

*Notice of Meeting and Agenda*  
*May 09, 2016*

Jeff R. Branick, County Judge  
Eddie Arnold, Commissioner, Precinct One  
Brent A. Weaver, Commissioner, Precinct Two  
Michael S. Sinegal, Commissioner, Precinct Three  
Everette "Bo" Alfred, Commissioner, Precinct Four



**NOTICE OF MEETING AND AGENDA  
OF COMMISSIONERS' COURT  
OF JEFFERSON COUNTY, TEXAS  
May 09, 2016**

Notice is hereby given that the Commissioners' Court of Jefferson County, Texas, will meet at **1:30 PM**, on the **09th** day of **May 2016** in the Jury Impaneling room, Jefferson County Courthouse, 1085 Pearl Street, Beaumont, Texas. Until further notice.

Said meeting will be a **Regular** meeting for the purpose of transacting the routine business of the County. Persons with disabilities requiring auxiliary aids for services who wish to attend this meeting should contact the County Judge's Office to arrange for assistance.

In addition to the routine business of the County, the subject of said meeting will be the following:

**INVOCATION: Brent A. Weaver, Commissioner, Precinct Two**

**PLEDGE OF ALLEGIANCE: Michael S. Sinegal, Commissioner, Precinct Three**

**PURCHASING:**

- (a) Consider and approve specifications for (RFP 16-010/YS), Lease of Properties Acquired as a Result of “Buy Out.”

[Specifications - Lease of Properties Acquired as a Result of Buy-Out \(RFP 16-010 YS\).pdf](#)

- (b) Consider and approve, execute, receive and file a renewal for (RFP 15-004/JW), Food Service for Jefferson County Correctional Facility with Five Star Correctional Services for a first one (1) year renewal from May 31, 2016 to May 30, 2017. Proposed price increases are show on Attachment A. The price increases are based on the Consumer Price Index.

[ATTACHMENT A.pdf](#)

[Five Star Correctional Services - Price Increase Letter \(RFP 15-004 JW\).pdf](#)

[Contract Renewal - Five Star - Food Service for Correctional Facility \(RFP 15-004 JW\).pdf](#)

- (c) Consider and approve disposition of salvage property as authorized by Local Government Code §263.152 (3), for broken or obsolete items.

[Memo - Disposal of Salvage Property 4.29.16.pdf](#)

- (d) Consider and approve auction of surplus property as authorized by Local Government Code §263.152 (a) (1) by Horn’s Auction, Inc. to be held on Saturday, June 4, 2016.

[Memo - Surplus Property Auction 4.29.16.pdf](#)

**COUNTY AUDITOR:**

- (a) Consider and approve budget transfer - County Court at Law 1 - additional cost.

120-2051-412-5021	DUES/SUBSCRIPTIONS	\$600.00	
120-2051-412-3017	CLOTHING		\$600.00

[ccCC@LAW1-050916.pdf](#)

- (b) Regular County Bills – check #420247 through check #420501.

[0420247\\_0420501.pdf](#)

**DISTRICT ATTORNEY:**

- (a) Immediately following Commissioners Court- Announcement of an executive (closed) session pursuant to Texas Government Code Section § 551.071 for the purpose of receiving information regarding a matter that may require litigation that deliberation in open meeting would have a detrimental effect on the position of the Commissioners Court in negotiations with a third person.

**OTHER BUSINESS:**

**\*\*\*DISCUSSION ON ANY OTHER ITEM NOT ON AGENDA  
WITHOUT TAKING ACTION.**

**Receive reports from Elected Officials and staff on matters of community  
interest without taking action.**

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**County Judge**

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**ADDENDUM TO**  
**NOTICE OF MEETING AND AGENDA**  
**OF COMMISSIONERS' COURT**  
**OF JEFFERSON COUNTY, TEXAS**  
**May 09, 2016**

Notice having been heretofore posted of a **Regular** to Commissioners' Court of Jefferson County, Texas, on the **09th** day of **May 2016** in the Jury Impaneling room, Jefferson County Courthouse, 1085 Pearl Street, Beaumont, Texas. Until further notice, notice is hereby given of the following additional subject to be considered:

**SHERIFF'S DEPARTMENT:**

- (a) Consider and possibly approve an additional 90 day extended leave without pay for Pamela A. Hawthorne an Office Specialist in Book- In with the Jefferson County Correctional Facility.

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**Jeff R. Branick**  
**County Judge**

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**County Judge**