st Assistant Engineer, 2nd Assistant Engineer, 3rd Assistant Engineer, Helicopter, Electrician.

All license, Certificate, & Prior Exp. Required.

To Apply: Please email resumes to: hrdumont@jms-llc.com (No phone calls Accepted)

cecil

When the products are similar, the Dealer Makes the Difference.

General Sales Manager/Sales Manager Used Car Manager
\$81,600 to \$128,100

Certified Toyota or Chrysler Technicians
\$63,735 to \$87,811 Plus Signing bonus

Sales Consultants
\$43,587 to \$89,623

All Positions include the Same Benefits

Are you a self-starter? Do you have Automotive Retail Sales/Desk Manager/Used Car experience with verifiable results? We offer a great opportunity, Demotion/raise plus commissions, bonuses, and many extra benefits. We also offer paid vacation, 401K (vesting available), medical, dental plus life insurance. If you know how to appraise a vehicle, make a Car Deal, repair, train, motivate, and sell with the "best of the best" then you might be the one. We are looking for a superior multi-tasker, motivated to think "outside of the box", a hard-working leader that doesn't want a job on his/her income. If you are experienced and ready for the next challenge, contact us. If you are not, look elsewhere.

Call at 409.883.8451 or 409.883.2828

We are looking for Technicians with Toyota / and or Chrysler experience and training. We offer the highest technician pay scale in Southeast Texas/Southwest Louisiana and plenty of work. If you want to have unlimited top-end compensation based on your effort, then respond. If you are the best or have the desire to be the best, contact us today.

Highest Handed hour rate in Texas/Louisiana for the right candidates. \$20

Sign-On Bonus available

Cowboy

Due to Recent Advancements Within the Company, for the 1st Time in Two Years, Cowboy has 2 Immediate Openings!

If You Think You Have What It Takes...
If You Want to Control Your Salary...
If You Have an Insatiable Desire to Succeed...
If You're an Experienced Sales Person...

Then You Might Be Right for Our Team!

We offer:

Exciting Training Program | Hospitalization Plan

Dale Macallan | Fantzella New &

Finished
 West
 to housing,
 100 sq.
 2-1871.

1/2.5/2. For-
 storage,
 781-4246.

JackWhite, 3
 7 to 8 weeks
 0081.

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 1-800-362-3390

Capitol
 it, Carpets,
 num, floor
 338-3397

& Shell

ay Slag
load
 Approx.
 3'x 2"

4-0272
 slag.com

dian
Tractor
specialists

Pets
 Bengal Kittens, registered,
 2 snows and 1 regular, all
 with good markings, \$600 for
 snow, \$500 for others,
 wormed and shots,
 409-651-3266.

Livestock
POND STOCKING
 Crappie, Bluegill, Bass &
 Catfish. Discount prices!
 www.parkersfishfarm.com
 1- 800-362-3390

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 for Junk Cars and Pick-Ups.
 Free Towing: 409-540-3344

Top Dollar Paid for Junked
& wrecked cars
 & trucks. *(409) 866 6835*

Legal Notices
 Application has been
 made with the Texas
 alcohol beverage
 commission for a
 mixed beverage li-
 cense and a mixed
 beverage late hour
 by Louscass & Mor-
 gan LLC dba Whis-
 key Dix, to be lo-
 cated at 695 Orleans
 St., Beaumont Jeff-
 erson County, Texas
 officers of corpora-
 tion Owners are Al-
 len Morgan member
 & Ashlee Cassidy
 member.

IN THE MATTER OF THE
 COMPLAINT AND PETI-
 TION OF SABINE SHIP
 SERVICES, INC., AS
 OWNER OF THE M/V LINE
 BOAT #2 FOR EXONER-
 ATION FROM OR LIMITA-
 TION OF LIABILITY

CIVIL ACTION NO:

Legal Notices
 1:14-CV-496
 Notice is given that the above-
 named complainant has filed
 a verified Complaint pursuant
 to 46 U.S.C. § 30505, for exo-
 neration from or limitation of li-
 ability for all claims for any
 loss, damage, or injury, aris-
 ing out of or occurring in con-
 nection with the M/V LINE
 BOAT #2 on or about April 8,
 2014, as more fully described
 in the Complaint.

All persons having such
 claims must file their respec-
 tive claims, as provided in
 Rule F of the Supplemental
 Rules of Certain Admiralty &
 Maritime Claims of the Fed-
 eral Rules of Civil Procedure,
 with the Clerk, United States
 District Court for the Eastern
 District of Texas, 300 Willow
 Street, Suite 104, Beaumont,
 Texas 77701, and must serve a
 copy thereof on attorney for
 the Complainant, John L.
 Schouast of Kelley
 Kronenberg, 1001 McKinney,
 Suite 300, Houston, Texas
 77002, on or before the 15th
 day of December 2014, or be
 defaulted.

If any claimant desires to con-
 test either the right to exo-
 neration from or the right to limi-
 tation of liability, he shall file
 and serve on the attorney
 listed above an answer to the
 Complaint on or before the a-
 foresaid date unless his claim
 has included an answer, so
 designated, or be defaulted.

**NOTICE OF
 PUBLIC HEARING**

The public is hereby notified
 that Mr. Randy Jones, desig-
 nated hearing officer of the
 Riesel Cultural Facilities Cor-
 poration (the "Corporation") will
 hold a meeting open to the
 public at 10:00 a.m. on Friday,
 December 5, 2014, at the con-
 ference room of Goodwill Indus-
 tries of Southeast Texas,
 12841 Highway 90, Beaumont,
 Texas 77713, to consider a fi-
 nancing by the Corporation in a
 maximum amount not to ex-

Legal Notices
 exceed \$1,700,000 for the benefit
 of Goodwill Industries of
 Southeast Texas ("Goodwill").
 The proceeds of the financing
 will be loaned to Goodwill to
 construct a one story building
 approximately 11,000 square
 feet in size to be located at
 4352 Highway 355, Port Ar-
 thur, Texas 77642. The build-
 ing will be used for a retail
 store and office to be used for
 Goodwill's job assistance pro-
 grams. The owner and user of
 the Project will be Goodwill In-
 dustries of Southeast Texas.

THIS DEBT IS NOT A DEBT
 OF THE CITY OF RIESEL,
 TEXAS, JEFFERSON
 COUNTY, TEXAS OR THE
 CITY OF PORT ARTHUR,
 TEXAS, AND NO PUBLIC
 FUNDS ARE INVOLVED IN
 THIS FINANCING.

Persons desiring to submit
 written comments regarding
 this matter prior to the public
 hearing should submit the
 same to Randy Jones, Good-
 will Industries of Southeast
 Texas, PO Box 338, China,
 Texas 77813.

ORDINANCE 14 - 059

ENTITLED AN ORDINANCE
 AMENDING CHAPTER 14 AR-
 TICLE 14.05, SECTION
 14.05.001; REPEALING SEC-
 TION 14.05.002 AND ADOPT-
 ING A NEW SECTION
 14.05.002; AMENDING SEC-
 TION 14.05.003; REPEALING
 SECTION 14.05.004; AMEND-
 ING SECTIONS 14.05.005
 AND 14.05.006; REPEALING
 SECTION 14.05.007; AMEND-
 ING SECTIONS - 14.05.008,
 14.05.009, 14.05.011; RE-
 PEALING SECTION 14.05.12
 AND AMENDING SECTION
 14.05.13 OF THE CODE OF
 ORDINANCES OF BEAU-
 MONT, TEXAS REVISING E-
 VENT FACILITIES FEE
 RATES AND FACILITY US-
 AGE; PROVIDING FOR SEV-
 ERABILITY; PROVIDING FOR
 REPEAL; AND PROVIDING A
 PENALTY.

ORDINANCE 14-060

Legal Notices
 ENTITLED AN ORDINANCE
 AMENDING CHAPTER 6 BY
 REPEALING ARTICLE 6.03
 AND ADOPTING A NEW
 CHAPTER 6, ARTICLE 6.03
 OF THE CODE OF ORDI-
 NANCES OF BEAUMONT,
 TEXAS ADDRESSING THE
 SALE OF ALCOHOLIC BEV-
 ERAGES; PROVIDING FOR
 SEVERABILITY; PROVIDING
 FOR REPEAL; AND PROVID-
 ING A PENALTY.

ORDINANCE 14-061

ENTITLED AN ORDINANCE
 AMENDING CHAPTER 10,
 ARTICLE 10.02, SECTION
 10.02.001, SUBSECTION
 229.163(A), 229.163(B)(2),
 229.169(A)(1)(B),
 229.169(A)(1)(D), 229.15 9 (B),
 229.169(C)(1)(H),
 229.169(C)(1)(I),
 229.169(C)(1)(J),
 229.169(C)(1)(K) AND RE-
 PEALING 229.169(A)(1)(D) OF
 THE CODE OF ORDINANCES
 OF BEAUMONT TEXAS TO
 MAKE CHANGES AND ADDI-
 TIONS; PROVIDING FOR
 SEVERABILITY; PROVIDING
 FOR REPEAL; AND PROVID-
 ING A PENALTY.

Tina Broussard, TRMC
 City Clerk

REQUEST FOR PROPOSAL

Lumberton Independent
 School District will be accept-
 ing sealed proposals for a part-
 nership with a Financial Institu-
 tion to establish on-site finan-
 cial services at Lumberton
 High School.

Proposal guidelines and speci-
 fications may be secured from
 the Lumberton ISD Administra-
 tion Building, 121 South Main,
 Lumberton, Texas, 77857.

PROPOSALS, addressed to
 Stacey Hughes, Coordinator of
 Business Services, will be re-
 ceived at the Lumberton ISD
 Administration Building, 121
 South Main, Lumberton,
 Texas, 77857, NO LATER
 THAN 2:00 P.M. on Monday,
 December 1, 2014.

Jobs

JOBS

TENS OF THOUSANDS of local jobs on our website!
 BeaumontEnterprise.com/Jobs

Schwanna Ferguson | sferguson@beaumontenterprise.com | 409-880-0775

<p>Home Care HIRING ALL SHIFTS NURSES AIDES applications LA CLASS, pay you while you ng to class PLY IN PERSON SEE OAKS TH CARE E AVE L TEXAS 77656</p>	<p>Nursing, Home Care NOW HIRING for a DIRECTOR OF NURSES Monday thru Friday and on call, paid vacation after one year, 401K and insurance plans available. PLEASE APPLY IN PERSON SILSBEE OAKS HEALTH CARE 820 E AVE L SILSBEE, TEXAS 77656</p>	<p>Office, Clerical HIRING OFFICE Assistant for apartment complex. Must speak Spanish & Eng- lish and have reliable trans- portation 409-454-8808 NEED A RIDE? FIND ONE, IN THE CLASSIFIEDS</p>	<p>Professional, Technical Electricians and Linemen Triple S Industrial is currently looking for Certified Electri- cians and Linemen. Apply online at www.triplesindustrial.com or in office at 860 W. Chance Lumberton, TX Paralegal Established Beaumont law firm is looking for a highly skilled and motivated paralegal to join a thriving trial practice. The in- dividual selected will be re- sponsible for managing an ac- tive case docket and also pre- paring for and attending trials. To succeed at this position you must be able to draft basic leg- al documents, manage and prioritize deadlines, have good written and verbal communi- cation skills, and be comfort- able learning and using the lat- est law-related computer soft- ware. Excellent benefit pack- age and salary dependent on experience. Please send re- sume to hr@mosslynlaw.com or fax 409-832-2703.</p>	<p>Trades, Skilled Experienced Bodyman Needed Must have own tools, Must have references, Kent's Colli- sion Center (409) 385-3735 Licensed Plumber Needed Able Plumbing in Lake Charles, LA is seeking a Licensed plumber to join our team. We offer health benefits, retirement and \$26.50/hr pay rate. Full time position with occasional OT. Call today! 337-194-3860 PBC is hiring experienced Blasters & Painters. Must have valid ID, SS Card & TRMC. Apply @ 610 Main Avenue, Port Arthur, Tx.</p>
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cecil
 When the Products are Similar, The Dealer Makes the Difference.
General Sales Manager/Sales Manager
Used Car Manager
 \$81,600 to \$128,160
Certified Toyota or Chrysler Technicians
 \$63,735 to \$87,811 Plus Signing bonus

Cowboy

NEED A HOME?
FIND ONE
IN THE
CLASSIFIEDS

CERTIFICATE REGARDING PUBLIC HEARING

The undersigned, Mr. Randy Jones, being the designated hearing officer of the Riesel Cultural Facilities Corporation (the "Corporation") hereby certify that I held a public hearing on Friday, December 5, 2014, at 10:00 a.m. at the conference room of Goodwill Industries of Southeast Texas, 12841 Highway 90, Beaumont, Texas 77713.

The purpose of the hearing was to consider a financing by the Corporation in an amount of \$1,535,000 for the benefit of Goodwill Industries of Southeast Texas ("Goodwill"). The proceeds of the financing will be loaned to Goodwill to construct a one story building approximately 11,000 square feet in size to be located at 4352 Highway 365, Port Arthur, Texas 77642. The building will be used for a retail store and office to be used for Goodwill's job assistance programs.

The only persons present at the hearing were myself, and the following:

I explained the transaction and stated that this debt is in no way a debt of the City of Riesel, Texas; the City of Port Arthur, Texas; Jefferson County, Texas; or any other political subdivision of the State of Texas, and that no public funds are involved in this financing.

There being no further comments other than those stated above, the hearing was closed at approximately _____ p.m., December 5, 2014.

Randy Jones, Designated Hearing Officer
Riesel Cultural Facilities Corporation

CERTIFICATE FOR ORDER

**THE STATE OF TEXAS §
COUNTY OF JEFFERSON §**

I, the undersigned County Clerk of JEFFERSON COUNTY, TEXAS (the "County"), hereby certify as follows:

1. The Commissioners Court (the "Commissioners Court") of the County convened in REGULAR MEETING ON THE _____ DAY OF DECEMBER, 2014, at its regular meeting place in the Jefferson County Courthouse (the "Meeting"), and the roll was called of the duly constituted officers and members of the Commissioners Court.

All members of the Commissioners Court were present, except the following: _____, thus constituting a quorum, whereupon among other business, the following was transacted at the Meeting, a written:

**ORDER OF THE COMMISSIONERS COURT OF JEFFERSON COUNTY,
TEXAS APPROVING A TAX EXEMPT BOND FINANCING TO BE
UNDERTAKEN BY RIESEL CULTURAL FACILITIES CORPORATION FOR
THE BENEFIT OF GOODWILL INDUSTRIES OF SOUTHEAST TEXAS**

(the "Order") was duly introduced for the consideration of the Commissioners Court. It was then duly moved and seconded that the Order be adopted; and, after due discussion, such motion, carrying with it the adoption of the Order prevailed and carried by the following votes:

AYES: _____ NOES: _____ ABSTENTIONS: _____

2. A true, full, and correct copy of the Order adopted at the meeting described in the above and foregoing paragraph is attached to and follows this Certificate; the Order has been recorded in the Commissioners Court's minutes of the Meeting pertaining to the adoption of the Order; the members of the Commissioners Court were duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the Meeting, and that the Order would be introduced and considered for adoption at the Meeting; and the Meeting was open to the public, and public notice was given, all as required by Chapter 551, *Texas Government Code*.

SIGNED AND SEALED THIS _____ DAY OF DECEMBER, 2014.

County Clerk, Jefferson County, Texas

**ORDER OF THE COMMISSIONERS COURT OF JEFFERSON COUNTY,
TEXAS APPROVING A TAX EXEMPT BOND FINANCING TO BE
UNDERTAKEN BY RIESEL CULTURAL FACILITIES CORPORATION FOR
THE BENEFIT OF GOODWILL INDUSTRIES OF SOUTHEAST TEXAS**

WHEREAS, Goodwill Industries of Southeast Texas ("Goodwill") is a Texas nonprofit corporation which desires to construct and equip a one story building approximately 11,000 square feet in size to be located at 4352 Highway 365, Port Arthur, Texas 77642 (the "Project") to be used by Goodwill for a retail store and office to be used for Goodwill's job assistance programs; and

WHEREAS, Goodwill has requested the assistance of the Riesel Cultural Facilities Corporation (the "Issuer") in financing the Project; and

WHEREAS, Goodwill has requested the Issuer to issue its Riesel Cultural Facilities Corporation Cultural Facilities Revenue Bonds (Goodwill Industries of Southeast Texas Project) Series 2014 (the "Bonds"), in an aggregate principal amount not to exceed \$1,700,000, to finance the Project; and

WHEREAS, pursuant to Section 147(f) of the Internal Revenue Code of 1986 (the "Code"), the issuance of the Bonds requires approval, following a public hearing, by Jefferson County, Texas (the "County"), being a governmental unit having jurisdiction over the area in which the Project is located; and

WHEREAS, a notice of a public hearing with respect to the proposed issuance of the Bonds, which notice contained a general description of the Project, has been published in a newspaper of general circulation in the County; and

WHEREAS, Mr. Randy Jones, designated hearing officer of the Issuer has conducted the public hearing, at which time an opportunity was provided to present arguments both for and against the issuance of the Bonds and the nature and location of the Project to be financed or refinanced; and

WHEREAS, under the provisions of Texas state law (Article 1528m, Tex. Rev. Civ. Stat., and Section 221.030 of the *Texas Health and Safety Code*) the County is further required to consent to the Corporation's use of its powers to issue the Bonds and finance the Project located within the boundaries of the County; and

WHEREAS, the Commissioners Court of Jefferson County now desires to approve the financing, the issuance of the Bonds, and the Project, but solely to satisfy the requirements of the laws referred to herein;

NOW, THEREFORE, BE IT ORDERED BY THE COMMISSIONERS COURT OF JEFFERSON COUNTY, AS FOLLOWS:

Section 1. The Commissioners Court of Jefferson County hereby approves the Issuer's use of its powers in the County, the financing described above, the issuance of the Bonds by the Issuer in an amount not to exceed \$1,700,000, and the Project. It is the intent of the Commissioners Court of Jefferson County that this Order constitute approval of the financing and the issuance of the Bonds, and the Project, but solely to

comply with (i) the requirements of Section 147(f) of the Code, and (ii) the requirements of Article 1528m, Tex. Rev. Stat. and Section 221.030 of the *Texas Health and Safety Code*. The Bonds shall be issued to finance the Project, and the sole user of the Project shall be Goodwill Industries of Southeast Texas

Section 2. The County Judge, the County Clerk, and the County Commissioners are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents which they deem necessary or advisable in Order to carry out, give effect to and comply with the terms and intent of this Order and the financing transaction approved hereby.

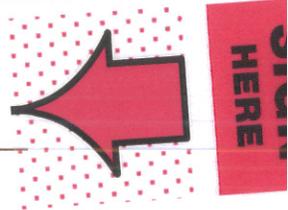
Section 3. NOTHING IN THIS ORDER SHALL BE CONSTRUED TO CREATE ANY OBLIGATION OF THE COUNTY WITH RESPECT TO THE REPAYMENT OF THE BONDS OR WITH REGARD TO THE CONSTRUCTION OWNERSHIP OR OPERATION OF THE PROJECT. THE BONDS SHALL NEVER CONSTITUTE AN INDEBTEDNESS OR PLEDGE OF THE COUNTY WITHIN THE MEANING OF ANY CONSTITUTIONAL OR STATUTORY PROVISION, AND THE OWNERS OF THE BONDS SHALL NEVER BE PAID IN WHOLE OR IN PART OUT OF ANY FUNDS RAISED OR TO BE RAISED BY TAXATION OR ANY OTHER REVENUES OF THE COUNTY.

Section 4. This Order shall take effect immediately upon its passage.

PASSED AND ADOPTED on December ____, 2014.

COMMISSIONERS COURT OF JEFFERSON
COUNTY, TEXAS

County Judge



ATTEST:

County Clerk



Joleen E. Fregia
Chief Deputy
E-Mail
joleen@co.jefferson.tx.us

Tim Funchess
County Treasurer
1149 Pearl Street – Basement
Beaumont, Texas 77701

Office (409) 835-8509
Fax (409) 839-2347
E-Mail
tfunchess@co.jefferson.tx.us

December 3, 2014

Judge Jeff R. Branick and
 Commissioners Court
 Jefferson County Courthouse
 Beaumont, Texas 77701

Gentlemen:

Enclosed is the Investment Schedule as of November 30, 2014, including interest earnings.

The weighted average yield to maturity on the County's investments is .994%. The interest rate on funds invested in an investment account at Wells Fargo is currently .15%.

The 90 day Treasury interest rate on November 30, 2014 was .03% and the interest on your checking accounts for the month of November was .185%

Included in the attached report are the balances for the County's pledged collateral.

This report meets the requirements for investment officers in compliance with the Texas Government Code. Title 10, Section 2256.023.

This should be on the agenda December 8, 2014, to be received and filed.

Sincerely,

Tim Funchess, CCT, CIO
 Enclosure

Agenda should read:

Receive and File Investment Schedule for November, 2014, including the year to date total earnings on County funds.

JEFFERSON COUNTY MONTH END NOVEMBER 30, 2014 INVESTMENT SCHEDULE

SECURITY DESCRIPTION	SETTLEMENT DATE	PAR AMOUNT	AMOUNT PAID	PRICE PAID	EXP. YIELD	MATURITY DATE	CALL DATE	# Days to mat.	# Days Invested	CUSIP/C.D. NUMBER	BROKER DEALER	CURRENT VALUE	Current Price	ACCRUED FROM PURCHASE COUPON	Coupon paid TO DATE	BOOK VALUE (ACCRUED INT.)
POOLED CASH ACCOUNT																
INVESTMENT ACCT	01-Nov-14	\$7,664.24	\$7,664.24	100	0.150%	30-Nov-14	NONE	30	30	7580310386	WELLS FARGO	\$7,664.24				\$7,664.24
Cds and Securities																
FHLMC .85%	30-Dec-13	\$2,000,000.00	\$2,000,000.00	100	0.850%	30-Dec-16	30-Jun-14	761	1096	3134G4QW1	COASTAL SECURITIES	\$2,001,200.00	\$100.06	\$7,130.56	\$8,500.00	\$2,008,330.56
FHLMC 1.10%	30-Jun-14	\$2,000,000.00	\$2,000,000.00	100	1.100%	30-Jun-17	30-Sep-14	943	1096	3134G5A60	COASTAL SECURITIES	\$2,001,400.00	\$100.07	\$9,227.78	\$0.00	\$2,010,627.78
FHLB .50%	20-Jun-13	\$2,000,000.00	\$2,000,000.00	100	0.500%	20-Jun-16	20-Dec-13	668	1096	313383ED9	COASTAL SECURITIES	\$1,997,600.00	\$99.88	\$4,472.22	\$10,000.00	\$2,002,072.22
FHLMC 0.90%	20-Mar-14	\$2,000,000.00	\$2,000,000.00	100	0.900%	20-Mar-17	20-Jun-14	841	1096	3134G4WH7	WELLS SECURITIES	\$2,000,800.00	\$100.04	\$3,550.00	\$9,000.00	\$2,004,755.56
FHLMC 1.0%	27-Mar-14	\$2,000,000.00	\$2,000,000.00	100	1.000%	27-Mar-17	27-Jun-14	848	1096	3134G4XX1	COASTAL SECURITIES	\$2,001,200.00	\$100.06	\$3,550.00	\$10,000.00	\$2,004,755.56
FHLMC 1.12%	25-Aug-14	\$2,000,000.00	\$2,000,000.00	100	1.120%	25-Aug-17	25-Feb-15	999	1096	3130A2UB0	COASTAL SECURITIES	\$1,997,400.00	\$99.87	\$5,973.33	\$0.00	\$2,003,373.33
FHLMC 1.0%	10-Apr-14	\$2,000,000.00	\$2,000,000.00	100	1.000%	10-Apr-17	10-Jul-14	862	1096	3134G4YG7	WELLS SECURITIES	\$1,996,200.00	\$99.81	\$2,833.33	\$10,000.00	\$1,999,033.33
FHLMC 1.125%	15-Sep-14	\$2,000,000.00	\$2,000,000.00	100	1.125%	15-Sep-17	15-Mar-15	1020	1096	3134G5GR0	COASTAL SECURITIES	\$2,000,800.00	\$100.04	\$4,750.00	\$0.00	\$2,005,550.00
FHLB 1.30%	20-Sep-14	\$2,000,000.00	\$2,000,000.00	100	1.300%	20-Sep-17	29-Dec-14	1034	1096	3130A32N3	COASTAL SECURITIES	\$2,001,600.00	\$100.08	\$4,477.78	\$0.00	\$2,006,077.78
ICD-BMW Bank 1.05%*	20-Jun-14	\$248,000.00	\$248,000.00	100	1.050%	20-Jun-17	None	933	1096	06580AAK0	WELLS SECURITIES	\$248,000.00	\$100.00	\$1,170.02	\$0.00	\$249,170.02
ICD-Discover Bk 1.10%*	26-Jun-14	\$248,000.00	\$248,007.47	100	1.100%	26-Jun-17	None	939	1096	254671X21	WELLS SECURITIES	\$248,000.00	\$100.00	\$1,180.89	\$0.00	\$249,180.89
ICD-Ally Bank 1.15%*	26-Jun-14	\$248,000.00	\$248,007.81	100	1.150%	26-Jun-17	None	939	1096	02006LFX4	WELLS SECURITIES	\$248,000.00	\$100.00	\$1,234.56	\$0.00	\$249,234.56
ICD-Goldman S. 1.15%*	26-Jun-14	\$248,000.00	\$248,007.81	100	1.150%	26-Jun-17	None	939	1096	38147JK76	WELLS SECURITIES	\$248,000.00	\$100.00	\$1,234.56	\$0.00	\$249,234.56
* (Investment CDs)														\$50,790.59		
INVESTMENT ACCT		TOTAL PAR	AMT. INVESTED		WEIGHTED AVG. YLD	EQUIVALENT TREAS. RATE			WEIGHTED AVG.	MATURITY DAYS		TOTAL MARKET VALUE				TOTAL BOOK VALUE
		\$7,664.24	\$7,664.24		0.994%	0.719%		878				\$7,664.24				\$19,048,654.83
Cds and Securities		\$18,992,000.00	\$18,992,023.09									\$18,990,200.00				
TOTALS ALL ACCTS:		\$18,999,664.24	\$18,999,687.33									\$18,997,864.24				
PLEDGE COLLATERAL REPORT WELLS FARGO																
ALL COUNTY FUNDS																
AS OF NOVEMBER 30, 2014																
<p>MARKET VALUE OF PLEDGE SECURITIES: \$101,613,159.74</p> <p>BALANCE IN ALL ACCOUNTS: \$65,760,598.12</p> <p>OVER OR (UNDER) AMOUNT: \$35,852,561.62</p> <p style="text-align: right;">154.52%</p>																
NOVEMBER 2014, JEFFERSON COUNTY INVESTMENT MATURITIES																
MATURED SECURITIES AND INTEREST EARNED																
SECURITY DESCRIPTION	PURCHASE DATE	PAR AMOUNT	AMOUNT INVESTED	PRICE PAID	EXPECT. YIELD	MATURITY DATE	Coupon Pay DATE	# DAYS INVEST.	CUSIP/C.D. NUMBER	BROKER DEALER	INTEREST EARNINGS					
POOLED CASH ACCOUNT																
INVESTMENT ACCT	01-Nov-14	\$7,664.24	\$7,664.24		0.150%	30-Nov-14		30	7580310386	WELLS FARGO	\$0.86					
FHLB 1.25%	28-Aug-14	\$2,000,000.00	\$2,000,000.00	100	1.250%	28-Aug-17	28-Nov-14	1096	3130A2RW8	COASTAL SECURITIES	\$6,250.00					CALLED
CHECKING INTEREST																\$6,250.86
POOLED CASH ACCT																
OTHER COUNTY ACCTS																\$7,413.42
TAX LICENSE ACCT																\$949.18
																\$8,437.28
TOTAL	12/31/2014		\$2,007,664.24									\$14,688.14				\$14,688.14

This is an unaudited statement made in accordance with provisions of Government Code Title 10 Section 2256.023 The Public Funds Investment Act
The investment portfolios of Jefferson County comply with the strategies in the Jefferson County Investment Policy and Procedures.

Tim Fumbers

Tim Fumbers, Jefferson County Investment Officer

FISCAL YEAR 2014-2015			
YIELD TO MATURITY AND INTEREST EARNINGS			
MONTH	90 DAY T. BILL YIELD	INVESTMENT INTEREST EARNED	CHECKING ACCOUNT YIELD
OCTOBER	0.01%	\$24,494.19	0.184%
NOVEMBER	0.03%	\$14,688.14	0.185%
DECEMBER			
JANUARY			
FEBRUARY			
MARCH			
APRIL			
MAY			
JUNE			
JULY			
AUGUST			
SEPTEMBER			
ANNUAL TOTALS		\$ 39,182.33	

CONTRACT
for
JEFFERSON COUNTY

EMPLOYEE ASSISTANCE PROGRAM

Provided
by
INTERFACE EAP



This contract is between **JEFFERSON COUNTY** and Interface EAP for an **Employee Assistance Program (EAP)** as described below:

I. Services

Individuals eligible for EAP services are defined as the employee and family members. Family members are defined as: spouse, domestic partner, and/or legal dependants.

The services to be provided by Interface EAP are as follows:

1. Twenty-four hour telephone service with both a local Houston and a toll-free national number for employees and family members to use for any personal problem.

2. Diagnosis, assessment, initial treatment planning, and if necessary a referral for personal problems, particularly those with the potential for affecting work performance. This includes consultation with our professionals until an accurate diagnosis and initial treatment plan is reached for each client of the EAP.

3. Supervisory/Management training for supervisors on recognizing, documenting, and referring an employee with job performance issues to the EAP, as well as providing information on all services of the EAP.

4. An employee orientation will be available to familiarize all employees with the services provided by the EAP and the process for utilizing the program.

NOTE: Both supervisory training and employee orientations will be presented either by video or a Program Coordinator and will include printed materials. Please see Section VII, Available In-Service Hours, for the number of hours available to **JEFFERSON COUNTY** for Supervisory/Management training and/or Employee Orientations. Travel costs for hotel and transportation may be charged back to **JEFFERSON COUNTY** for in-person meetings depending on location and group size.

5. Ongoing program awareness in the form of posters, handouts, and promotional flyers for distribution and display.

6. Assistance in establishing a clear policy letter concerning **JEFFERSON COUNTY's** position on employees who use the EAP.

7. Quarterly utilization reports. This will include nature of the contact, referral source, and demographics of employees, providing that certain information will not jeopardize confidentiality.

8. Access to participant website (www.4eap.com) which includes online access to supplemental EAP resource information, including: EAP request for services, frequently asked questions, legal resources, financial resources, work/life and wellness resources.

9. Critical Incident Stress Debriefing (CISD) to take place between 24 and 72 hours after a traumatic event. Wellness Seminars will also be made available with topics to be chosen by **JEFFERSON COUNTY**. Please see Section VII, Available In-Service Hours, for the number of

hours available to **JEFFERSON COUNTY** for Critical Incident Stress Debriefing and/or Wellness Seminars.

10. Representation at health fairs: Please see Section VII, Available In-Service Hours, for the number of days available to **JEFFERSON COUNTY** for Health Fairs.

11. Services requested and provided beyond those outlined in Section I will be billed to **JEFFERSON COUNTY**. Please see attached In-Service Fee Schedule for pricing.

II. Procedures

An employee/family member will have initial contact with a clinically trained care coordinator at Interface. A case will be opened and they will be referred to a licensed counselor established in private practice with experience in the area of the presenting problem. The employee/family member may request another counselor, for any reason, after their first session without losing that session as one of the allotted sessions for that problem. The employee, a supervisor, or both may initiate contact. A family member may be referred to the program by his or her own call or by a referral of the employee.

When an employee or family member contacts the EAP, they will be directed to the most convenient office location in their area. A licensed counselor will be assigned to diagnose, assess, formulate an initial treatment plan, and if necessary refer for additional treatment. In all instances the need and/or problem will be addressed. The goal of the counseling process for an employee will be his or her effective return to full productivity.

III. Publicity of Services

JEFFERSON COUNTY will inform its employees of the services provided by Interface with at least a letter emphasizing the confidentiality of the EAP. The letter should inform employees that the program is confidential and that any employee seeking assistance will not jeopardize his or her position with the organization.

Interface will provide literature in the form of brochures describing the EAP, and all services included in Section I of this contract.

IV. Reporting

When the initial contact is the result of a supervisory referral in regards to job performance issues, an EAP care coordinator will inform the supervisor of the following: 1) whether the employee has contacted the Employee Assistance Program, 2) whether treatment goals have been established (without identification of those goals), and 3) whether there is progress (but not the nature of that progress) toward treatment goals. Interface provides an employee release form that authorizes pertinent information regarding the progress of treatment to be released to the supervisor. Interface encourages this release if a supervisor has referred the employee. Only with a signed release from the employee can Interface release any information regarding contact or other information to anyone except as required by law.

Employees who make their own contact (self-referrals) with the EAP will be encouraged to share information with supervisors if deemed appropriate by the counselor. No reports will be made to **JEFFERSON COUNTY** concerning self-referrals other than the agreed upon reports in Section I. Neither the purpose nor content of the contact by an employee or family member will be revealed to any representative of **JEFFERSON COUNTY**.

JEFFERSON COUNTY will provide a list of employees including their social security numbers to Interface for the purpose of verifying employment. An updated list will be provided monthly, or as there are material changes in employment.

All agreed upon analysis are dependent on the existence of data to be provided by **JEFFERSON COUNTY** in a relatively accessible form with all due regard for the confidentiality of employees.

Except as provided herein, or by law, the identity of the employee or family member, the nature of the contact, treatment progress and prognosis, will be confidential and reported to no one without the written consent of the employee or family member.

V. Consultation

A clinically trained care coordinator and/or crisis counselor will be available to employees and family members 24 hours a day via a national toll free number to assist with any calls of a crisis nature. Supervisors may also call upon the EAP to assist in problem identification, documenting impaired job performance, intervention with a problem employee, or other concerns.

Sessions with a licensed counselor will be on an as needed basis, and will be free of charge to the employee and/or family member as described herein. The number of sessions provided to participants will be 6 per person per family problem. Each person has their own coverage, but if more than one covered family member is seeking counseling for the same problem, available sessions are not increased for that problem. For example, if both spouses are seeking counseling for marital problems, 6 sessions would be available, not 12 because two family members are participating. However, if during the assessment, the counselor discovers that one of them has a separate problem, that spouse may seek counseling for that problem (and have up to 6 sessions) with another provider. The EAP will be used first to obtain an assessment of the problem. If the problem is short term, additional EAP sessions will be available for the person(s) seeking help. If the problem is long term, a referral to the appropriate program(s) could be made prior to exhausting the full 6 EAP sessions. If further treatment is needed that is not covered under insurance, Interface will work to make available that treatment at a reduced cost to the family.

Referrals for legal problems are provided through Legal Access. Each covered family has a maximum of 3 consultations with an attorney per plan year. The consultations with an attorney may be either in person or via telephone with the first 30 minutes at no charge. Additional services with the attorney are provided at a reduced rate. Employees will have 3 Financial Planning sessions per family, per year. All services are provided via telephone.

VI. Hold Harmless Clause

Interface EAP will indemnify and hold **JEFFERSON COUNTY** harmless from any and all claims, actions, liability and expenses including costs of judgments, settlements, court costs, and attorney fees, regardless of the outcome of such claim or action, caused by, resulting from or alleging negligent or intentional acts or omissions or any failure to perform any obligation undertaken or any covenant in this agreement, whether such act, omission or failure was that of Interface EAP or that of any person providing services there under through or for Interface EAP. Upon notice from **JEFFERSON COUNTY**, Interface EAP will resist and defend at Interface EAP's own expense, and by counsel reasonably satisfactory to **JEFFERSON COUNTY** any such claim or action.

VII. Available In-Service Hours

The following is a breakdown of the In-Service Hours available to **JEFFERSON COUNTY** for Employee Orientations, Management Training, Critical Incident Stress Debriefing (CISD), Wellness Seminars and Health Fairs. Costs for additional services beyond what is listed here will be the responsibility of **JEFFERSON COUNTY**. For every hour that a provider is on-site, 0.25 hours will be deducted for travel time. In the event that **JEFFERSON COUNTY** cancels or reschedules a Wellness Seminar/CISD within 48 of a confirmed time with the clinician, the scheduled hours will be deducted from the group's available hours.

Covering Employee Orientation and/or Supervisory Training: 10 hours to be used in two 12-hour time period(s) per plan year.

Covering all CISD's (24-72 hour response time) and/or Wellness Seminars: 4 one-hour on-site sessions per plan year

Covering Health Fairs: 2 days available per plan year

VIII. Program Cost

The monthly retainer charge for the services of Interface EAP is as follows:

\$ 1.65 per employee per month for all employees

The above charge is to be paid in monthly installments based on the number of employees at the beginning of each month. The first payment is due January 1, 2015. The remittance address is: Interface EAP, P.O. Box 671411, Dallas, TX 75267-1411.

IX. Term of Contract

The effective date of this contract is January 1, 2015. This contract will automatically renew annually unless this Agreement is superseded by a subsequent Agreement or unless this contract is terminated by either Interface EAP or **JEFFERSON COUNTY**. Rates will be reviewed annually and, if necessary, proposed changes will be provided, in writing, to **JEFFERSON COUNTY** within 30 days of the new plan year.

X. Termination of Contract

JEFFERSON COUNTY or Interface EAP may terminate this contract with thirty days written notice. At the time of termination, Interface will direct any participant in treatment to verify benefits through the new vendor and to contact their human resources director. Interface will also notify the participant’s provider of the termination of services, revoke any unused sessions and direct the provider to verify benefits through the new vendor. Interface will not assume any financial responsibility for services that take place after the date of termination.

AGREED TO AND EXECUTED THIS _____ DAY OF _____ 2014.

JEFFERSON COUNTY

By: _____

Title: _____

Print name: _____

INTERFACE EAP

By: _____

Title: Vice President of Client Services and Marketing

Print name: Dan Mary _____

*This agreement is not valid unless signed by both JEFFERSON COUNTY and Interface EAP.



Interface EAP

IN-SERVICE FEE SCHEDULE

Employee Orientation Meetings	\$100.00 per hour
Supervisory Training	\$150.00 per hour
DOT Training	\$175.00 per hour
Critical Incident Stress Debriefing – 24-72 hour response	\$200.00 per hour
Critical Incident Stress Debriefing – 2-3 hour response	\$300.00 per hour
Wellness Seminars	\$150.00 per hour
Health Fairs	\$ 75.00 per hour
SAP Assessments	\$700.00 per evaluation

Charges for travel expenses may be made if more than 50 miles from our corporate or regional offices (Houston and Phoenix). Charges will be based on the hourly rate of the services provided for travel time and all time spent on-site.

Regular, December 08, 2014

There being no further business to come before the Court at this time,
same is now here adjourned on this date, December 08, 2014